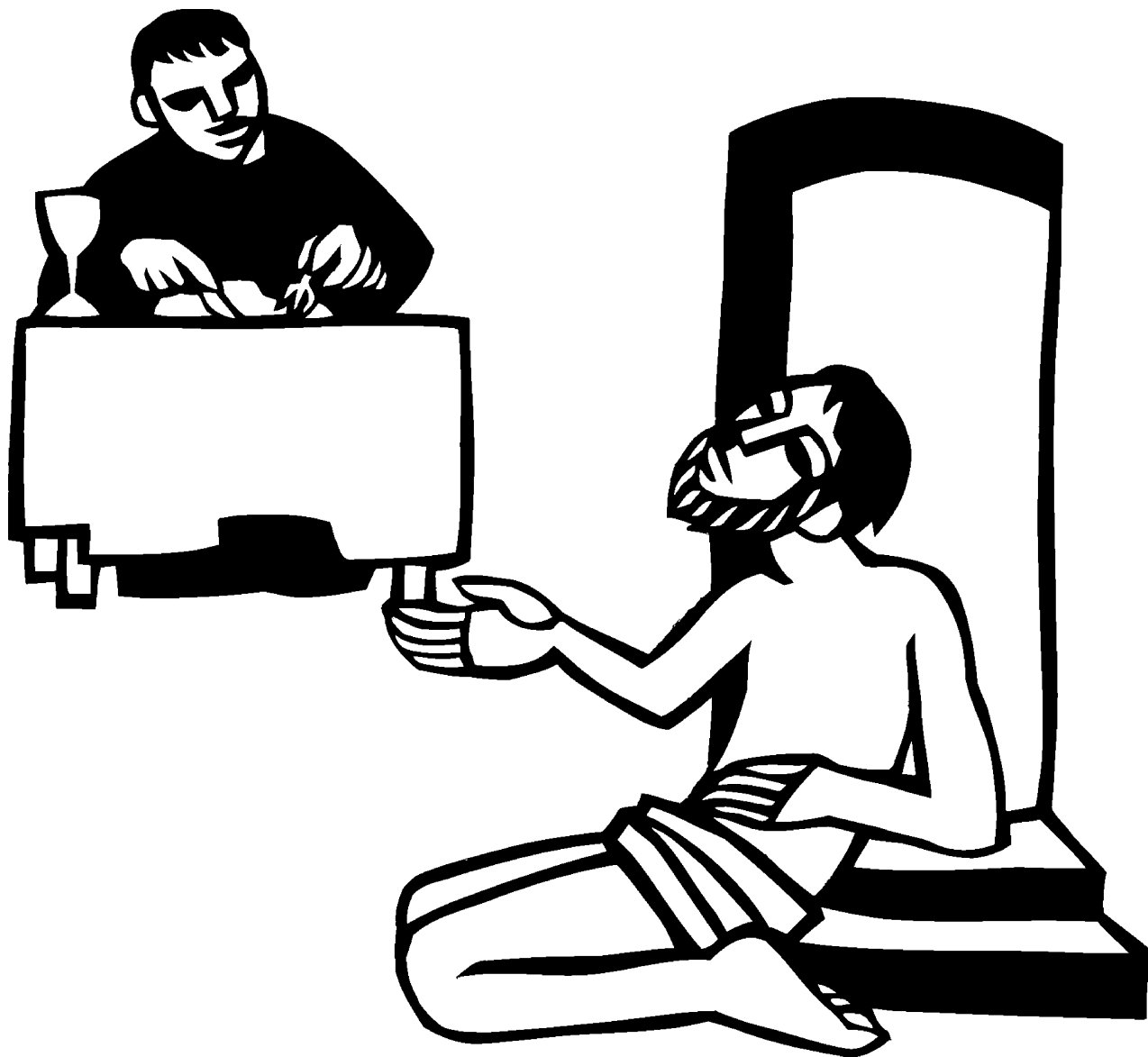


The Sixteenth Sunday after Pentecost



Worship Service
Emmanuel Lutheran Church

10:15 AM, Sanctuary
September 28, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this Sixteenth Sunday after Pentecost

"If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead."

We will hear this morning the parable of the rich man and Lazarus, who both die, but who do not end up in the same place in the life to come. Lazarus, the poor beggar, goes to a place of refreshment. The rich man, who refused to help Lazarus in his lifetime, goes to a place of torment. The rich man, seeing that there is now nothing that he can do to change his fate, turns his attention to his family: "Send Lazarus to my brothers to warn them!" As Father Abraham reveals, this will do no good. They will not listen to Lazarus; they will not even listen *if someone should rise from the dead*. The message of this parable is shocking, although clear: if we do not listen to God's Word in this life, neither will we listen to someone who comes to us from the next life. But this gives also great comfort; what each of us hears in this life is enough to turn to God. We need only heed the warnings that we are given, and respond in faith to our Lord.

Almighty God, let us take your Word to heart. Bless us with faith, with courage, and with generosity, that we may not withhold that which you have given us from those who have, in the name of our Lord Jesus, through the Holy Spirit, Amen.

