

The Third Sunday in Lent

Worship Service



Jeremiah Lamenting the Destruction of Israel, Rembrandt van Rijn

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary

March 8, 2026

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, fill out a Contact Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this Third Sunday in Lent

A house divided against itself will fall.

Either Jesus casts out demons by the power of demons, or by the power of God. It really wouldn't make much sense, Jesus explains, for demons to cast out demons. Such a kingdom will fail and will fall. The conclusion is clear: therefore Jesus casts out demons by the power of God.

The heart of Jesus' argument is also promise. Every kingdom other than God's kingdom will fall, because only God's kingdom is *not* divided against itself. Demons may not cast other demons out, but the only thing in which they have unity is their rejection of God. In short, amongst themselves, they are necessarily divided. And so, their own evil, their own division, their own hatred, will be their undoing.

In the end, only Christ's everlasting kingdom will stand.

Our Father, bless us and keep us with an enduring faith, a faith that prevails in the midst of trials, tribulations, & suffering, and make us ever more like your Son, in whose name we pray, Amen.

✝ Pastor Justin Baker



Prelude

I Love Your Kingdom, Lord
Lift High the Cross

WOODWIND QUARTET
Aaron Williams (1731-1776)
Sydney Nicholson (1875-1947)

Invocation & Order of Confession

P In the Name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Most holy and merciful Father:

C We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

C Have mercy on us, Lord.

P We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C Have mercy on us, Lord.

P We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,

C we confess to you, Lord.

P Our self-indulgent appetites and ways, and our exploitation of other people,

C we confess to you, Lord.

P Our anger at our own frustration, and our envy of those more fortunate than ourselves,

C we confess to you, Lord.

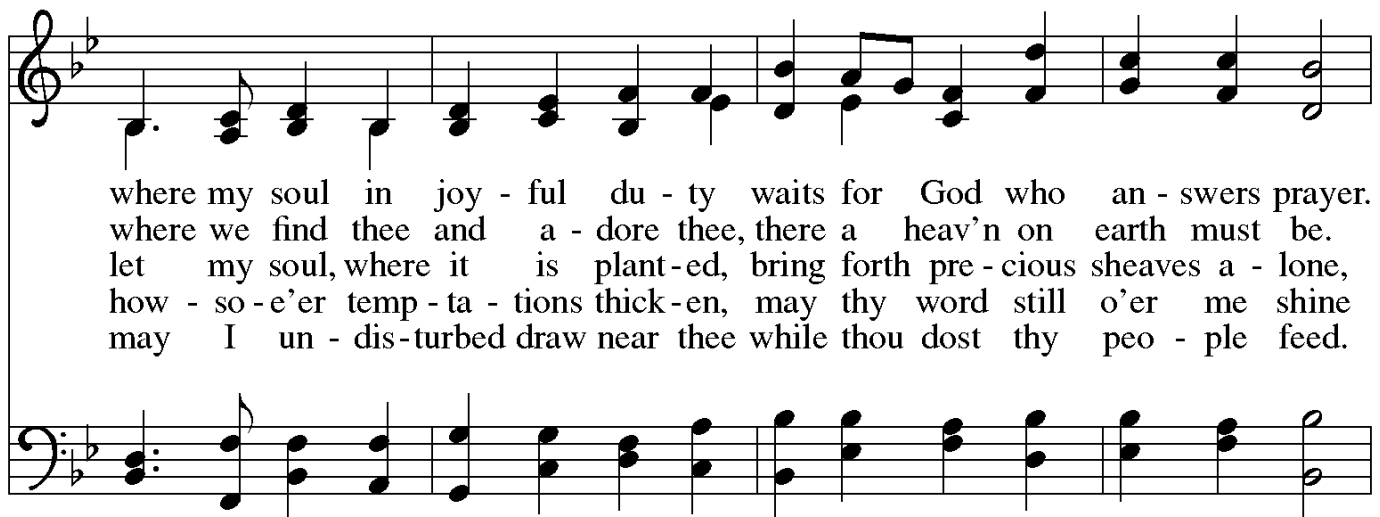
- P** Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
C **we confess to you, Lord.**
- P** Our negligence in prayer and worship, and our failure to commend the faith that is in us,
C **we confess to you, Lord.**
- P** Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty; for all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
C **accept our repentance, Lord.**
- P** Restore us, good Lord, and let your anger depart from us.
C **Hear us, Lord, for your mercy is great.**
- P** Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore we implore him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.
C **Amen**

