

The Transfiguration of Our Lord

Worship Service



The Transfiguration (Raphael)

Emmanuel Evangelical Lutheran Church

10:15 AM, Sanctuary

February 15, 2026

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, fill out a Contact Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this Transfiguration of Our Lord Sunday

Our Lord Jesus explicitly connects his Transfiguration to his death and resurrection: "Tell no one the vision, until the Son of man is raised from the dead." So must we.

The glory that Peter, James, and John beheld would have been forever inaccessible to them – only a vision – if our Lord Jesus had not completed his mission, had not suffered, had not died for the sake of the world. But he did, and so these three began to tell of the glory that took place on that mountain.

For a moment, the three disciples beheld the glory of our Lord – his face shining like the sun, his clothes dazzling white as light. This Transfiguration helps us see not just what is to come, but illumines the whole of Scripture which God had spoken to his people. All that which was spoken of glory, of light, of resplendence as the sun – now we see that all of this comes *from* our Lord Jesus. And it is the destiny of our Lord, as well as for all who follow him.

But not yet. He must go to his death. And we must take our lot in this life in faith, come what may.

Holy God, bless us and keep us in the faith, that we may see, as did Peter, James, and John, the glory of your Son, in whose name we pray, Amen.

✝ Pastor Justin Baker



Prelude

ORGAN

There Is A Balm In Gilead

Setting Charles Callahan (1951-2023)

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

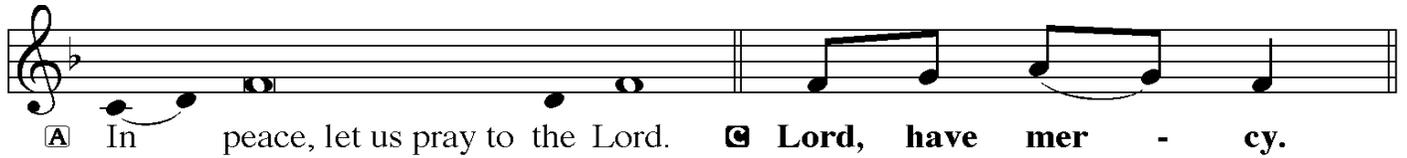
P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

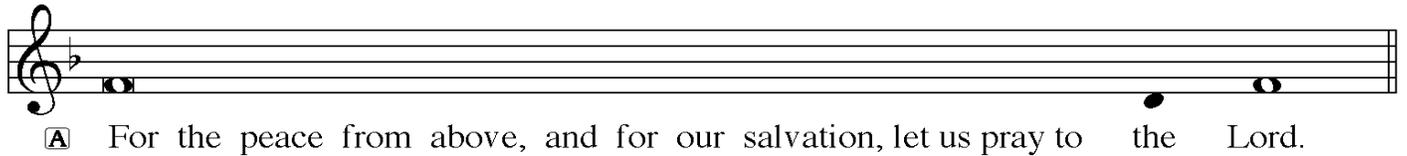
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

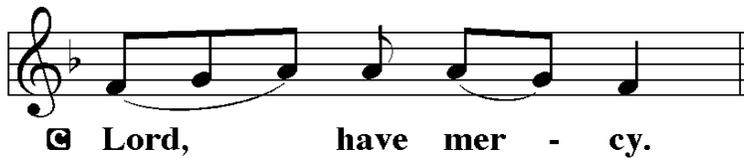
C And also with you.



