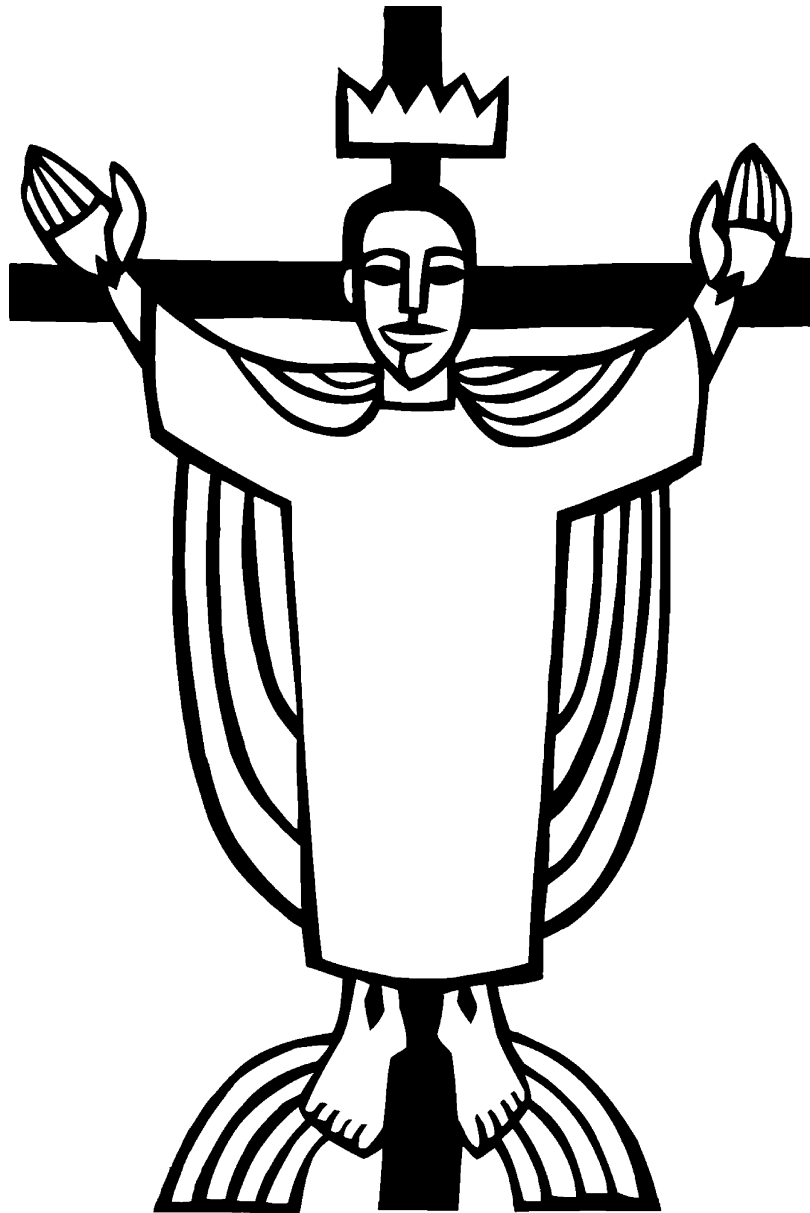


Christ the King Sunday



Worship Service
Emmanuel Lutheran Church

10:15 AM, Sanctuary
November 23, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this Christ the King Sunday

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

What terrible words are here uttered! This criminal hangs next to the very one who indeed has come to save him. And yet, this criminal spurns him and his only hope for salvation. What a dark, deathly irony.

This criminal, and all who have gathered as witnesses to these crucifixions, cannot help but to have heard that this man, Jesus, is the Christ. And if they were not witnesses directly to his miracles, they would have heard about them. (For all of Jerusalem was filled with news of Jesus, his teaching, and his miracles.) It seems that this criminal is urgently demanding physical salvation – for all to be saved from the fate of their deaths. But, "whoever seeks to save his life will lose it."

And so, the Lord gives up his life, for "he who loses his life, will save it," – that all who turn to him may live.

Most Holy God, make us humble, give us faith, and let us always follow Christ our King, in whose name we pray, Amen.

✝ Pastor Justin Baker

✠ *Lutheran Book of Worship, Setting Two* ✠

Prelude

Nettleton

ORGAN

Setting Charles Callahan (1951-2023)

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Processional Hymn | Lift High the Cross

ELW 660

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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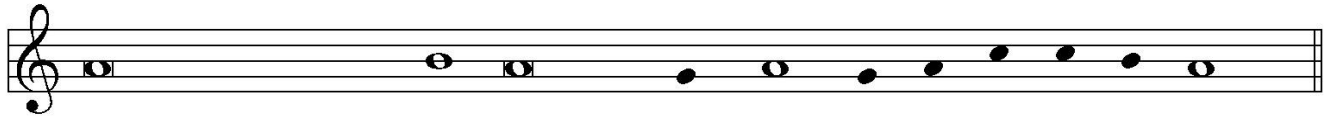
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



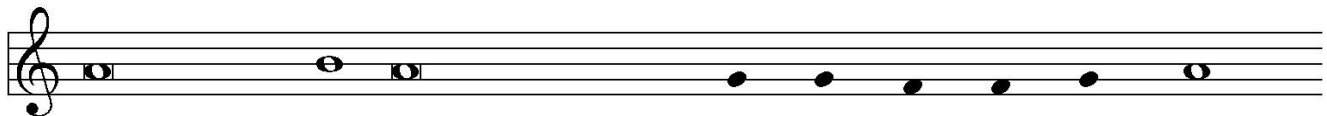
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



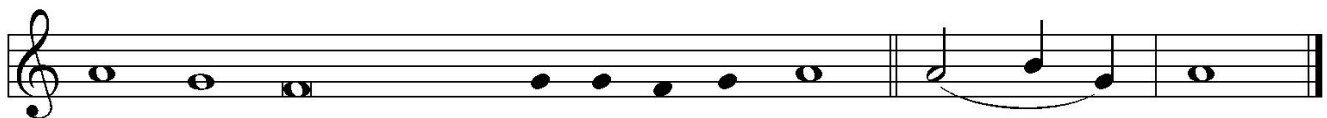
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



