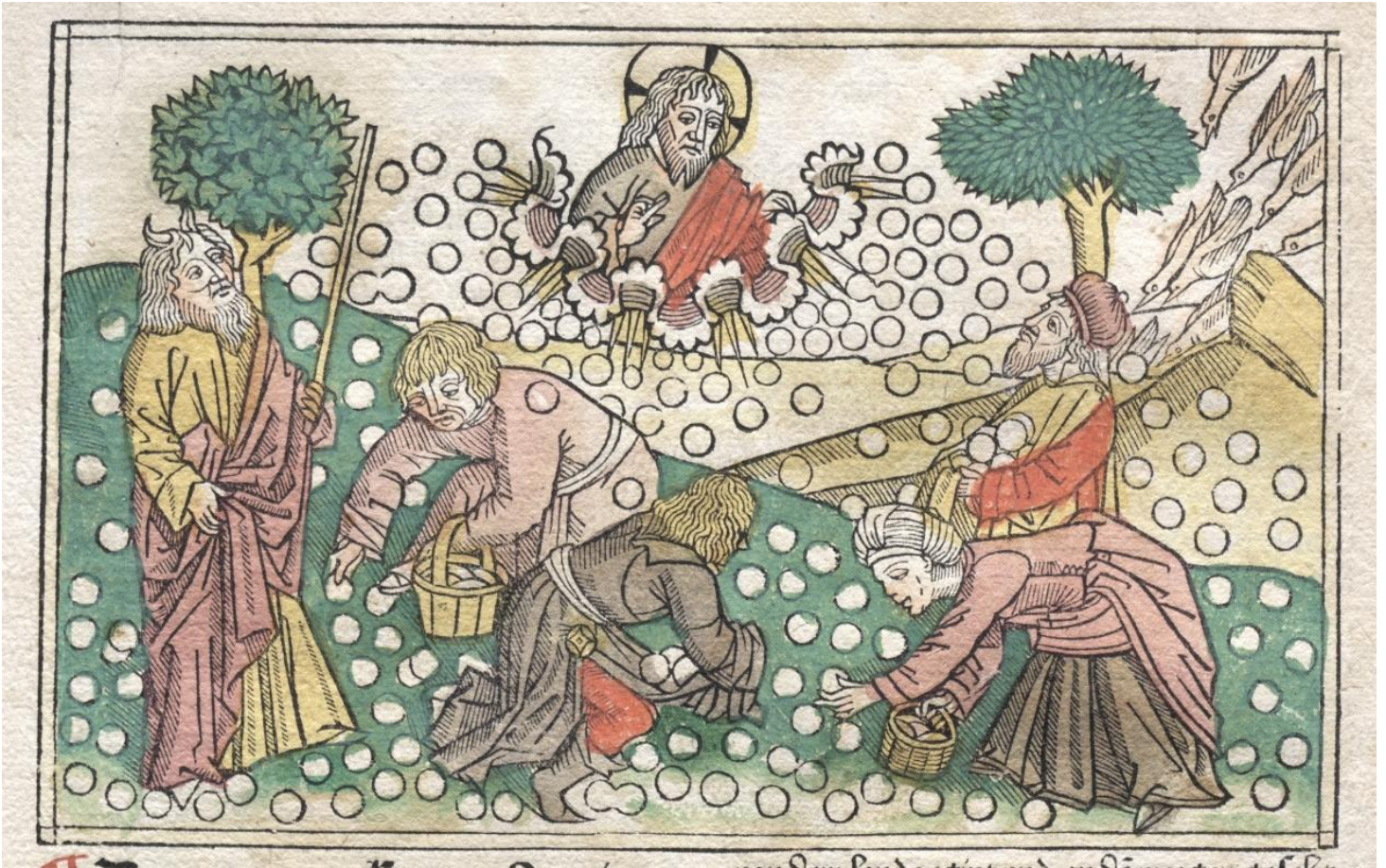


The Fourth Sunday in Lent

Worship Service



Manna Falling from Heaven, Nuremburg Bible

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary

March 15, 2026

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, fill out a Contact Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this Fourth Sunday in Lent

Manna and quail. Bread and fish.

