

The Twenty-Second Sunday After Pentecost



Worship Service
Emmanuel Lutheran Church

10:15 AM, Sanctuary
November 9, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this Twenty-Second Sunday After Pentecost

³⁷ But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸ Now he is not God of the dead, but of the living, for all live to him."

If we were to try to demonstrate the resurrection from Scripture, we would not have picked the passage that Jesus picked. We might have turned to Ezekiel's passage of the Valley of the Dry Bones, where God tells him to prophesy to the bones, and afterwards, the bones become living men and women again.

Our Lord does not choose this or any of the more obvious resurrection passages. And yet, when we reflect for a moment, we see that this is the most direct and clear of all the passages that he could have chosen. For here he chooses the passage where God tells us who he is: the God of Abraham, Isaac, and Jacob.

What could be better than the revelation of who God is? And as Jesus shows, this revelation implies that God is *still* the God of Abraham, Isaac, and Jacob – men who have died, but yet live.

Holy God, bless us with the guarantee of the resurrection, that though we die, yet shall we live, in the name of your Son, Jesus the Christ, Amen.

✝ Pastor Justin Baker

✠ *Lutheran Book of Worship, Setting Two* ✠

Prelude

Great Is Thy Faithfulness

Amazing Grace

Good Christian Friends, Rejoice and Sing

WOODWIND QUARTET

William Runyon (1870-1957)

Joseph Harl (1960-2015)

Melchior Vulpius (1570-1615)

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen**

Processional Hymn | O Day of Rest and Gladness

LH 9

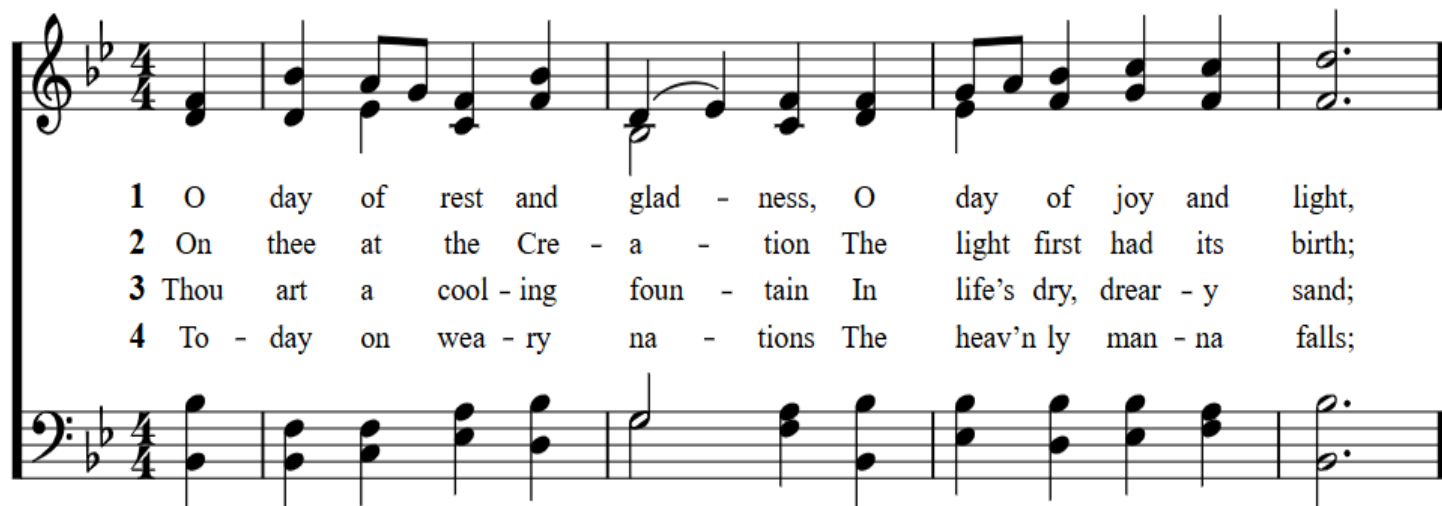
Ps. 118: 24

7. 6. 7. 6. D.