✝ Pastor Justin Baker

✠ *Lutheran Book of Worship, Setting Two* ✠

Prelude

Abide With Me

VIOLIN & ORGAN

Setting Benjamin Culli, 1975

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen**

Processional Hymn | Gather Us In Verses 1-3

WOV 718



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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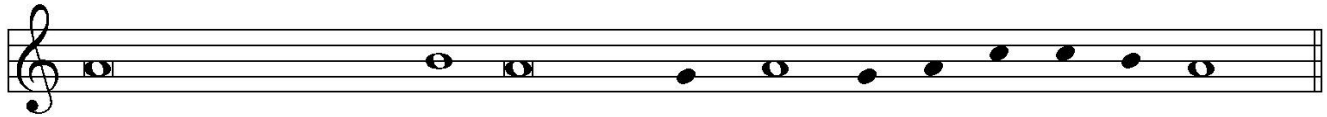
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



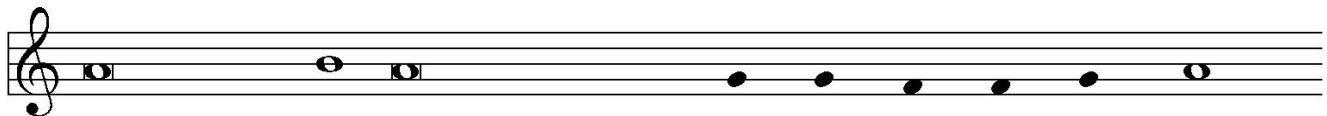
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



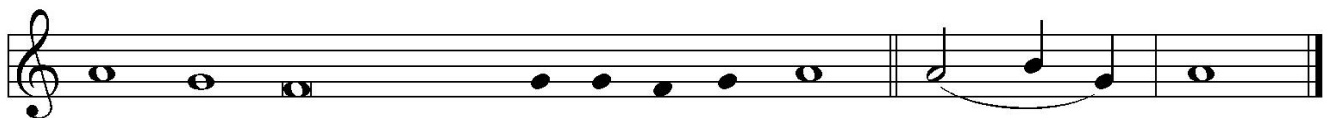
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C God of love, you know our frailties and failings. Give us your grace to overcome them; keep us from those things that harm us; and guide us in the way of salvation; through your Son, Jesus Christ our Lord. Amen.

THE LITURGY OF THE WORD

The First Lesson

Amos 6:1a, 4-7

A reading from Amos, beginning with the sixth chapter.

¹“Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria.

⁴“Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,

⁵who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,

⁶who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

A The Word of the Lord.

C Thanks be to God.

Psalm 146 (congregation responds with the bold text)

¹Praise the LORD!

Praise the LORD, O my soul!

² **I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.**
³ Put not your trust in princes,
in a son of man, in whom there is no salvation.
⁴ **When his breath departs, he returns to the earth;
on that very day his plans perish.**
⁵ Blessed is he whose help is the God of Jacob,
whose hope is in the LORD his God,
⁶ **who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;**
⁷ who executes justice for the oppressed,
who gives food to the hungry.
The LORD sets the prisoners free;
⁸ **the LORD opens the eyes of the blind.**
**The LORD lifts up those who are bowed down;
the LORD loves the righteous.**
⁹ The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.
¹⁰ **The LORD will reign forever,
your God, O Zion, to all generations.**
Praise the LORD!

The Second Lesson

1 Timothy 6:6-19

A reading from First Timothy, beginning with the sixth chapter.

⁶ But godliness with contentment is great gain, ⁷ for we brought nothing into the world, and we cannot take anything out of the world. ⁸ But if we have food and clothing, with these we will be content. ⁹ But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many

pangs. ¹¹ But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹² Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³ I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴ to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵ which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶ who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. ¹⁷ As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸ They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹ thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Luke records this about Jesus with the children:

¹⁵ Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." – Luke 18

All little ones – and any others – are invited forward for a message and for prayer.

When the children's sermon is concluded, the people stand for the Holy Gospel.



The Holy Gospel

Luke 16:19-31

P The Holy Gospel according to Saint Luke, the 16th chapter.

C Glory to you, O Lord.

¹⁹ “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷ And he said, ‘Then I beg you, father, to send him to my father's house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will

Hymn of the Day | O Lord, How Shall I Meet You

ELW 241

1 O Lord, how shall I meet you, how wel - come you a - right?
 2 I lay in fet - ters, groan - ing; you came to set me free.
 3 Love caused your in - car - na - tion; love brought you down to me.
 4 Re - joice, then, you sad - heart - ed, who sit in deep - est gloom,

Your peo - ple long to greet you, my hope, my heart's de - light!
 I stood, my shame be - moan - ing; you came to hon - or me.
 Your thirst for my sal - va - tion pro - cured my lib - er - ty.
 who mourn your joys de - part - ed and trem - ble at your doom.

Oh, kin - dle, Lord most ho - ly, your lamp with - in my breast
 A glo - rious crown you give me, a trea - sure safe on high
 Oh, love be - yond all tell - ing, that led you to em - brace
 All hail the Lord's ap - pear - ing! O glo - rious Sun, now come,

to do in spir - it low - ly all that may please you best.
 that will not fail or leave me as earth - ly rich - es fly.
 in love, all love ex - cel - ling, our lost and fall - en race.
 send forth your beams so cheer - ing and guide us safe - ly home.

