

The First Sunday in Lent



Worship Service
Emmanuel Evangelical Lutheran Church

10:15 AM, Sanctuary
February 22, 2026

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, fill out a Contact Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this First Sunday in Lent

Immediately after baptism Jesus was led by the Holy Spirit into the wilderness to be tempted. He fasted for forty days and nights. Then, the tempter came.

Let me first point out that every temptation Satan puts forth is meant to introduce doubt and confusion about the identity of Jesus: "If you are the Son of God."

The first temptation is not so much to satisfy Jesus' obvious need for bread as much as to use his hunger to cause him to doubt his identity as God's Son. Remember, there is zero doubt that Jesus is God's Son, because God spoke, audibly, loudly, at his Baptism, confirming it: "This is my well-beloved Son."

So, too, the tempter seeks to disorient us in our identity as the baptized – as God's own children. Like Jesus, we hold fast to our Father in heaven and cling to the truth of His Word.

Our Father, bless us and keep us with an enduring faith, a reminder of our identity as your very own children, and make us ever more like your Son, in whose name we pray, Amen.

✠ Pastor Justin Baker



Prelude

Take My Life and Let It Be

FLUTE & ORGAN

Setting Benjamin Culli, 1975

Invocation & Order of Confession

P In the Name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Most holy and merciful Father:

C **We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

C **Have mercy on us, Lord.**

P We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C **Have mercy on us, Lord.**

P We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,

C **we confess to you, Lord.**

P Our self-indulgent appetites and ways, and our exploitation of other people,

C **we confess to you, Lord.**

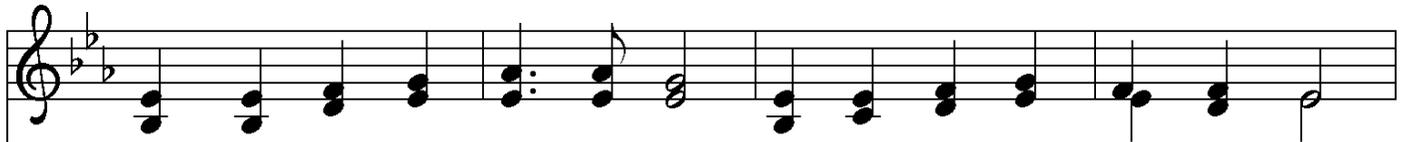
P Our anger at our own frustration, and our envy of those more fortunate than ourselves,

C **we confess to you, Lord.**

- P** Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
C **we confess to you, Lord.**
- P** Our negligence in prayer and worship, and our failure to commend the faith that is in us,
C **we confess to you, Lord.**
- P** Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty; for all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
C **accept our repentance, Lord.**
- P** Restore us, good Lord, and let your anger depart from us.
C **Hear us, Lord, for your mercy is great. Amen**
- P** Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore we implore him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.
C **Amen**

Opening Hymn | Chief of Sinners Though I Be

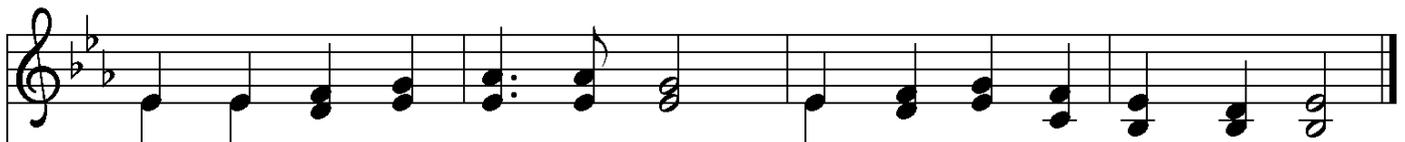
LBW 306



1 Chief of sin - ners though I be, Je - sus shed his blood for me,
 2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,
 3 On - ly Je - sus can im - part balm to heal the wound - ed heart,
 4 Chief of sin - ners though I be, Christ is all in all to me;
 5 O my Sav - ior, help af - ford by your Spir - it and your word!



died that I might live on high, lives that I might nev - er die.
 deep - er than the depths of sea, last - ing as e - ter - ni - ty.
 peace that flows from sin for - giv'n, joy that lifts the soul to heav'n,
 all my wants to him are known, all my sor - rows are his own.
 When my way - ward heart would stray, keep me in the nar - row way;



As the branch is to the vine, I am his, and he is mine.
 Love that found me—won - drous thought—found me when I sought him not.
 faith and hope to walk with God in the way that E - noch trod.
 He sus - tains the hid - den life safe with him from earth - ly strife.
 grace in time of need sup - ply while I live and when I die.