The feeding of the 5000 by the sea is an echo of the feeding of Israel with manna in the wilderness. To put it another way, after God fed his people with manna in the wilderness, why wouldn't he feed his people again as he walked among them?

God has always been in the business of providing for his people—from the very beginning. Indeed, Creation itself speaks to this. So desirous was God to provide for his people, that he fashioned the Cosmos, fashioned earth, sun, & moon, fashioned vegetation & livestock, and fashioned mankind. If he was willing to make the world so that his people would have a place to dwell, what would he not do for his people—for us?

One thing more to note. The setting here is that the Passover is at hand. And that's to call to mind the other way in which God has been providing for his people. He sacrificed the first animal, making clothes for Adam & Eve. He instituted the Passover to deliver his people from Egypt. And soon, he will deliver himself to death—death on the cross—to redeem his people.

Our Father, bless us and keep us with an enduring faith, a faith that prevails in the midst of trials, tribulations, & suffering, and make us ever more like your Son, in whose name we pray, Amen.

✠ Pastor Justin Baker



Prelude

ORGAN

Largo in A Minor

Setting Gordon Young (1919-1998)

Invocation & Order of Confession

P In the Name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Most holy and merciful Father:

C **We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

C **Have mercy on us, Lord.**

P We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C **Have mercy on us, Lord.**

P We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,

C **we confess to you, Lord.**

P Our self-indulgent appetites and ways, and our exploitation of other people,

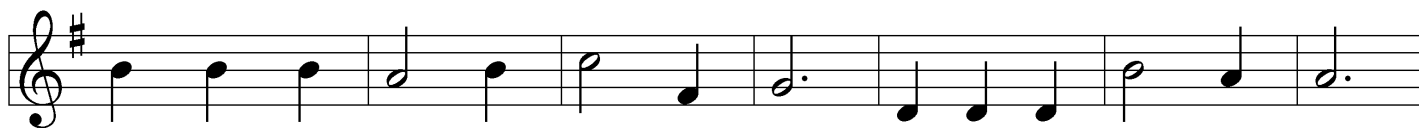
C **we confess to you, Lord.**

P Our anger at our own frustration, and our envy of those more fortunate than ourselves,

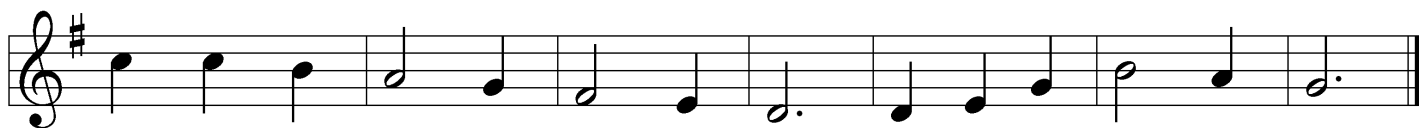
C **we confess to you, Lord.**

- P** Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
C **we confess to you, Lord.**
- P** Our negligence in prayer and worship, and our failure to commend the faith that is in us,
C **we confess to you, Lord.**
- P** Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty; for all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
C **accept our repentance, Lord.**
- P** Restore us, good Lord, and let your anger depart from us.
C **Hear us, Lord, for your mercy is great.**
- P** Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore we implore him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.
C **Amen**

Opening Hymn | Shepherd of Souls, Refresh and Bless HFW 1101



1 Shep-herd of souls, re - fresh and bless thy cho-sen pil - grim flock
2 We would not live by bread a - lone, but by thy word of grace,
3 Be known to us in break - ing bread, and do not then de - part;
4 Lord, sup with us in love di - vine; thy bod - y and thy blood,



