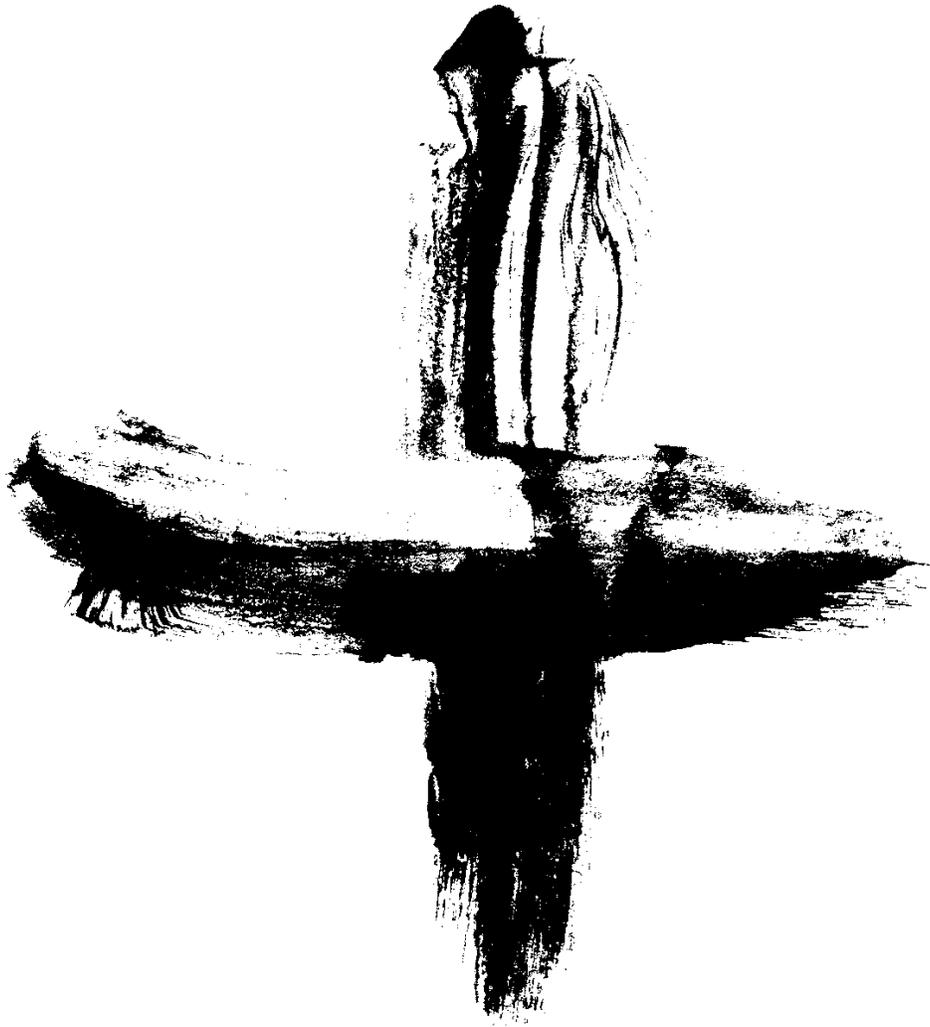


Ash Wednesday



Worship Service
Emmanuel Lutheran Church

7:00 PM, Sanctuary

February 18, 2025

Saints of Emmanuel:

I encourage you this Lent to take up a discipline – if possible, both to take something on, and to go without something.

None of this, of course, is so that you can somehow *earn* salvation. Christ has already achieved salvation through victory on the cross and over the grave. But there are nevertheless things that we can do which will further enrich the soil of our faith. And there are *very likely* some things we are currently doing which may be poisoning our roots, sickening the vine, causing our fruit to be something other than what our Lord intends.

We are made to be verdant and fruitful.

Our discipline that we choose to take up may very well have to do with food. Perhaps we have become rather unhealthy – too much alcohol, too much dessert, too much this, too much that. Or, perhaps we are oriented the other direction – too fixated on health, too fixated on this or that – and so perhaps a burger and fries would actually do us more good.

But food is not the only thing we consume. We consume internet, media, social media, shopping, desires, habits, and more. There is likely something in this list that we would do well to go without, or do well to cut back on. If so, do that. Make a decision, set a limit, and practice sticking to that limit. You may find, on the other side of these forty days, that you have indeed conquered something for the good of your faith.

