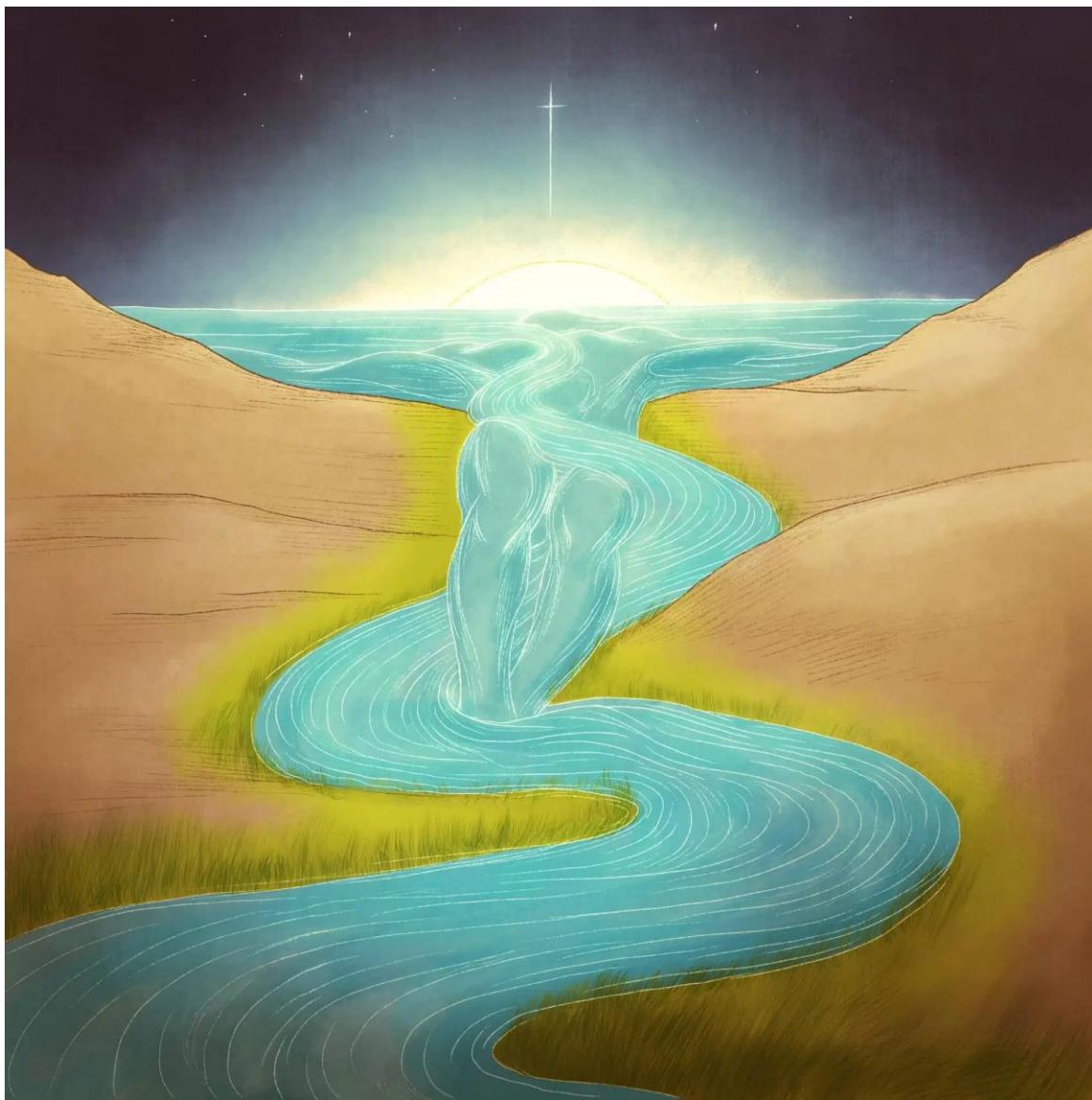


# The Fourth Sunday After Epiphany

## Worship Service



*Emmanuel Evangelical Lutheran Church*

*10:15 AM, Sanctuary  
February 1, 2026*

## Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, fill out a Contact Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.*

## A Message on this Fourth Sunday After Epiphany

The Lord recruits laborers for his vineyard at all hours, at all times. But there is a day when the work will be finished—when there will be no more fruit to harvest.