Opening Hymn | Open Now Thy Gates of Beauty

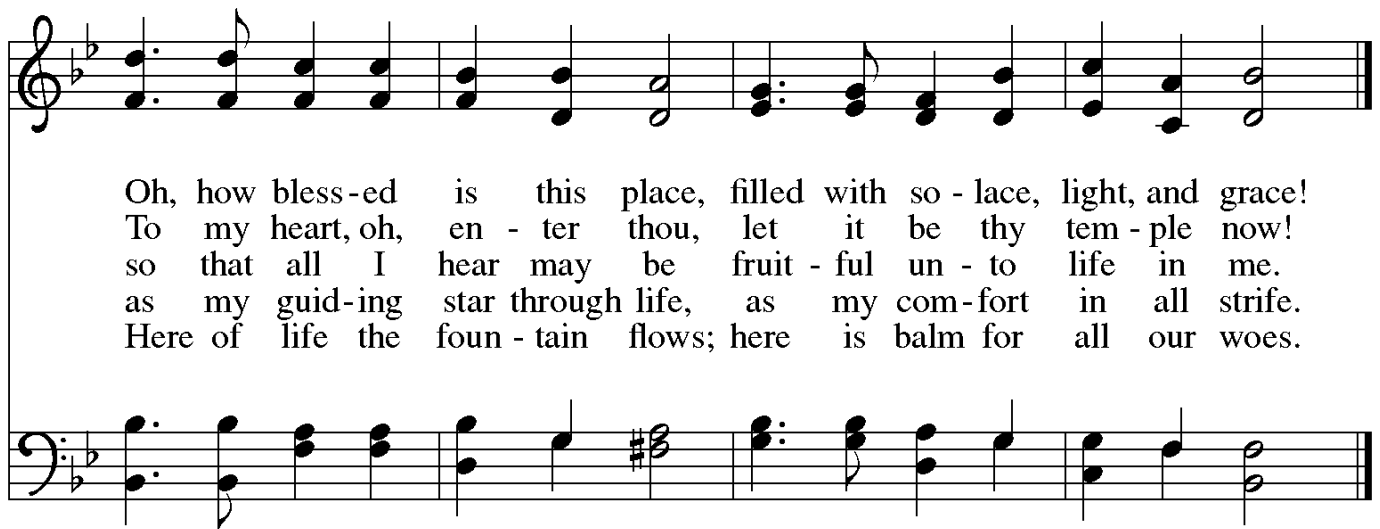
ELW 533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thic - ken, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



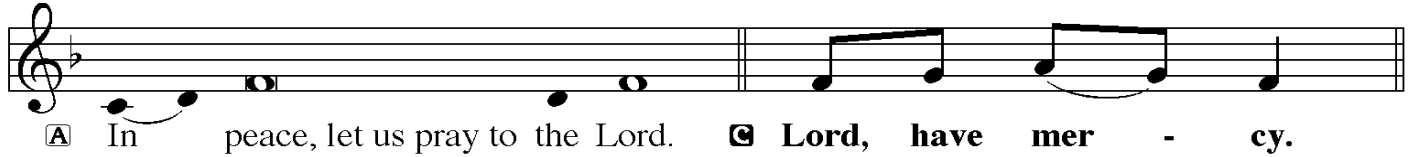
Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

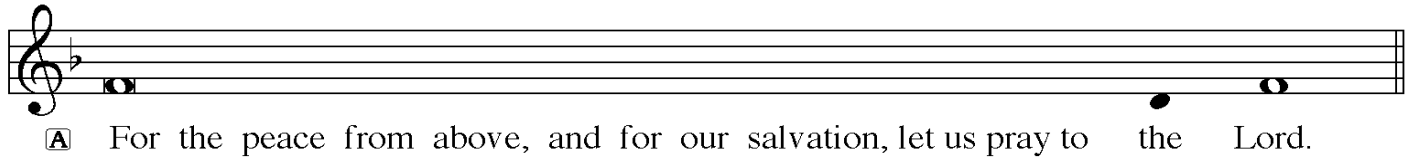
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