Text: Paul Gerhardt, 1607-1676; tr. composite
 Music: WIE SOLL ICH DICH EMPFANGEN, Johann Crüger, 1598-1662

The Apostles' Creed

P People of God, in whom do you believe?

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

A "The Lord lifts up those who are bowed down; the Lord loves the
righteous." Lord God, lift us up, as we bow before you in prayer:

A brief silence is kept.

A Thank you for always listening to us. Always give us faith to help us
hear you. We thank you for these ways you have heard us and
graciously answered us: *A pause is kept that thanksgiving for answered
prayers may be offered.*

Lord, in your mercy,

C hear our prayer.

A Give faithfulness to theologians and seminarians. Raise up new pastors, deacons, and lay leaders. Keep watch over all missionaries and evangelists. Pour out your favor upon this congregation. We pray for the North American Lutheran Church, for area congregations, for First Lutheran Church of Washington, PA, and for the Reverend Robert Grewe. Lord, in your mercy,

C **hear our prayer.**

A We pray for the persecuted church, especially in Nigeria, Pakistan, and North Korea. Bless also those mission workers whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Strengthen Christians and make new Christians through their ministries. Lord, in your mercy,

C **hear our prayer.**

A We pray for our country, and for her elected and appointed leaders. Heal the suspicion, division, and hatred that weakens and fractures us. Bless everyone who works to restore integrity, common sense, and justice. Make our leaders good and honest stewards of the power and authority granted to them, for they must give an account of their stewardship to you. Lord, in your mercy,

C **hear our prayer.**

A We lift up before you those whom we know are in need of your healing, your comfort, your presence, and our prayers, especially:

Bob Jordan, Steve Cehovin, Jim Troxell, David Weihe, Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, Lori, Aurelia, Rachael, Adam, Aria, Ray, Jeff, David, Cathy, Leila, Grace, Darin, Alice, Keith, Victoria, Zachary, Kevin, Levi, Mervin, Shawn, Lynn, Ginny, Roger, Betty, Zac, Les, Kenny, Gary, Linda, Michael, Missy, Jim, Bonnie, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie.

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

C **hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the family of Rob Greenleaf* and *the family of Don*. Fill all families who mourn with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

C **hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C **Amen**

THE CELEBRATION OF HOLY COMMUNION

- P** *Alleluia. At the name of Jesus every knee should bend, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Alleluia. (Phil. 2:10–11)*

The Peace

- P** The peace of the Lord be with you always.
C And also with you.

The assembly makes peace with one another.

Special Offering In September

Our special offering to support our mission workers (the Omars, Dure Negassa and her partners, and the Thorstads) concluded yesterday. As of Sunday, September 21st, we raised \$6176.50, greatly exceeding our original goal. Thank you for your generous giving!

Offertory

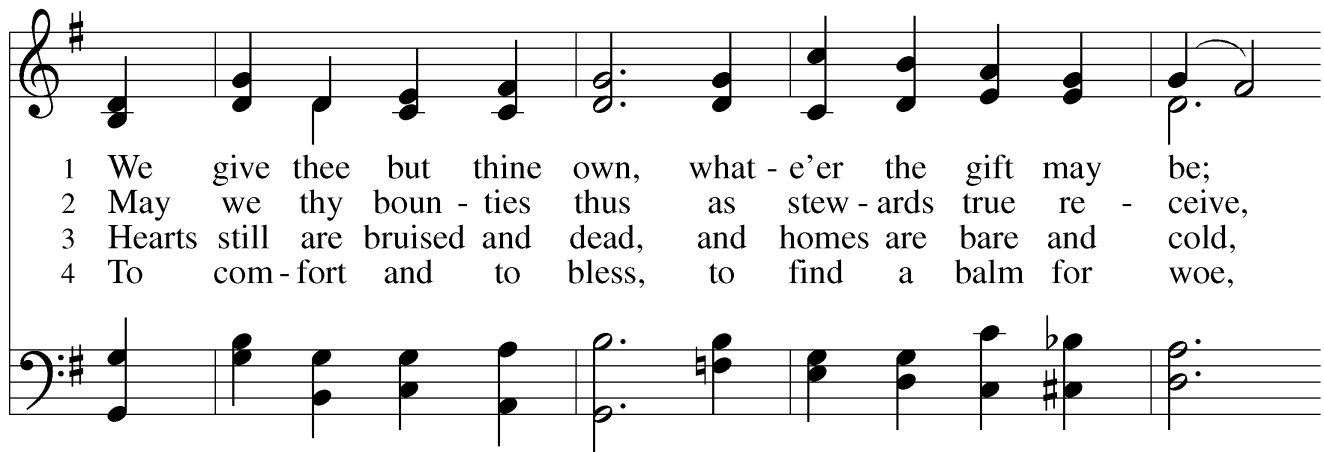
Take My Life and Let It Be

VIOLIN & ORGAN

Setting Benjamin M. Culli, 1975

Prayer for the Laying on of Hands

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. This may be done during Holy Communion or immediately following the service.