In this parable, the earliest laborers view their wages as unjust. How could they receive the same as those who began laboring very late in the day? But this perspective is exactly opposite, as our Lord reminds them: the Lord is in the business of being generous. Whatever wage the Lord pays them is a gift; the work itself is a gift! Rather than out of injustice, it is out of the Lord's delight to pay the last laborers the same as the first. And, as we saw, the last laborers were paid *first*.

What's clear from this parable is God's mercy and generosity towards us. But what is also evident is that God has put his people to work – the faithful are the laborers. It will do no good to have this gift of faith and not be working diligently towards the harvest.

*Holy God, thank you for making us laborers in your kingdom. Give us strength, endurance, courage, and all the gifts needed to work your harvest. In the Name of Jesus we pray, Amen.*

† Pastor Justin Baker



## Prelude

*Praise, My Soul, the King of Heaven*

TRUMPET AND ORGAN

David Lasky (1957-2015)

## Invocation & Order of Confession

¶ In the Name of the Father, and of the Son, and of the Holy Spirit.

¶ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

¶ Amen

¶ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence follows for confession.*

¶ Most merciful God,

¶ We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

¶ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

¶ Amen

# Opening Hymn | Arise, Your Light Has Come!

WOV 652

1 A - rise, your light has come! The Spir - it's call o - bey;  
 2 A - rise, your light has come! Fling wide the pris - on door;  
 3 A - rise, your light has come! All you in sor - row born,  
 4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
 bind up the bro - ken - heart-ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

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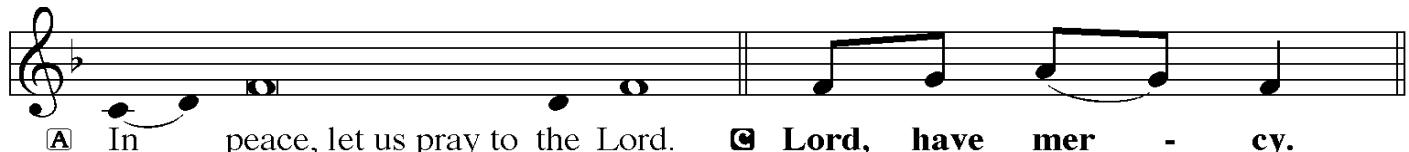
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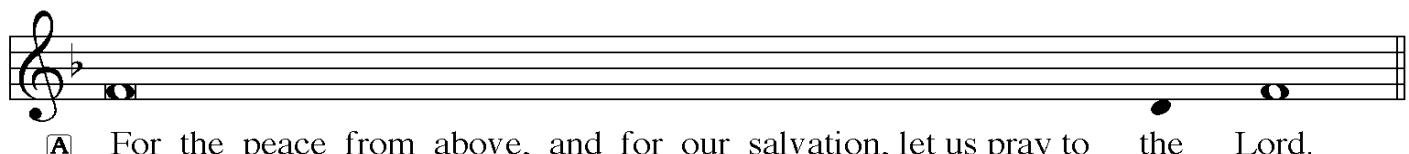
## Apostolic Greeting & Kyrie

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.



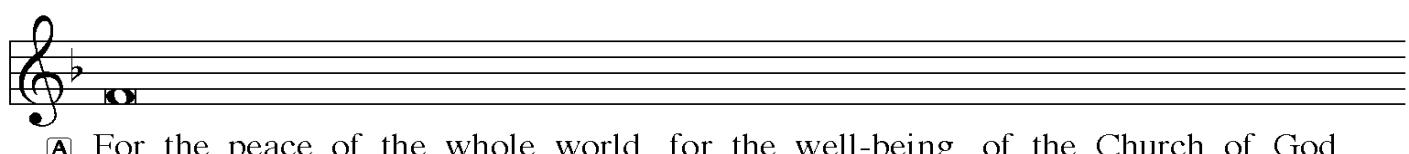
A In peace, let us pray to the Lord. C Lord, have mer - cy.