What we consume – how we consume time – limits us from spending time in other things. Work keeps us from home and from family. But so, too, does internet and news and social media. What then should you consume *instead*? What faith-filled practice – Bible reading, Lenten service, prayer – might you choose to take up to fill that time? Whatever your course, do so for the good of your faith and your soul.

✝ Pastor Justin Baker

✠ *Lutheran Book of Worship, Setting One* ✠

Prelude

ORGAN

Create in Me A Clean Heart

Johann George Winer (1583-1651)

The congregation assembles.

Invocation

☩ In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

☩ **Amen**

Psalm 51

Have mercy on me, O God, according to your | lovingkindness;*
in your great compassion blot out | my offenses.

**Wash me through and through | from my wickedness,*
and cleanse me | from my sin.**

For I know | my transgressions,*
and my sin is ev- | er before me.

**Against you only | have I sinned*
and done what is evil | in your sight.**

And so you are justified | when you speak*
and upright | in your judgment.

**Indeed, I have been wicked | from my birth,*
a sinner from my | mother's womb.**

For behold, you look for truth | deep within me,*
and will make me understand | wisdom secretly.

**Purge me from my sin, and I | shall be pure;*
wash me, and I shall be | clean indeed.**

Make me hear of | joy and gladness,*
that the body you have broken | may rejoice.

**Hide your face | from my sins,*
and blot out all | my iniquities.**

Create in me a clean | heart, O God,*
and renew a right spir- | it within me.
Cast me not away | from your presence,*
and take not your Holy | Spirit from me.
Give me the joy of your saving | help again,*
and sustain me with your boun- | tiful Spirit.
I shall teach your ways | to the wicked,*
and sinners shall re- | turn to you.
Deliver me from | death, O God,*
and my tongue shall sing of your righteousness, O God of | my
salvation.
Open my | lips, O Lord,*
and my mouth shall pro- | claim your praise.
Had you desired it, I would have | offered sacrifice,*
but you take no delight | in burnt-offerings.
The sacrifice of God is a | troubled spirit;*
a broken and contrite heart, O God, you will | not despise.
Be favorable and gra- | cious to Zion,*
and rebuild the walls | of Jerusalem.
Then you will be pleased with the appointed sacrifices,
with burnt-offerings | and oblations;*
then shall they offer young bullocks up- | on your altar.
Glory to the Father, and to the Son, and to the | Holy Spirit;*
as it was in the beginning, is now, and will be forev- | er. Amen

The Exhortation

☞ Brothers and sisters: God created us to experience joy in communion with him, to love all humanity, and to live in harmony with all of his creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. Also, by our sin we grieve our Father, who does not desire us to come under his judgment, but to turn to him and live.

As disciples of the Lord Jesus we are called to struggle against everything that leads us away from love of God and neighbor. Repentance, fasting, prayer, and works of love—the disciplines of Lent—help us to wage our spiritual warfare. I invite you, therefore, to commit yourselves to this struggle and confess your sins, asking our Father for strength to persevere in your Lenten discipline.

The congregation may kneel or sit. Silence for reflection and self-examination.

The Confession

- P** Most holy and merciful Father:
- C** **We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**
- P** We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- C** **Have mercy on us, Lord.**
- P** We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
- C** **Have mercy on us, Lord.**
- P** We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,
- C** **we confess to you, Lord.**
- P** Our self-indulgent appetites and ways, and our exploitation of other people,
- C** **we confess to you, Lord.**
- P** Our anger at our own frustration, and our envy of those more fortunate than ourselves,
- C** **we confess to you, Lord.**

- P** Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
C **we confess to you, Lord.**
- P** Our negligence in prayer and worship, and our failure to commend the faith that is in us,
C **we confess to you, Lord.**
- P** Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty; for all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
C **accept our repentance, Lord.**
- P** Restore us, good Lord, and let your anger depart from us.
C **Hear us, Lord, for your mercy is great. Amen**

THE IMPOSITION OF ASHES

Those who desire to receive ashes come forward.

- P** Remember that you are dust, and to dust you shall return.

After receiving ashes, please be seated. Psalm 91 may be used for meditation during the imposition of ashes.

Psalm 91: For Meditation

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

²I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

³For he will deliver you from the snare of the fowler
and from the deadly pestilence.

