

The Fifteenth Sunday after Pentecost



Worship Service
Emmanuel Lutheran Church

10:15 AM, Sanctuary
September 21, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this Fifteenth Sunday after Pentecost

This morning we hear a curious parable from our Lord Jesus about the dishonest manager, also called the unjust steward.

His master gets wind of his dealings, is displeased, sees he is unfit, and calls for his accounting. The man, unfit because of his dishonesty, sees that he also unfit for anything else – and also unwilling to do anything else. And because he holds the accounts, he can make good use of them one last time. And so, he makes deals with all those are indebted to his master, so that they will be indebted to him.

Wrong though it is, the master commends him for his shrewdness. And in telling this parable, Jesus seems to indict the “sons of light” for not being as shrewd as the “sons of this world.” This parable comes to its head in verse 13: “you cannot serve both God and money.”

All that we have is to be shrewdly used for God and for his glory.

Almighty God, remove our love for wealth and possessions, and make us instead lovers of doing your will. Make us good and godly stewards, learning from the one who gave up all things, including his life, for our sake, in whose name we pray, Amen.

✝ Pastor Justin Baker

✠ *Lutheran Book of Worship, Setting Two* ✠

Prelude

ORGAN

I Love Thy Kingdom, Lord

Setting Aaron Williams (1731-1776)

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Processional Hymn | As Saints of Old

ELW 695



1 As saints of old their first-fruits brought of or - chard, flock, and field
 2 A world in need now sum-mons us to la - bor, love, and give;
 3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
 to make our life an of - fer - ing to God, that all may live.
 to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
 The church of Christ is call - ing us to make the dream come true:
 O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
 a world re-deemed by Christ-like love; all life in Christ made new.
 teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christierson, 1900–1996, alt.
 Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872–1958
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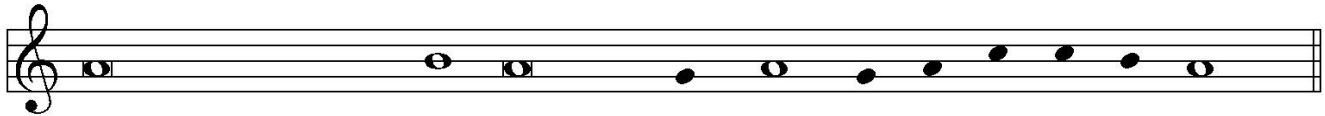
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



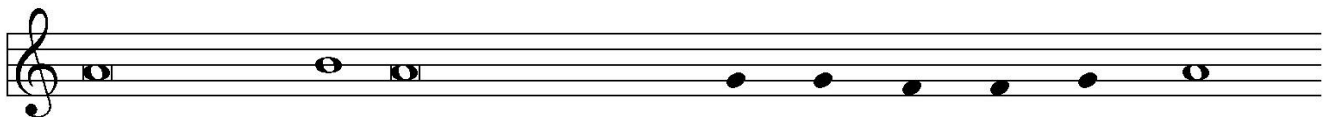
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



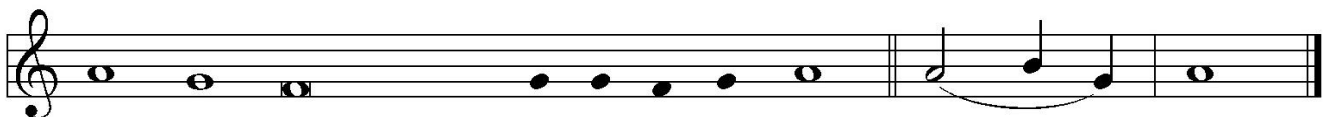
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Lord God, you call us to work in your vineyard and leave no one standing idle. Set us to our tasks in the work of your kingdom, and help us to order our lives by your wisdom; through your Son, Jesus Christ our Lord. Amen

THE LITURGY OF THE WORD

The First Lesson

Amos 8:4-7

A reading from Amos, beginning with the eighth chapter.

⁴Hear this, you who trample on the needy

and bring the poor of the land to an end,

⁵saying, "When will the new moon be over,

that we may sell grain?

And the Sabbath, that we may offer wheat for sale,

that we may make the ephah small and the shekel great

and deal deceitfully with false balances,

⁶that we may buy the poor for silver

and the needy for a pair of sandals

and sell the chaff of the wheat?"