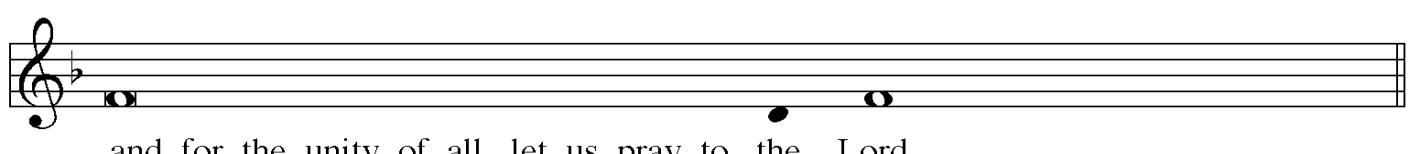
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



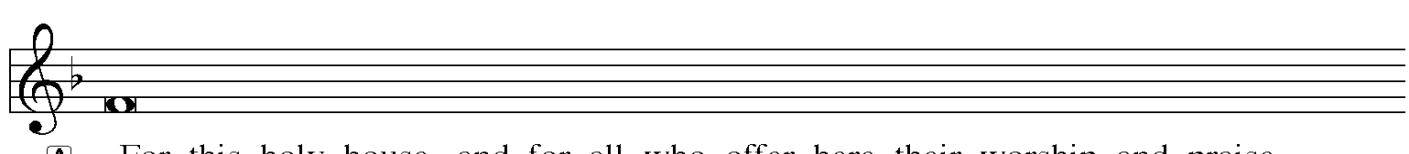
A For the peace of the whole world, for the well-being of the Church of God,



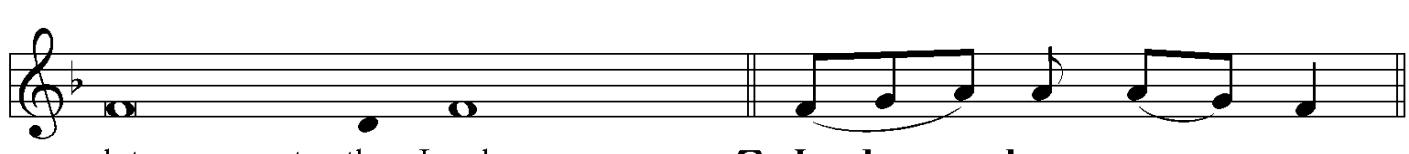
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. C Lord, have mer - cy.



A Help, save, comfort, and defend us, gracious Lord. C A - men

## Hymn of Praise | This is the Feast

C This is the feast of victory for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ① Wor-thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo-ple of God.

C This is the feast of victory for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ② Pow-er, rich-es, wis-dom, and  
strength, and hon-or, bless-ing, and glo-ry are his.

C This is the feast of victory for our God. Al-le-lu-ia,  
al-le-lu-ia. ③ Sing with all the peo-ple of God, and  
join in the hymn of all crea-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for- ev - er. A - men.

C This is the feast of vic- to- ry for our God. Al- le- lu - ia,

al- le - lu - ia, al - le - lu - ia. II For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

C This is the feast of vic- to- ry for our God.

Al- le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation & Prayer of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray,
- C** O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

# THE LITURGY OF THE WORD

## The First Lesson

**Exodus 17:1-7**

*A reading from Exodus, beginning with the seventeenth chapter.*

<sup>1</sup> All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup> But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup> So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup> And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup> And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

**A** The Word of the Lord.

**C** Thanks be to God.

## Psalm 95:1-9 (read responsively)

<sup>1</sup> Oh come, let us sing to the LORD;

    let us make a joyful noise to the rock of our salvation!

<sup>2</sup> Let us come into his presence with thanksgiving;

    let us make a joyful noise to him with songs of praise!

<sup>3</sup> For the LORD is a great God,

    and a great King above all gods.