1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun - ties thus as stew - ards true re - ceive,
 3 Hearts still are bruised and dead, and homes are bare and cold,
 4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first-fruits give.
 and lambs for whom the Shep - herd bled are stray - ing from the fold.
 to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,
 the lost to God to bring,
 to teach the way of life and peace—
 it is a Christlike thing.

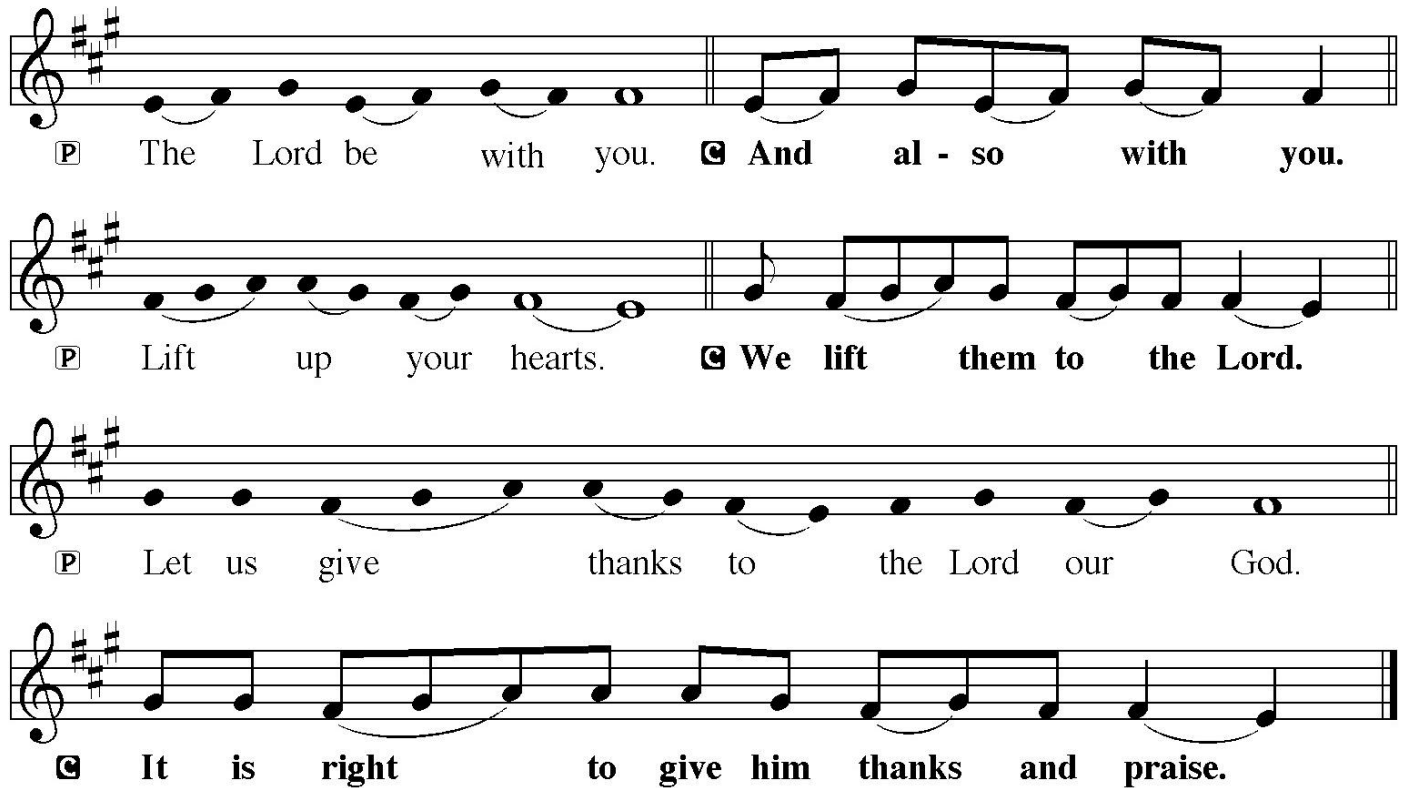
6 And we believe thy word,
 though dim our faith may be:
 whate'er we do for thine, O Lord,
 we do it unto thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

- A** Let us pray. Merciful Father,
C We offer with joy and thanksgiving what you have first given us--
 ourselves, our time, and our possessions, signs of your gracious
 love. Receive them for the sake of him who offered himself for us,
 Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