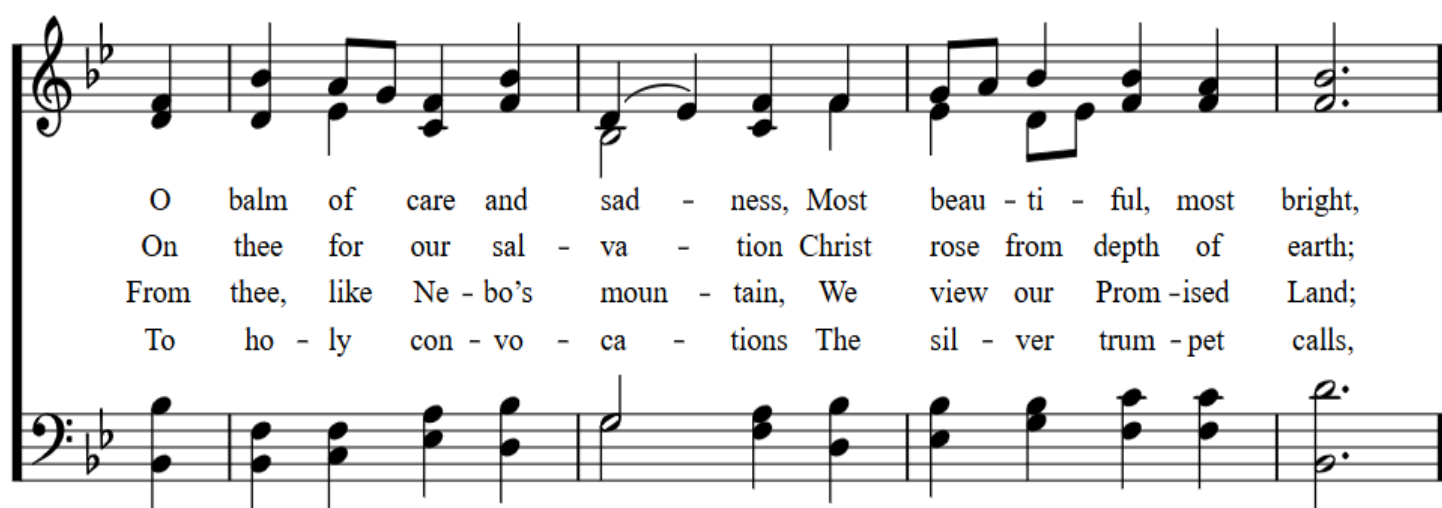
Christopher Wordsworth, 1862, cento, alt.

Ellacombe

"Gesangbuch d. Herzogl.
Württemberg. Hofkapelle," 1784

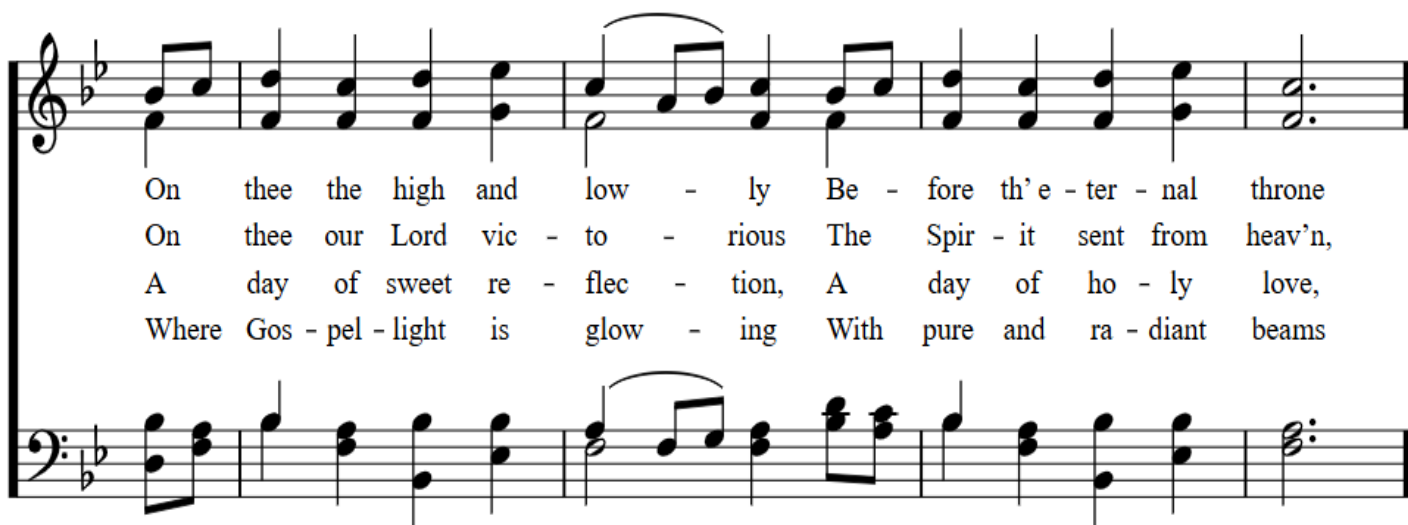


1 O day of rest and glad - ness, O day of joy and light,
2 On thee at the Cre - a - tion The light first had its birth;
3 Thou art a cool - ing foun - tain In life's dry, drear - y sand;
4 To - day on wea - ry na - tions The heav'n ly man - na falls;



O balm of care and sad - ness, Most beau - ti - ful, most bright,
On thee for our sal - va - tion Christ rose from depth of earth;
From thee, like Ne - bo's moun - tain, We view our Prom - ised Land;
To ho - ly con - vo - ca - tions The sil - ver trum - pet calls,

Y



On thee the high and low - ly Be - fore th' e - ter - nal throne
On thee our Lord vic - to - rious The Spir - it sent from heav'n,
A day of sweet re - flec - tion, A day of ho - ly love,
Where Gos - pel - light is glow - ing With pure and ra - diant beams

Sing, "Ho - ly, ho - ly, ho - ly," To the great Three in One.
 And thus on thee, most glo - rious, A three fold light was giv'n.
 A day of res - ur - rec - tion From earth to things a - bove.
 And liv - ing wa - ter flow - ing With soul - re - fresh - ing streams. A - men.