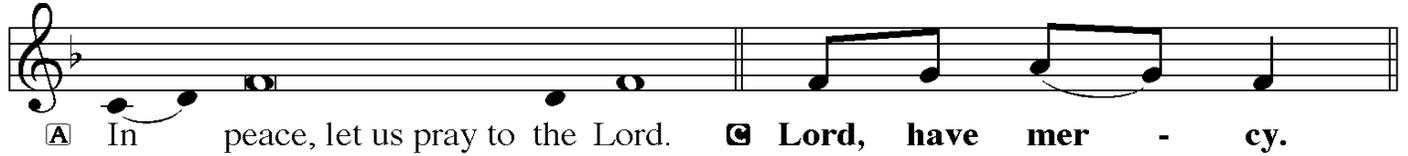


Text: William McComb, 1793–1870
 Music: GETHSEMANE, Richard Redhead, 1820–1901

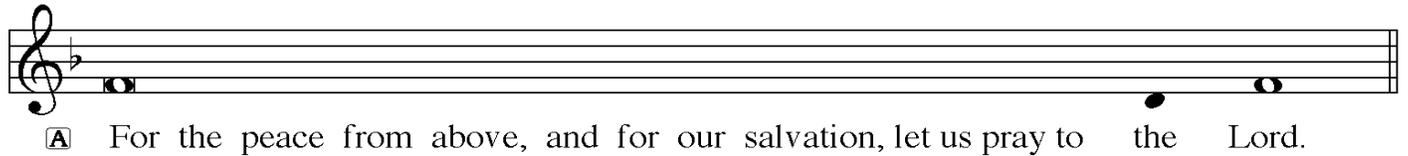
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

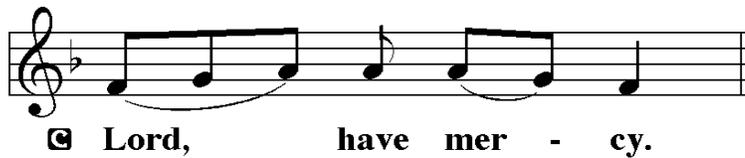
C And also with you.



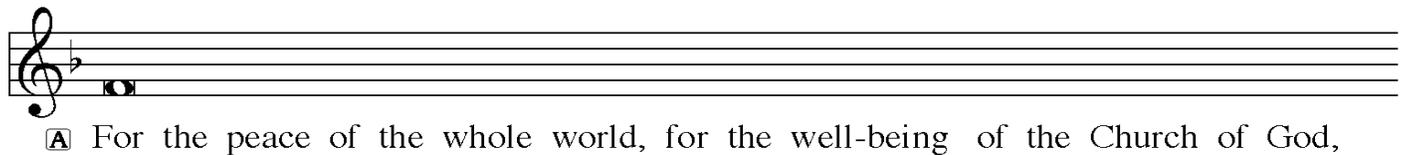
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



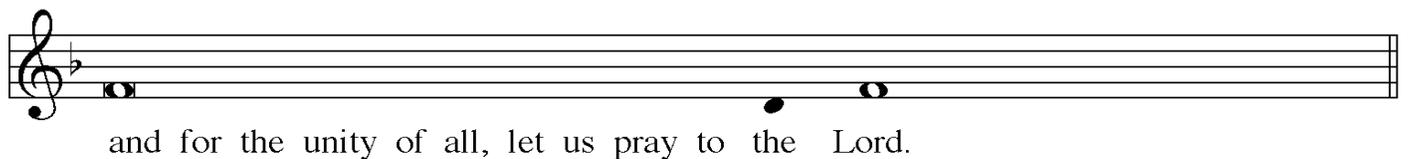
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



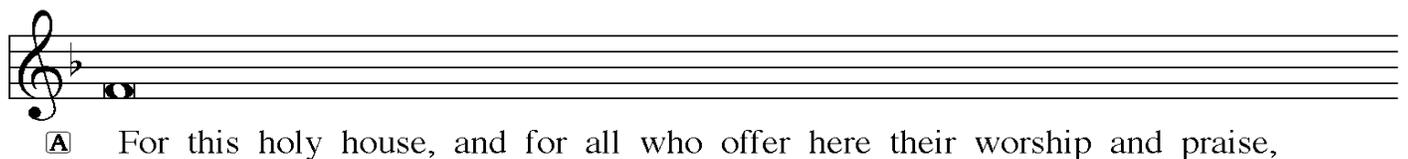
A For the peace of the whole world, for the well-being of the Church of God,



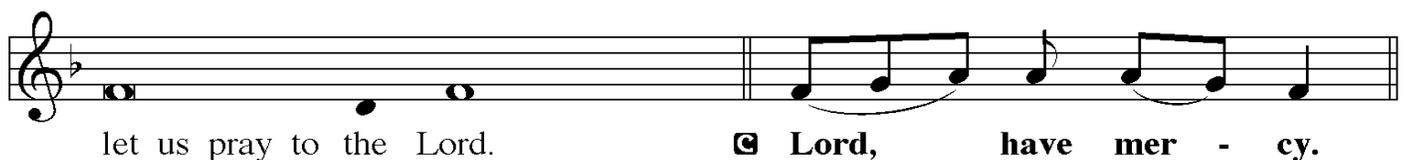
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Salutation & Prayer of the Day

P The Lord be with you.

G And also with you.

P Let us pray,

G O Lord, who for our sake did fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honor and glory, who lives and reigns with the Father and the Holy Ghost, one God, world without end. Amen.

THE LITURGY OF THE WORD

The First Lesson

1 Samuel 17:40-51

A reading from First Samuel, beginning with the seventeenth chapter.

⁴⁰ Then he took his staff in his hand and chose five smooth stones from the brook and put them in his shepherd's pouch. His sling was in his hand, and he approached the Philistine.

⁴¹ And the Philistine moved forward and came near to David, with his shield-bearer in front of him. ⁴² And when the Philistine looked and saw David, he disdained him, for he was but a youth, ruddy and handsome in appearance. ⁴³ And the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. ⁴⁴ The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the beasts of the field." ⁴⁵ Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. ⁴⁶ This day the LORD will deliver you into my hand, and I will strike you down and cut off your head. And I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may know that there is a God in Israel, ⁴⁷ and that all this assembly may know that the LORD saves

not with sword and spear. For the battle is the LORD's, and he will give you into our hand."