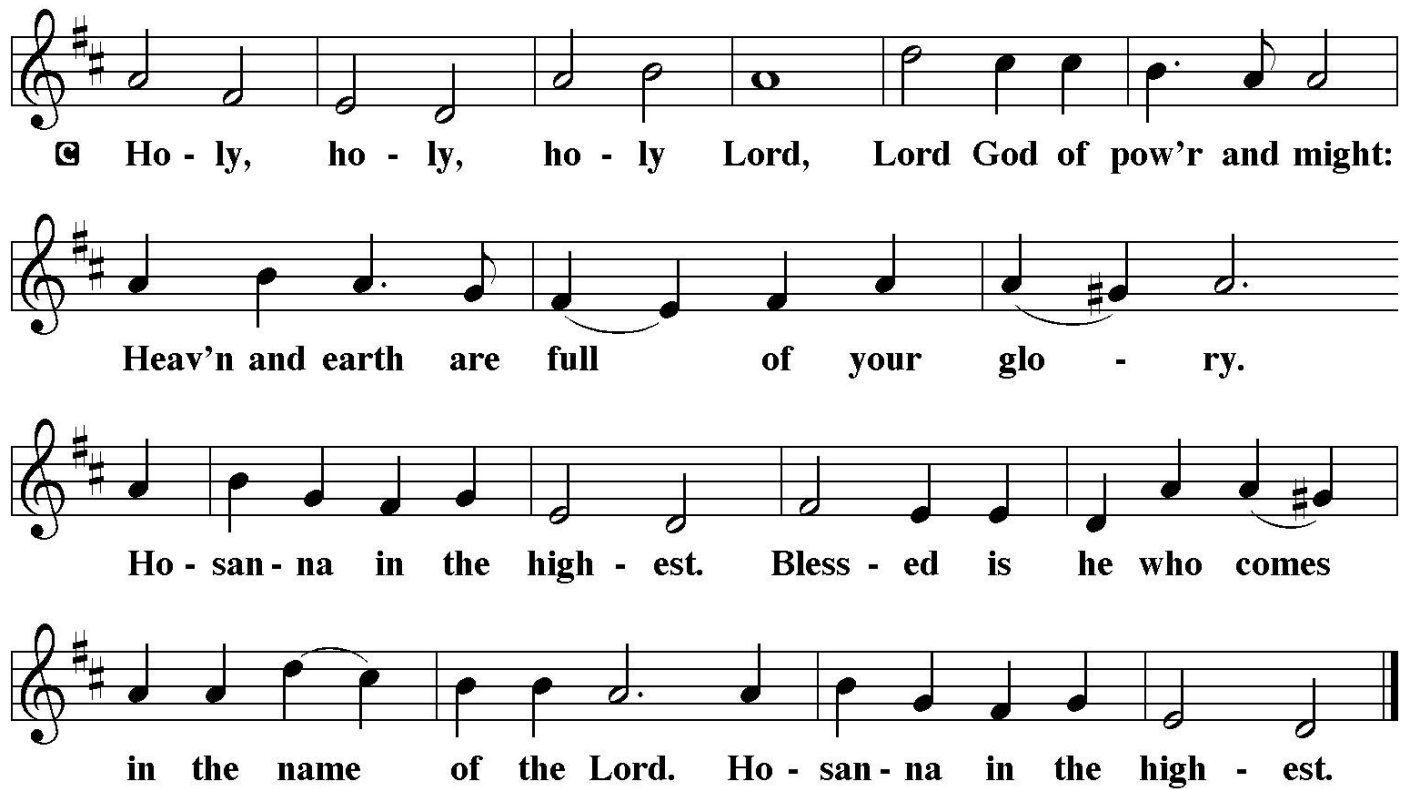
Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Canon

P Wondrous are your deeds, gracious Father,
and mighty are your acts.

You fashioned all of life and created mankind in your image.

Though we had fallen into fear and despair, you did not abandon us,
but sent your Son, our Lord Jesus, born of woman, to take human
tribulation to the cross, thereby redeeming us and claiming us as your
own, bringing to us holy comfort and joy.

This same Lord Jesus, on the night of His betrayal, took bread;
when He had given thanks, He broke it and gave it to the disciples, and
said:

Take and eat, for this is my body, which is given for you.

Do this for my remembrance.

When supper had ended, He took the cup;
when He had given thanks, He gave it to them and said:

*All of you, drink of this, for this cup is my blood of the new covenant,
shed for you and for all people for the forgiveness of sins.
Do this for my remembrance.*

Let us proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

P As we now celebrate our Lord's presence, send your Holy Spirit upon us, and upon this Bread of Life and this Cup of Salvation, that we who receive our Lord's true body and blood in this holy communion may be filled with the peace of sins forgiven, and the promise of life and salvation.

**C Through Him, with Him, and in Him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and forever.
Amen**

P As our Savior Christ has taught us, we now boldly pray:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

The Breaking of the Bread & Agnus Dei

P Our Lord Jesus says, “Whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

C Lord, give us this bread always.



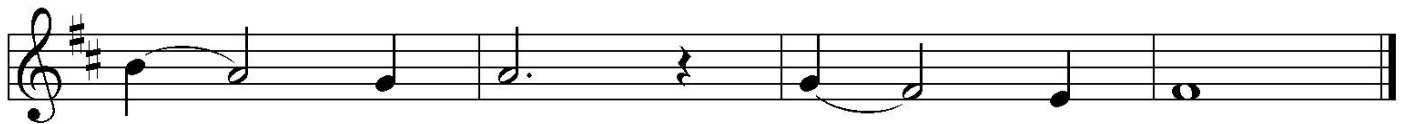
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Lord, Be Glorified

ELW 744

1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;
 2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;
 3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;
 4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;

in my life, Lord, be glo - ri - fied to - day.
 in our song, Lord, be glo - ri - fied to - day.
 in your church, Lord, be glo - ri - fied to - day.
 in your world, Lord, be glo - ri - fied to - day.

