

# The Second Sunday in Lent

## Worship Service



*Emmanuel Evangelical Lutheran Church*

*10:15AM, Sanctuary*

*March 1, 2026*

## **Visitors & Saints of Emmanuel:**

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, fill out a Contact Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.*

## **A Message on this Second Sunday in Lent**

In Genesis 32, we have the foundation text for the people of Israel—indeed, for the whole people of God. In it, Jacob wrestles with God, and in so doing, he is given a new name: Israel.

It is through Israel that God promises to bless and redeem his people. When he closes his eyes for the last time in Egypt, he goes to his death knowing that the One who conquers death will come from his line, will be one of his descendants.

What is particularly beautiful—and sacred—about this story is that Jacob wrestled with God, and he did so until dawn. He did not yield. He did not give up.

And so, we are given the very template of faith—to struggle, to wrestle, to hold fast to God, come what may.

*Our Father, bless us and keep us with an enduring faith, a faith that prevails in the midst of trials, tribulations, & suffering, and make us ever more like your Son, in whose name we pray, Amen.*

✝ Pastor Justin Baker



## Prelude

*Ah, Holy Jesus*

VIOLIN & ORGAN

*Setting* Charles Callahan (1951-2023)

## Invocation & Order of Confession

**P** In the Name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen

**P** Most holy and merciful Father:

**C** **We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

**P** We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**C** **Have mercy on us, Lord.**

**P** We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**C** **Have mercy on us, Lord.**

**P** We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,

**C** **we confess to you, Lord.**

**P** Our self-indulgent appetites and ways, and our exploitation of other people,

**C** **we confess to you, Lord.**

**P** Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**C** **we confess to you, Lord.**

- P** Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,  
**C** **we confess to you, Lord.**
- P** Our negligence in prayer and worship, and our failure to commend the faith that is in us,  
**C** **we confess to you, Lord.**
- P** Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty; for all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,  
**C** **accept our repentance, Lord.**
- P** Restore us, good Lord, and let your anger depart from us.  
**C** **Hear us, Lord, for your mercy is great.**
- P** Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore we implore him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
**C** **Amen**

# Opening Hymn | O Lord, Throughout these Forty Days ELW 319

1 O Lord, through - out these for - ty days you  
 2 You strove with Sa - tan, and you won; your  
 3 Though parched and hun - gry, yet you prayed and  
 4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance  
 faith - ful - ness en - dured; lend us your nerve, your  
 fixed your mind a - bove; so teach us to de -  
 all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.  
 skill and trust in God's e - ter - nal word.  
 ny our - selves that we may know God's love.  
 Eas - ter dawns, we join in heav - en's praise.

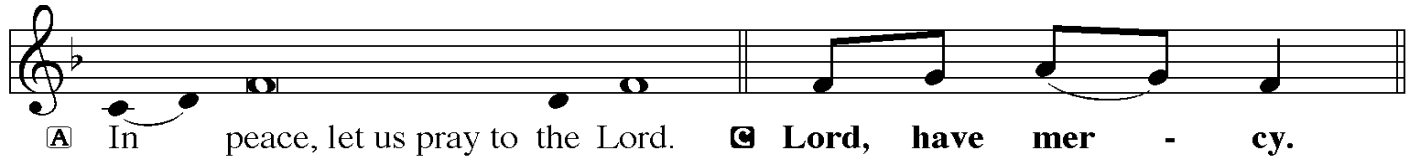
Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930  
 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
 Arr. © 1969 Concordia Publishing House.