⁴⁸ When the Philistine arose and came and drew near to meet David, David ran quickly toward the battle line to meet the Philistine. ⁴⁹ And David put his hand in his bag and took out a stone and slung it and struck the Philistine on his forehead. The stone sank into his forehead, and he fell on his face to the ground.

⁵⁰ So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him. There was no sword in the hand of David. ⁵¹ Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him and cut off his head with it. When the Philistines saw that their champion was dead, they fled.

A The Word of the Lord.

C Thanks be to God.

Psalm 118:1-13 (read responsively)

¹ Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

² **Let Israel say,**
"His steadfast love endures forever."

³ Let the house of Aaron say,
"His steadfast love endures forever."

⁴ **Let those who fear the LORD say,**
"His steadfast love endures forever."

⁵ Out of my distress I called on the LORD;
the LORD answered me and set me free.

⁶ **The LORD is on my side; I will not fear.**
What can man do to me?

⁷ The LORD is on my side as my helper;
I shall look in triumph on those who hate me.

⁸ **It is better to take refuge in the LORD**
than to trust in man.

⁹It is better to take refuge in the LORD
than to trust in princes.

¹⁰**All nations surrounded me;
in the name of the LORD I cut them off!**

¹¹They surrounded me, surrounded me on every side;
in the name of the LORD I cut them off!

¹²**They surrounded me like bees;
they went out like a fire among thorns;
in the name of the LORD I cut them off!**

¹³**I was pushed hard, so that I was falling,
but the LORD helped me.**

The Second Lesson

2 Corinthians 6:1-10

A reading from Second Corinthians, beginning with the sixth chapter.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

*“In a favorable time I listened to you,
and in a day of salvation I have helped you.”*

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

¶ Matthew, in his Gospel, records the following:

¹³ Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people, ¹⁴ but Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." ¹⁵ And he laid his hands on them and went away. (Matthew 19:13–15, ESV)

All little ones – and any others – are invited forward for a message and for prayer.

The Acclamation | Lord Jesus, Think On Me

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of one sharp (F#). The lyrics are: "1 Lord Je - sus, think on me, and purge a - way my sin;". The piano accompaniment is in bass clef with the same key signature. The second system also has a vocal line and piano accompaniment. The vocal line continues with the lyrics: "from self - ish pas - sions set me free and make me pure with - in." The piano accompaniment continues with the same key signature and ends with a double bar line.

The Holy Gospel

Matthew 4:1-11

¶ The Holy Gospel according to St. Matthew the 4th chapter.

☛ Glory to you, O Lord.

¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry.

³ And the tempter came and said to him, "If you are the Son of God,

command these stones to become loaves of bread.”⁴ But he answered, “It is written,

*“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”*

⁵ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”

and

*“On their hands they will bear you up,
lest you strike your foot against a stone.”*

⁷ Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.⁹ And he said to him, “All these I will give you, if you will fall down and worship me.”

¹⁰ Then Jesus said to him, “Be gone, Satan! For it is written,

*“You shall worship the Lord your God
and him only shall you serve.”*

¹¹ Then the devil left him, and behold, angels came and were ministering to him.

P The Gospel of our Lord.

C Praise to you, O Christ.

Sermon

Pastor Justin Baker

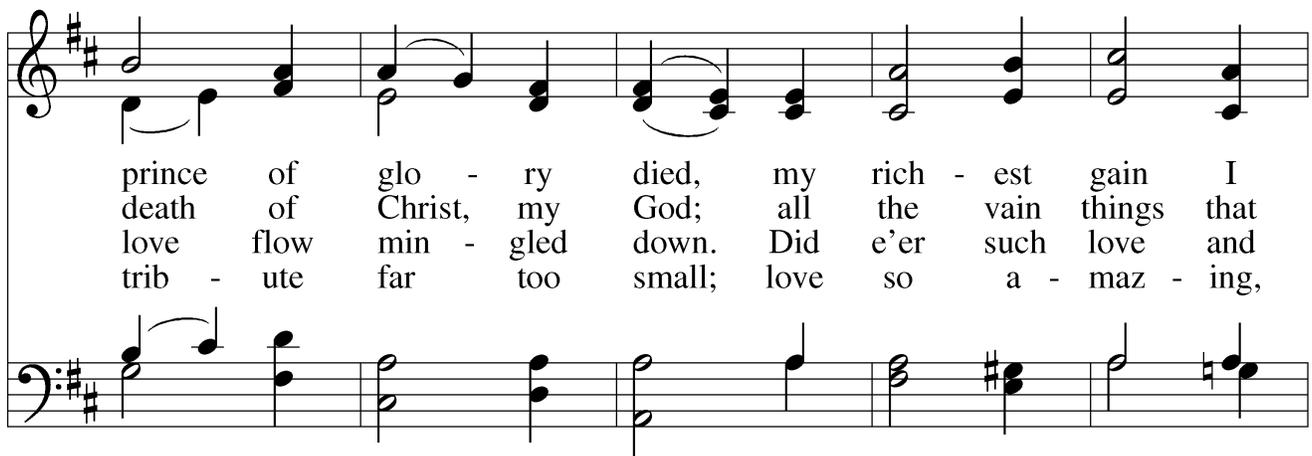
A large print copy of this sermon is available from the ushers.