⁴He will cover you with his pinions,

and under his wings you will find refuge;
his faithfulness is a shield and buckler.

⁵You will not fear the terror of the night,
nor the arrow that flies by day,

⁶nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

⁷A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.

⁸You will only look with your eyes
and see the recompense of the wicked.

⁹Because you have made the Lord your dwelling place—
the Most High, who is my refuge—

¹⁰no evil shall be allowed to befall you,
no plague come near your tent.

¹¹For he will command his angels concerning you
to guard you in all your ways.

¹²On their hands they will bear you up,
lest you strike your foot against a stone.

¹³You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

¹⁴“Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.

¹⁵When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.

¹⁶With long life I will satisfy him
and show him my salvation.”

After all who desire ashes have received them, the pastor leads the congregation in the conclusion of the confession. All stand.

P Accomplish in us, O God, the work of your salvation,
C that we may show forth your glory in the world.

P By the cross and Passion of your Son, our Lord,
C bring us with all your saints to the joy of his resurrection.

P Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore we implore him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.

C Amen

The hymn is sung.

Hymn for Reflection | Lord Jesus, Think on Me

ELW 599

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,

from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark - ness and per - plex - i - ty point out your cho - sen way.
I may the e - ter - nal bright - ness see and share your joy at last.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
Music: SOUTHWELL, W. Daman, *The Psalms of David*, 1579, alt.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray,

C Almighty and ever-living God, you hate nothing you have made and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may obtain from you, the God of all mercy, full pardon and forgiveness; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

THE LITURGY OF THE WORD

The First Lesson

Jonah 3

¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

⁶The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, ⁸but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. ⁹Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

¹⁰ When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A The Word of the Lord.

C Thanks be to God.

The Second Lesson

2 Peter 1:2-11

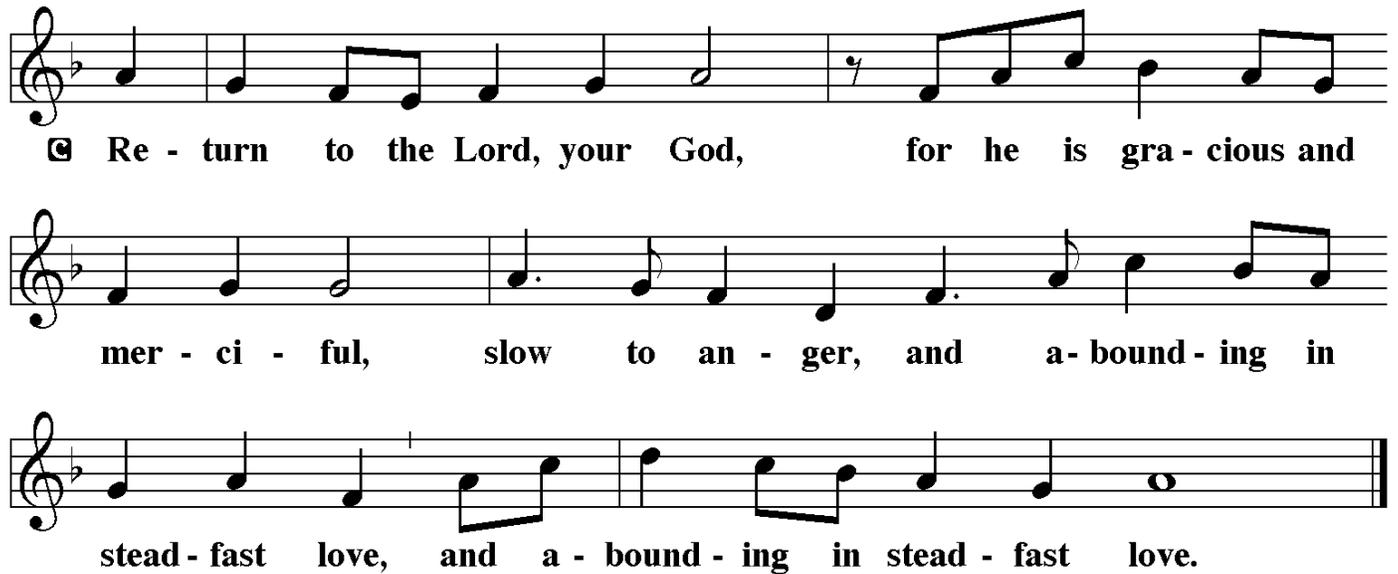
² May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

³ His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, ⁴ by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. ⁵ For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, ⁶ and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ⁷ and godliness with brotherly affection, and brotherly affection with love. ⁸ For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. ⁹ For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. ¹⁰ Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall. ¹¹ For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

A The word of the Lord.