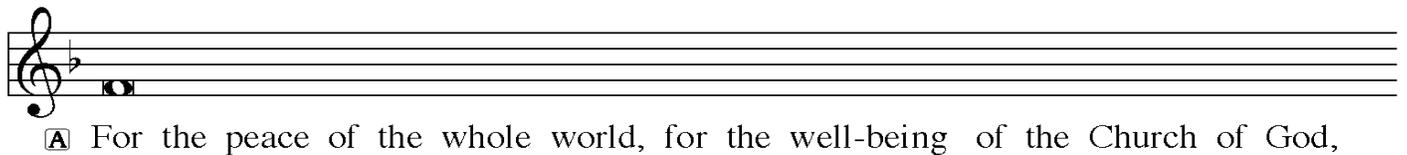
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



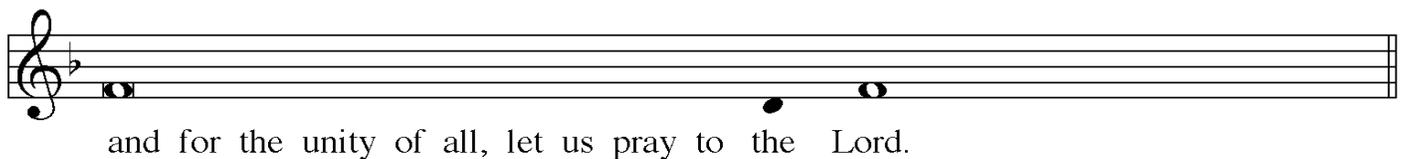
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



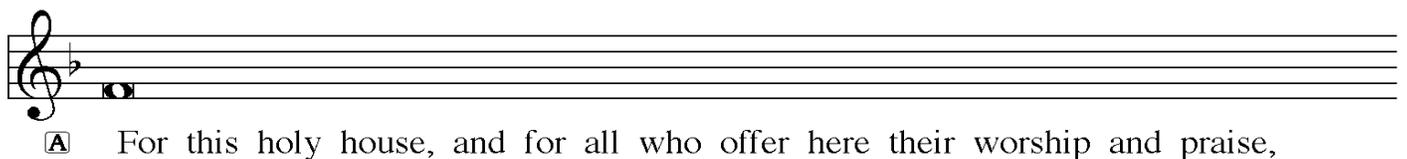
A For the peace of the whole world, for the well-being of the Church of God,



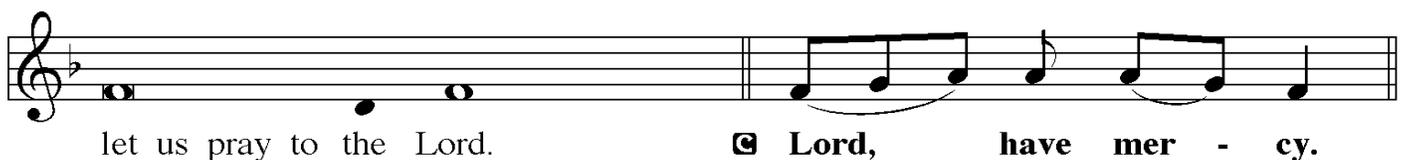
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



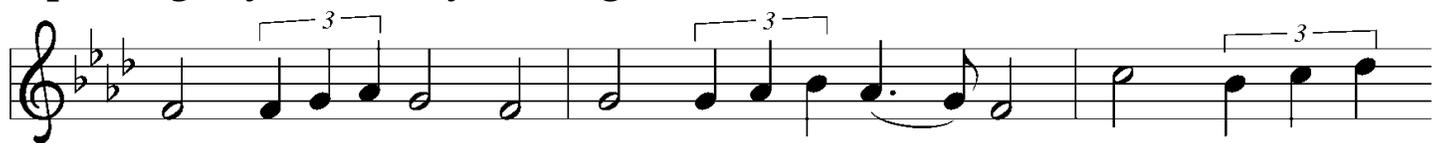
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Opening Hymn | Thy Strong Word (verses 1-3)