Hymn of the Day | When I Survey

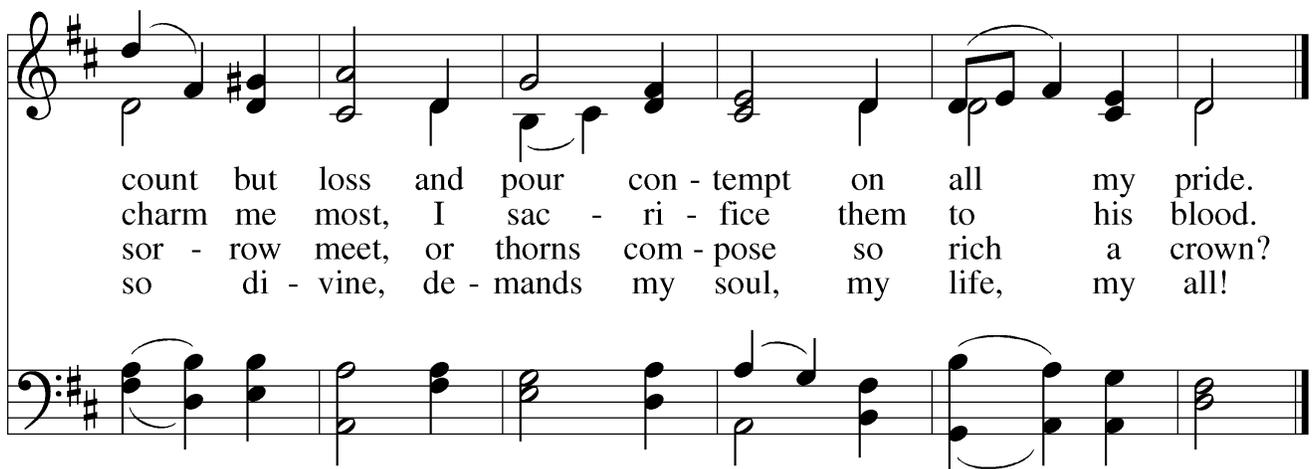
LBW 482



1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 trib - ute far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Music: ROCKINGHAM OLD, adapt. Edward Miller, 1731–1807

The Apostles' Creed

P Let us confess our faith together.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Litany

P Lord, have mercy.

C Lord, have mercy.

P Christ, have mercy.

C Christ, have mercy.

P Lord, have mercy.

C Lord, have mercy.

L From all sin, from all error, from all evil;
from the cunning assaults of the devil;
from an unprepared and evil death:

C Good Lord, deliver us.

L From war, bloodshed, and violence;
from corrupt and unjust government;
from sedition and treason:

G **Good Lord, deliver us.**

L From epidemic, drought, and famine;
from fire and flood, earthquake, lightning and storm;
and from everlasting death:

G **Good Lord, deliver us.**

L By the mystery of your incarnation;
by your holy birth:

G **Help us, good Lord.**

L By your baptism, fasting, and temptation;
by your agony and bloody sweat;
by your cross and suffering;
by your death and burial:

G **Help us, good Lord.**

L By your resurrection and ascension;
by the gift of the Holy Spirit:

G **Help us, good Lord.**

L In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

G **Save us, good Lord.**

L Though unworthy, we implore you

G **to hear us, Lord our God.**

L To rule and govern your holy catholic Church; to guide all servants of
your Church in the love of your Word and in holiness of life; to put an
end to all schisms and causes of offense to those who would believe;
and to bring into the way of truth all who have gone astray:

☞ We implore you to hear us, good Lord.

☞ To beat down Satan under our feet;
to send faithful workers into your harvest;
to accompany your Word with your Spirit and power;
to raise up those who fall and to strengthen those who stand;
and to comfort and help the fainthearted and the distressed:

☞ We implore you to hear us, good Lord.

☞ To give to all nations justice and peace;
to preserve our country from discord and strife;
to direct and guard those who have civil authority;
and to bless and guide all our people:

☞ We implore you to hear us, good Lord.

☞ To behold and help all who are in danger, need, or tribulation;
to protect and guide all who travel;
to preserve and provide for all women in childbirth;
to watch over children and to guide the young;
to heal the sick and to strengthen their families and friends;
to bring reconciliation to families in discord;
to provide for the unemployed and for all in need;
to be merciful to all who are imprisoned;
to support, comfort, and guide all orphans, widowers, and widows;
and to have mercy on all your people:

☞ We implore you to hear us, good Lord.

☞ To forgive our enemies, persecutors, and slanderers, and to reconcile us to them; to help us use wisely the fruits and treasures of the earth, the sea, and the air; and graciously to hear our prayers:

☞ We implore you to hear us, good Lord.

L For all those for whom we intercede, especially:

Linda Casper, May Hill, Jim Troxell, David Weihe, Vince Berardinelli, Gayle Wertz, June Ugen, Missy, Maria, Ben, Terry, Sandy, Cassandra, Nojia, Kevin, Jim, Julie and family, Trudy, Frances and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Rachael, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry.

We lift up the *family of Frances* and all who mourn.

C we implore you to hear us.

L For all those whom we now name before you, silently or aloud,
A brief pause is kept as prayers are lifted up.

C we implore you to hear us.

L Lord Jesus Christ, Son of God,

C we implore you to hear us.