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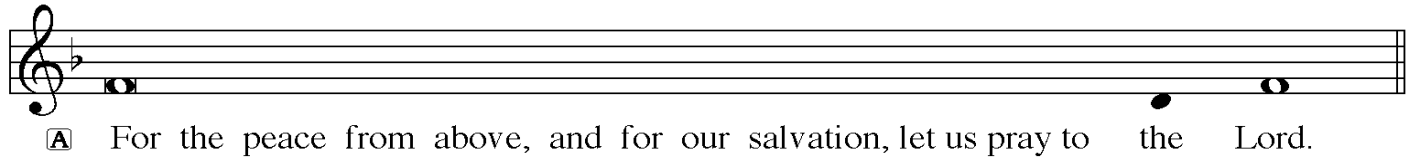
# Apostolic Greeting & Kyrie

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

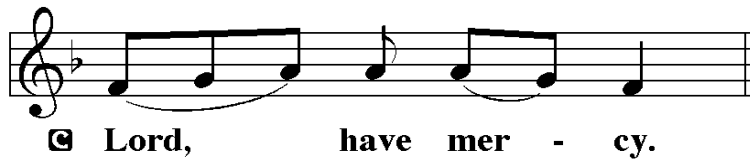
**C** And also with you.



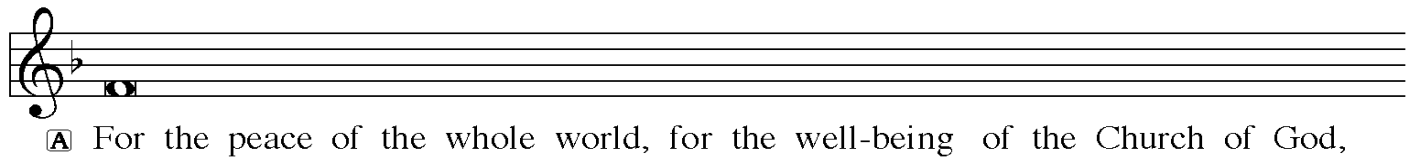
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



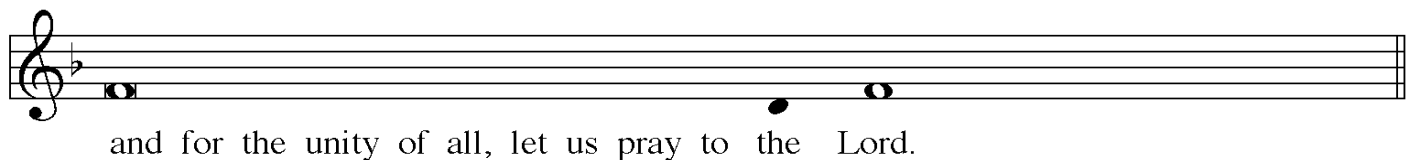
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



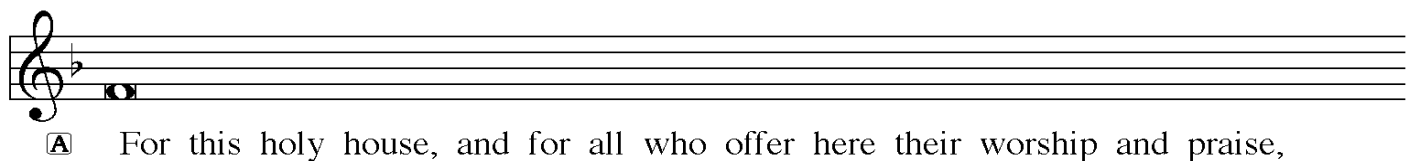
**A** For the peace of the whole world, for the well-being of the Church of God,



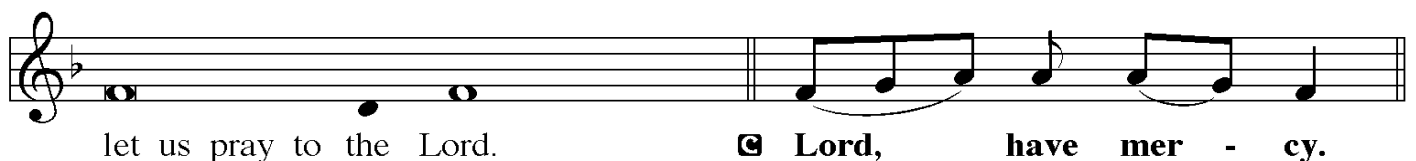
and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

## Salutation & Prayer of the Day

**P** The Lord be with you.

**G** And also with you.

**P** Let us pray,

**G** Almighty God, who sees that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

## THE LITURGY OF THE WORD

### The First Lesson

Genesis 32:22-32

*A reading from Genesis, beginning with the thirty-second chapter.*

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on

the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

**A** The Word of the Lord.

**C** Thanks be to God.

## **Psalm 121 (read responsively)**

<sup>1</sup>I lift up my eyes to the hills.