ELW 511



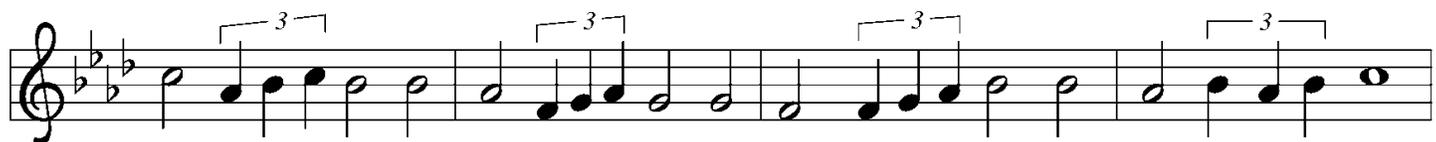
1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



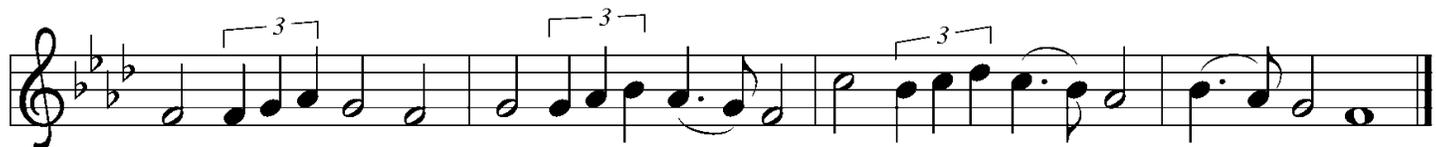
speaking it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C **Almighty God, on the mountain you showed your glory in the transfiguration of your Son. Give us the vision to see beyond the turmoil of our world and to behold the king in all his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

THE LITURGY OF THE WORD

The First Lesson

Exodus 34:29-35

A reading from Exodus, beginning with the thirty-fourth chapter.

²⁹ When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God.

³⁰ Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹ But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³² Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him on Mount Sinai. ³³ And when Moses had finished speaking with them, he put a veil over his face.

³⁴ Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵ the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

A The Word of the Lord.

C **Thanks be to God.**

Psalm 2 (read responsively)

¹ Why do the nations rage

and the peoples plot in vain?

² **The kings of the earth set themselves,**

and the rulers take counsel together,

against the LORD and against his Anointed, saying,

³ "Let us burst their bonds apart

and cast away their cords from us."

⁴ **He who sits in the heavens laughs;**

the Lord holds them in derision.

⁵ Then he will speak to them in his wrath,

and terrify them in his fury, saying,

⁶ "As for me, I have set my King

on Zion, my holy hill."

⁷ I will tell of the decree:

The LORD said to me, "You are my Son;

today I have begotten you.

⁸ **Ask of me, and I will make the nations your heritage,**

and the ends of the earth your possession.

⁹ You shall break them with a rod of iron

and dash them in pieces like a potter's vessel."

¹⁰ **Now therefore, O kings, be wise;**

be warned, O rulers of the earth.

¹¹ Serve the LORD with fear,

and rejoice with trembling.

¹² **Kiss the Son,**

lest he be angry, and you perish in the way,

for his wrath is quickly kindled.

Blessed are all who take refuge in him.

The Second Lesson

2 Peter 1:16-21

A reading from Second Peter, beginning with the first chapter.

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Matthew records this about the greatest in the kingdom of heaven:

¹³Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people, ¹⁴but Jesus said, “Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.” ¹⁵And he laid his hands on them and went away. (Matthew 19:13–15, ESV)

All little ones – and any others – are invited forward for a message and for prayer.

When the children's sermon is concluded, the people stand for the hymn and remain standing for the Holy Gospel.

Gospel Acclamation | Jesus on the Mountain Peak (v. 1) ELW 317

1 Je - sus on the moun-tain peak stands a - lone in
glo - ry blaz - ing; let us, if we dare to speak,
join the saints and an - gels prais - ing.
Al - le - lu - ia, al - le - lu - ia!