P Lamb of God, you take away the sin of the world;

C have mercy on us.

P Lamb of God, you take away the sin of the world;

C have mercy on us.

P Lamb of God, you take away the sin of the world;

C give us peace. Amen

THE CELEBRATION OF HOLY COMMUNION

- A** *Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live. (Ezek. 18:30–32)*

The Peace

- P** The peace of the Lord be with you always.
C And also with you.

Offering

Fairest Lord Jesus

BELL CHOIR AND FLUTE

Arr. Arnold Sherman (1943-2020)

Offering of Praise | The Doxology

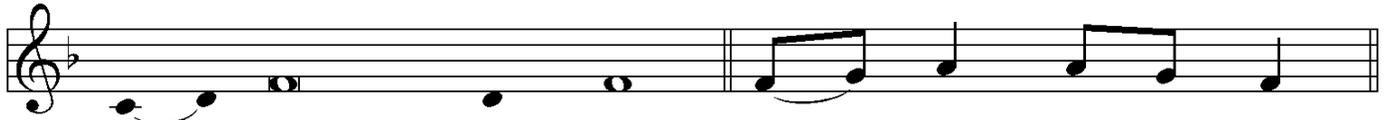
ELW 885

The musical score is written for a bell choir and flute. It consists of two systems of music. The first system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are: "Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;". The second system continues the melody and harmony, with the lyrics: "praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost." The score ends with a double bar line.

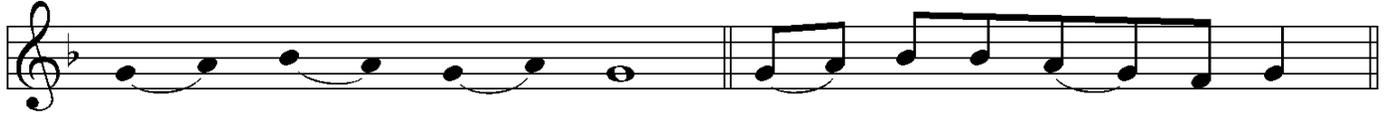
Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

- A** Let us pray. Merciful Father,
C We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

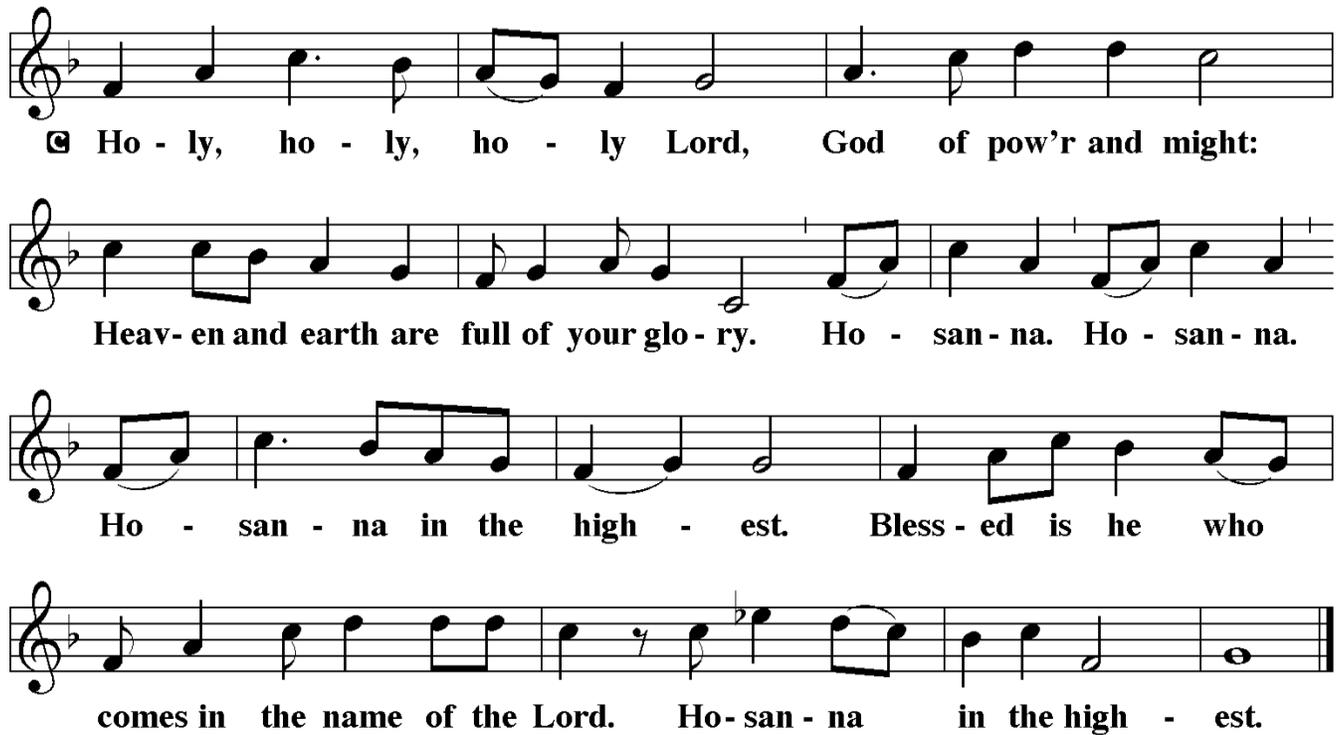
Preface for Lent

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer (III)

¶ You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought,

but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

C Amen

P Let us pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

The Breaking of the Bread

P The Gifts of God for the People of God.