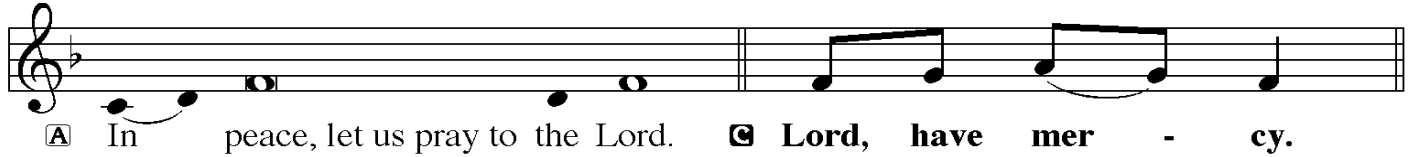
with man - na in the wil - der - ness, with wa - ter from the rock.
in strength of which we trav - el on to our a - bid - ing place.
Sav - ior, a - bide with us, and spread thy ta - ble in our heart.
that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

Text: James Montgomery, 1771–1854, alt.
Music: ST. AGNES, John B. Dykes, 1823–1876

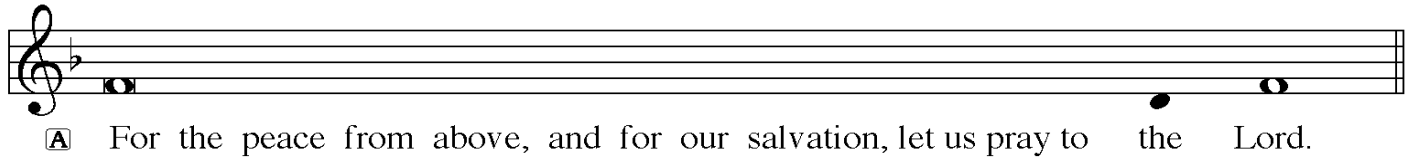
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

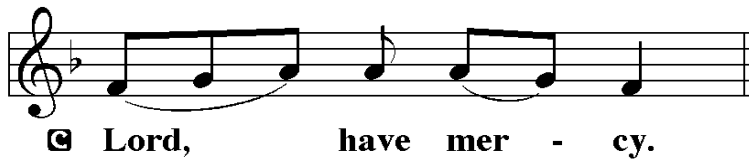
C And also with you.



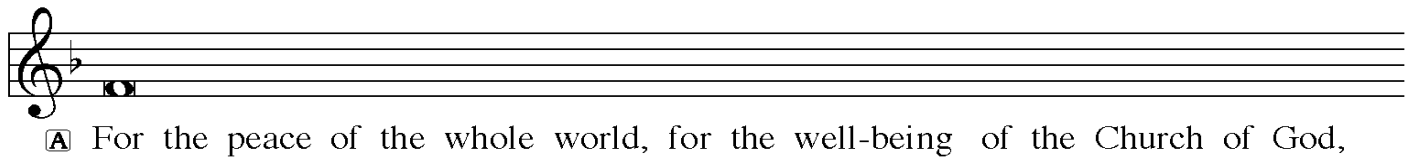
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



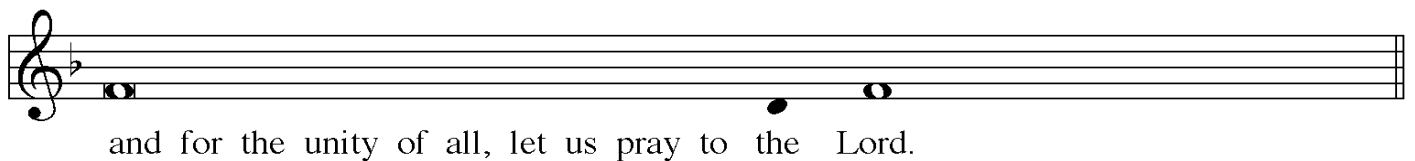
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



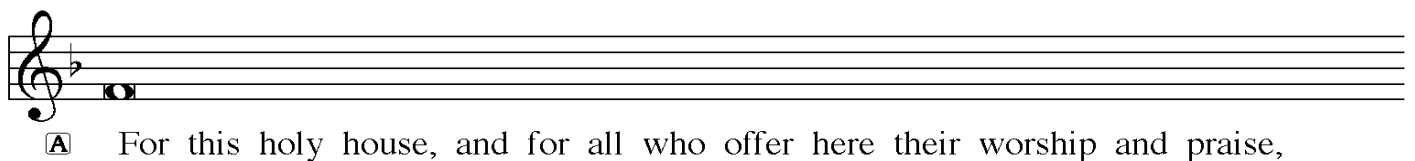
A For the peace of the whole world, for the well-being of the Church of God,