**<sup>4</sup>In his hand are the depths of the earth;  
the heights of the mountains are his also.**

**<sup>5</sup>The sea is his, for he made it,  
and his hands formed the dry land.**

**<sup>6</sup>Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!**

**<sup>7</sup>For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.**

**Today, if you hear his voice,**

**<sup>8</sup>do not harden your hearts, as at Meribah,  
as on the day at Massah in the wilderness,**

**<sup>9</sup>when your fathers put me to the test  
and put me to the proof, though they had seen my work.**

## **The Second Lesson**

**1 Corinthians 9:24-10:5**

*A reading from First Corinthians, beginning with the ninth chapter.*

**<sup>24</sup>Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.**

**<sup>1</sup>For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.**

**A The Word of the Lord.**

**C Thanks be to God.**

## Children's Sermon

**P** Matthew records this about the greatest in the kingdom of heaven:

**18** At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” **2** And calling to him a child, he put him in the midst of them **3** and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. **4** Whoever humbles himself like this child is the greatest in the kingdom of heaven.

All little ones – and any others – are invited forward for a message and for prayer.

*When the children's sermon is concluded, the people stand for the hymn and remain standing for the Holy Gospel.*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## The Holy Gospel

## Matthew 20:1-16

**P** The Holy Gospel according to Saint Matthew, the 20<sup>th</sup> chapter.

**C** Glory to you, O Lord.

**1** “For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. **2** After agreeing with the laborers for a denarius a day, he sent them into his vineyard. **3** And going out about the third hour he saw others standing idle in the marketplace, **4** and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ **5** So they went. Going out again about the sixth hour and the ninth hour, he did the same. **6** And about the eleventh hour he went out and

found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup> They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' <sup>8</sup> And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup> And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup> Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup> And on receiving it they grumbled at the master of the house, <sup>12</sup> saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup> But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup> Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup> So the last will be first, and the first last."

## ¶ The Gospel of our Lord.

**C** Praise to you, O Christ.

## Sermon

# Pastor Justin Baker

*A large print copy of this sermon is available from the ushers.*

1 All praise to you, O Lord, who by your might - y pow'r  
 2 You speak, and it is done; o - be - dient to your word,  
 3 Oh, may that grace be ours, in you for - e'er to live,  
 4 So, led from strength to strength, grant us, O Lord, to see

did man - i - fest your glo - ry forth in Ca - na's mar-riage hour.  
 the wa - ter red-d'ning in - to wine pro - claims the pres-ent Lord.  
 and drink of those re - fresh-ing streams which you a - lone can give.  
 the mar - riage sup - per of the Lamb, the great e - piph - a - ny.

Text: Hyde W. Beeson, 1812-1891

Music: FESTAL SONG, William H. Walter, 1825-1893

## The Nicene Creed

**P** People of God, in whom do we believe?

**C** We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through Him all things were made.

For us and for our salvation he came down from heaven;  
 By the power of the Holy Spirit

He became incarnate of the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world  
to come. Amen

## The Prayers

**P** As we await the coming of Jesus in majesty, let us pray for the Church,  
the world, and for all people according to their need.

*A brief silence is kept.*

**A** “Oh come, let us worship and bow down; let us kneel before the Lord,  
our Maker!”

O Holy God, we bow before you with praise and thanksgiving,  
especially for these blessing which you have made known to us:

*A sufficient pause is kept that thanksgiving for answered prayers may be offered.*

Lord, in your mercy,

**C** hear our prayer.

**A** Heavenly Father, let us be those who long for the return of your Son,  
who comes to bring life to the living and the dead, and to judge the  
world. Bless us with this faith in your Son. Lord, in your mercy,

**C hear our prayer.**

**A** Bless *Bishop Dan Selbo, General Secretary Amy Little, Area Assistant Bill White, Seminary President Jukka Kääriäinen, Mission Region Dean Jim Neal, and Mission District Dean Chip Frontz*. Pour out your favor upon this congregation, fellow area congregations, St Paul's Lutheran Church of Sarver, and Reverend Shawn Smith. Make all of us fruitful laborers in your vineyard. Lord, in your mercy,