The musical score is written in a key signature of two flats (B-flat and E-flat) and a common time signature. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system begins with a fermata over the first measure of the vocal line. The second system includes a fermata over the final measure of the vocal line. The third system ends with a fermata over the final measure of the piano accompaniment. The fourth system ends with a fermata over the final measure of the piano accompaniment. The fifth system ends with a double bar line.

The Holy Gospel

Matthew 17:1-9

📖 The Holy Gospel according to Saint Matthew, the 17th chapter.

🎤 **Glory to you, O Lord.**

¹ And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³ And behold, there appeared to them Moses and Elijah, talking with him. ⁴ And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵ He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." ⁶ When the disciples heard this, they fell on their faces and were terrified. ⁷ But Jesus came and touched them, saying, "Rise, and have no fear." ⁸ And when they lifted up their eyes, they saw no one but Jesus only.

⁹ And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

📖 The Gospel of our Lord.

🎤 **Praise to you, O Christ.**

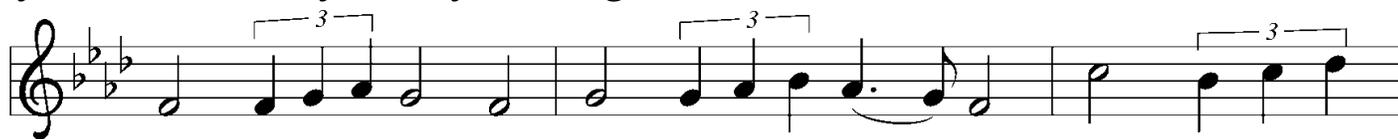
Sermon

Pastor Justin Baker

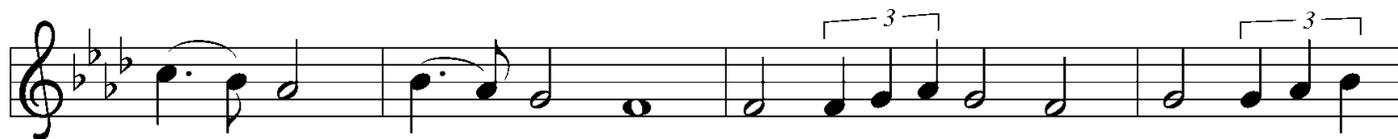
A large print copy of this sermon is available from the ushers.

Hymn of the Day | Thy Strong Word (verses 4-6)

ELW 511



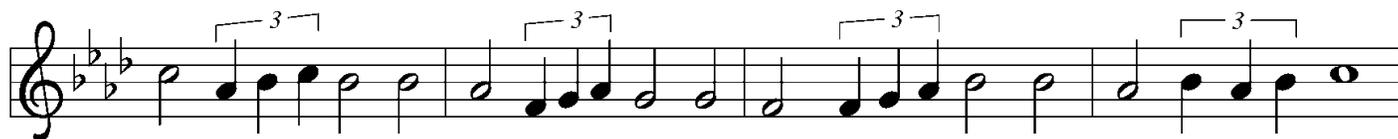
1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speaking it was done. For created light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in conqu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
 tongues thy mercy to proclaim,
 throats that shout the hope that fills us,
 mouths to speak thy holy name.
 Alleluia! Alleluia!
 May the light which thou dost send
 fill our songs with alleluias,
 alleluias without end!

6 God the Father, light-creator,
 to thee laud and honor be.
 To thee, Light of Light begotten,
 praise be sung eternally.
 Holy Spirit, light-revealer,
 glory, glory be to thee.
 Mortals, angels, now and ever
 praise the holy Trinity!

The Nicene Creed

P People of God, in whom do we believe?

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through Him all things were made.

For us and for our salvation he came down from heaven;
By the power of the Holy Spirit
He became incarnate of the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world
to come. Amen

The Prayers

P As we await the coming of Jesus in majesty, let us pray for the Church, the world, and for all people according to their need.

“Serve the Lord with fear, and rejoice with trembling.”

A brief silence is kept.