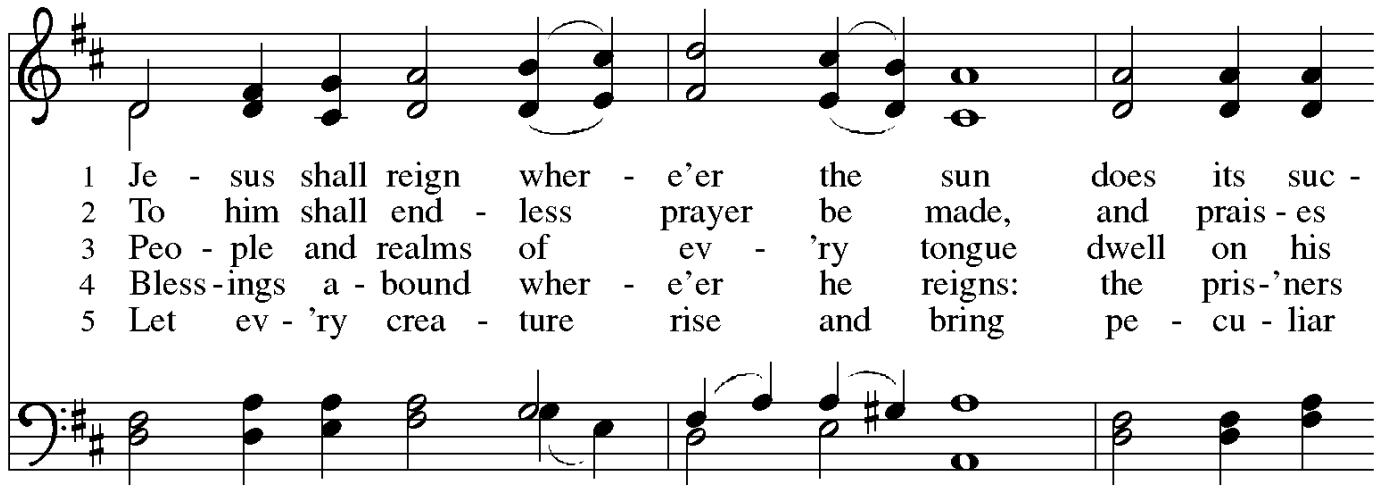
let us pray to the Lord. **C** Lord, have mer - cy.



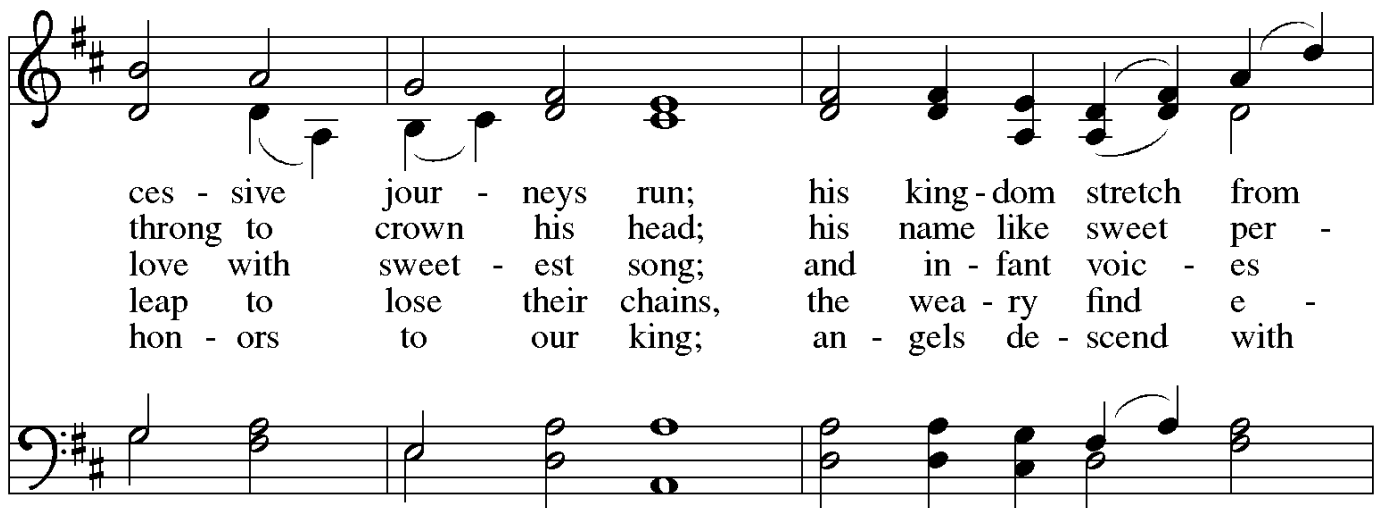
A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

Hymn of Praise | Jesus Shall Reign (1, 2, 5)

LBW 530



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Almighty and everlasting God, whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all the people of the earth, now divided by the power of sin, may be united under the glorious and gentle rule of your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

THE LITURGY OF THE WORD

The First Lesson

Jeremiah 23:1-6

A reading from Jeremiah, beginning with the twenty-third chapter.

¹“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

A The Word of the Lord.

C Thanks be to God.

Psalm 46 (congregation responds with the bold text)

¹God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear though the earth give way,
though the mountains be moved into the heart of the sea,**

³though its waters roar and foam,
though the mountains tremble at its swelling. *Selah*

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of her; she shall not be moved;
God will help her when morning dawns.

⁶**The nations rage, the kingdoms totter;
he utters his voice, the earth melts.**

⁷The LORD of hosts is with us;
the God of Jacob is our fortress. *Selah*

⁸**Come, behold the works of the LORD,
how he has brought desolations on the earth.**

⁹He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the chariots with fire.

¹⁰**"Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!"**

¹¹**The LORD of hosts is with us;
the God of Jacob is our fortress. *Selah***

The Second Lesson

Colossians 1:9-20

A reading from Colossians, beginning with the first chapter.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; ¹¹being strengthened with all power, according to his

glorious might, for all endurance and patience with joy; ¹² giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

A The Word of the Lord.

☛ **Thanks be to God.**

Children's Sermon

☐ Luke records this about Jesus with the children:

¹⁵ Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." – Luke 18

All little ones – and any others – are invited forward for a message and for prayer.

When the children's sermon is concluded, the people stand for the hymn and remain standing for the Holy Gospel.



The Holy Gospel

Luke 23:33-43

P The Holy Gospel according to Saint Luke, the 23rd chapter.

C Glory to you, O Lord.

³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴ And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹ One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴² And he said, "Jesus, remember me when you come into your kingdom." ⁴³ And he said to him, "Truly, I say to you, today you will be with me in paradise."