**C hear our prayer.**

**A** We pray for our earthly rulers, especially President Donald Trump and Governor Josh Shapiro: Conform their minds, hearts, and actions to your holy will. Where there is discord and strife, bring peace. Lord, in your mercy,

**C hear our prayer.**

**A** Bless those missionaries whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Lord, in your mercy,

**C hear our prayer.**

**A** Come quickly, Lord Jesus. Banish those things which trouble Your people in body, mind, heart, or soul. We lift before You especially:

*Danette Hunter, Linda Casper, May Hill, Jim Troxell, David Weihe, Vince Berardinelli, Gayle Wertz, June Ugen, Cassandra, Nojia, John, Kevin, Jim, Frances, Julie and family, Trudy, Linda, Frances and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Rachael, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry*

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

**C hear our prayer.**

**A** Come quickly, Lord of Life. Reunite us with all the saints who from their labors rest. We ask especially that you watch over *the family of Debbie Pritts & the family of Linda*. Lord, in your mercy,

**C** **hear our prayer.**

**P** Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

**C** **hear our prayer.**

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

**C** **Amen**

## THE CELEBRATION OF HOLY COMMUNION

**P** *Make your face to shine upon your servant; and in your lovingkindness save me. How great is your goodness, O Lord, which you have laid up for those who fear you; which you have done in the sight of all for those who put their trust in you. (Ps. 31:16, 19)*

### The Peace & Offertory

**P** The peace of the Lord be with you always.

**C** **And also with you.**

TRUMPET & ORGAN

*Trumpet Tune in C*

Mark Shepperd, 1964

### *Prayer for the Laying on of Hands*

*Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin.*

# Offering | Songs of Thankfulness and Praise Verses 1, 2 LBW 90

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,

an - them be to thee ad-dressed,  
 an - them be to thee ad-dressed,  
 an - them be to thee ad-dressed,  
 and may praise thee, ev - er blest,  
 God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807–1885

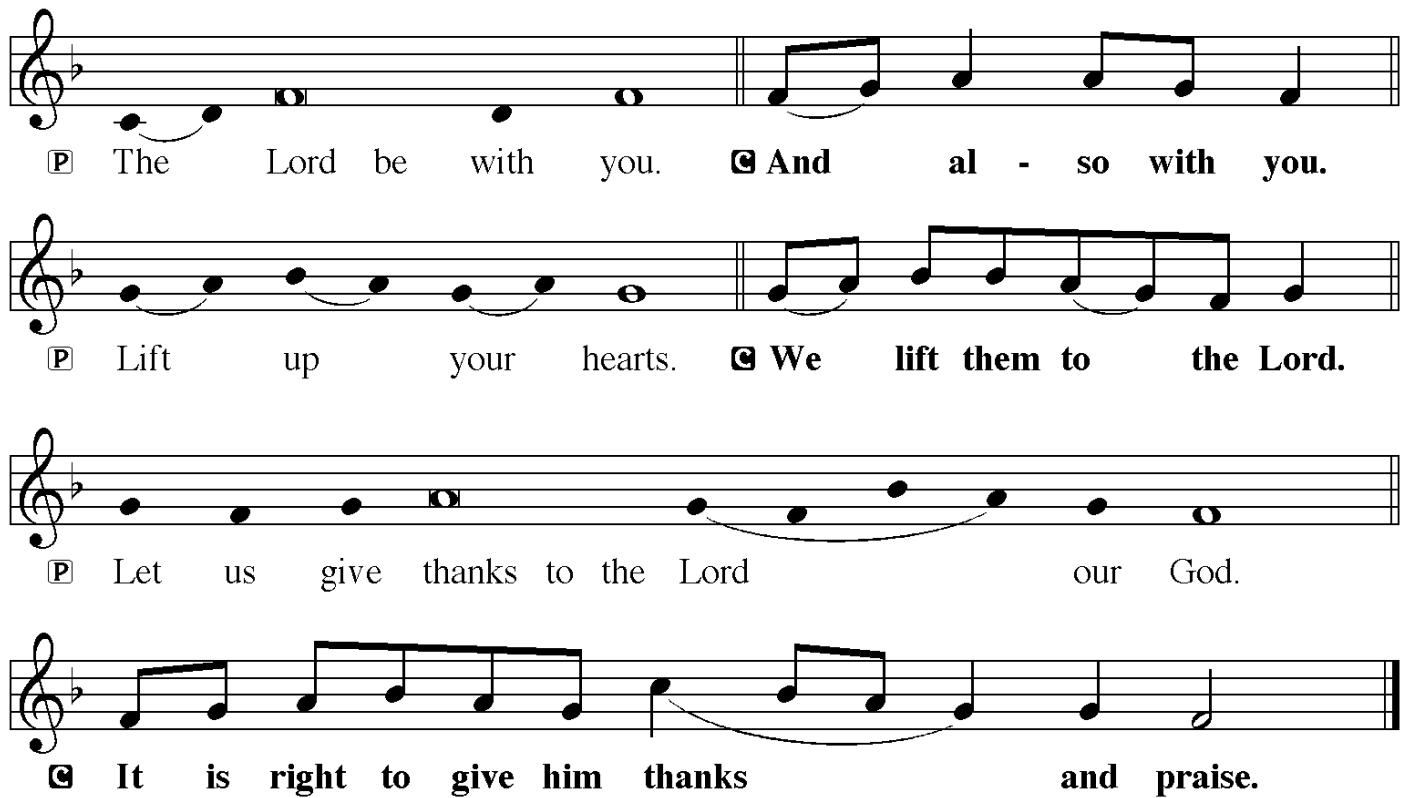
Music: SALZBURG, Jakob Hintze, 1622–1702, adapt.