A O Holy God, we come before you in holy fear, giving you thanks that you have called us to be in your presence, and thanking you for these blessings you have made known to us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

G **hear our prayer.**

A Heavenly Father, let us be counted among those who will see your glory. Bless us therefore with an enduring faith in your Son. Lord, in your mercy,

G **hear our prayer.**

A Bless the entire Church on earth. Make her fruitful, faithful, and united. Where she is fruitless and faithless, pour out your Spirit that she may be renewed in you. Pour out your favor upon our congregation, fellow area congregations, St. Thomas Evangelical Lutheran Church, and for Reverend Nila Cogan. Make all of us long to see your glory. Lord, in your mercy,

G **hear our prayer.**

A Transfigure this death-shadowed world, its people, and its leaders. Enlighten minds to seek your truth, and purify hearts to delight in doing your will. Turn us from being enemies of you, of one another, and of our own eternal good. Transfigure us to love you, to love our brothers and sisters, and to be caretakers of this fallen world. Lord, in your mercy,

G **hear our prayer.**

A Bless those missionaries whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Lord, in your mercy,

G **hear our prayer.**

A Bless, watch over, and comfort those who are troubled body, mind, heart, or soul. We lift before You especially:

Linda Casper, May Hill, Jim Troxell, David Weihe, Vince Berardinelli, Gayle Wertz, June Ugen, Ben, Terry, Sandy, Cassandra, Nojia, John, Kevin, Jim, Julie and family, Trudy, Frances and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Rachael, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

G **hear our prayer.**

A Come quickly, Lord of Life. Reunite us with all the saints who from their labors rest. We ask especially that you watch over *the family of Frances* and *the family of Linda*. Lord, in your mercy,

G **hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

G **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

G **Amen**

THE CELEBRATION OF HOLY COMMUNION

P *Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. (1 John 3:2–3)*

The Peace & Offertory

P The peace of the Lord be with you always.

C And also with you.

Prayer for the Laying on of Hands

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin.

Mighty To Save

Verse 1

Everyone needs compassion
Love that's never failing
Let mercy fall on me
Everyone needs forgiveness
The kindness of a Saviour
The Hope of nations

Chorus

Saviour
He can move the mountains
My God is mighty to save
He is mighty to save
Forever
Author of salvation
He rose and conquered the grave
Jesus conquered the grave

Verse 2

So take me as You find me
All my fears and failures
Fill my life again
I give my life to follow
Everything I believe in
Now I surrender

Chorus

Bridge

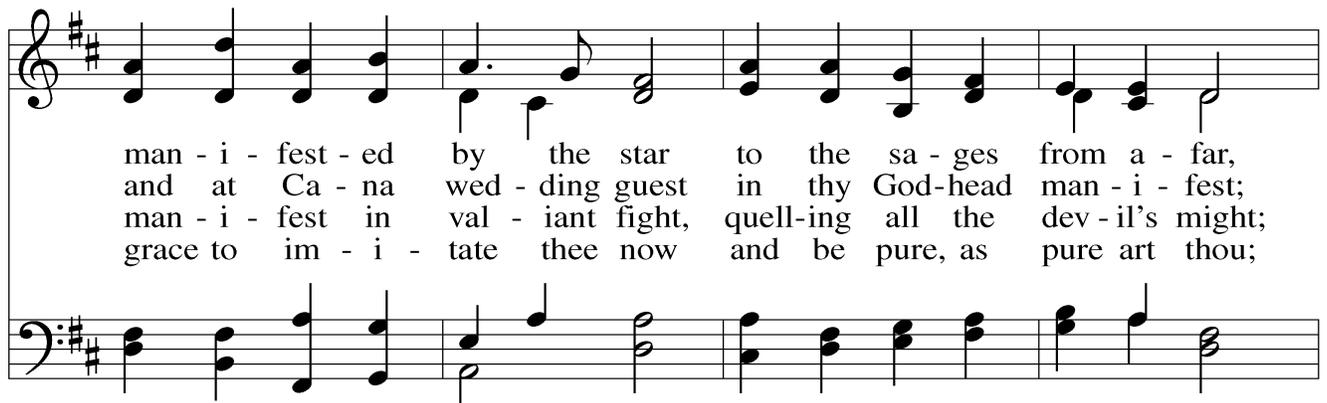
Shine your light and
Let the whole world see
We're singing
For the glory of the risen King