P The Gospel of our Lord.

C Praise to you, O Christ.

Sermon

Pastor Justin Baker

A large print copy of this sermon is available from the ushers.

Hymn of the Day | And Will the Judge Descend

LH 610

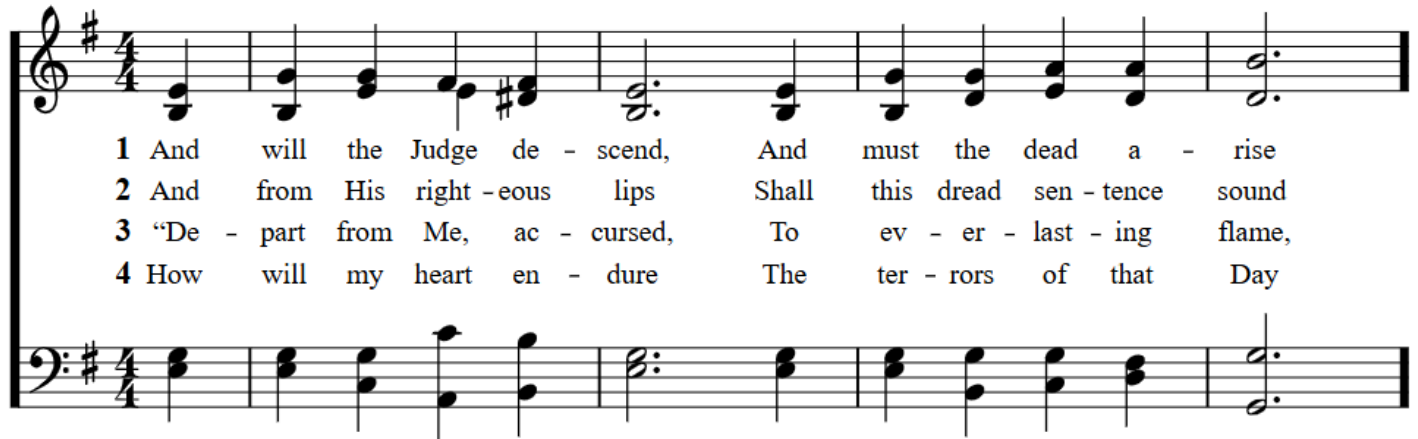
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Southwell
"Psalter"

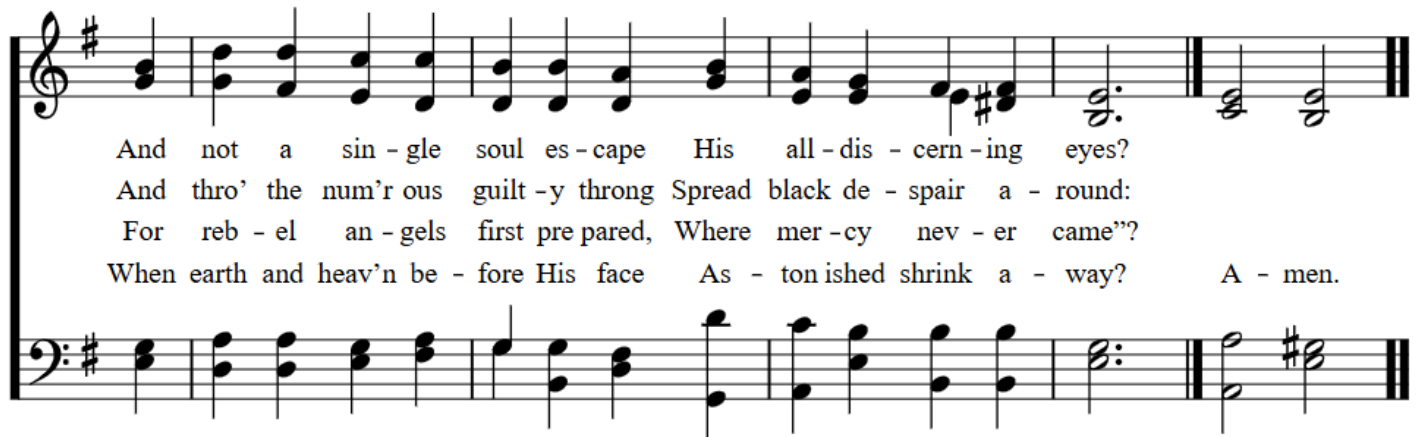
Matt. 25: 41

Philip Doddridge, 1755, *ab.*

William Daman, 1579



1 And will the Judge de - scend, And must the dead a - rise
2 And from His right - eous lips Shall this dread sen - tence sound
3 "De - part from Me, ac - cursed, To ev - er - last - ing flame,
4 How will my heart en - dure The ter - rors of that Day



And not a sin - gle soul es - cape His all - dis - cern - ing eyes?
And thro' the num'rous guilt - y throng Spread black de - spair a - round:
For reb - el an - gels first pre - pared, Where mer - cy nev - er came"?
When earth and heav'n be - fore His face As - tonished shrink a - way? A - men.

5 But ere that trumpet shakes
The mansions of the dead,
Hark from the Gospel's cheering sound
What joyful tidings spread:

6 Ye sinners, seek His grace
Whose wrath ye cannot bear;
Fly to the shelter of His cross
And find salvation there.

The Apostles' Creed

P People of God, in whom do you believe?

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

A "God is our refuge and strength, a very present help in trouble." And so, we come to God, our refuge and strength, in prayer:

A brief silence is kept.

A Thank you for always listening to us. Thank you for these ways we know you heard us and answered us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

C hear our prayer.