From where does my help come?

<sup>2</sup>**My help comes from the LORD,  
who made heaven and earth.**

<sup>3</sup>He will not let your foot be moved;  
he who keeps you will not slumber.

<sup>4</sup>**Behold, he who keeps Israel  
will neither slumber nor sleep.**

<sup>5</sup>The LORD is your keeper;  
the LORD is your shade on your right hand.

<sup>6</sup>**The sun shall not strike you by day,  
nor the moon by night.**

<sup>7</sup>The LORD will keep you from all evil;  
he will keep your life.

<sup>8</sup>**The LORD will keep  
your going out and your coming in  
from this time forth and forevermore.**

## **The Second Lesson**

## **1 Thessalonians 4:1-7**

*A reading from First Thessalonians, beginning with the fourth chapter.*

<sup>1</sup>Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. <sup>2</sup>For you know what instructions we gave you through the Lord Jesus. <sup>3</sup>For this is the will of God, your sanctification: that you abstain from sexual immorality; <sup>4</sup>that each one of you know how to control his own body in holiness and honor, <sup>5</sup>not in the

passion of lust like the Gentiles who do not know God; <sup>6</sup> that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. <sup>7</sup> For God has not called us for impurity, but in holiness.

**A** The Word of the Lord.

**C** Thanks be to God.

## Children's Sermon

**P** Matthew, in his Gospel, records the following:

<sup>13</sup> Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people, <sup>14</sup> but Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." <sup>15</sup> And he laid his hands on them and went away. (Matthew 19:13–15, ESV)

All little ones – and any others – are invited forward for a message and for prayer.

## The Acclamation | Lord Jesus, Think On Me

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "1 Lord Je - sus, think on me, and purge a - way my sin; from self - ish pas - sions set me free and make me pure with - in." The piano accompaniment features chords and single notes that support the vocal melody.



# Hymn of the Day | Jesus, Keep Me Near the Cross

ELW 335

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

*Refrain*

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
 Music: NEAR THE CROSS, William H. Doane, 1832–1915

## **The Apostles' Creed**

**P** Let us confess our faith together.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## The Prayers

**P** As we await the coming of Jesus in majesty, let us pray for the Church, the world, and for all people by name and according to their need.

*“I lift up my eyes to the hills. From where does my help come?”*

*A brief silence is kept.*

**A** O Holy God, we come to ask you for help, and we give you thanks for all the help you have given us:

*A sufficient pause is kept that thanksgiving for answered prayers may be offered.*

Lord, in your mercy,

**C** **hear our prayer.**

**A** Bless those who guide this Church body with faith, wisdom, endurance, and direction, especially: *Bishop Dan Selbo, General Secretary Amy Little, Area Assistant Bill White, Seminary President Jukka Kääriäinen, Mission Region Dean Jim Neal, Mission District Dean Chip Frontz, and Pastor Justin Baker.* Pour out your favor upon this congregation and fellow area congregations. Make us true servants of your Son and his Gospel.