Chorus

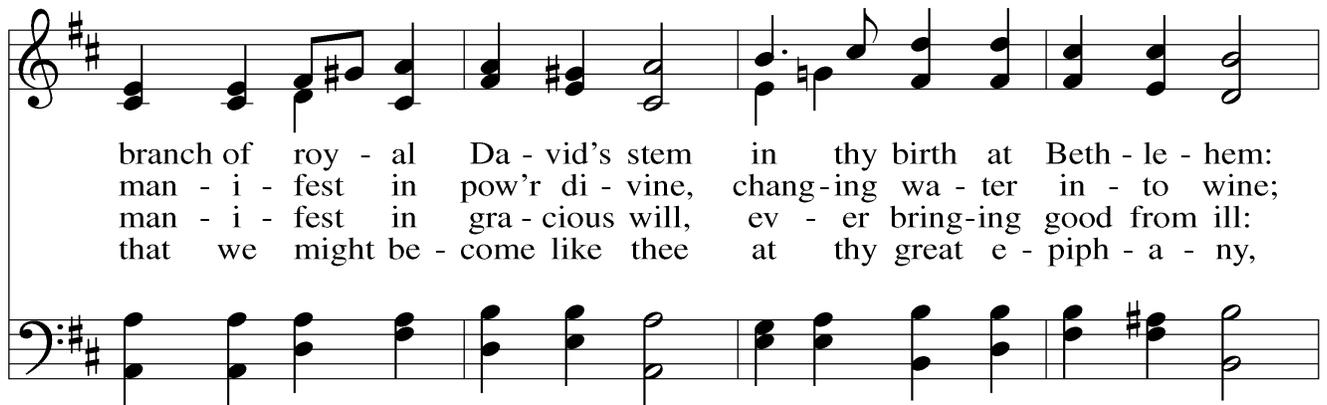
Offering | Songs of Thankfulness and Praise Verses 1 & 4 LBW 90



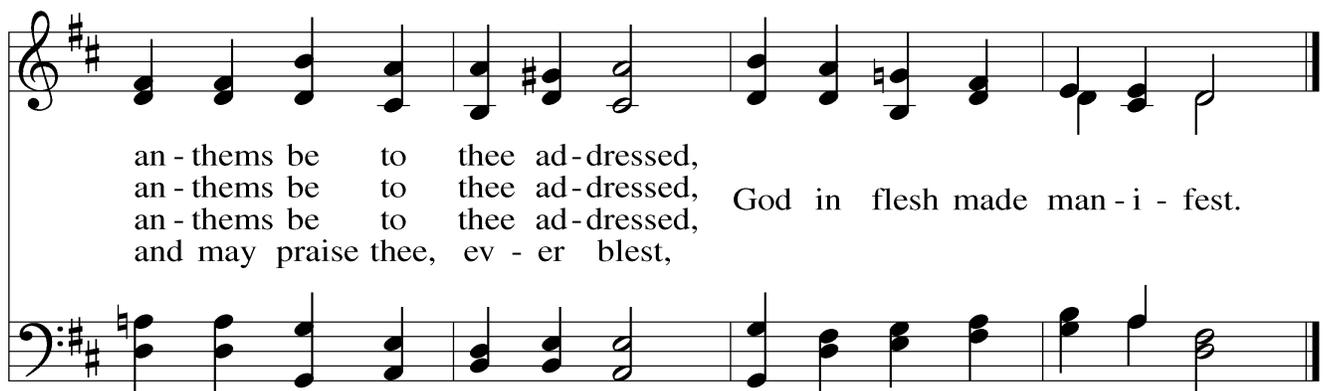
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint-ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,
 an - thems be to thee ad - dressed, God in flesh made man - i - fest.
 an - thems be to thee ad - dressed,
 and may praise thee, ev - er blest,