⁷The LORD has sworn by the pride of Jacob:

"Surely I will never forget any of their deeds.

A The Word of the Lord.

C Thanks be to God.

Psalm 113 (congregation responds with the bold text)

Praise the LORD!

Praise, O servants of the LORD,

praise the name of the LORD!

² **Blessed be the name of the LORD**
from this time forth and forevermore!
³ From the rising of the sun to its setting,
the name of the LORD is to be praised!
⁴ **The LORD is high above all nations,**
and his glory above the heavens!
⁵ Who is like the LORD our God,
who is seated on high,
⁶ **who looks far down**
on the heavens and the earth?
⁷ He raises the poor from the dust
and lifts the needy from the ash heap,
⁸ **to make them sit with princes,**
with the princes of his people.
⁹ **He gives the barren woman a home,**
making her the joyous mother of children.
Praise the LORD!

The Second Lesson

1 Timothy 2:1-7

A reading from First Timothy, beginning with the second chapter.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ² for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³ This is good, and it is pleasing in the sight of God our Savior, ⁴ who desires all people to be saved and to come to the knowledge of the truth. ⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷ For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Luke records this about Jesus with the children:

¹⁵ Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." – Luke 18

All little ones – and any others – are invited forward for a message and for prayer.

When the children's sermon is concluded, the people stand for the Holy Gospel.



The Holy Gospel

Luke 16:1-13

P The Holy Gospel according to Saint Luke, the 16th chapter.

C Glory to you, O Lord.

¹ He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ² And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' ³ And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do, so that when I am removed from management, people may receive me into their houses.' ⁵ So, summoning his master's debtors one by one, he said to the first, 'How

much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another's, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

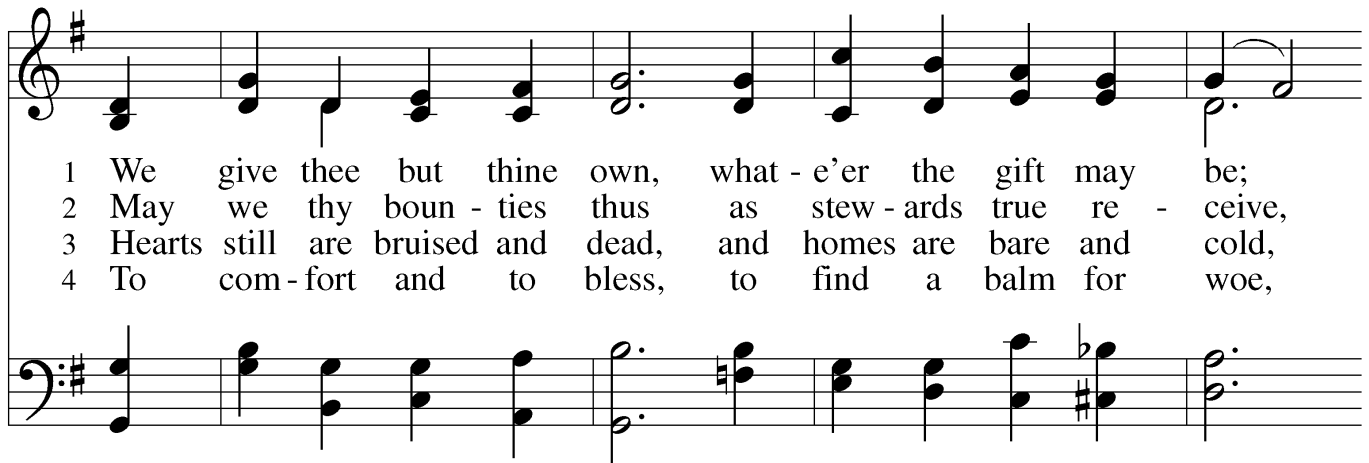
- 📖 The Gospel of our Lord.
- 👏 Praise to you, O Christ.