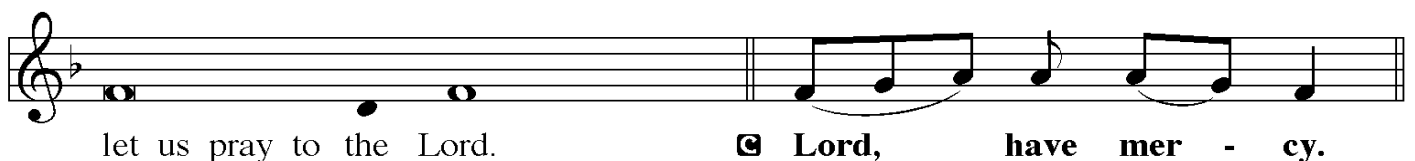
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Salutation & Prayer of the Day

P The Lord be with you.

G And also with you.

P Let us pray,

G Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen.

THE LITURGY OF THE WORD

The First Lesson

Exodus 16:2-21

A reading from Exodus, beginning with the sixteenth chapter.

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" ⁸And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him — what are we? Your grumbling is not against us but against the LORD."

⁹ Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'"

¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹ And the LORD said to Moses, ¹² "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

¹³ In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.

¹⁵ When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. ¹⁶ This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" ¹⁷ And the people of Israel did so. They gathered, some more, some less. ¹⁸ But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹ And Moses said to them, "Let no one leave any of it over till the morning." ²⁰ But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹ Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

A The Word of the Lord.

C Thanks be to God.

Psalm 132:8-18 (read responsively)

⁸ Arise, O LORD, and go to your resting place,
you and the ark of your might.

**⁹ Let your priests be clothed with righteousness,
and let your saints shout for joy.**

¹⁰ For the sake of your servant David,
do not turn away the face of your anointed one.

**¹¹ The LORD swore to David a sure oath
from which he will not turn back:**

**“One of the sons of your body
I will set on your throne.**

¹² If your sons keep my covenant
and my testimonies that I shall teach them,
their sons also forever
shall sit on your throne.”

**¹³ For the LORD has chosen Zion;
he has desired it for his dwelling place:**

¹⁴ “This is my resting place forever;
here I will dwell, for I have desired it.

**¹⁵ I will abundantly bless her provisions;
I will satisfy her poor with bread.**

¹⁶ Her priests I will clothe with salvation,
and her saints will shout for joy.

**¹⁷ There I will make a horn to sprout for David;
I have prepared a lamp for my anointed.**

**¹⁸ His enemies I will clothe with shame,
but on him his crown will shine.”**

The Second Lesson

Acts 2:41-47

A reading from Acts, beginning with the second chapter.

⁴¹ So those who received his word were baptized, and there were added that day about three thousand souls.

⁴² And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. ⁴³ And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴ And

all who believed were together and had all things in common. ⁴⁵ And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶ And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷ praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

All little ones – and any others – are invited forward for a message and for prayer.

The Acclamation | Lord Jesus, Think On Me

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "1 Lord Je - sus, think on me, and purge a - way my sin; from self - ish pas - sions set me free and make me pure with - in." The score ends with a double bar line.

The Holy Gospel

John 6:1-15

P The Holy Gospel according to St. John the 6th chapter.

G Glory to you, O Lord.

¹ After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ² And a large crowd was following him, because they saw the signs that he was doing on the sick. ³ Jesus went up on the mountain, and there he sat down with his disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶ He said this to test him, for he himself knew what he would do. ⁷ Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰ Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹² And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. ¹⁴ When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" ¹⁵ Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P The Gospel of our Lord.

G Praise to you, O Christ.

Sermon

Pastor Justin Baker

A large print copy of this sermon is available from the ushers.

Hymn of the Day | What Feast of Love

WOV 701



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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The Apostles' Creed

P Let us confess our faith together.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

P Let us pray for the Church, the world, and for all people according to their need.

Let your priests be clothed with righteousness, and let your saints shout for joy.

A brief silence is kept.

A O Holy God, we give you thanks for these ways you have helped us:
A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

C hear our prayer.