## Offertory Prayer

**A** Let us pray. Merciful Father,

**C** We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

## The Great Thanksgiving



[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

## Preface for Sundays in Epiphany

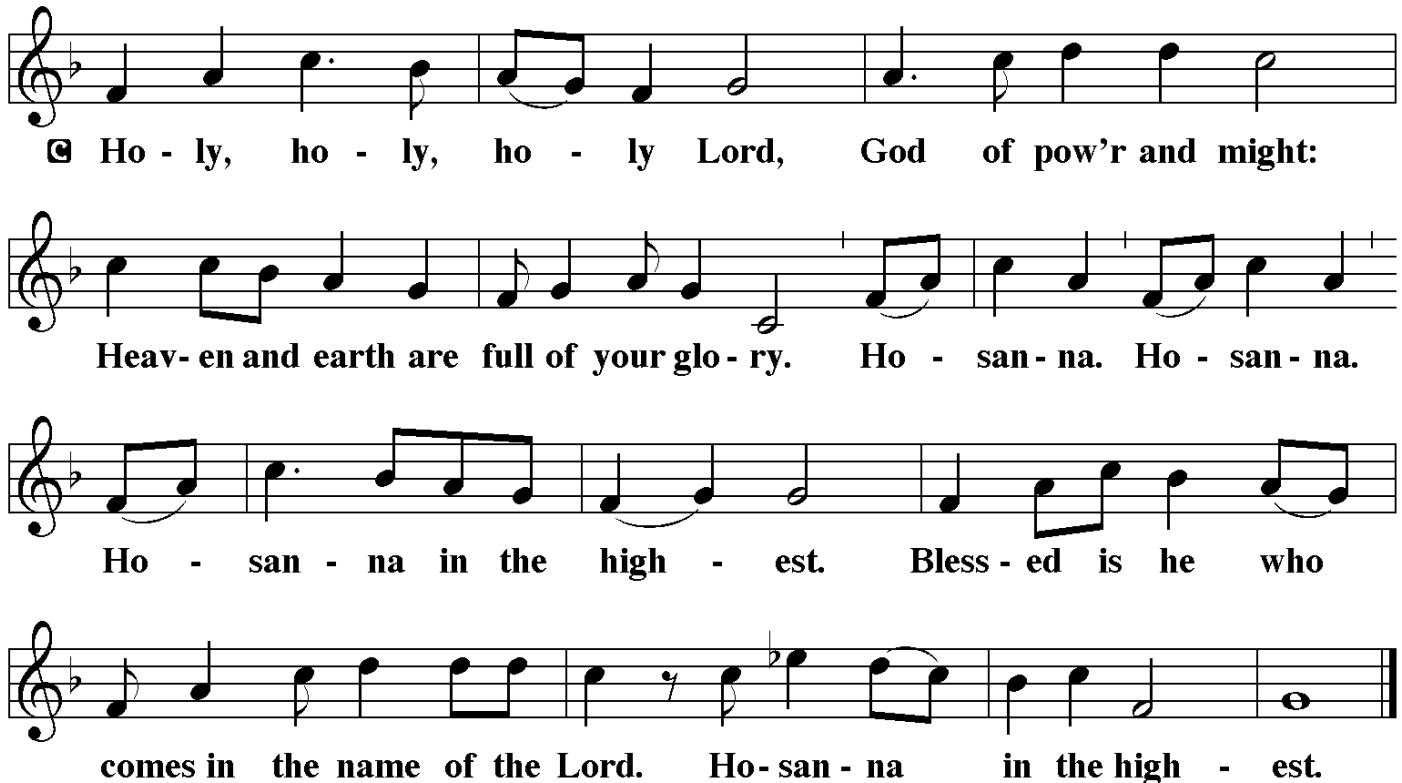
¶ All honor and praise be yours always and everywhere, mighty Creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst.