C Thanks be to God.

The Acclamation | Return to the Lord



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Holy Gospel

Matthew 6:1–6, 16–21

P The Holy Gospel according to St. Matthew the 6th chapter.

C Glory to you, O Lord.

“Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

Hymn of the Day | Just as I Am, Without One Plea

ELW 592

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

The Apostles' Creed

P Let us confess our faith together.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Litany

P Lord, have mercy.

C **Lord, have mercy.**

P Christ, have mercy.

C **Christ, have mercy.**

P Lord, have mercy.

C **Lord, have mercy.**

L From all sin, from all error, from all evil;
from the cunning assaults of the devil;
from an unprepared and evil death:

C **Good Lord, deliver us.**

L From war, bloodshed, and violence;
from corrupt and unjust government;
from sedition and treason:

C **Good Lord, deliver us.**

L From epidemic, drought, and famine;
from fire and flood, earthquake, lightning and storm;
and from everlasting death:

C **Good Lord, deliver us.**

L By the mystery of your incarnation;
by your holy birth:

C **Help us, good Lord.**

L By your baptism, fasting, and temptation;
by your agony and bloody sweat;
by your cross and suffering;
by your death and burial:

C **Help us, good Lord.**

L By your resurrection and ascension;
by the gift of the Holy Spirit:

C **Help us, good Lord.**

L In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

G **Save us, good Lord.**

L Though unworthy, we implore you

G **to hear us, Lord our God.**

L To rule and govern your holy catholic Church; to guide all servants of your Church in the love of your Word and in holiness of life; to put an end to all schisms and causes of offense to those who would believe; and to bring into the way of truth all who have gone astray:

G **We implore you to hear us, good Lord.**

L To beat down Satan under our feet;
to send faithful workers into your harvest;
to accompany your Word with your Spirit and power;
to raise up those who fall and to strengthen those who stand;
and to comfort and help the fainthearted and the distressed:

G **We implore you to hear us, good Lord.**

L To give to all nations justice and peace;
to preserve our country from discord and strife;
to direct and guard those who have civil authority;
and to bless and guide all our people:

G **We implore you to hear us, good Lord.**

L To behold and help all who are in danger, need, or tribulation;
to protect and guide all who travel;
to preserve and provide for all women in childbirth;
to watch over children and to guide the young;
to heal the sick and to strengthen their families and friends;
to bring reconciliation to families in discord;
to provide for the unemployed and for all in need;
to be merciful to all who are imprisoned;

to support, comfort, and guide all orphans, widowers, and widows;
and to have mercy on all your people:

C We implore you to hear us, good Lord.

L To forgive our enemies, persecutors, and slanderers, and to reconcile us to them; to help us use wisely the fruits and treasures of the earth, the sea, and the air; and graciously to hear our prayers:

C We implore you to hear us, good Lord.

L For all those whom we now name before you, silently or aloud,

A brief pause is kept as prayers are lifted up.

C we implore you to hear us.

L For all those for whom we intercede, especially:

Linda Casper, May Hill, Jim Troxell, David Weihe, Vince Berardinelli, Gayle Wertz, June Ugen, Missy, Maria, Ben, Terry, Sandy, Cassandra, Nojia, Kevin, Jim, Julie and family, Trudy, Frances and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Rachael, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry.

We lift up the *family of Frances* and all who mourn.

C we implore you to hear us.

L Lord Jesus Christ, Son of God,

C we implore you to hear us.

P Lamb of God, you take away the sin of the world;

C have mercy on us.

P Lamb of God, you take away the sin of the world;

C have mercy on us.

P Lamb of God, you take away the sin of the world;

C give us peace. Amen

THE CELEBRATION OF HOLY COMMUNION

- A** *Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit. (Ps. 51:10–12)*

The Peace

- P** The peace of the Lord be with you always.
C And also with you.