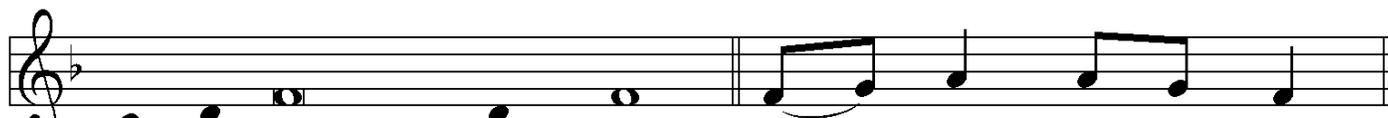
Text: Christopher Wordsworth, 1807–1885
 Music: SALZBURG, Jakob Hintze, 1622–1702, adapt.

Offertory Prayer

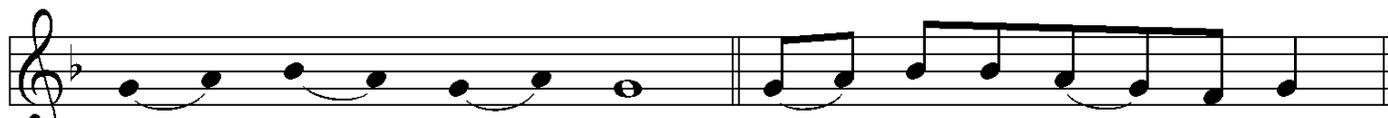
A Let us pray. Merciful Father,

C We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Preface for Sundays in Epiphany

P All honor and praise be yours always and everywhere, mighty Creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst.

In the coming of the magi, the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Savior sent to redeem us. In the water made wine the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

Eucharistic Canon

P Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people.

Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which He was betrayed Our Lord Jesus took bread and gave thanks, broke it, and gave it to His disciples, saying:

Take and eat; this is my Body, given for you. Do this for the remembrance of me.

Again, after supper, He took the cup, gave thanks; and gave it for all to drink, saying:

This cup is the new covenant in my Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until He comes.

C **Christ has died.**

Christ is risen.

Christ will come again.

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C **Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen**

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and
ever. Amen**

The Breaking of the Bread

P The Gifts of God for the People of God.

C **Thanks be to God.**

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Song | I See the Lord

Verse 1

I see the Lord seated on the throne
Exalted

And the train of His robe
Fills the temple with glory
And the whole Earth is filled
And the whole Earth is filled
And the whole Earth is filled
With His glory

Chorus

Holy, holy, holy, holy

Holy is The Lord
Holy, holy, holy, holy
Holy is the Lord

Repeat Verse 1

Repeat Chorus

Ending

Holy is, holy is
Holy is the Lord
You are holy Lord

Communion Song | Thy Word

Chorus

Thy Word is a lamp unto my feet and a light unto my path
Thy Word is a lamp unto my feet and a light unto my path

Verse 1

When I feel afraid
Think I've lost my way
Still you're there right beside me
And nothing will I fear
As long as you are near
Please be near me to the end

Chorus

Verse 2

I will not forget

Your love for me and yet
My heart forever is wandering
Jesus be my guide
And hold me to your side
I will love you to the end

Thy word is a lamp unto my feet, and a light unto my path
Nothing will I fear as long as you are near
Please be near me to the end

Thy Word is a lamp unto my feet and a light unto my path
Thy Word is a lamp unto my feet and a light unto my path
And a light unto my path
You're the light unto my path