- A** Heavenly Father, You made Jesus our King, humbly enthroned upon the cross and crowned with thorns. Bless his eternal reign. Help us to long for his to judge the living and the dead. Give us faith to acclaim him as King and love him as Savior and Brother. Lord, in your mercy,
- C** **hear our prayer.**
- A** You have made the Church the Body of which Christ Jesus is the head. Fill the Church with your Spirit, so that through her words and deeds, many are delivered from the domain of darkness, receive forgiveness and redemption, and are transferred into the Kingdom of your beloved Son. Lord, in your mercy,
- C** **hear our prayer.**
- A** Make this congregation to know we are your treasured possession. Form us in the image of Jesus. Use us to proclaim his love and draw others to his Cross, until the whole world adores him as King, Savior, and God. Bless the North American Lutheran Church, area congregations, Pleasant Union Lutheran Church of Kittanning. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for our enemies, for criminals, evildoers, and hatemongers, and for everyone who is hard to forgive. Teach us to pray with Jesus, "Father, forgive them; for they know not what they do." Let him subdue every sinful heart to his will, so that he might truly be all in all. Lord, in your mercy,
- C** **hear our prayer.**
- A** Unite the suffering of your persecuted people to the Passion of Christ. Let their tormentors see Jesus' love in their actions, hear his forgiveness on their lips, and turn to him in repentance and faith. Bless especially those missionaries whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Lord, in your mercy,
- C** **hear our prayer.**

A We lift up before you those whom we know need your healing:

~ This prayer list will reset on the First Sunday of Advent, November 30. Resubmit any names of those for whom you would like continued prayer. ~

May Hill, Bob Jordan, Jim Troxell, David Weihe, Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, Colleen, John, Grace, Alyssa, Jerry, Lori, Aurelia, Rachael, Aria, Ray, Cathy, Leila, Grace, Darin, Alice, Keith, Zachary, Kevin, Mervin, Shawn, Lynn, Ginny, Zac, Les, Kenny, Gary, Linda, Michael, Missy, Jim, Bonnie, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

C **hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the family of Rob Greenleaf, the family of David, the family of Betty, the family of Roger, the family of Victoria, and the family of Ray.* Fill all families who mourn with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy

C **hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C **Amen**

Prayer for the Laying on of Hands

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. This may be done during Holy Communion or immediately following the service.

THE CELEBRATION OF HOLY COMMUNION

P *Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. (1 John 3:2–3)*

The Peace

P The peace of the Lord be with you always.

C And also with you.

The assembly makes peace with one another.

Offertory

Bell Choir

O God Our Help In Ages Past

Arr. Cynthia Dobrinski (1950-2021)

How Great Are Thou

Arr. Cynthia Dobrinski (1950-2021)

Offering of Praise | Come, Ye Thankful People, Come

LH 574

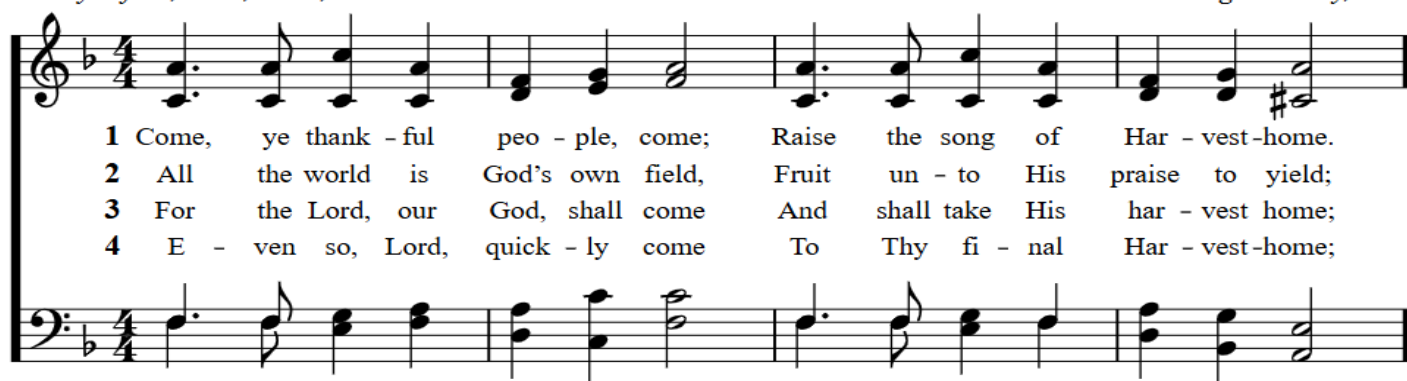
Is. 9: 3

Henry Alfrod, 1844, cento, alt.

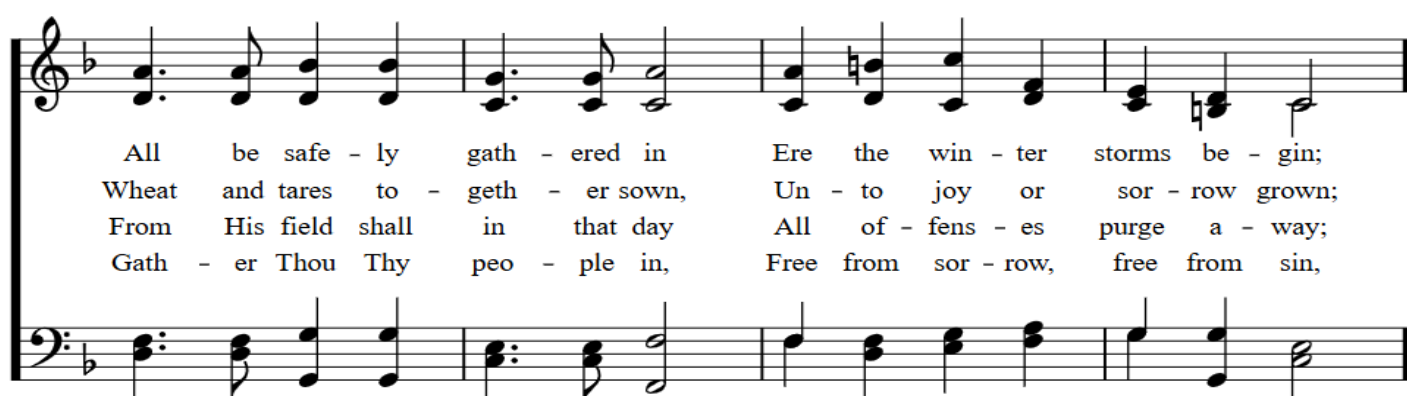
7. 7. 7. 7. D.