Offering

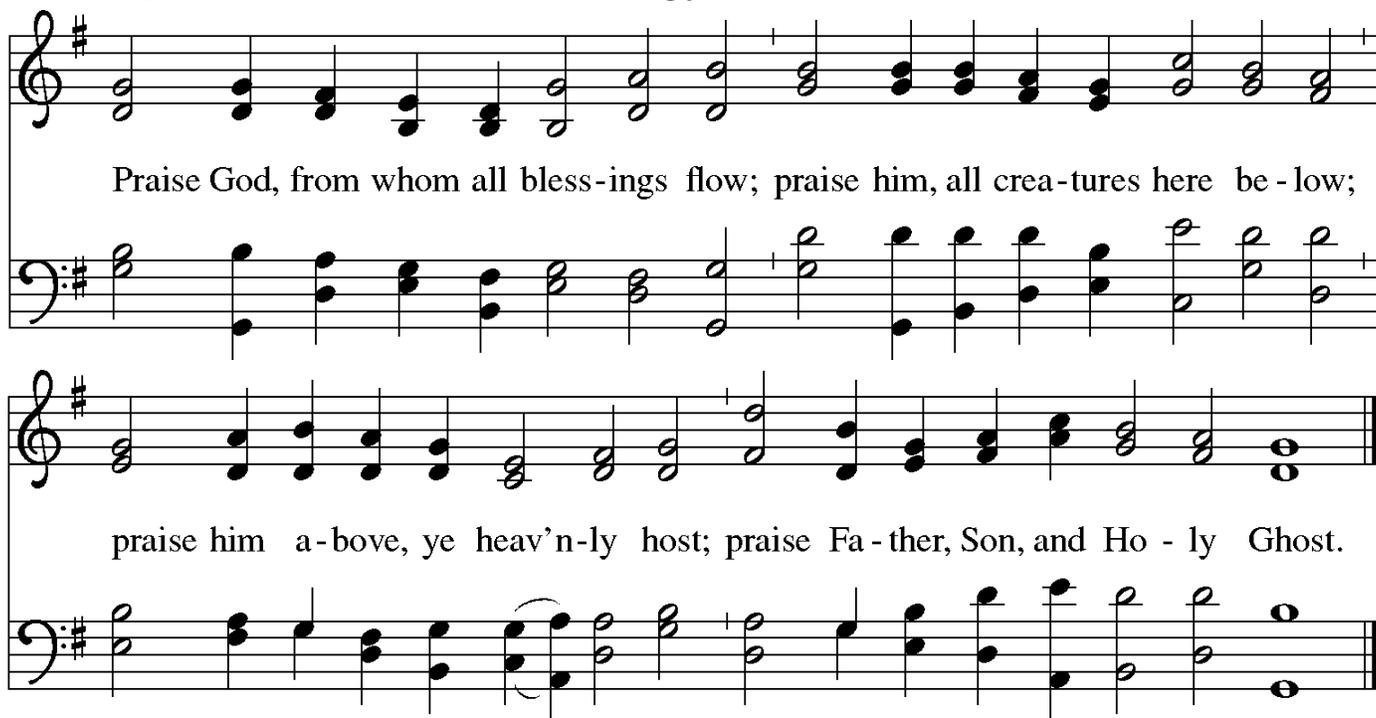
Ah, Holy Jesus

ORGAN

Janet Linker (1938-2023)

Offering of Praise | The Doxology

ELW 885



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav' n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

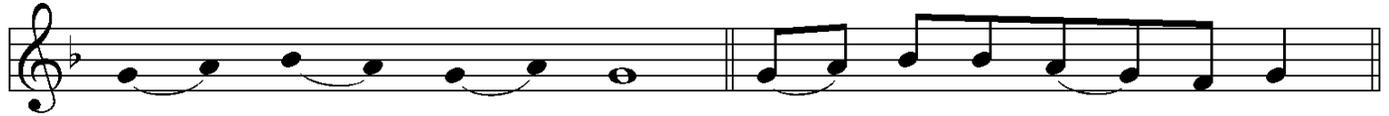
Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510–1561

- A** Let us pray. Merciful Father,
C We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