In the coming of the magi, the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Savior sent to redeem us. In the water made wine the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## The Sanctus



The musical notation consists of four staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are written in a Gothic script and are as follows:

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho- san - na in the high - est.

## Eucharistic Canon

**P** Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people.

Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which He was betrayed Our Lord Jesus took bread and gave thanks, broke it, and gave it to His disciples, saying:

*Take and eat; this is my Body, given for you. Do this for the remembrance of me.*

Again, after supper, He took the cup, gave thanks; and gave it for all to drink, saying:

*This cup is the new covenant in my Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until He comes.

**C** Christ has died.

Christ is risen.

Christ will come again.

**P** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C** Amen. Come, Lord Jesus.

¶ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

¶ Amen. Come, Holy Spirit.

¶ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

¶ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

¶ Lord, remember us in your kingdom, and teach us to pray:

¶ Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen

## The Breaking of the Bread

¶ The Gifts of God for the People of God.

¶ Thanks be to God.

## Agnus Dei

C Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the  
sin of the world; have mer-cy on us. Lamb of God, you take a-way the  
sin of the world; have mer-cy on us. grant us peace.

### *Our Practice of Holy Communion*

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.*

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

## Communion Hymn | O Jesus, Joy of Loving Hearts

ELW 658

1 O Je - sus, joy of lov - ing hearts, the fount of  
2 We taste you, ev - er - liv - ing bread, and long to  
3 For you our rest - less spir - its yearn, wher - e'er our  
4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -  
feast up - on you still; we drink of you, the foun - tain -  
chang - ing lot is cast; glad, when your smile on us you  
mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.  
head; our thirst - ing souls from you we fill.  
turn, blest, when by faith hold you fast.  
way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.  
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

## Communion Hymn | Glorious Things of You

ELW 647

1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
 2 See, the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each hab - i - ta - tion hov - 'ring, see the cloud and  
 4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God! He whose word can - not be bro - ken  
 ter - nal love, well sup - ply your sons and daugh - ters,  
 fire ap - pear for a glo - ry and a cov - 'ring,  
 mem - ber am, let the world de - ride or pit - y,

formed you for his own a - bode. On the Rock of A - ges  
 and all fear of want re - move. Who can faint, while such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 I will glo - ry in your name. Fad - ing are the world's vain

found - ed, what can shake your sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner light by night and shade by day,  
 plea - sures, all their boast - ed pomp and show; safe they  
 sol - id

va - tion's walls sur - round - ed, you may smile at all your foes.  
 like the Lord, the giv - er, nev - er fails from age to age.  
 feed up - on the man - na which God gives them on their way.  
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

## Post-Communion Blessing & Hymn

**P** May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**C** Amen



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord rejoice and proudly bear his name.