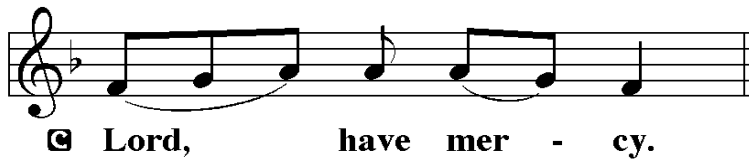
C And also with you.



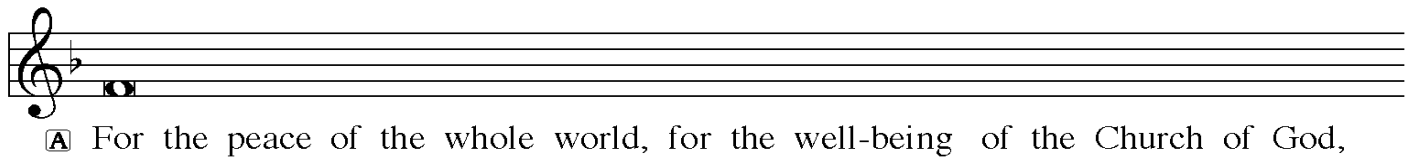
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



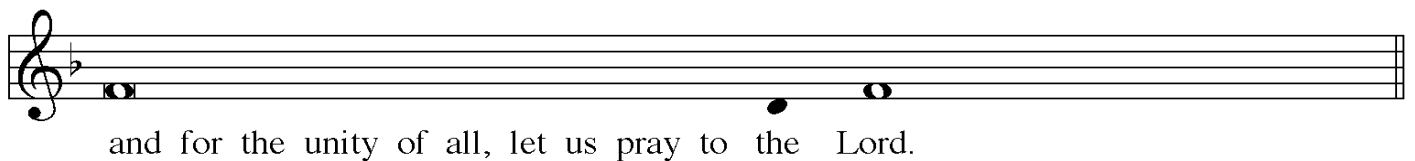
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



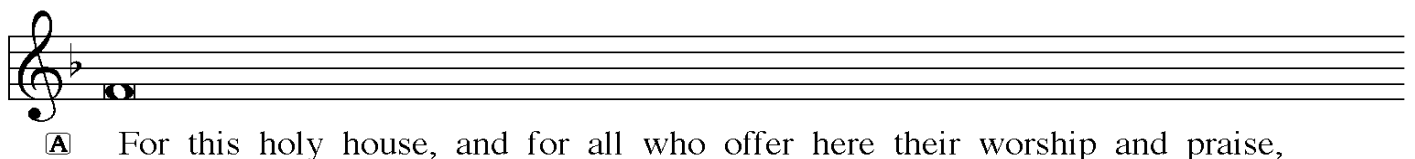
A For the peace of the whole world, for the well-being of the Church of God,



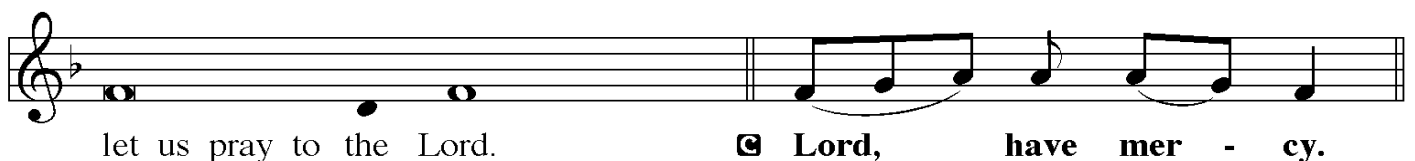
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn | Create in Me a Clean Heart

WOV 732

Cre - ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your pres-ence, and

take not your Ho - ly Spir - it from me. Re - store un-to me the

joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10–12

Music: FRANCKE, J.A. Freylinghausen, 1670–1739, arr. Harold W. Gilbert

Arr. © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

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Salutation & Prayer of the Day

P The Lord be with you.