SermonPastor Justin Baker

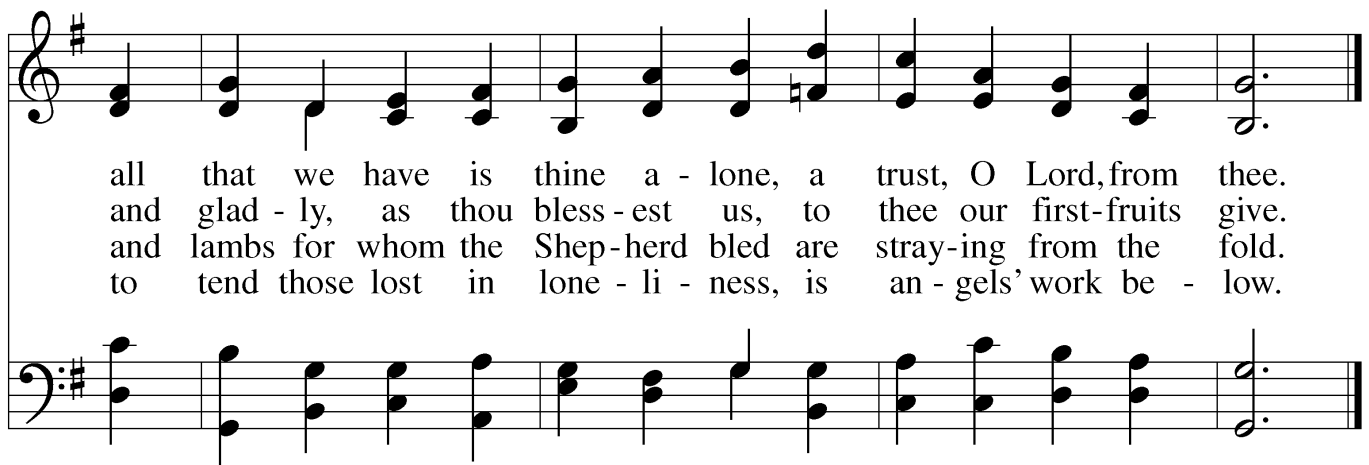
A large print copy of this sermon is available from the ushers.

Hymn of the Day | We Give Thee But Thine Own

LBW 410



1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun - ties thus as stew - ards true re - ceive,
 3 Hearts still are bruised and dead, and homes are bare and cold,
 4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first-fruits give.
 and lambs for whom the Shep - herd bled are stray - ing from the fold.
 to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,
 the lost to God to bring,
 to teach the way of life and peace—
 it is a Christlike thing.

6 And we believe thy word,
 though dim our faith may be:
 whate'er we do for thine, O Lord,
 we do it unto thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

The Apostles' Creed

P People of God, in whom do you believe?

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

A Almighty God, “you raise the poor from the dust and lift the needy from the ash heap. You make them sit with princes.” We praise you that this is who you are, as we come to you in prayer:

A brief silence is kept.

A Thank you for always hearing our prayers. Give us faith for those responses which we have not yet understood or heard, or in which you have answered differently than our understanding allows. We lift up now these thanksgivings for which you have graciously answered:
A pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

C hear our prayer.

A Thank you for giving us your Son, crucified, raised, and ascended to your right hand for our salvation. Give your grace to this congregation. We pray for the North American Lutheran Church, for area congregations, and for First Lutheran Church of Rural Valley. Lord, in your mercy,

C hear our prayer.

A Give faithfulness to theologians and seminarians. Raise up new pastors, deacons, and lay leaders. Keep watch over all missionaries and evangelists. Bless the ministry of the Rev. Dan Omar and Cesiah's pregnancy with baby girl. Bless the ministry of the Reverend Thomas Thorstad and his family. Bless the ministry of Dure Negassa and her work with the Reverend Dagaga Gemachu and his family. Strengthen Christians and make new Christians through their ministries. Lord, in your mercy,

C hear our prayer.

A We pray for our nation, for her enemies, and for the political divisions that threaten her. Make our leaders good and honest stewards of the power and authority granted to them, for they must give an account of their stewardship to you, their Master and King. Shepherd our nation, pouring out upon her your wisdom, shrewdness, and guidance. Bring a measure of your peace to this weary world. Lord, in your mercy,

C hear our prayer.

A We lift up before you those whom we know are in need of your healing, your comfort, your presence, and our prayers, especially:

Bob Jordan, Steve Cehovin, Jim Troxell, David Weihe, Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, Lori, Aurelia, Rachael, Adam, Aria, Ray, Jeff, David, Cathy, Leila, Grace, Darin, Alice, Keith, Victoria, Zachary, Kevin, Levi, Mervin, Shawn, Lynn,

Ginny, Roger, Betty, Zac, Les, Kenny, Gary, Linda, Michael, Missy, Jim, Bonnie, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie.