A Bless those who guide this Church body with faith, wisdom, endurance, and direction. Bless all the pastors of our Mission District: Justin Baker, William Beck, Chip Frontz, Robert Grewe, John Harmon, Parker Kantos, Mathew Magera, Sam Scheiderer, and Ann Miller Smith. Bless their congregations with faith, the councils with wisdom, and servants with eagerness. May we collectively hear your Word, be strengthened in faith, and obey your voice. Lord, in your mercy,

G **hear our prayer.**

A Bless the families of this congregation. May your Spirit beckon those who have never believed, or who have fallen away, to hear, believe, and receive your Son. May those who suffer mental, physical, or spiritual distress be healed and be given the strength to endure. May those who suffer from addiction, of the body or of the soul, be given the strength to overcome it. May we all be given wisdom, patience, and tenderness in how we love our families. Lord, in your mercy,

G **hear our prayer.**

A We pray for healing for the sickness of our nation — for the end of abortion, for the flourishing of citizens, for provision for all who live here. We pray for the end of war, and the end of all those things which bring about war. We lift up all places and peoples in which there is unrest, strife, and war: let peace come swiftly through your Son. Protect our armed forces, and give strength and faith to their families. Lord, in your mercy,

G **hear our prayer.**

A Bless, watch over, and comfort those who are troubled in body, mind, heart, or soul. We lift before You especially:

Linda Casper, May Hill, Jim Troxell, David Weihe, Vince Berardinelli, Gayle Wertz, June Ugen, Kim, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Jim, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Rachael, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

G **hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the family of Bill and the family of Dennise*. Fill all families who mourn with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

G **hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

G **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

G **Amen**

THE CELEBRATION OF HOLY COMMUNION

P *Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up. (Hos. 6:1–2)*

The Peace

P The peace of the Lord be with you always.

G **And also with you.**

Offering

Our Lenten Designated Offering is Loaves and Fishes.

Offertory | Only By Grace

Only by grace can we enter
Only by grace can we stand
Not by our human endeavor
But by the blood of the Lamb

Thanks to Your grace
We are cleansed by the blood of the
Lamb
Repeat

Into Your presence You call us
You call us to come
Into Your presence You draw us
Now by Your grace we come
Now by Your grace we come
Repeat

Only by grace can we enter
Only by grace can we stand
Not by our human endeavor
But by the blood of the Lamb

Into Your presence You call us
You call us to come
Into Your presence You draw us
And now by Your grace we come
Now by Your grace we come

Lord, if You mark our
transgressions
Who would stand?

Offering of Praise | The Doxology

ELW 885

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and homophonic, consisting of quarter and eighth notes. The lyrics are printed below the notes.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510-1561

- A** Let us pray. Merciful Father,
- C** We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