C Thanks be to God.

Agnus Dei

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

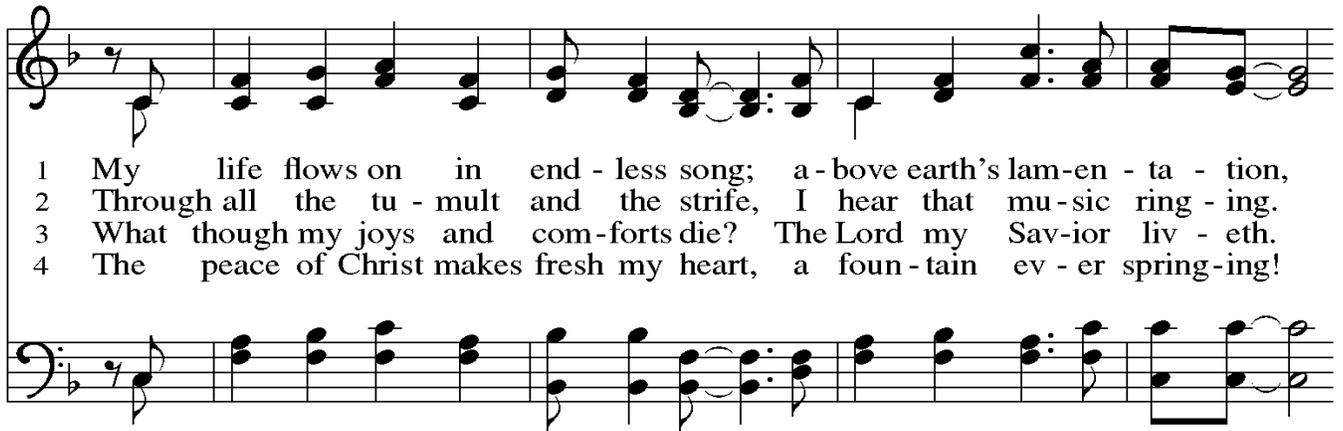
Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

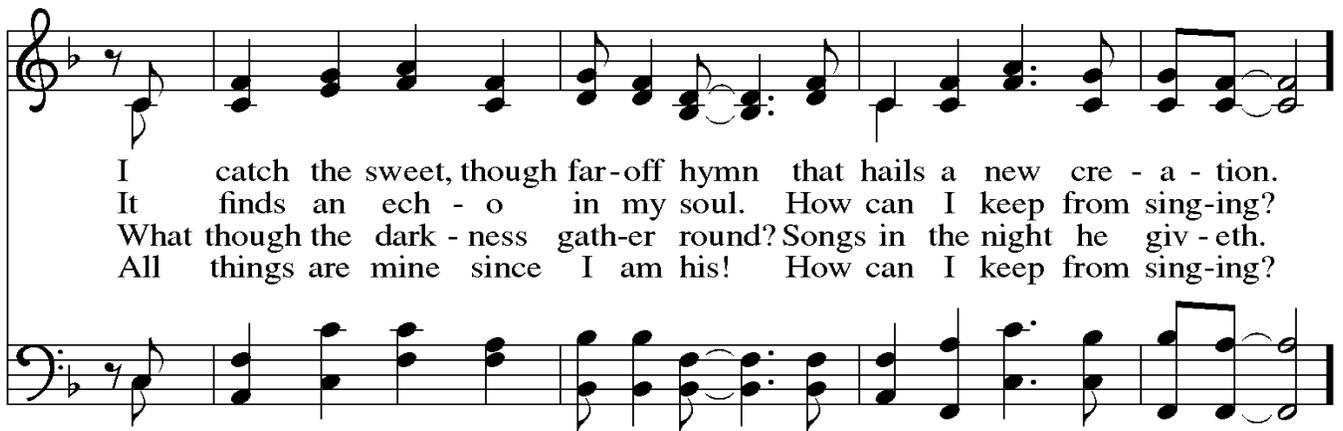
All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | My Life Flows on in Endless Song WOV 781

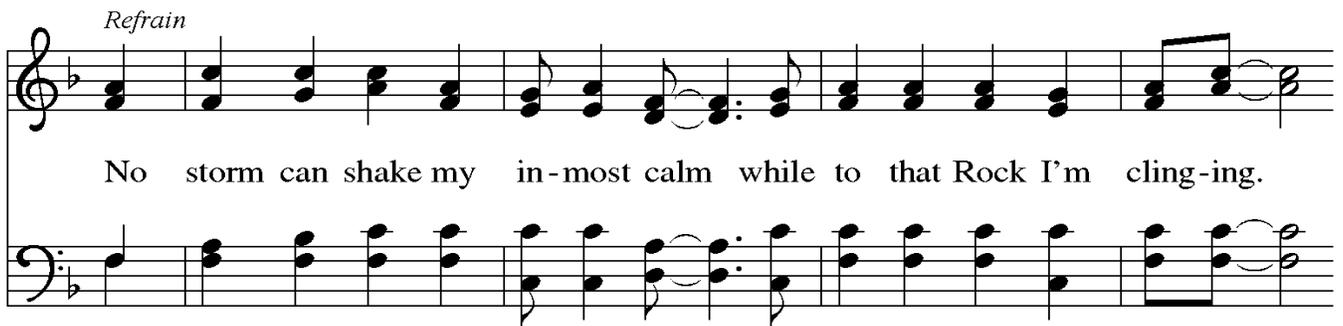


1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far - off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing - ing?
What though the dark - ness gath - er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