He re-calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## Post-Communion Prayer and Benediction

**A** Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**C** Amen

**P** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and  $\dagger$  give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen

## Closing Hymn | On Our Way Rejoicing

LBW 260

1 On our way re - joic - ing glad - ly let us go.  
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.  
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;  
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?  
on our way re - joic - ing now and ev - er - more.

## **Dismissal**

**A** Go in peace to love and serve the Lord.  
**C** Amen

## **Postlude**

*Praise to the Lord*

TRUMPET & ORGAN  
Johann Sebastian Bach (1685-1750)



*Thank you to Ethan Zawacki  
for the trumpet music today!*

LITURGICAL DAY	The Fourth Sunday After Epiphany	The Fifth Sunday After Epiphany	The Transfiguration of Our Lord
DATE	2/1/2026 10:15 AM	2/8/2026 10:15 AM	2/15/2026 10:15 AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Michele Hiener	Kathy Gustafson	Kathy Gustafson
COUNTER TEAM	Donna Ugen and Lisa Yothers	Ed Datemasch and Stan Casper	Ed Datemasch and Stan Casper
GREETERS	Penny Walker	Dan & Danette Hunter	Dana & Diana Hillman
USHERS	Mack and Karen Flood	Tim Ford and Dana Visnic	Matthew Yothers and Stan Casper
ACOLYTE	Debbie Weigold	Scott Wilson	Kaleb Wee
ALTAR GUILD	Kathy and Karla Gustafson	MaryAnn Sinwell and Bob Jordan	Donna Berardinelli and Danette Hunter
ALTAR FLOWERS			
COMMUNION BREAD BAKERS	Bob Jordan	Bob Jordan	Bob Jordan
LIVESTREAM	Dan Hunter	Dan Hunter	Dan Hunter

# This Week at Emmanuel

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**Office Hours:** Monday-Thursday 9AM-2PM

**Church Phone:** (724) 327-2190 | **Church Website:** [elcnalc.org](http://elcnalc.org)

**Pastor:** [pastor@elcnalc.org](mailto:pastor@elcnalc.org) | **Office (Caroline):** [office@elcnalc.org](mailto:office@elcnalc.org)

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Sunday, Feb 1	9:00 AM	<b>Sunday School: Gospel Heresies</b>	<b>Luther Hall</b>
	10:15 AM	<b>Worship on The Fourth Sunday After Epiphany</b>	<b>Sanctuary</b>
Monday, Feb 2	1:00 PM	<b>Daniel Bible Study</b>	<b>Luther Hall</b>
	2:00 PM	<b>Quilting</b>	<b>Heritage Hall</b>
	6:30 PM	<b>Daniel Bible Study</b>	<b>Music Room</b>
	6:30 PM	AA   Start The Week	<b>Luther Hall</b>
Tuesday, Feb 3	9:00 AM	<b>Bell Choir</b>	<b>Sanctuary</b>
	10:00 AM	<b>Staff Meeting</b>	<b>Library/Sanctuary</b>
	10:00 AM	<b>ELCW Breakfast</b>	<b>Luther Hall</b>
	5:30 PM	Champion Cheerleading	<b>Heritage Hall</b>
Wednesday, Feb 4	11:00 AM	<b>Prayer for Families</b>	<b>Sanctuary</b>
	12:00 PM	<b>Game Day</b>	<b>Luther Hall</b>
	4:00 PM	<b>Council Retreat</b>	<b>The Bakers</b>
	6:00 PM	AA   Steps and Stories	<b>Luther Hall</b>
Thursday, Feb 5	7:00 PM	Boy Scouts	<b>Luther Hall</b>
	7:30 PM	Al-Anon	<b>Heritage Hall</b>
Friday, Feb 6	6:00 PM	Girl Scouts (2 troops)	<b>Luther and Heritage</b>
Saturday, Feb 7			
Sunday, Feb 8	9:00 AM	<b>Sunday School: Gospel Heresies</b>	<b>Luther Hall</b>
	10:15 AM	<b>Worship on the Fifth Sunday After Epiphany</b>	<b>Sanctuary</b>

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