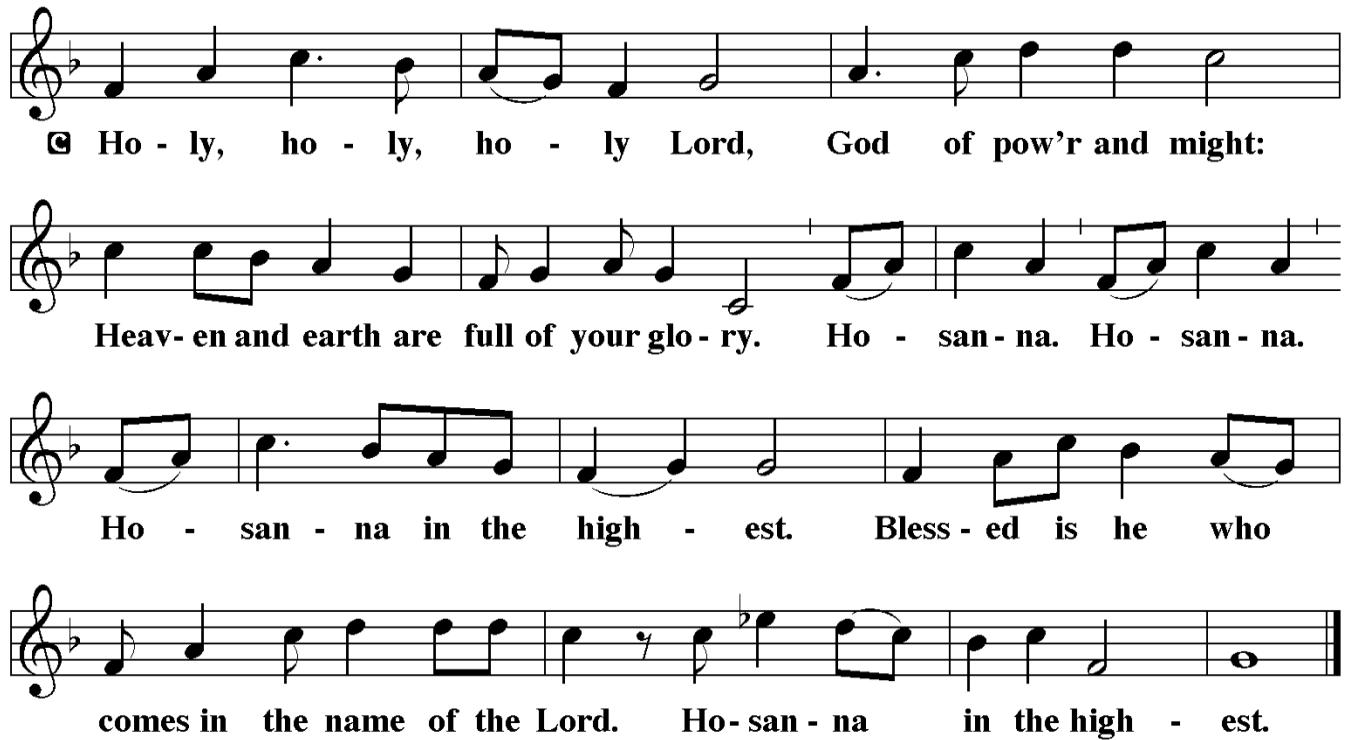
Preface for Lent

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer (III)

¶ You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise

and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

C Amen

P Let us pray:

C **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen

The Breaking of the Bread

P The Gifts of God for the People of God.

C Thanks be to God.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Song | Spirit, Spirit of Gentleness

Chorus

Spirit, Spirit of gentleness,
blow through the wilderness
calling and free,
Spirit, Spirit of restlessness,
stir me from placidness,
wind, wind on the sea.

Verse 1

You moved on the waters,
you called to the deep,
then you coaxed up the mountains
from the valleys of sleep;
and over the eons you called to
each thing:
“Awake from your slumbers
and rise on your wings.”

Chorus

Verse 2

You swept through the desert,
you stung with the sand,
and you goaded your people
with a law and a land;
and when they were blinded
with idols and lies,

then you spoke through your
prophets
to open their eyes.

Chorus

Verse 3

You sang in a stable,
you cried from a hill,
then you whispered in silence
when the whole world was still;
and down in the city
you called once again,
when you blew through your
people
on the rush of the wind.

Chorus

Verse 4

You call from tomorrow,
you break ancient schemes.
From the bondage of sorrow
all the captives dream dreams;
our women see visions,
our men clear their eyes.
With bold new decisions
your people arise.