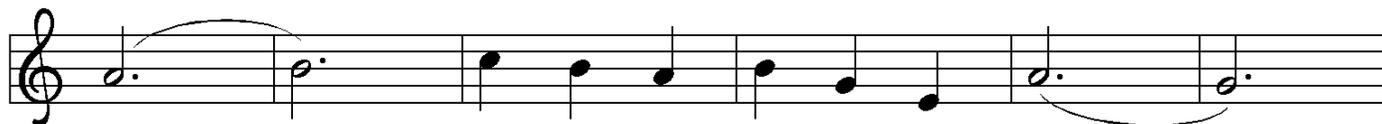
Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

Communion Hymn | God of the Sparrow

ELW 740



1 God of the spar - row God of the whale God of the swirl - ing
 2 God of the earth - quake God of the storm God of the trum - pet
 3 God of the rain - bow God of the cross God of the emp - ty
 4 God of the hun - gry God of the sick God of the prod - i -



stars How does the crea - ture say Awe
 blast How does the crea - ture cry Woe
 grave How does the crea - ture say Grace
 gal How does the crea - ture say Care



How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life

5 God of the neighbor
 God of the foe
 God of the pruning hook
 How does the creature say Love
 How does the creature say Peace

6 God of the ages
 God near at hand
 God of the loving heart
 How do your children say Joy
 How do your children say Home

Text: Jaroslav J. Vajda, b. 1919

Music: ROEDER, Carl F. Schalk, b. 1929

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P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

G Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

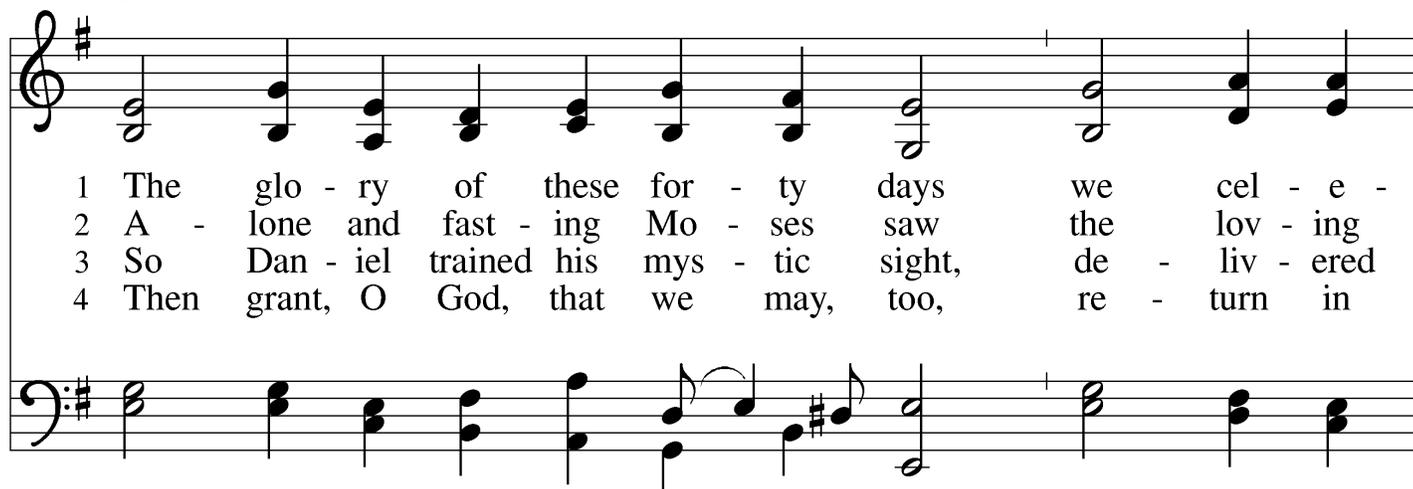
The Benediction

P The Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

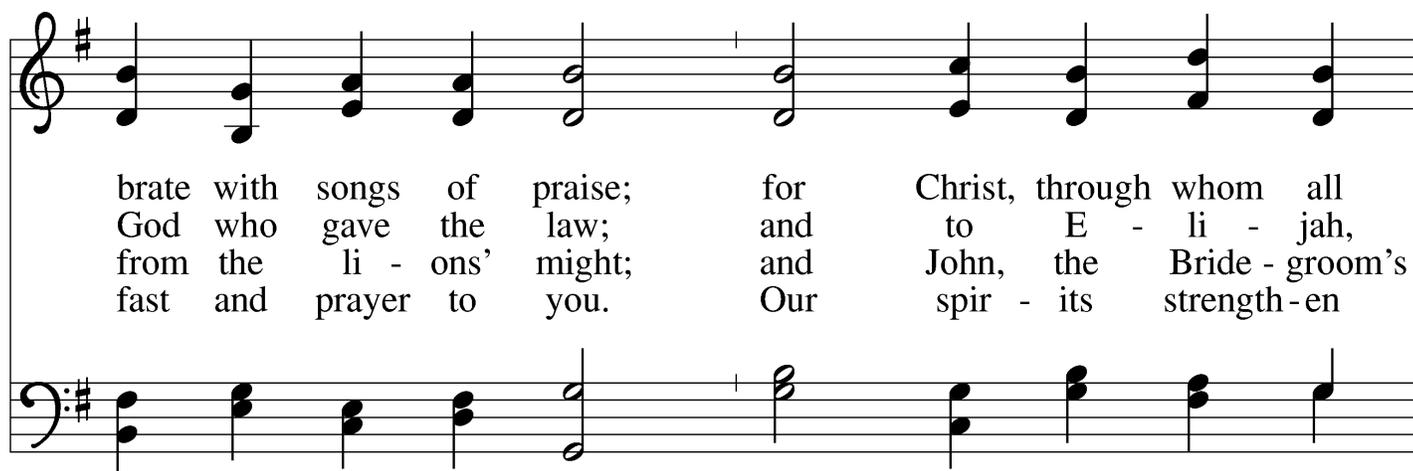
C Amen

Closing Hymn | The Glory of These Forty Days

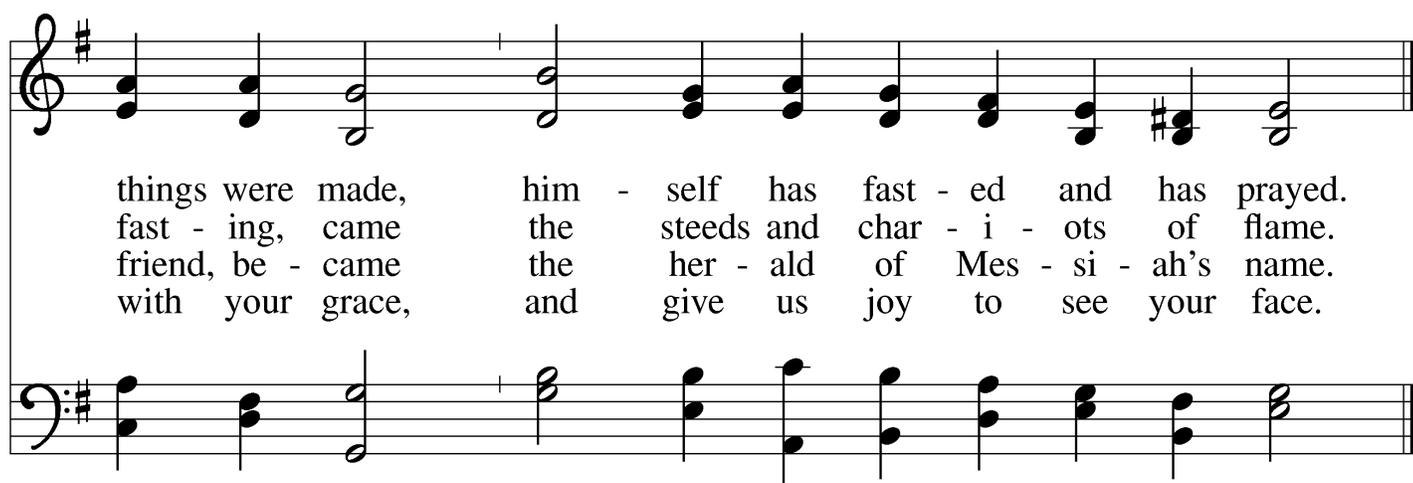
WOV 657



1 The glo - ry of these for - ty days we cel - e -
 2 A - lone and fast - ing Mo - ses saw the lov - ing
 3 So Dan - iel trained his mys - tic sight, de - liv - ered
 4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all
 God who gave the law; and to E - li - jah,
 from the li - ons' might; and John, the Bride - groom's
 fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.
 fast - ing, came the steeds and char - i - ots of flame.
 friend, be - came the her - ald of Mes - si - ah's name.
 with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

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Dismissal

- Ⓐ Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☞ **Amen. Let us go forth in this way.**

Postlude

Trumpet Tune

ORGAN

Gordon Young (1919-1998)



Join us Wednesdays during Lent:

- *6pm, Lenten Lite Meal*
- *7pm, Evening Prayer Service*



*Thank you to Elsa Bandli & the Bell Choir for the special
music today!*

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190

Pastor: pastor@elcnaalc.org **Office (Caroline):** office@elcnaalc.org

Sunday, Feb 22	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The First Sunday in Lent	Sanctuary
Monday, Feb 23	1:00 PM	Daniel Bible Study	Luther Hall
	2:00 PM	Quilting	Heritage Hall
	6:30 PM	Daniel Bible Study	Music Room
	6:30 PM	AA Start the Week	Luther Hall
Tuesday, Feb 24	9:00 AM	Bell Choir	Sanctuary
	10:00 AM	Bell Choir Subset	Sanctuary
	6:00 PM	Champion Cheerleading	Heritage Hall
Wednesday, Feb 25	11:00 AM	Prayer Group	Zoom
	6:00 PM	Lenten Lite Meal	Heritage Hall
	7:00 PM	Midweek Service	Sanctuary
	6:00 PM	AA Steps & Stories	Luther Hall
Thursday, Feb 26	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, Feb 27	5:00 PM	Girl Scouts	Luther Hall
	6:00 PM	Girl Scouts	Heritage Hall
Saturday, Feb 28	10:00 AM	Mission Region Meeting	Heritage Hall
	1:00 PM	Christianity on Topic	Sanctuary
Sunday, March 1	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Second Sunday in Lent	Sanctuary

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