G And also with you.

P Let us pray,

G We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defense against all our enemies; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE WORD

The First Lesson

Jeremiah 26:1-15

A reading from Jeremiah, beginning with the twenty-sixth chapter.

¹In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD: ²“Thus says the LORD: Stand in the court of the LORD's house, and speak to all the cities of Judah that come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word. ³It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds. ⁴You shall say to them, ‘Thus says the LORD: If you will not listen to me, to walk in my law that I have set before you, ⁵and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, ⁶then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.’”

⁷The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. ⁸And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! ⁹Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate,

without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

¹⁰ When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹ Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

¹² Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³ Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴ But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵ Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

A The Word of the Lord.

C Thanks be to God.

Psalm 4 (read responsively)

¹ Answer me when I call, O God of my righteousness!

You have given me relief when I was in distress.

Be gracious to me and hear my prayer!

² **O men, how long shall my honor be turned into shame?**

How long will you love vain words and seek after lies? *Selah*

³ But know that the LORD has set apart the godly for himself;

the LORD hears when I call to him.

⁴ **Be angry, and do not sin;**

ponder in your own hearts on your beds, and be silent. *Selah*

⁵ Offer right sacrifices,

and put your trust in the LORD.

⁶ **There are many who say, "Who will show us some good?**

Lift up the light of your face upon us, O LORD!"

⁷ You have put more joy in my heart

than they have when their grain and wine abound.

⁸ **In peace I will both lie down and sleep;**

for you alone, O LORD, make me dwell in safety.

The Second Lesson

Ephesians 5:1-10

A reading from Ephesians, beginning with the fifth chapter.

¹ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

³ But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴ Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵ For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not become partners with them; ⁸ for at

one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

All little ones – and any others – are invited forward for a message and for prayer.

The Acclamation | Lord Jesus, Think On Me

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "1 Lord Je - sus, think on me, and purge a - way my sin;". The piano accompaniment is in the bass clef with the same key signature, featuring chords and a melodic line. The second system continues the vocal line and piano accompaniment. The lyrics are: "from self - ish pas - sions set me free and make me pure with - in." The piano accompaniment concludes with a double bar line.

The Holy Gospel

Luke 11:14-28

P The Holy Gospel according to St. Luke the 11th chapter.

G **Glory to you, O Lord.**

¹⁴ Now he was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. ¹⁵ But some of them said, "He casts out demons by Beelzebul, the prince of demons," ¹⁶ while others, to test him, kept seeking from him a sign from heaven. ¹⁷ But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. ¹⁸ And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. ¹⁹ And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. ²⁰ But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. ²¹ When a strong man, fully armed, guards his own palace, his goods are safe; ²² but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. ²³ Whoever is not with me is against me, and whoever does not gather with me scatters.

²⁴ "When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, 'I will return to my house from which I came.' ²⁵ And when it comes, it finds the house swept and put in order. ²⁶ Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first."