St. George

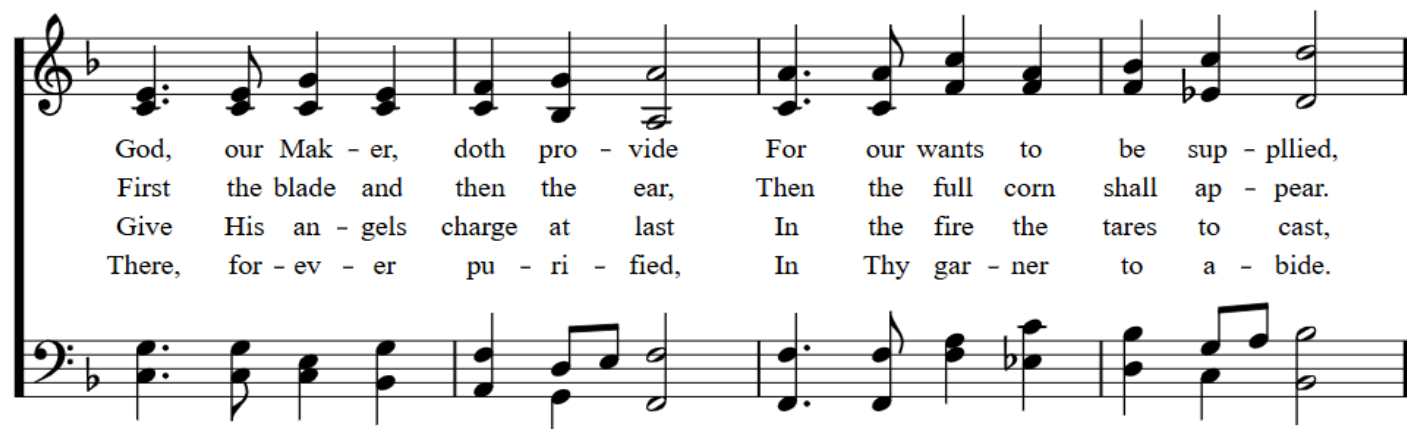
George J. Elvey, 1858



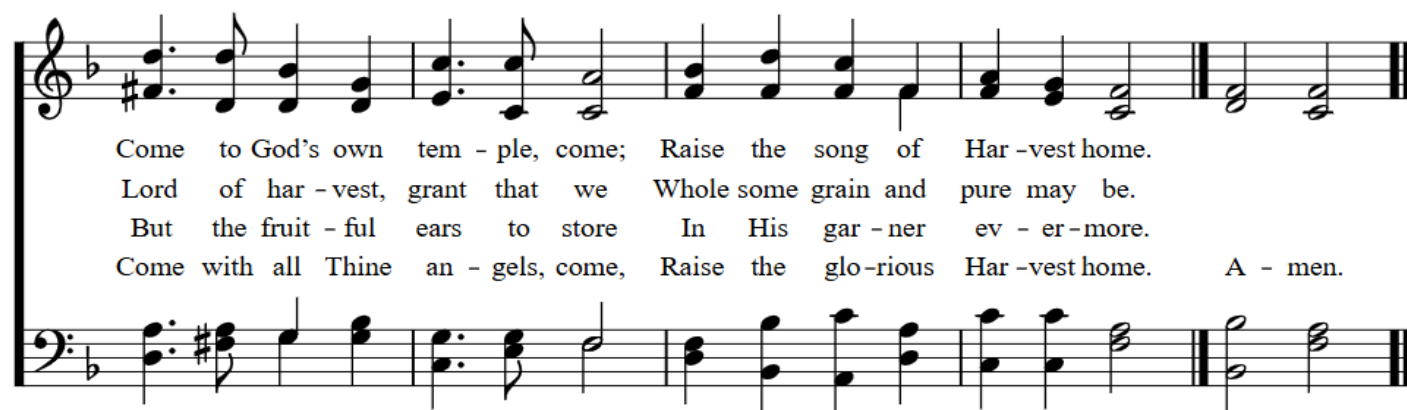
1 Come, ye thank - ful peo - ple, come; Raise the song of Har - vest-home.
 2 All the world is God's own field, Fruit un - to His praise to yield;
 3 For the Lord, our God, shall come And shall take His har - vest home;
 4 E - ven so, Lord, quick - ly come To Thy fi - nal Har - vest-home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown;
 From His field shall in that day All of - fens - es purge a - way;
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



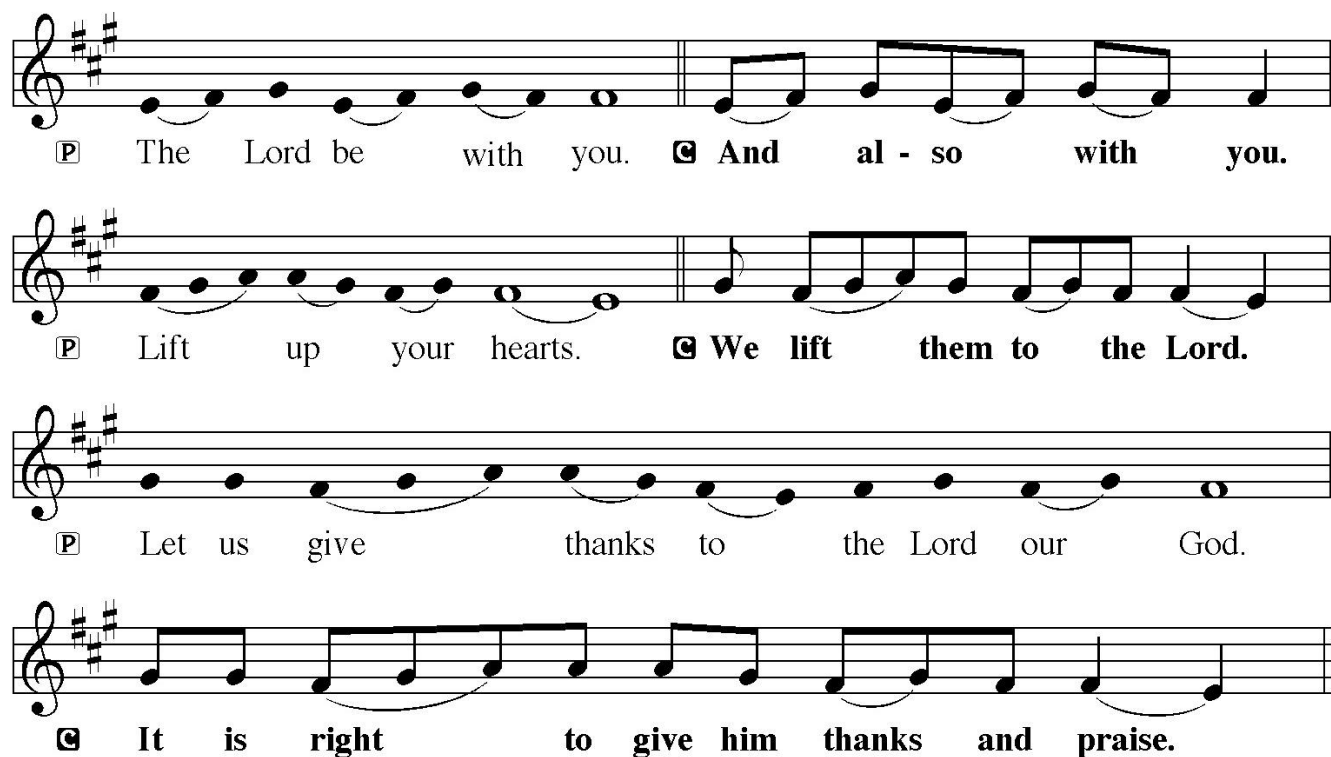
God, our Mak - er, doth pro - vide For our wants to be sup - plied,
 First the blade and then the ear, Then the full corn shall ap - pear.
 Give His an - gels charge at last In the fire the tares to cast,
 There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide.