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

C **hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the family of Rob Greenleaf and the family of Don*. Fill all families who mourn with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

C **hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C **Amen**

THE CELEBRATION OF HOLY COMMUNION

- ☐ *I am the true vine, and my Father is the vinegrower. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit. (John 15:1, 4–5)*

The Peace

- ☐ The peace of the Lord be with you always.
☑ And also with you.

The assembly makes peace with one another.

A Note on Special Offering In September

During the month of September we are supporting the three mission workers who visited us this year -- The Omars, Dure Negassa & her Kenyan missionary partners, and the Thorstads. We aim to raise \$1000 for the Omars, \$1500 for Dure Negassa & the Rev. Dagaga Gemachu, and \$2000 for the Thorstads. Please use one of the "Missionary Support" envelopes, or mark your check or memo with "Missionary Support."

Our Practice of Holy Communion

St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup." (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table. All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Offertory | Amazing Grace (My Chains Are Gone)

Verse 1

Amazing grace, how sweet the
sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see

Verse 2

'Twas grace that taught my heart
to fear
And grace my fears relieved
How precious did that grace
appear
The hour I first believed

Chorus

My chains are gone, I've been set
free
My God, my Savior has ransomed

me

And like a flood His mercy reigns
Unending love, amazing grace

Verse 3

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Verse 4

The earth shall soon dissolve like
snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

Prayer for the Laying on of Hands

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. This may be done during Holy Communion or immediately following the service.

1 On what has now been sown your bless - ing Lord, be - stow; the
 2 To you our wants are known, from you are all our pow'rs; ac -
 3 Oh, grant that each of us, now met be - fore you here, may

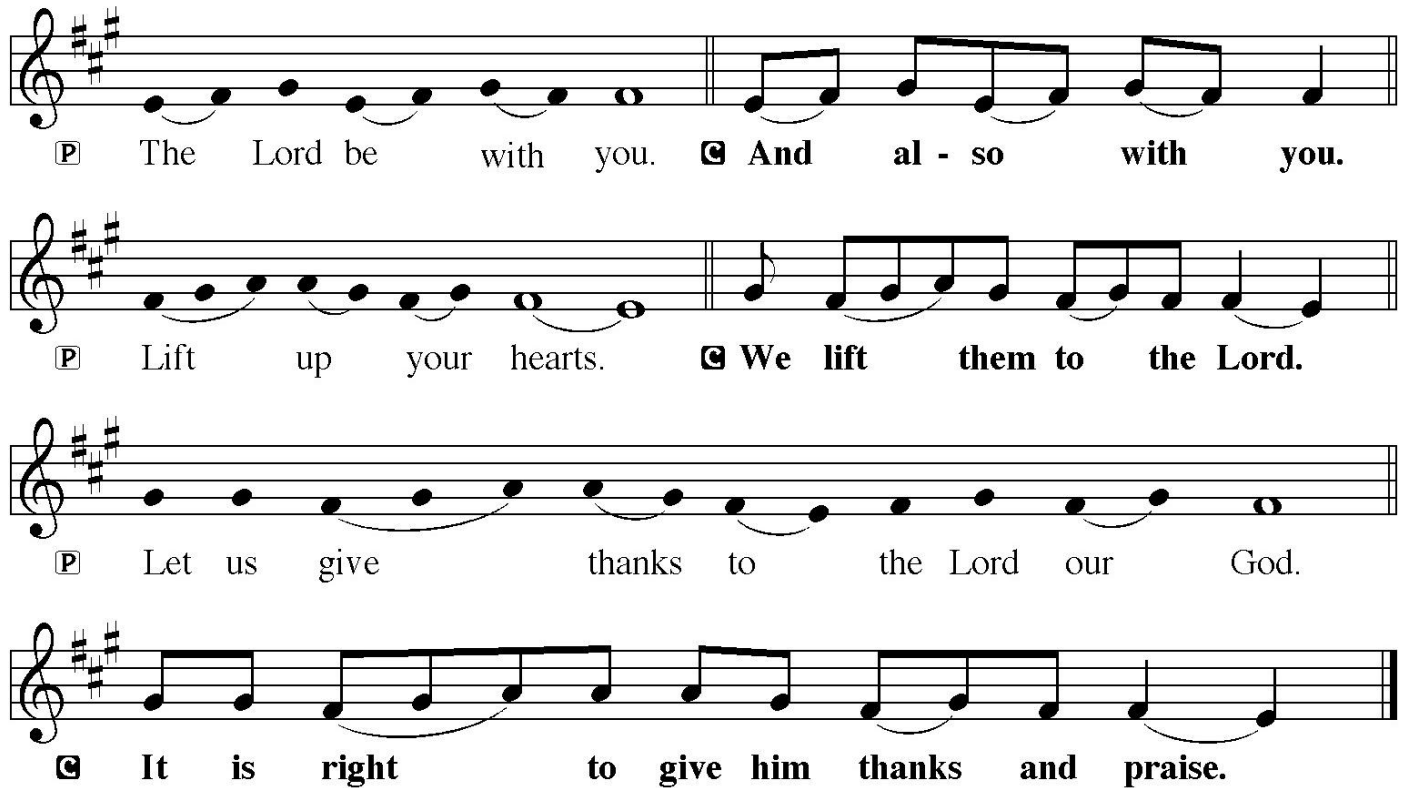
pow'r is yours a - lone to make it sprout and grow. O Lord, in
 cept what is your own and par-don what is ours. Our prais - es,
 meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!
 Lord, and prayers re - ceive and to your word a bless - ing give.
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