Text: Bob Kilpatrick, b. 1952

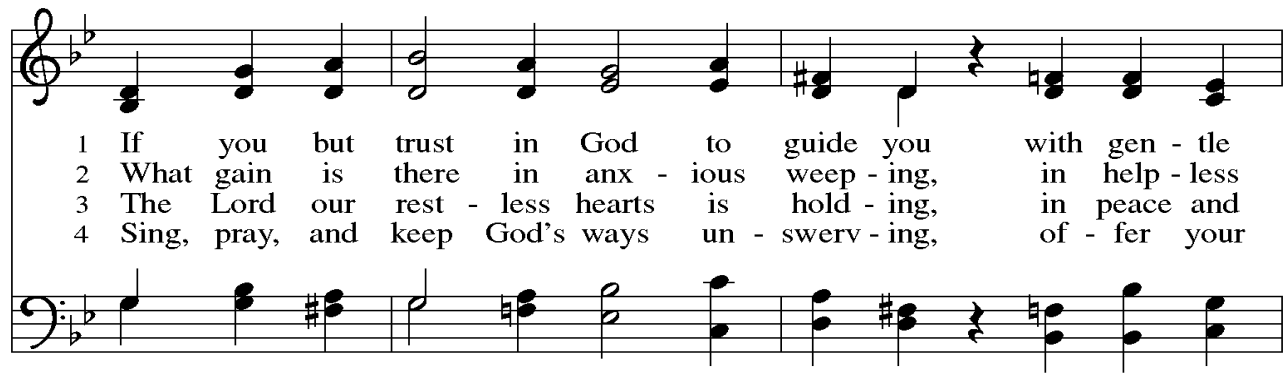
Music: BE GLORIFIED, Bob Kilpatrick

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Communion Hymn | If You But Trust in God

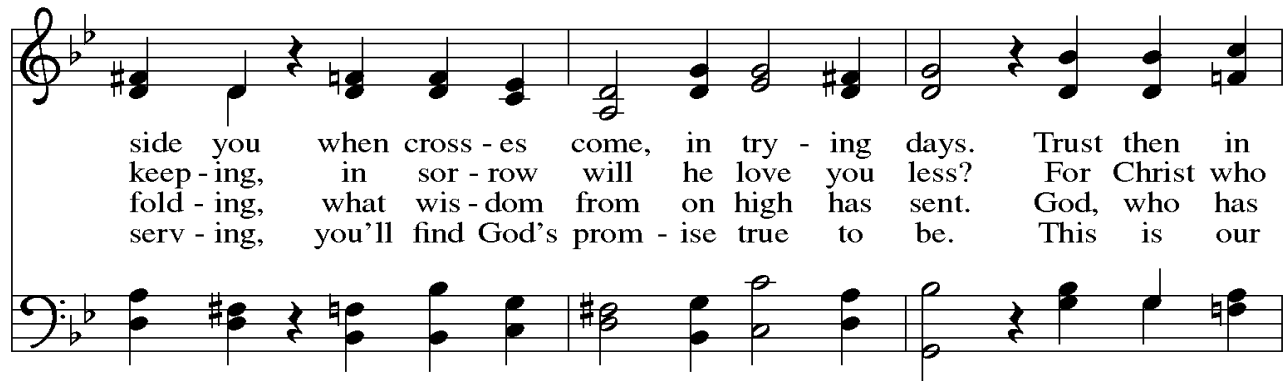
ELW 769



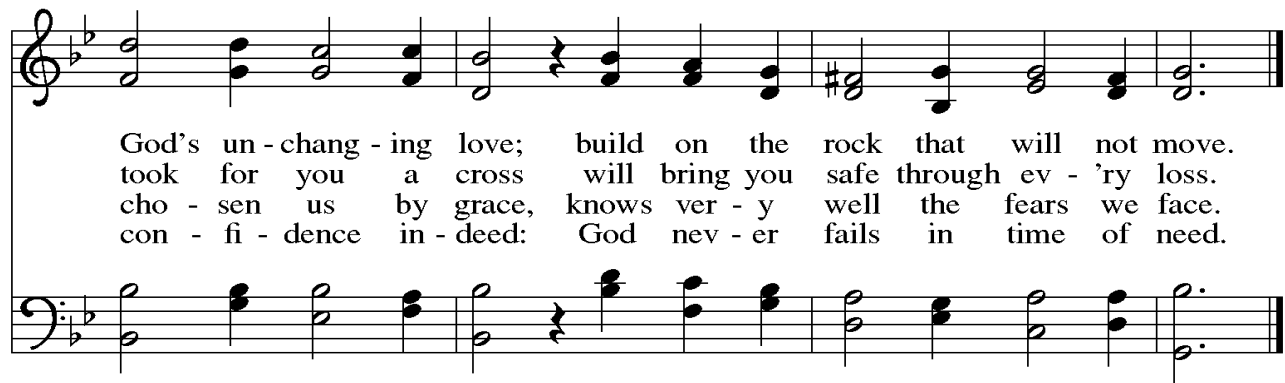
1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