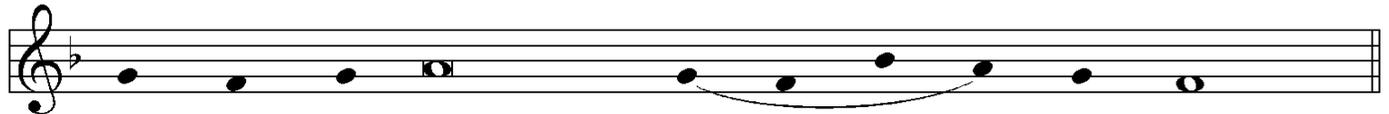
The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

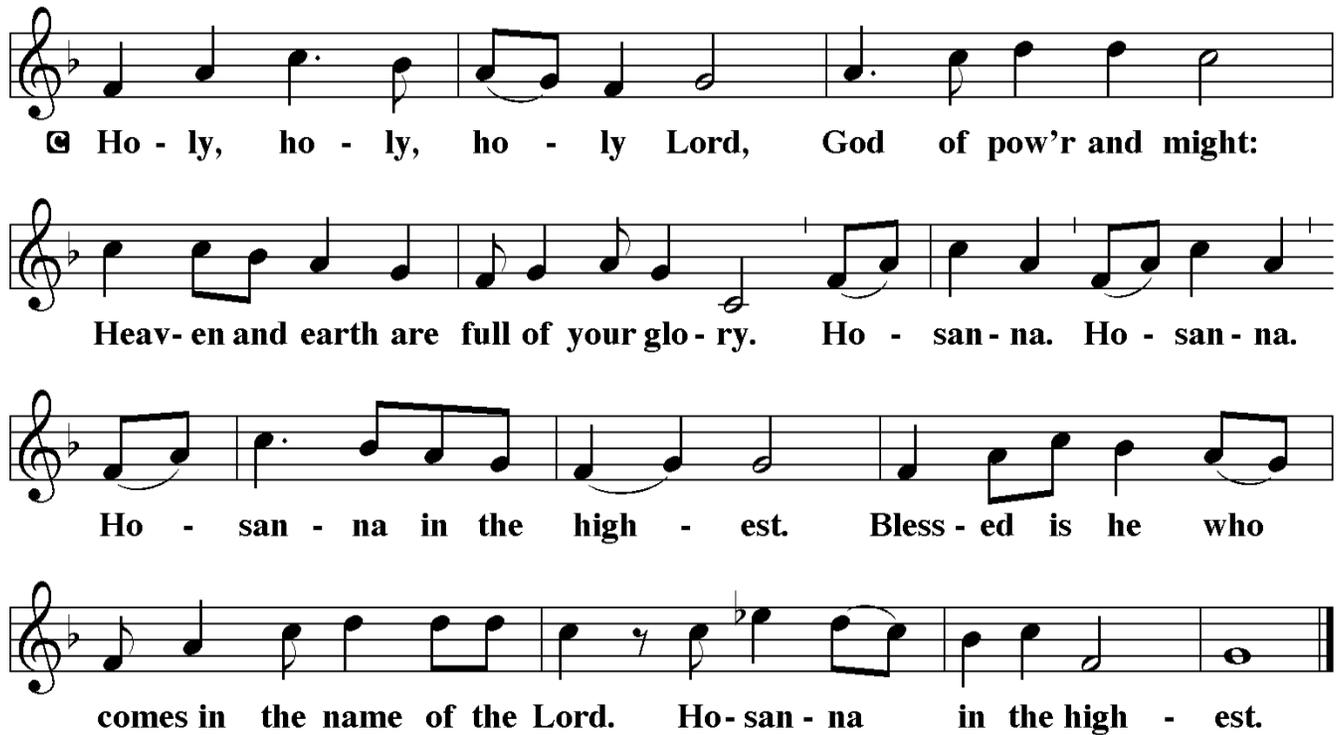
Preface for Lent

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer (III)

¶ You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

☩ Amen

ℙ Let us pray:

**☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

The Breaking of the Bread

ℙ The Gifts of God for the People of God.

☩ Thanks be to God.

Agnus Dei

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The assembly goes forward to receive Holy Communion. Silence is kept for several minutes for meditation and prayer. When most or all of the assembly has communed, the communion hymn is sung.

Communion Hymn | Abide with Me

LBW 272

1 A - bide with me, fast falls the e - ven - tide.
 2 I need thy pres - ence ev - 'ry pass - ing hour;
 3 Swift to its close ebbs out life's lit - tle day;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
 what but thy grace can foil the tempt - er's pow'r?
 earth's joys grow dim, its glo - ries pass a - way;
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 Who like thy - self my guide and stay can be?
 change and de - cay in all a - round I see;
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847

Music: EVENTIDE, William H. Monk, 1823–1889

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

G Amen

Post-Communion | On My Heart Imprint Your Image ELW 811

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody begins with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and single notes.