- A** Let us pray. Merciful Father,
C We offer with joy and thanksgiving what you have first given us--
 ourselves, our time, and our possessions, signs of your gracious
 love. Receive them for the sake of him who offered himself for us,
 Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

P Let us give thanks to the Lord our God.

G It is right to give him thanks and praise.

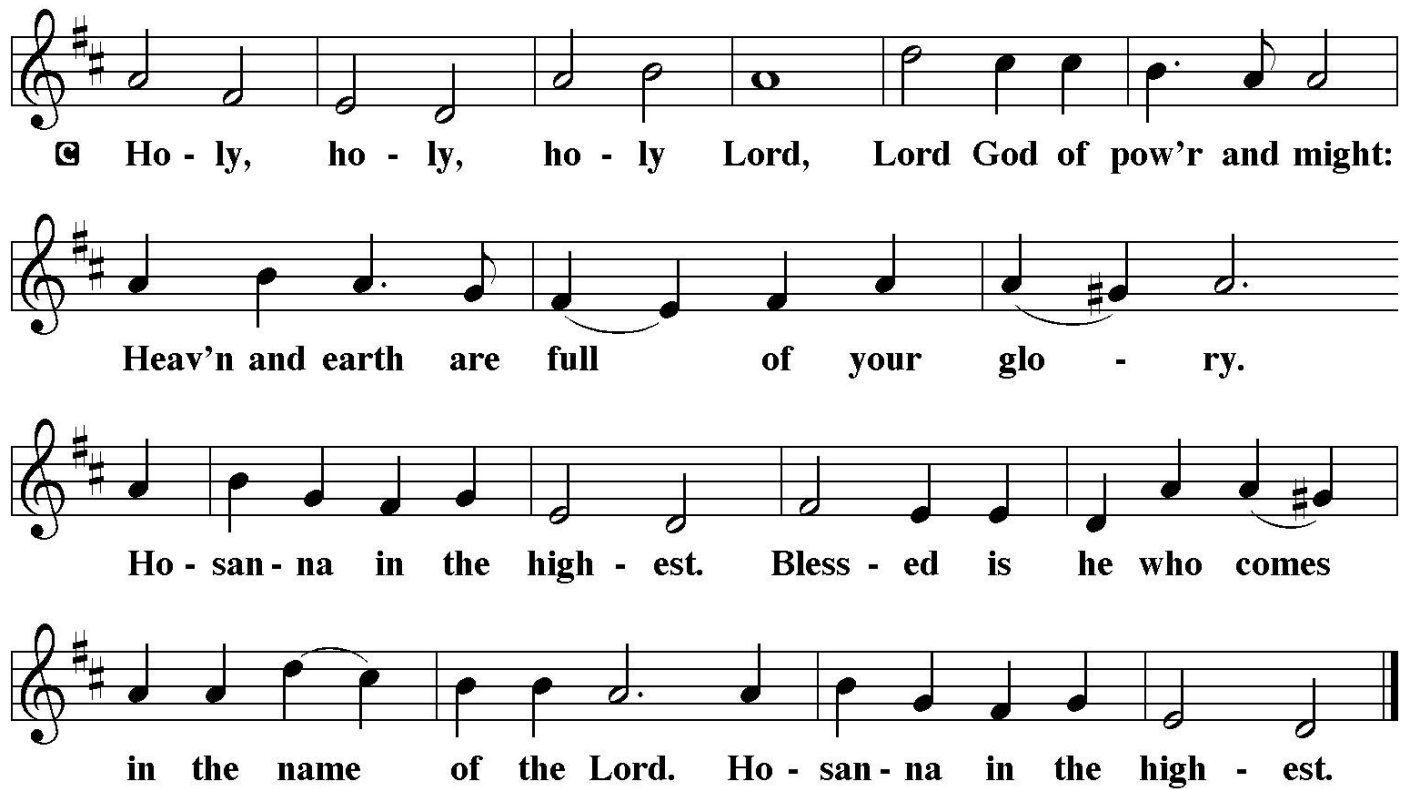
Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Canon