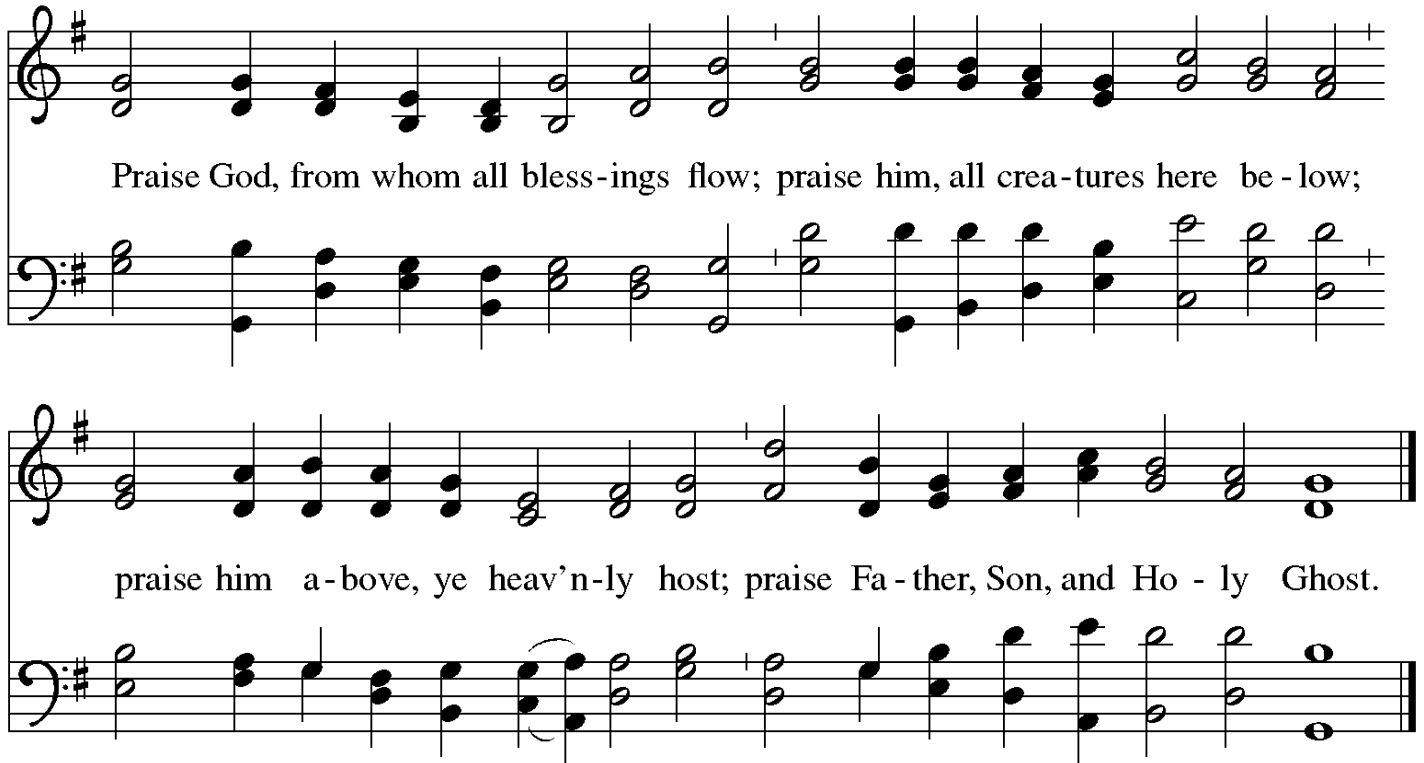
Text: Georg Neumark, 1621–1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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Post-Communion Blessing & Doxology

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Post-Communion Prayer and Benediction

A Let us pray. O God of steadfast love, in this meal you have nourished us with your Word and Sacrament. Strengthen us to live in faithful love and joyful service in all our relationships. Renew all homes and households in your grace, that they may reflect the communion we share in Christ our Lord.

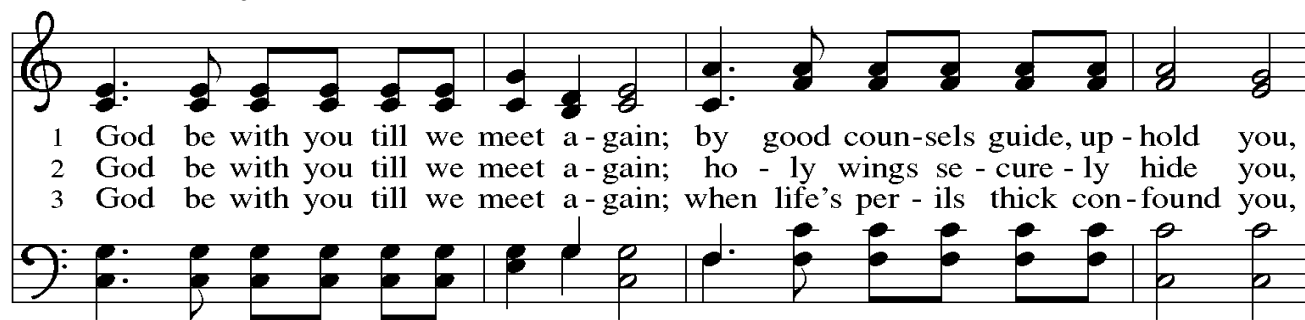
C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | God Be With You