Come to God's own tem - ple, come; Raise the song of Har - vest home.
 Lord of har - vest, grant that we Whole some grain and pure may be.
 But the fruit - ful ears to store In His gar - ner ev - er-more.
 Come with all Thine an - gels, come, Raise the glo - rious Har - vest home. A - men.

- A** Let us pray. Merciful Father,
C We offer with joy and thanksgiving what you have first given us — ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

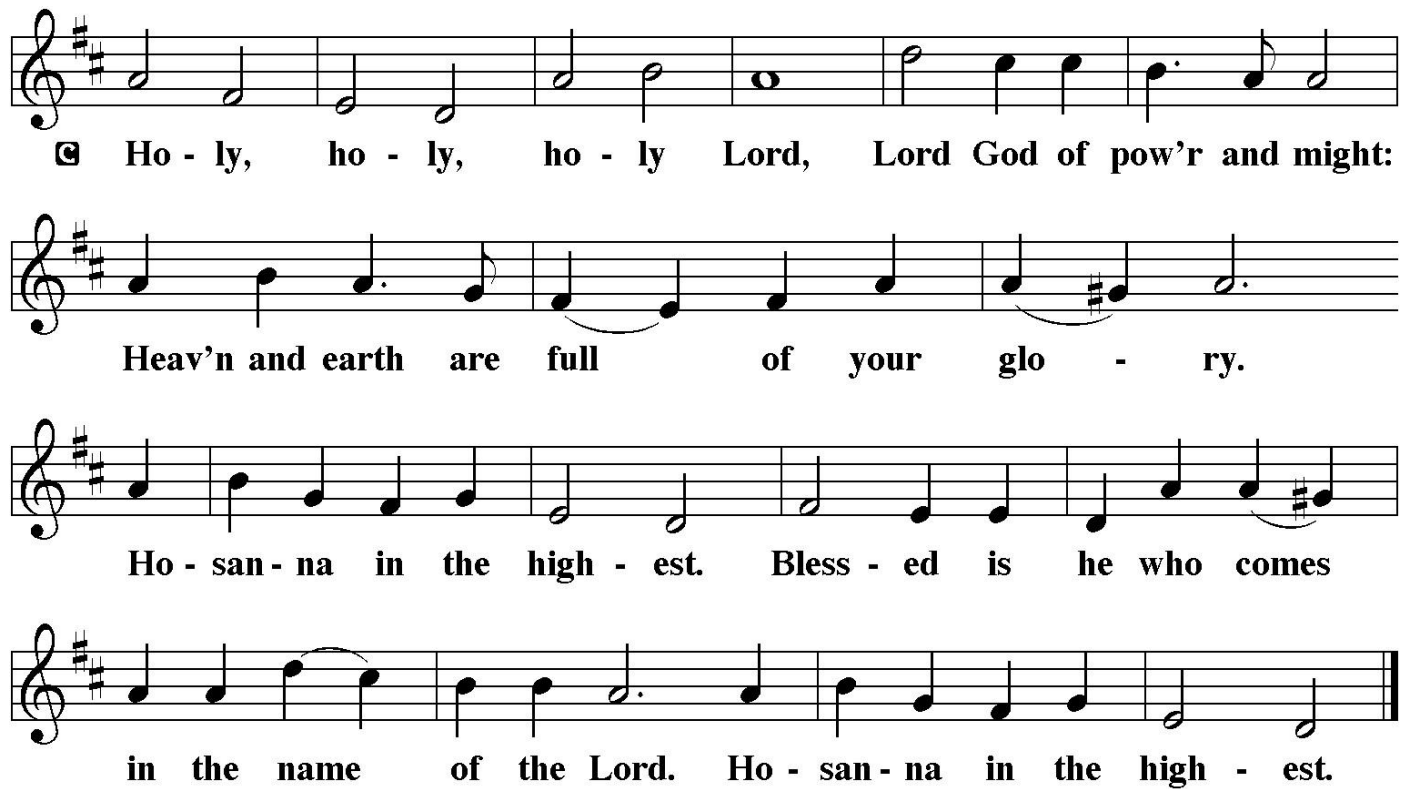
Preface for Sundays after Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Canon

P We praise and thank you, Lord of heaven and earth.

In giving your only begotten Son for the sins of the world you revealed your mercy to us, promising that whoever believes in him will not perish, but will be given life and salvation.

We give thanks for this grace and redemption prepared for us in Jesus Christ. Let your Holy Spirit breathe peace among us that our hearts may be enlightened with a living faith.

By that same Spirit now bless this bread and wine, which earth has given and human hands have made.

We offer these gifts to you, that through them we may receive the true body and blood of our Lord Jesus Christ.

In the night in which He was betrayed Our Lord Jesus took bread and gave thanks, broke it, and gave it to His disciples, saying:

Take and eat; this is my Body, given for you. Do this for the remembrance of me.

Again, after supper, He took the cup, gave thanks; and gave it for all to drink, saying:

This cup is the new covenant in my Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat of this Bread of Life and share this cup of blessing, we proclaim His death until He comes in power and great glory.

C Christ has died.

Christ is risen.

Christ will come again.

P Therefore, heavenly Father, we celebrate this holy communion, remembering before you the passion and death, the resurrection and ascension of your dear Son. Remember, O Lord, in your great love the perfect and eternal sacrifice through which, in Christ, you have reconciled us with yourself. Unite us in one body, that we may be a perfect living sacrifice in Christ.

C Through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia. Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia.