Lord, in your mercy,

**C** **hear our prayer.**

**A** Bless Olive, Finley, Sylvia, Dorothy, Harriet, and Crosby with faith in Jesus that endures unto everlasting life. Strengthen all those were baptized into this congregation. Stir up in those who have left the faith an urge to return to You. Lord, in your mercy,

**C** **hear our prayer.**

**A** Bless Faith Palmer and Kaleb Wee with an enduring faith, a courageous heart, and a mind of wisdom. May you ever and always guide them in all things. Remember also all those who have been baptized and confirmed in this congregation. Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for our earthly rulers, especially President Donald Trump and Governor Josh Shapiro: Conform their minds, hearts, and actions to your holy will. Where there is discord and strife, bring peace. Lord, in your mercy,

**G** **hear our prayer.**

**A** Bless those missionaries whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Lord, in your mercy,

**G** **hear our prayer.**

**A** Bless, watch over, and comfort those who are troubled body, mind, heart, or soul. We lift before You especially:

*Linda Casper, May Hill, Jim Troxell, David Weihe, Vince Berardinelli, Gayle Wertz, June Ugen, Kim, Missy, Maria, Ben, Terry, Sandy, Cassandra, Nojia, Kevin, Jim, Julie and family, Trudy, Frances and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Rachael, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry*

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

**G** **hear our prayer.**

**A** Come quickly, Lord of Life. Reunite us with all the saints who from their labors rest. We ask especially that you watch over *the family of Frances* and all who mourn. Lord, in your mercy,

**G** **hear our prayer.**

**P** Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also

be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

**G** **hear our prayer.**

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

**G** **Amen**

# THE CELEBRATION OF HOLY COMMUNION

- P** *What shall I render to the Lord for all his benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all his people, in the courts of the Lord's house, in the midst of you, O Jerusalem. (Ps. 116:10–12, 16–17)*

## The Peace

- P** The peace of the Lord be with you always.  
**C** And also with you.