LBW 145

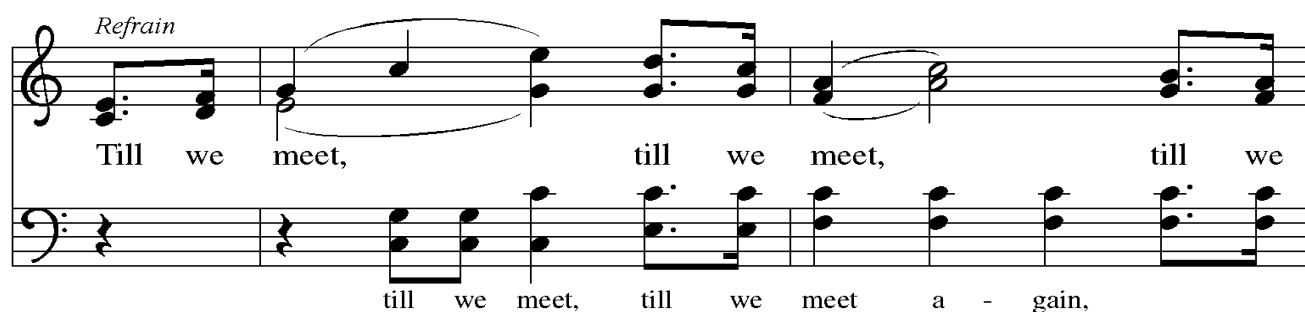


1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
 put un - fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we
 till we meet, till we meet a - gain,



meet at Je - sus' feet; till we meet, till we
 till we meet, till we meet, till we



meet, God be with you till we meet a - gain.
 meet a - gain,

Text: Jeremiah E. Rankin, 1828–1904
 Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

Dismissal

- Ⓐ Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good; render to no one evil
for evil; strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☛ **Amen. Let us go forth in this way**

Postlude

Rondeau

ORGAN

Jean-Joseph Mouret 1682-1738

✙ ✙ ✙

*The Altar Flowers are Given
In Honor of my Parents' Wedding Anniversary
(Vince & Donna Berardinelli)
~ Dana Sadler*

*Thank you to John Giansante for
the violin music today!*

LITURGICAL DAY	The Sixteenth Sunday after Pentecost	The Seventeenth Sunday after Pentecost	The Eighteenth Sunday after Pentecost
DATE	9/28/2025 10:15AM	10/5/2025 10:15AM	10/12/2025 10:15AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Elizabeth & Lisa Yothers		
COUNTER TEAM	Danette Hunter & Lisa Yothers	MaryAnn Sinwell & Kathy Gustafson	MaryAnn Sinwell & Scott Gustafson
GREETERS	The Bakers	Dave & Mary Whipkey	James & Janet Troxell
USHERS	Mack & Karen Flood & Serenity Wee	Dave and Mary Whipkey & Serenity Wee	Dave and Mary Whipkey & Serenity Wee
ACOLYTE	Hannah Yothers		
CRUCIFER	Matthew Yothers		
ALTAR GUILD	Dan & Danette Hunter	Dan & Danette Hunter	Donna Berardinelli & Jeanne Yargar
ALTAR FLOWERS	Dana Sadler	Ross and Lisa Nese	The Weigold Family
COMMUNION BREAD BAKERS	Karla Gustafson	Karla Gustafson	Angela Held

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190

Pastor: pastor@elcnalc.org | **Office (Caroline):** office@elcnalc.org

Announcements:

- **Oktoberfest** September 27 11 AM-2 PM: Signup in the Narthex!
 - **Mission District Convocation** October 18 9AM-3PM: Signup in the Narthex!
-

Sunday, Sept 28	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship on the Sixteenth Sunday After Pentecost	Sanctuary
Monday, Sept 29	1:00 PM	Acts Bible Study	Luther Hall
	6:30 PM	Acts Bible Study	Music Room
	6:30 PM	AA Start The Week	Luther Hall
Tuesday, Sept 30	9:00 AM	Bell Choir	Sanctuary
	10:00 AM	Subset Bell Choir	Sanctuary
	6:00 PM	Champion Cheerleading	Heritage Hall
Wednesday, Oct 1	6:00 PM	Girl Scouts	Heritage Hall
	7:00 PM	AA Steps and Stories	Luther Hall
Thursday, Oct 2	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon Family	Heritage Hall
Friday, Oct 3	6:00 PM	Girl Scouts (2 troops)	Luther and Heritage
Saturday, Oct 4			
Sunday, Oct 5	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship on the Seventeenth Sunday After Pentecost	Sanctuary

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