Agnus Dei



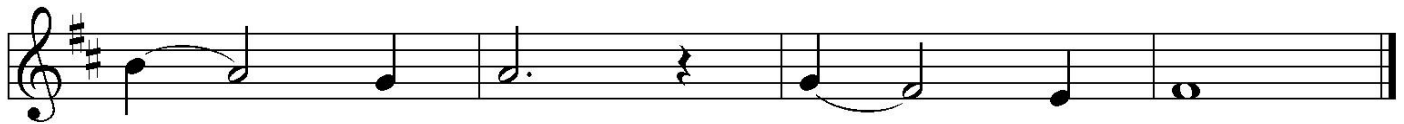
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Lord, With Glowing Heart

LBW 243



1 Lord, with glow-ing heart I'd praise thee for the bliss thy love be-stows,
 2 Praise, my soul, the God that sought thee, wretch-ed wan - d'rer, far a - stray;
 3 Lord, my spir - it's ar - dent feel - ings vain - ly would my lips ex - press.



for the pard - 'ning grace that saves me, and the peace that from it flows.
 found thee lost, and kind - ly brought thee from the paths of death a - way.
 Low be - fore thy foot-stool kneel - ing, deign thy sup - pliant's prayer to bless;



Help, O God, my weak en - deav-or; this dull soul to rap - ture raise;
 Praise, with love's de - vout - est feel - ing, him who saw thy guilt-born fear
 let thy grace, my soul's chief trea - sure, love's pure flame with-in me raise;



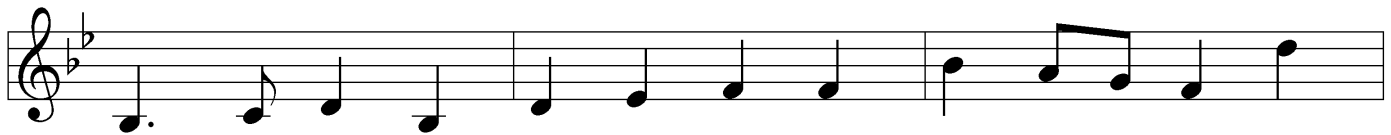
thou must light the flame, or nev - er can my love be warmed to praise.
 and, the light of hope re-veal-ing, bade the blood-stained cross ap - pear.
 and, since words can nev - er mea - sure, let my life show forth thy praise!

Text: Francis S. Key, 1779–1843

Music: PLEADING SAVIOR, J. Seavitt, *Christian Lyre*, 1831

Communion Hymn | Rise, O Children of Salvation

LBW 182



1 Rise, O chil - dren of sal - va - tion, all who cleave to
 2 Saints and mar - tyrs long be - fore us firm - ly on this
 3 Fight - ing, we shall be vic - to - rious by the blood of
 4 When his ser - vants stand be - fore him, each re - ceiv - ing



Christ the head! Wake, a - wake, O might - y na - tion,
 ground have stood; see their ban - ner wav - ing o'er us,
 Christ our Lord; on our fore - heads, bright and glo - rious,
 his re - ward; when his saints in light a - dore him,



lest the foe on Zi - on tread; he draws nigh and
 con - qu'rors through the Sav - ior's blood. Ground we hold, where -
 shines the wit - ness of his word; spear and shield on
 giv - ing glo - ry to the Lord; "Vic - to - ry!" our



would de - fy all the hosts of God Most High.
 on of old fought the faith - ful and the bold.
 bat - tle - field, his great name; we can - not yield.
 song shall be, like the thun - der of the sea.

Text: Justus Falckner, 1672–1723; tr. Emma F. Bevan, 1827–1909, alt.
 Music: UNSER HERRSCHER, Joachin Neander, 1650–1680

Post-Communion Blessing & Hymn

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Post-Communion Prayer and Benediction

A Let us pray. O God of steadfast love, in this meal you have nourished us with your Word and Sacrament. Strengthen us to live in faithful love and joyful service in all our relationships. Renew all homes and households in your grace, that they may reflect the communion we share in Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | Crown Him With Many Crowns

LH 341

S. M. D.

Rev. 19: 12

Matthew Bridges, 1851, cento, alt.