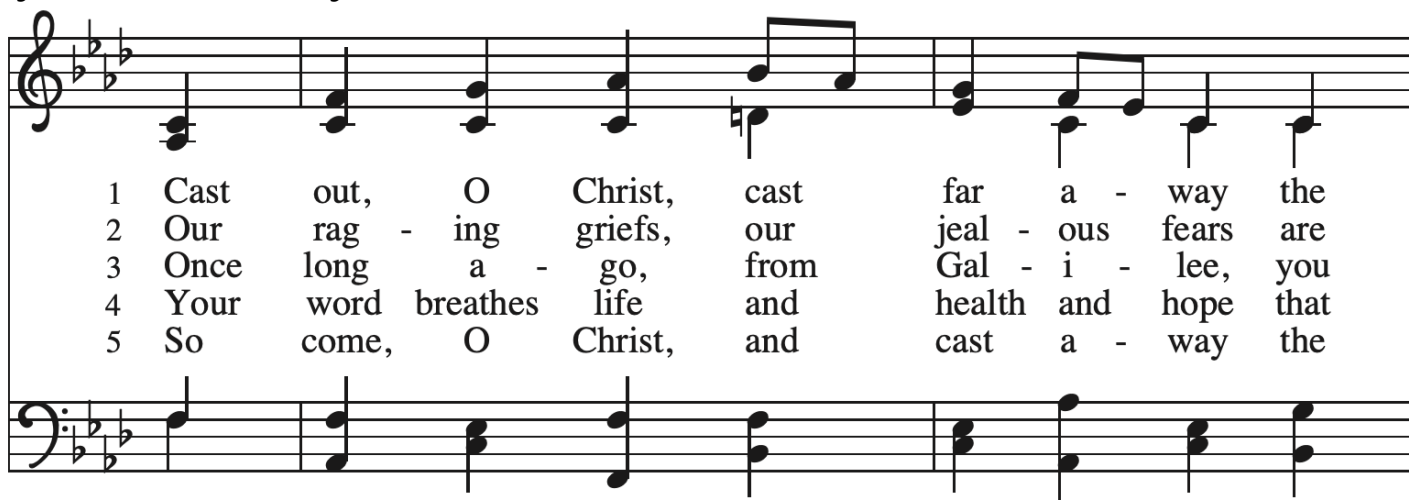
²⁷ As he said these things, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts at which you nursed!" ²⁸ But he said, "Blessed rather are those who hear the word of God and keep it!"

P The Gospel of our Lord.

G **Praise to you, O Christ.**

Hymn of the Day | Cast Out, O Christ

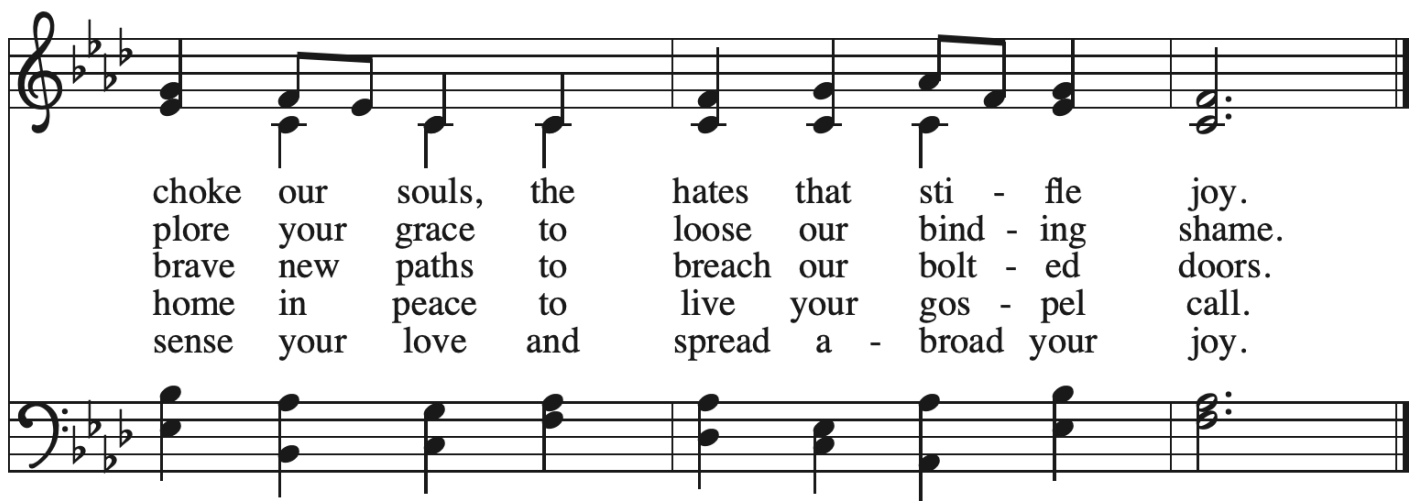
ACS 1016



1 Cast out, O Christ, cast far a - way the
 2 Our rag - ing griefs, our jeal - ous fears are
 3 Once long a - go, from Gal - i - lee, you
 4 Your word breathes life and health and hope that
 5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003

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The Apostles' Creed

P Let us confess our faith together.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

- P** Let us pray for the Church, the world, and for all people according to their need.

Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

A brief silence is kept.