P Wondrous are your deeds, gracious Father,
and mighty are your acts.

You fashioned all of life and created mankind in your image.

Though we had fallen into fear and despair, you did not abandon us,
but sent your Son, our Lord Jesus, born of woman, to take human
tribulation to the cross, thereby redeeming us and claiming us as your
own, bringing to us holy comfort and joy.

This same Lord Jesus, on the night of His betrayal, took bread;
when He had given thanks, He broke it and gave it to the disciples, and
said:

Take and eat, for this is my body, which is given for you.

Do this for my remembrance.

When supper had ended, He took the cup;
when He had given thanks, He gave it to them and said:

*All of you, drink of this, for this cup is my blood of the new covenant,
shed for you and for all people for the forgiveness of sins.
Do this for my remembrance.*

Let us proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

P As we now celebrate our Lord's presence, send your Holy Spirit upon us, and upon this Bread of Life and this Cup of Salvation, that we who receive our Lord's true body and blood in this holy communion may be filled with the peace of sins forgiven, and the promise of life and salvation.

**C Through Him, with Him, and in Him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and forever.
Amen**

P As our Savior Christ has taught us, we now boldly pray:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

The Breaking of the Bread & Agnus Dei

P Our Lord Jesus says, "Whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

C Lord, give us this bread always.



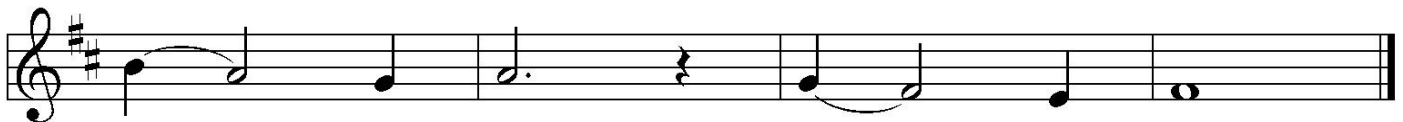
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

Communion Song | As We Gather

As we gather may your spirit work within us
As we gather may we glorify Your name
Knowing well that as our hearts begin to worship
We'll be blessed because we came
We'll be blessed because we came

You have called us by Your Spirit into worship
In this temple You have set our hearts aflame
As we lay our hearts upon Your holy altar
We'll be blessed in Jesus name
We'll be blessed in Jesus name

Lord please cleanse our hearts as we begin to worship
Lord please fill our heart with love for You and sing
Open up our eyes so we may come to know You
And unto us the Spirit bring
Unto us the Spirit bring

Here Is Bread

Verse 1

Here is bread, here is wine,
Christ is with us, He is with us.
Break the bread, taste the wine,
Christ is with us here.

Chorus

In this bread there is healing,
In this cup is life forever
In this moment, by the Spirit
Christ is with us here

Verse 2

Here is grace, here is peace,

Christ is with us, He is with us.
Know His grace, find peace,
feast on Jesus here.