Chorus

Communion Song | Change My Heart O God

Chorus

Change my heart O God

Make it ever true

Change my heart O God

May I be like You

Verse

You are the Potter

I am the clay

Mould me and make me

This is what I pray

Repeat

Change my heart, O God

Make it ever true

Change my heart, O God

May I be like you

Communion Song | The Wonderful Cross

Verse 1

When I survey the wondrous cross

On which the Prince of Glory died

My richest gain I count but loss

And pour contempt on all my
pride

Verse 2

See from His head His hands His
feet

Sorrow and love flow mingled
down

Did e'er such love and sorrow meet

Or thorns compose so rich a crown

Chorus

O the wonderful cross

O the wonderful cross

Bids me come and die and find

That I may truly live

O the wonderful cross

O the wonderful cross

All who gather here by grace

Draw near and bless Your name

Verse 3

Were the whole realm of nature
mine

That were an offering far too small

Love so amazing so divine

Demands my soul my life my all

Repeat chorus twice

Love so amazing, so divine

Demands my soul, my life, my all

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

G **Amen**

Post-Communion | On My Heart Imprint Your Image

ELW 811

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

The Benediction

P The Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C Amen

Closing Hymn | Let Us Ever Walk With Jesus

LBW 487



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead



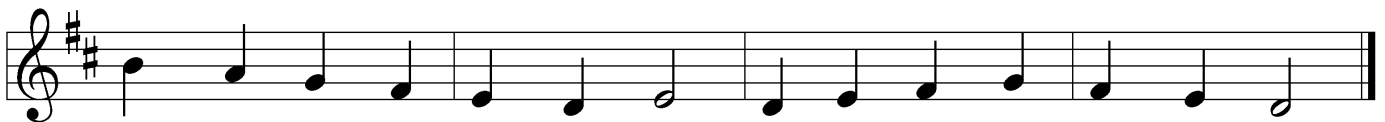
through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, since you are our head,



On - ward in his foot - steps tread - ing, pil - grims here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Fa - ther's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 then by grace we all may win un - told fruits of his cre - a - tion.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, un - to you I die, there to live with you on high.
 Je - sus, if I faith - ful be, life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, 1978
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

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Dismissal

- A** Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- G** Amen. Let us go forth in this way.

Postlude

Fugue Sur Les Jeux D'Anches

ORGAN

Setting Gordon Young (1919-1998)



Join us Wednesdays during Lent:

- *6pm, Lenten Lite Meal*
- *7pm, Evening Prayer Service*



*Thank you to In Tune With the Spirit
for the special music today!*

LITURGICAL DAY	The Fourth Sunday in Lent	Wednesday Service	The Fifth Sunday in Lent
DATE	3/15/2026 10:15 AM	3/18/2026 7:00 PM	3/22/2026 10:15 AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Steve Cehovin	n/a	Matthew Yothers
COUNTER TEAM	Danette Hunter and Stan Casper	n/a	MaryAnn Sinwell and Lisa Yothers
GREETERS	Ed Zinkan	Scott Wilson and Debbie Weigold	David & Jeanne Yargar
USHERS	Dan Hunter and Scott Wilson	Scott Wilson and Debbie Weigold	Scott Wilson and Elizabeth Yothers
ACOLYTE	Kaleb Wee	Kathy Gustafson	Kathy Gustafson
ALTAR GUILD	MaryAnn Sinwell and Bob Jordan	n/a	Dan Hunter and Karla Gustafson
ALTAR FLOWERS			
COMMUNION BREAD BAKERS	Julie Schamber	n/a	Julie Schamber
LIVESTREAM	Lou Hiener	Lou Hiener	Lou Hiener

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190 | **Church Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office (Caroline):** office@elcnaalc.org

Sunday, Mar 15	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Fourth Sunday in Lent	Sanctuary
Monday, Mar 16	11:00 AM	Fellowship/Evangelism Mtg	Luther Hall
	1:00 PM	Daniel Bible Study	Luther Hall
	2:00 PM	Quilting	Heritage Hall
	6:30 PM	Daniel Bible Study	Music Room
	6:30 PM	AA Start the Week	Luther Hall
Tuesday, Mar 17	9:00 AM	Bell Choir	Sanctuary
	10:00 AM	Bell Choir Subset	Sanctuary
	6:00 PM	Champion Cheerleading	Heritage Hall
	7:00 PM	Boy Scout Leaders	Luther Hall
Wednesday, Mar 18	10:00 AM	Discipleship Meeting	Music Room
	11:30 AM	Council Meeting	Music Room
	6:00 PM	Lenten Lite Meal	Heritage Hall
	7:00 PM	Midweek Service	Sanctuary
	6:00 PM	AA Steps & Stories	Luther Hall
Thursday, Mar 19	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, Mar 20	11:15 AM	Worship at Brookdale	Brookdale
	5:00 PM	Girl Scouts (2 troops)	Luther, Heritage
Saturday, Mar 21			
Sunday, Mar 22	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Fifth Sunday in Lent	Sanctuary

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