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

The second system continues the melody and accompaniment. The treble staff melody includes a half note D5, quarter notes E5, F#5, and G5. The bass staff accompaniment continues with similar harmonic support.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

The third system continues the melody and accompaniment. The treble staff melody includes a half note A4, quarter notes B4, C5, and D5. The bass staff accompaniment continues with similar harmonic support.

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

The fourth system concludes the piece. The treble staff melody includes a half note E5, quarter notes F#5, G5, and A5. The bass staff accompaniment continues with similar harmonic support.

Post-Communion Prayer

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

The Benediction

P The Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C Amen

Be Thou My Vision

WOV 776

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: SLANE, Irish tune

Dismissal

- A** Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- G** **Amen. Let us go forth in this way.**

The congregation leaves the sanctuary in silence.

Lenten Schedule

Wednesday, February 18	<i>Ash Wednesday Service 7:00 PM</i>
Sunday, February 22	<i>1st Sunday in Lent Service 10:15 AM</i>
Wednesday, February 25	<i>Lenten Lite Meal 6:00 PM</i>
	<i>Lenten Service 7:00 PM</i>
Sunday, March 1	<i>2nd Sunday in Lent Service 10:15 AM</i>
Wednesday, March 4	<i>Lenten Lite Meal 6:00 PM</i>
	<i>Lenten Service 7:00 PM</i>
Sunday, March 8	<i>3rd Sunday in Lent Service 10:15 AM</i>
Wednesday, March 11	<i>Lenten Lite Meal 6:00 PM</i>
	<i>Lenten Service 7:00 PM</i>
Sunday, March 15	<i>4th Sunday in Lent Service 10:15 AM</i>
Wednesday, March 18	<i>Lenten Lite Meal 6:00 PM</i>
	<i>Lenten Service 7:00 PM</i>
Sunday, March 22	<i>5th Sunday in Lent Service 10:15 AM</i>
Wednesday, March 25	<i>Lenten Lite Meal 6:00 PM</i>
	<i>Lenten Service 7:00 PM</i>

Holy Week

- *Sunday, March 29 ~ Palm Sunday Service 10:15 AM*
- *Thursday, April 2 ~ Maundy Thursday Service 7:00 PM*
- *Friday, April 3 ~ Good Friday Service 7:00 PM*
- *Saturday, April 4 ~ Stations of the Cross 9:30-11:30 AM*
- *Saturday, April 4 ~ Easter Vigil Service 8:00 PM*
- *Sunday, April 5 ~ Easter Sunday Service 10:15 AM*

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190

Pastor: pastor@elcnaalc.org **Office (Caroline):** office@elcnaalc.org

Sunday, Feb 22	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The First Sunday in Lent	Sanctuary
Monday, Feb 23	1:00 PM	Daniel Bible Study	Luther Hall
	2:00 PM	Quilting	Heritage Hall
	6:30 PM	Daniel Bible Study	Music Room
	6:30 PM	AA Start the Week	Luther Hall
Tuesday, Feb 24	9:00 AM	Bell Choir	Sanctuary
	10:00 AM	Bell Choir Subset	Sanctuary
	6:00 PM	Champion Cheerleading	Heritage Hall
Wednesday, Feb 25	11:00 AM	Prayer Group	Zoom
	6:00 PM	Lenten Lite Meal	Heritage Hall
	7:00 PM	Midweek Service	Sanctuary
	6:00 PM	AA Steps & Stories	Luther Hall
	7:00 PM	Boy Scouts	Luther Hall
Thursday, Feb 26	7:30 PM	Al-Anon	Heritage Hall
	5:00 PM	Girl Scouts	Luther Hall
Friday, Feb 27	6:00 PM	Girl Scouts	Heritage Hall
	10:00 AM	Mission Region Meeting	Heritage Hall
Saturday, Feb 28	1:00 PM	Christianity on Topic	Sanctuary
	Sunday, March 1	9:00 AM	Sunday School
10:15 AM		Worship: The Second Sunday in Lent	Sanctuary

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