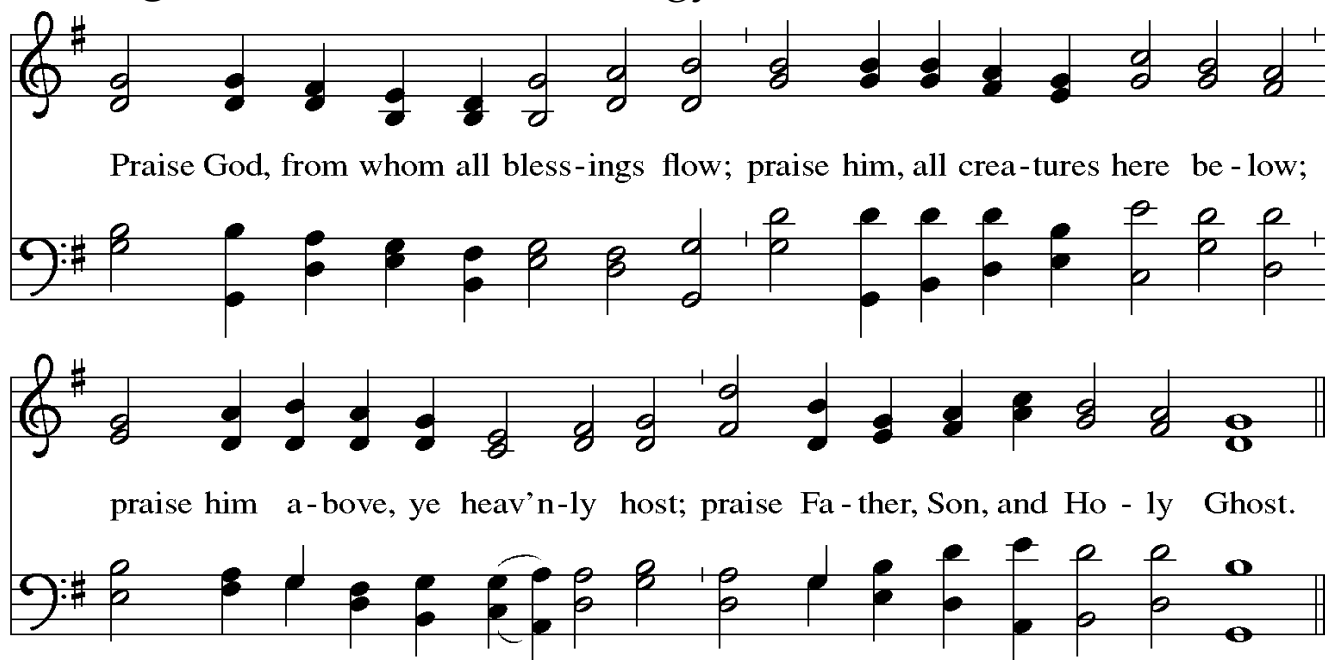
## Offering

VIOLIN & ORGAN

*Wednesday Offerings are being given to Loaves and Fishes throughout Lent*  
*O Sacred Head, Now Wounded* Charles Callahan (1951-2023)

## Offering of Praise | The Doxology

ELW 885

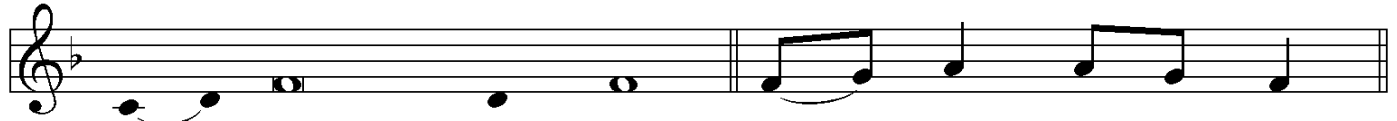


Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

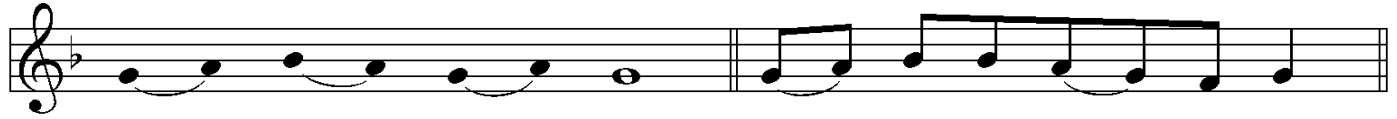
Text: Thomas Ken, 1637–1711  
Music: OLD HUNDREDT, Louis Bourgeois, 1510–1561

- A** Let us pray. Merciful Father,  
**C** We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