Chorus

Verse 3

Here we are, joined in one
Christ is with us, he is with us
We'll proclaim till he comes Jesus
crucified

Chorus

Verse 1

Glory to the Lamb

Verse 1

Glory, glory, glory to the Lamb
Glory, glory, glory to the Lamb

Chorus

For He is glorious and worthy to
be praised
The Lamb upon the throne
And unto Him we lift our voice
in praise
The Lamb upon the throne

Verse 2

Worthy, worthy, worthy is the

Lamb

Worthy, worthy, worthy is the
Lamb

Chorus

Verse 3

Holy, holy, holy is the Lamb
Holy, holy, holy is the Lamb

Chorus

Glory, glory, glory to the Lamb
Glory, glory, glory to the Lamb

Post-Communion Blessing & Song

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen

Praise the Name of the Lord

Praise the Lord O heavens, praise the Lord from the skies.

Praise Him all His angels, mighty army beyond our eyes.

Praise the Lord sun and moon; praise the Lord all you stars.

Praise Him highest heaven; let praise echo where you are.

Refrain

So let them praise the name of the Lord forever and ever. Let them praise the name of the Lord. (Repeat)

Praise Him all you peoples; praise Him children close to His heart.

Praise the Lord, young or old, that His mighty deeds may not be told.

Praise the Lord, you rulers; Kings and princes bow down to Him.

His name is exalted and His glory fills all the world. (Refrain)

Post-Communion Prayer and Benediction

A Let us pray. O God of steadfast love, in this meal you have nourished us with your Word and Sacrament. Strengthen us to live in faithful love and joyful service in all our relationships. Renew all homes and households in your grace, that they may reflect the communion we share in Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | Take My Life, That I May Be

LBW 406



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

Dismissal

- A** Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- C** Amen. Let us go forth in this way

Postlude

ORGAN

Praise God in the Highest

Johann Sebastian Bach (1685-1750)

✙ ✙ ✙

*The Altar Flowers are Given for
The Glory of God and in
Celebration of Josh's 22nd Birthday!
~ The Pelusi Family*

LITURGICAL DAY	The Fifteenth Sunday after Pentecost	The Sixteenth Sunday after Pentecost	The Seventeenth Sunday after Pentecost
DATE	9/21/2025 10:15AM	9/28/2025 10:15AM	10/5/2025 10:15AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Michele Hiener	Elizabeth & Lisa Yothers	
COUNTER TEAM	Susan Smith & Donna Ugen	Susan Smith & Lisa Yothers	MaryAnn Sinwell & Kathy Gustafson
GREETERS	Kathy & Karla Gustafson	The Bakers	Dave & Mary Whipkey
USHERS	Mack & Karen Flood & Serenity Wee	Mack & Karen Flood & Serenity Wee	Dave and Mary Whipkey & Serenity Wee
ACOLYTE	Kaleb Wee	Hannah Yothers	
CRUCIFER		Matthew Yothers	
ALTAR GUILD	MaryAnn Sinwell & Bob Jordan	Dan & Danette Hunter	Dan & Danette Hunter
ALTAR FLOWERS	The Pelusi Family	Dana Sadler	Ross and Lisa Nese
COMMUNION BREAD BAKERS	Karla Gustafson	Karla Gustafson	Karla Gustafson

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190

Pastor: pastor@elcna.org | **Office (Caroline):** office@elcna.org

Announcements:

- **Oktoberfest – THIS SATURDAY!**
 - **Mission District Convocation** October 18, 9AM-3PM: Signup in the Narthex!
-

Sunday, Sept 21	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship on the Fifteenth Sunday After Pentecost	Sanctuary
Monday, Sept 22	1:00 PM	Acts Bible Study	Luther Hall
	6:30 PM	Acts Bible Study	Music Room
	6:30 PM	AA Start The Week	Luther Hall
Tuesday, Sept 23	9:00 AM	Bell Choir	Sanctuary
	10:00 AM	Staff Meeting	Library
	6:00 PM	Champion Cheerleading	Heritage Hall
Wednesday, Sept 24	11:00 AM	Prayer Group	Zoom
	6:00 PM	Girl Scouts	Heritage Hall
	7:00 PM	AA Steps and Stories	Luther Hall
Thursday, Sept 25	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon Family	Heritage Hall
Friday, Sept 26	6:00 PM	Girl Scouts (2 troops)	Luther and Heritage
Saturday, Sept 27	11:00 AM	Oktoberfest	Pavilion
Sunday Sept 28	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship on the Sixteenth Sunday After Pentecost	Sanctuary

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