Communion Song | You're Worthy of My Praise

Verse 1

I will worship (I will worship)
With all of my heart (with all of my heart)
I will praise You (I will praise You)
With all of my strength (with all of my strength)
I will seek You (I will seek You)
All of my days (all of my days)
I will follow (I will follow)
All of Your ways (all Your ways)

Chorus

I will give You all my worship
I will give You all my praise
You alone I long to worship

You alone are worthy of my praise

Verse 2

I will bow down (I will bow down)
Hail You as King (hail You as King)
I will serve You (I will serve You)
Give You everything (give You everything)
I will lift up (I will lift up)
My eyes to Your throne (my eyes to Your throne)

I will trust You (I will trust You)
Trust You alone (trust in You alone)

Chorus

Post-Communion Blessing & Hymn

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
 al - le - lu - ia our trans - gres - sions make us for a while for - go;
 at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
 for the sol - emn time is com - ing when our tears for sin shall flow.
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

Dismissal

☞ Go in peace to love and serve the Lord.

☞ Amen

Postlude

Trumpet Tune

ORGAN

Gordon Young (1919-1998)



The Altar Flowers are Given

To the Glory of God

~Lisa Baker

*Thank you to Debbie and In Tune With the Spirit for the
special music today!*

LITURGICAL DAY	The Transfiguration of Our Lord	Ash Wednesday	The First Sunday in Lent
DATE	2/15/2026 10:15 AM	2/18/2026 7:00 PM	2/22/2026 10:15 AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Kathy Gustafson	Lou Hiener	Lou Hiener
COUNTER TEAM	Ed Datasch and MaryAnn Sinwell	n/a	Danette Hunter and Lisa Yothers
GREETERS	Dana & Diana Hillman	Debbie Weigold	Mack & Karen Flood
USHERS	Matthew Yothers and Stan Casper	Debbie Weigold and Steve Cehovin	Ed Datasch and Joe Ugen
ACOLYTE	Kaleb Wee	Debbie Weigold	Hannah Yothers
ALTAR GUILD	Donna Berardinelli and Danette Hunter	Donna Berardinelli and Carol McDowell	Kathy Potter and Jeanne Yargar
ALTAR FLOWERS	Lisa Baker		Julie Schamber
COMMUNION BREAD BAKERS	Bob Jordan	Bob Jordan	Bob Jordan
LIVESTREAM	Dan Hunter	Dan Hunter	Dan Hunter

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM-2PM

Church Phone: (724) 327-2190 | **Church Website:** elcna.org

Pastor: pastor@elcna.org | **Office (Caroline):** office@elcna.org

Sunday, Feb 15	9:00 AM	Sunday School: Gospel Heresies	Luther Hall
	10:15 AM	Worship on Transfiguration Sunday	Sanctuary
Monday, Feb 16	1:00 PM	Daniel Bible Study	Luther Hall
	2:00 PM	Quilting	Heritage Hall
	6:30 PM	Daniel Bible Study	Music Room
	6:30 PM	AA Start The Week	Luther Hall
Tuesday, Feb 17	9:00 AM	Bell Choir	Sanctuary
	10:00 AM	Bell Choir Subset	Sanctuary
	5:30 PM	Champion Cheerleading	Heritage Hall
	6:00 PM	Shrove Tuesday Potluck	Luther Hall
	7:00 PM	Boy Scout Leaders	Music Room
Wednesday, Feb 18	6:00 PM	AA Steps and Stories	Luther Hall
	7:00 PM	Ash Wednesday Service	Sanctuary
Thursday, Feb 19	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, Feb 20	11:15 AM	Worship at Brookdale	Brookdale
	6:00 PM	Girl Scouts (2 troops)	Luther and Heritage
Saturday, Feb 21			
Sunday, Feb 22	9:00 AM	Sunday School: Gospel Heresies	Luther Hall
	10:15 AM	Worship on the First Sunday in Lent	Sanctuary

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