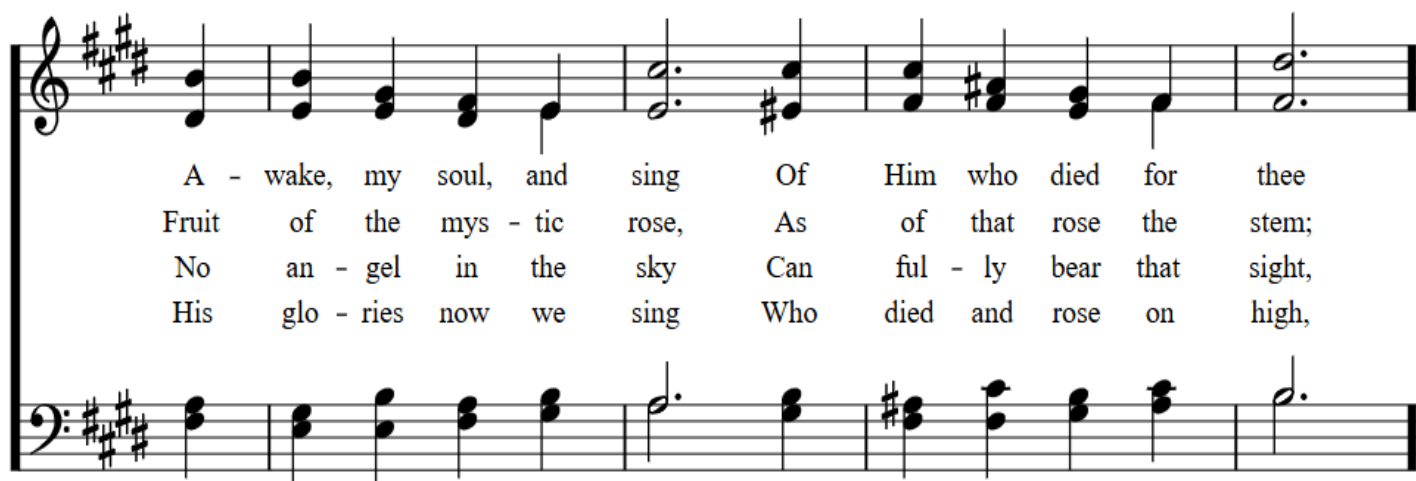
Diademata

George J. Elvey, 1868

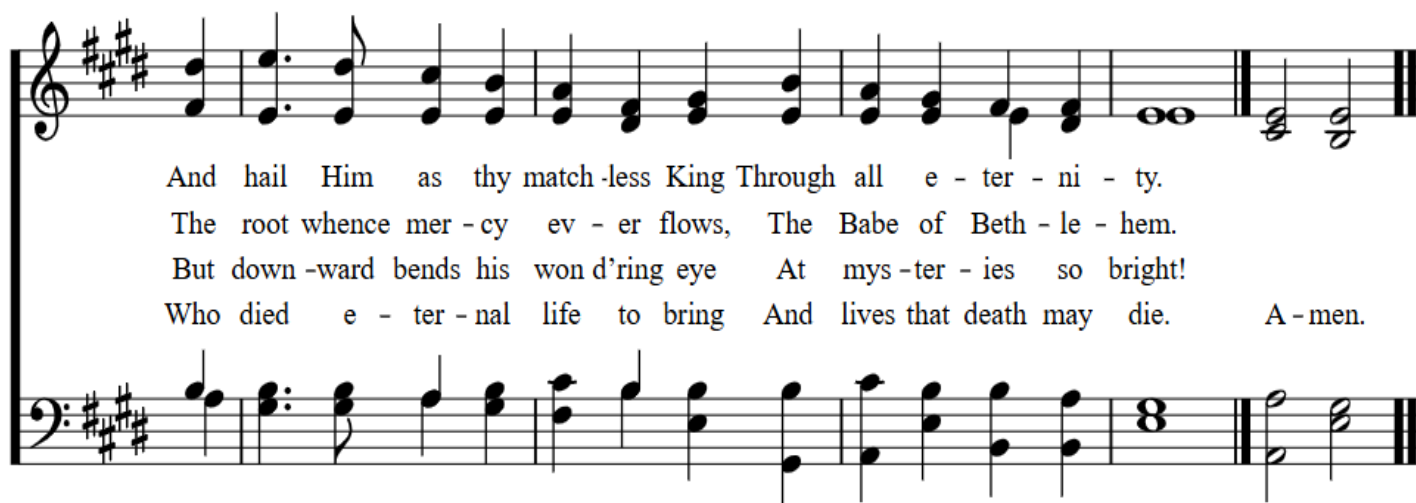
The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) in G major (three sharps) and 4/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the final four lines. Each line of text is aligned with its corresponding musical notation. The lyrics are as follows:

1 Crown Him with man - y crowns The Lamb up - on His throne;
2 Crown Him the Vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of Love. Be - hold His hands and side,
4 Crown Him the Lord of Life Who tri - umphed o'er the grave

Hark how the heav'n - ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn;
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee
Fruit of the mys - tic rose, As of that rose the stem;
No an - gel in the sky Can ful - ly bear that sight,
His glo - ries now we sing Who died and rose on high,



And hail Him as thy match - less King Through all e - ter - ni - ty.
The root whence mer - cy ev - er flows, The Babe of Beth - le - hem.
But down - ward bends his won d'ring eye At mys - ter - ies so bright!
Who died e - ter - nal life to bring And lives that death may die. A - men.

5 Crown Him the Lord of Heav'n,
Enthroned in worlds above,
Crown Him the King to whom is given
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns
For He is King of all.

Dismissal

- Ⓐ Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good; render to no one evil
for evil; strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☛ **Amen. Let us go forth in this way**

Postlude

Lord Jesus Christ, My Sovereign God

ORGAN

J. G. Walther (1684-1748)



*The Altar Flowers are Given **in Honor of**
My Family and All Our Church Family Who Give
Their Time and Talents: Thank You!
~Ed and Dorothy Datemasch*

Thank you the bell choir for our special music today!

LITURGICAL DAY	Christ the King	The First Sunday in Advent	The Second Sunday in Advent
DATE	11/23/2025 10:15AM	11/30/2025 10:15AM	12/7/2025 10:15AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Michele Hiener	Steve Cehovin	Julie Schamber
COUNTER TEAM	Susan Smith & Lisa Yothers	Scott Gustafson & Scott Wilson	Kathy Gustafson & Donna Ugen
GREETERS	Ed & Dorothy Datemasch	Mary Lou Zalin	Debbie Weigold
USHERS	Mary Whipkey, Matthew Yothers, & Serenity Wee	Scott Wilson, Steve Cehovin, & Serenity Wee	Ed Datemasch, Joe Ugen, & Serenity Wee
ACOLYTE	Danette Hunter	Kaleb Wee	Kathy Gustafson
CRUCIFER			
ALTAR GUILD	Donna Berardinelli & Jeanne Yargar	Donna Berardinelli	Donna Berardinelli Karla Gustafson
ALTAR FLOWERS	Ed & Dorothy Datemasch	The Yothers Family	Lisa Baker
COMMUNION BREAD BAKERS	Dorothy Datemasch	Dorothy Datemasch	Dorothy Datemasch

This Week at Emmanuel

Office Hours: Monday 9AM-2PM, Tuesday 9AM-12:30PM, Wednesday-Thursday Closed.

Church Phone: (724) 327-2190

Pastor: pastor@elcna.org | **Office (Caroline):** office@elcna.org

Sunday, Nov 23	9:00 AM	SS: Live Not by Lies	Luther Hall
	10:15 AM	Worship on Christ the King Sunday	Sanctuary
Monday, Nov 24	1:00 PM	Acts Bible Study	Luther Hall
	2:00 PM	Quilting	Heritage Hall
	6:30 PM	Acts Bible Study	Music Room
	6:30 PM	AA Start The Week	Luther Hall
Tuesday, Nov 25	9-12:30	Office Open	
	9:00 AM	Bell Choir	Sanctuary
	10:00 AM	Bell Choir Subset	Sanctuary
Wednesday, Nov 26	6:00 PM	Champion Cheerleading	Heritage Hall
	All Day	Office Closed	
	11:00 AM	Prayer Group	Zoom
	6:00 PM	Girl Scouts	Heritage Hall
	7:00 PM	AA Steps and Stories	Luther Hall
Thursday, Nov 27	All Day	Thanksgiving Day	
Friday, Nov 28			
Saturday, Nov 29			
Sunday, Nov 30	9:00 AM	SS: Live Not by Lies	Luther Hall
	10:15 AM	Worship on The First Sunday of Advent	Sanctuary
	Following Service	Confirmation Reception	Heritage Hall

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