- A** O Holy God, we give you thanks for these ways you have helped us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

- G** **hear our prayer.**

- A** Bless those who guide this Church body with faith, wisdom, endurance, and direction. Bless all churches of our Mission District: St. Mark of Arona, St Paul of Latrobe, St Paul of New Stanton, Bright Heights, Evaline, Grace, St Stephen, Zion, First Lutheran of Washington, and our congregation. Bless these congregations with faith, the pastors with your Spirit, the councils with wisdom, and the servants with eagerness. May we collectively hear your Word, be strengthened in faith, and obey your voice. Lord, in your mercy,

- G** **hear our prayer.**

- A** Bless the families of this congregation. May your Spirit beckon those who have never believed, or who have fallen away, to hear, believe, and receive your Son. May those who suffer mental, physical, or spiritual distress be healed and be given the strength to endure. May those who suffer from addiction, of the body or of the soul, be given the strength to overcome it. May we all be given wisdom, patience, and tenderness in how we love our families. Lord, in your mercy,

- G** **hear our prayer.**

- A** We pray for our earthly rulers, especially President Donald Trump and Governor Josh Shapiro: Conform their minds, hearts, and actions to your holy will. We lift up all places and peoples in which there is unrest,

strife, and war: let peace come swiftly through your Son. Protect our armed forces, and give strength and faith to their families. Lord, in your mercy,

G hear our prayer.

A Bless, watch over, and comfort those who are troubled in body, mind, heart, or soul. We lift before You especially:

Linda Casper, May Hill, Jim Troxell, David Weihe, Vince Berardinelli, Gayle Wertz, June Ugen, Kim, Missy, Maria, Ben, Terry, Sandy, Cassandra, Nojia, Kevin, Jim, Julie and family, Trudy, Frances and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Rachael, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

G hear our prayer.

A Most Blessed and Holy God, we implore you to remember *the family of Dennise*. Fill all families who mourn with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

G hear our prayer.

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

G hear our prayer.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C Amen

THE CELEBRATION OF HOLY COMMUNION

P *Jesus humbled himself and became obedient to the point of death—even death on a cross. (Phil. 2:8)*

The Peace

P The peace of the Lord be with you always.

C And also with you.

Offering

WOODWIND QUARTET

Our Lenten Designated Offering is Loaves and Fishes.

Jesus Lives, the Victory's Won

Johann Cruger (1568-1662)

The Day of Resurrection

Johann Walther (1496-1570)

Offering of Praise | The Doxology

ELW 885

The musical score is written for a woodwind quartet in G major (one sharp). It consists of two systems of music, each with a treble and bass staff. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost." The music is a simple, homophonic setting of the doxology.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510–1561

- A** Let us pray. Merciful Father,
- C** We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen