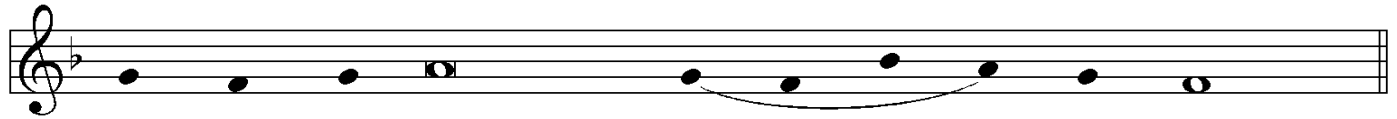
# The Great Thanksgiving



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

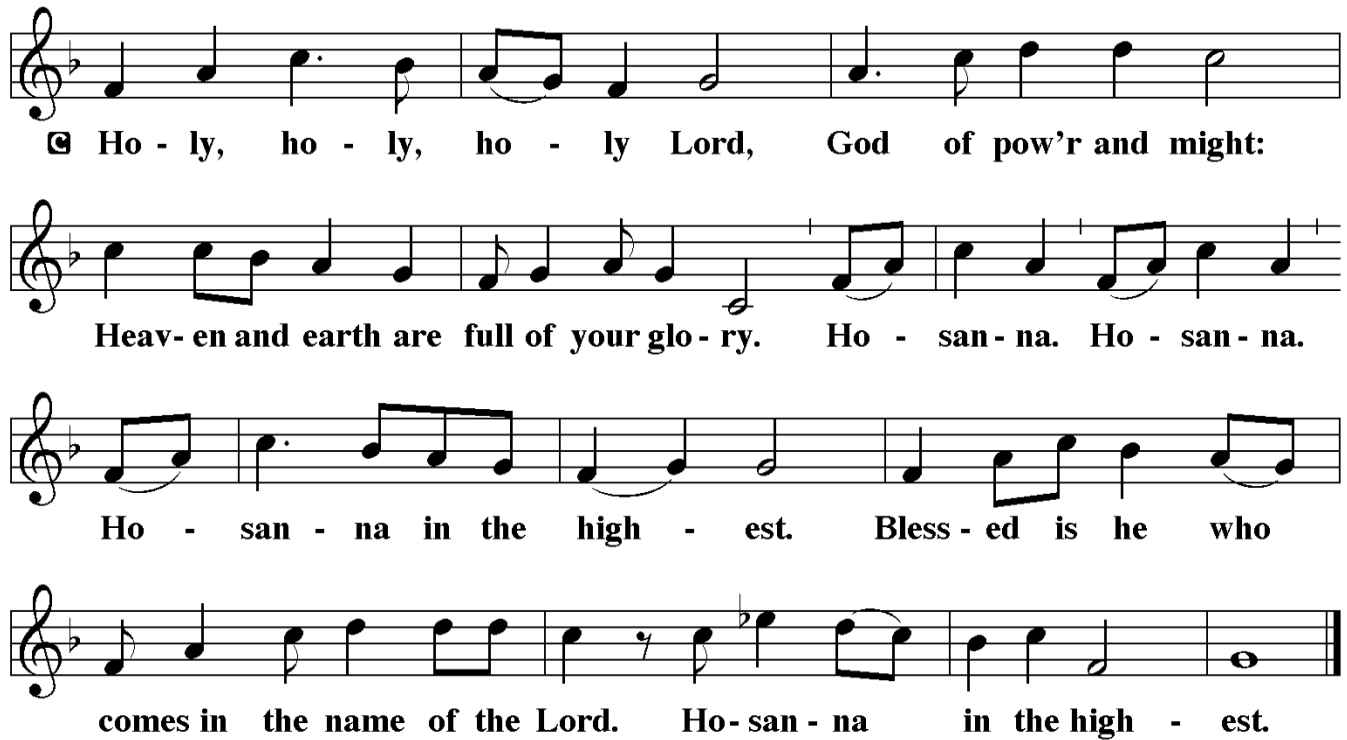
## Preface for Lent

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer (III)

¶ You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought,

but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

**C Amen**

**P** Let us pray:

**C** **Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us;**  
**and lead us not into temptation,**  
    **but deliver us from evil.**

**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **forever and ever. Amen**

## **The Breaking of the Bread**

**P** The Gifts of God for the People of God.

**C** Thanks be to God.

## Agnus Dei

☞ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### *Our Practice of Holy Communion*

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.*

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

# Communion Hymn | Come, Let Us Eat

ELW 491

Leader or All



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In Je - sus' pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

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# Communion Hymn | Savior, When in Dust to You

LBW 91

1 Sav-ior, when in dust to you low we bow in hom-age due;  
 2 By your help-less in-fant years, by your life of want and tears,  
 3 By your hour of dire de-spair, by your ag-o-ny of prayer,  
 4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,

when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;  
 by your days of deep dis-tress in the sav-age wil-der-ness,  
 by the cross, the nail, the thorn, pierc-ing spear, and tor-tur-ing scorn,  
 by the vault whose dark a-bode held in vain the ris-ing God,

oh, by all your pains and woe suf-fered once for us be-low,  
 by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,  
 by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,  
 oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,

bend-ing from your throne on high, hear our pen-i-ten-tial cry!  
 turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!  
 lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!  
 bend-ing from your throne on high, hear our pen-i-ten-tial cry!

Text: Robert Grant, 1779–1838, alt.  
 Music: ABERYSTWYTH, Joseph Parry, 1841–1903

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**G** Amen

Post-Communion | On My Heart Imprint Your Image ELW 811

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes.