The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

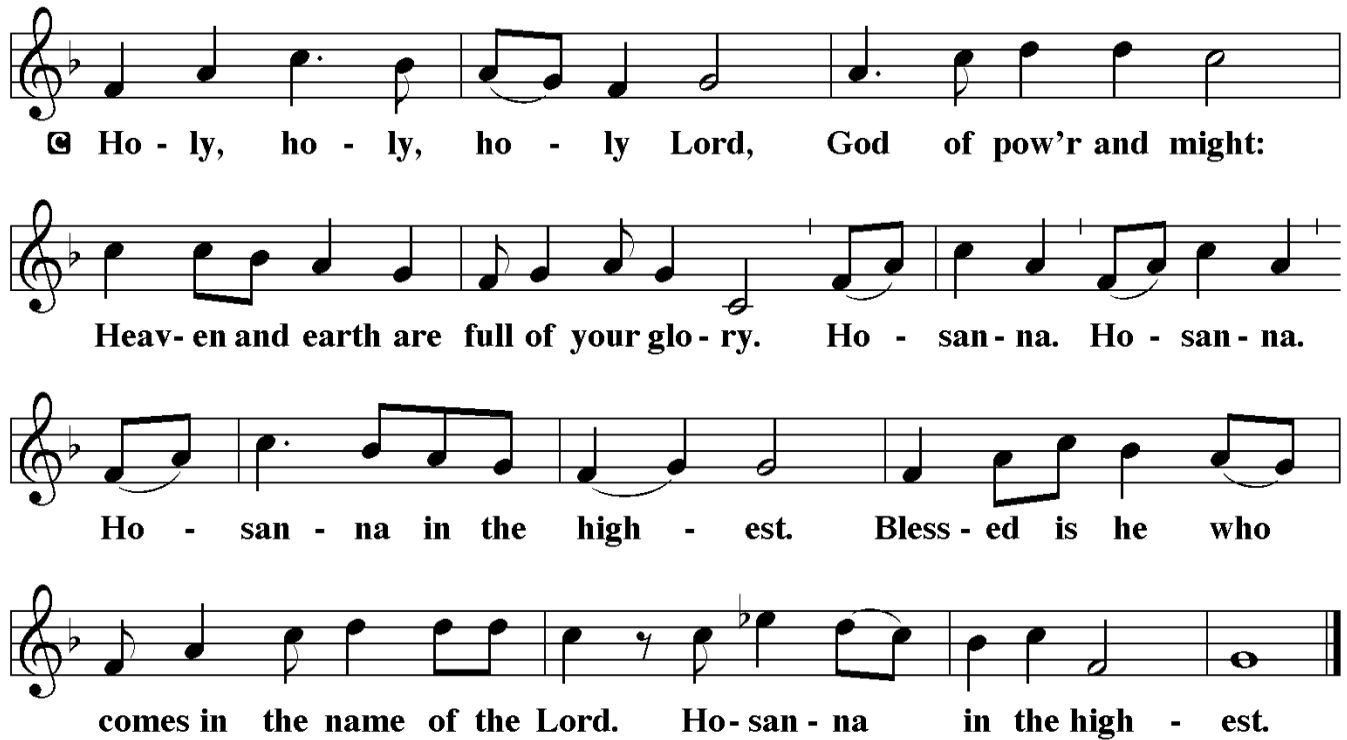
Preface for Lent

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer (III)

¶ You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought,

but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

☞ Amen

☞ Let us pray:

**☞ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

The Breaking of the Bread

P The Gifts of God for the People of God.

C Thanks be to God.

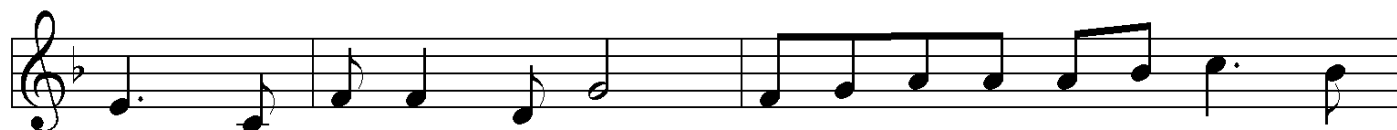
Agnus Dei



C Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: *“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.”* (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | There Is a Balm in Gilead

WOV 737

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
 you can tell the love of Je - sus and say, "He died for all."
 and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
 Music: BALM IN GILEAD, African American spiritual

Communion Hymn | Blessed Assurance

WOV 699

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

G Amen

Post-Communion | On My Heart Imprint Your Image ELW 811

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

The first system of music consists of a vocal line in treble clef and a piano accompaniment in bass clef. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady bass line with chords in the right hand.

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

The second system continues the melody and accompaniment. The vocal line has a half note D5, followed by quarter notes E5, F5, and G5. The piano accompaniment maintains its harmonic support.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

The third system features a vocal line starting with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment continues with its characteristic chordal texture.

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

The final system concludes the piece. The vocal line starts with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment provides a final harmonic resolution.

Post-Communion Prayer

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

The Benediction

P The Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C Amen

Closing Hymn | I Love to Tell the Story

ELW 661

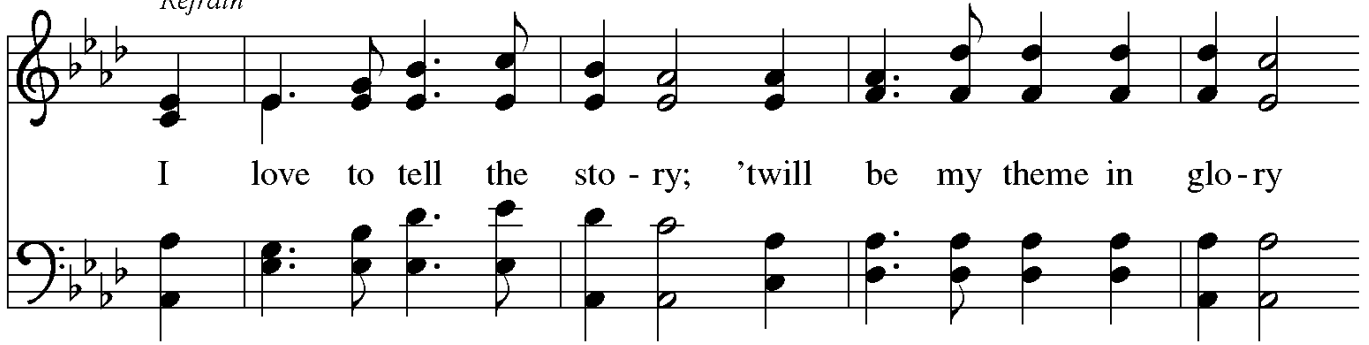
1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

Dismissal

- A** Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- G** Amen. Let us go forth in this way.

Postlude

ORGAN

Jesus, Grant that Balm and Healing

George Theophilus Miles (1913-1988)



Join us Wednesdays during Lent:

- *6pm, Lenten Lite Meal*
- *7pm, Evening Prayer Service*



Thank you to the woodwinds for the special music today!

Oboe D'amore: Homer Adams

Flute: Elsa Bandli

Violin: John Giansante

Clarinet: Ethan Grindle

LITURGICAL DAY	The Third Sunday in Lent	Wednesday Service	The Fourth Sunday in Lent
DATE	3/8/2026 10:15 AM	3/11/2026 7:00 PM	3/15/2026 10:15 AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Julie Schamber	n/a	Steve Cehovin
COUNTER TEAM	MaryAnn Sinwell & Kathy Gustafson	n/a	Danette Hunter and Stan Casper
GREETERS	MaryAnn Sinwell and Bob Jordan	Ed Datemasch and Joe Ugen	Ed Zinkan
USHERS	The Whipkeys	Ed Datemasch and Joe Ugen	Dan Hunter and Scott Wilson
ACOLYTE	Karla Gustafson	Michele Hiener	Kaleb Wee
ALTAR GUILD	Jeanne Yargar and Carol McDowell	n/a	MaryAnn Sinwell and Bob Jordan
ALTAR FLOWERS			
COMMUNION BREAD BAKERS	Bob Jordan	n/a	Julie Schamber
LIVESTREAM	Lou Hiener	Lou Hiener	Lou Hiener

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190 | **Church Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office (Caroline):** office@elcnaalc.org

Sunday, Mar 8	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Third Sunday in Lent	Sanctuary
Monday, Mar 9	1:00 PM	Daniel Bible Study	Luther Hall
	2:00 PM	Quilting	Heritage Hall
	6:30 PM	Daniel Bible Study	Music Room
	6:30 PM	AA Start the Week	Luther Hall
Tuesday, Mar 10	9:00 AM	Bell Choir	Sanctuary
	10:00 AM	Bell Choir Subset	Sanctuary
	6:00 PM	Champion Cheerleading	Heritage Hall
	7:00 PM	Worship Committee	Music Room
Wednesday, Mar 11	11:00 AM	Prayer Group	Zoom
	1:00 PM	Stewardship Committee	Music Room
	6:00 PM	Lenten Lite Meal	Heritage Hall
	7:00 PM	Midweek Service	Sanctuary
	6:00 PM	AA Steps & Stories	Luther Hall
Thursday, Mar 12	12:00 PM	Executive Committee	Music Room
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, Mar 13	5:00 PM	Girl Scouts	Luther Hall
	6:00 PM	Girl Scouts	Heritage Hall
Saturday, Mar 14			
Sunday, Mar 15	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Fourth Sunday in Lent	Sanctuary

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