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

The second system continues the melody and accompaniment from the first system. The lyrics are centered under the notes.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

The third system continues the melody and accompaniment. The lyrics are centered under the notes.

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

The fourth system concludes the piece with a final cadence. The lyrics are centered under the notes.

## **Post-Communion Prayer**

**A** Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**C** Amen

## **The Benediction**

**P** The Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**C** Amen

# Closing Hymn | Lord Jesus, You Shall be My Song

ELW 808

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;

*Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.

*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,

*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.  
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

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## Dismissal

- Ⓐ Go forth into the world to serve God with gladness;  
be of good courage; hold fast to that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honor all people;  
love and serve God; rejoicing in the power of the Holy Spirit.
- ☞ **Amen. Let us go forth in this way.**

## Postlude

*Praise Most God on High*

ORGAN

Johann Sebastian Bach (1685-1750)



*Join us Wednesdays during Lent:*

- *6pm, Lenten Lite Meal*
- *7pm, Evening Prayer Service*



*Thank you to John Giansante for the violin music today!*

<b>LITURGICAL DAY</b>	<b>The Second Sunday in Lent</b>	<b>Wednesday Service</b>	<b>The Third Sunday in Lent</b>
<b>DATE</b>	<b>3/1/2026 10:15 AM</b>	<b>3/4/2026 7:00 PM</b>	<b>3/8/2026 10:15 AM</b>
<b>ORGANIST</b>	Homer Adams	Homer Adams	Homer Adams
<b>PASTOR</b>	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
<b>ASSISTING MINISTERS</b>	Julie Schamber	n/a	Julie Schamber
<b>COUNTER TEAM</b>	Donna Ugen and Kathy Gustafson	n/a	MaryAnn Sinwell & Kathy Gustafson
<b>GREETERS</b>	Vince & Donna Berardinelli	The Whipkeys	MaryAnn Sinwell and Bob Jordan
<b>USHERS</b>	Dan Hunter and Elizabeth Yothers	The Whipkeys	The Whipkeys
<b>ACOLYTE</b>	Faith Palmer	Karla Gustafson	Karla Gustafson
<b>ALTAR GUILD</b>	Dan Hunter and Karla Gustafson	n/a	Jeanne Yargar and Carol McDowell
<b>COMMUNION BREAD BAKERS</b>	Bob Jordan	n/a	Bob Jordan
<b>LIVESTREAM</b>	Lou Hiener	Lou Hiener	Lou Hiener

# This Week at Emmanuel

**Office Hours:** Monday-Thursday 9AM – 2PM

**Church Phone:** (724) 327-2190 | **Church Website:** [elcna1c.org](http://elcna1c.org)

**Pastor:** [pastor@elcna1c.org](mailto:pastor@elcna1c.org) **Office (Caroline):** [office@elcna1c.org](mailto:office@elcna1c.org)

Sunday, Mar 1	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Second Sunday in Lent	Sanctuary
Monday, Mar 2	2:00 PM	Quilting	Heritage Hall
	6:30 PM	AA   Start the Week	Luther Hall
Tuesday, Mar 3	9:00 AM	Bell Choir	Sanctuary
	9:00 AM	ELCW Breakfast	Eat 'N Park
	10:00 AM	Staff Meeting	Library
	10:15 AM	ELCW Church Projects	Luther Hall
	6:00 PM	Champion Cheerleading	Heritage Hall
Wednesday, Mar 4	11:00 AM	Prayer for Families	Sanctuary
	6:00 PM	Lenten Lite Meal	Heritage Hall
	7:00 PM	Midweek Service	Sanctuary
	6:00 PM	AA   Steps & Stories	Luther Hall
Thursday, Mar 5	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, Mar 6	5:00 PM	Girl Scouts	Luther Hall
	6:00 PM	Girl Scouts	Heritage Hall
Saturday, Mar 7			
Sunday, Mar 8	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Third Sunday in Lent	Sanctuary

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