5 New graces ever gaining
 From this our day of rest,
 We reach the rest remaining
 To spirits of the blest.
 To Holy Ghost be praises,
 To Father, and to Son;
 The Church her voice upraises
 To Thee, blest Three in One.

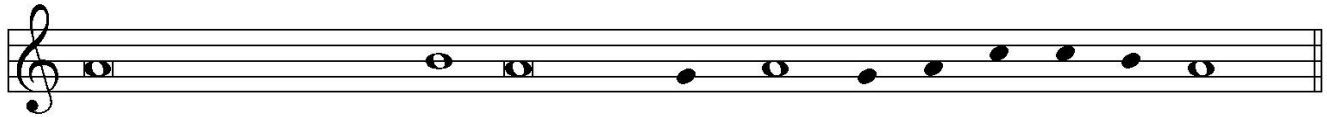
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



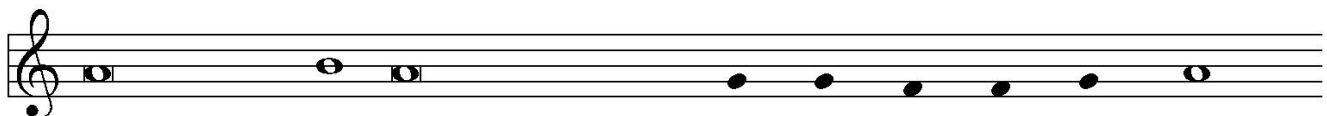
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



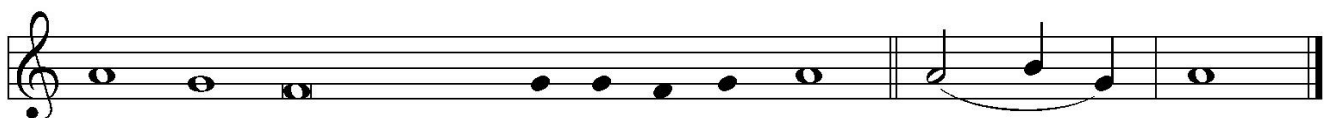
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



B Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis-dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Lord, when the day of wrath comes we have no hope except in your grace. Make us so to watch for the last days that the consummation of our hope may be the joy of the marriage feast of your Son, Jesus Christ our Lord. Amen

THE LITURGY OF THE WORD

The First Lesson

Job 19:23-27a

A reading from Job, beginning with the nineteenth chapter.

²³ “Oh that my words were written!

Oh that they were inscribed in a book!

²⁴ Oh that with an iron pen and lead

they were engraved in the rock forever!

²⁵ For I know that my Redeemer lives,

and at the last he will stand upon the earth.

²⁶ And after my skin has been thus destroyed,

yet in my flesh I shall see God,

²⁷ whom I shall see for myself,

and my eyes shall behold, and not another.

A The Word of the Lord.

C Thanks be to God.

Psalm 17:1-9 (congregation responds with the bold text)

¹Hear a just cause, O LORD; attend to my cry!

Give ear to my prayer from lips free of deceit!

²**From your presence let my vindication come!**

Let your eyes behold the right!

³You have tried my heart, you have visited me by night,

you have tested me, and you will find nothing;

I have purposed that my mouth will not transgress.

⁴**With regard to the works of man, by the word of your lips**

I have avoided the ways of the violent.

⁵My steps have held fast to your paths;

my feet have not slipped.

⁶**I call upon you, for you will answer me, O God;**

incline your ear to me; hear my words.

⁷Wondrously show your steadfast love,

O Savior of those who seek refuge

from their adversaries at your right hand.

⁸**Keep me as the apple of your eye;**

hide me in the shadow of your wings,

⁹**from the wicked who do me violence,**

my deadly enemies who surround me.

The Second Lesson

2 Thessalonians 1:1-5, 13-17

A reading from Second Thessalonians, beginning with the first chapter.

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one

deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction,

⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself

to be God. ⁵ Do you not remember that when I was still with you I told you these things?

¹³ But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴ To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. ¹⁶ Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Luke records this about Jesus with the children:

¹⁵ Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." – Luke 18

All little ones – and any others – are invited forward for a message and for prayer.

When the children's sermon is concluded, the people stand for the hymn and remain standing for the Holy Gospel.



The Holy Gospel

Luke 20:27-38

P The Holy Gospel according to Saint Luke, the 20th chapter.

G Glory to you, O Lord.

²⁷ There came to him some Sadducees, those who deny that there is a resurrection, ²⁸ and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first took a wife, and died without children. ³⁰ And the second ³¹ and the third took her, and likewise all seven left no children and died. ³² Afterward the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴ And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵ but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶ for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷ But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸ Now he is not God of the dead, but of the living, for all live to him."

P The Gospel of our Lord.

G Praise to you, O Christ.

Sermon

Pastor Justin Baker

A large print copy of this sermon is available from the ushers.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Hymn of the Day | Christ the Life of All the Living

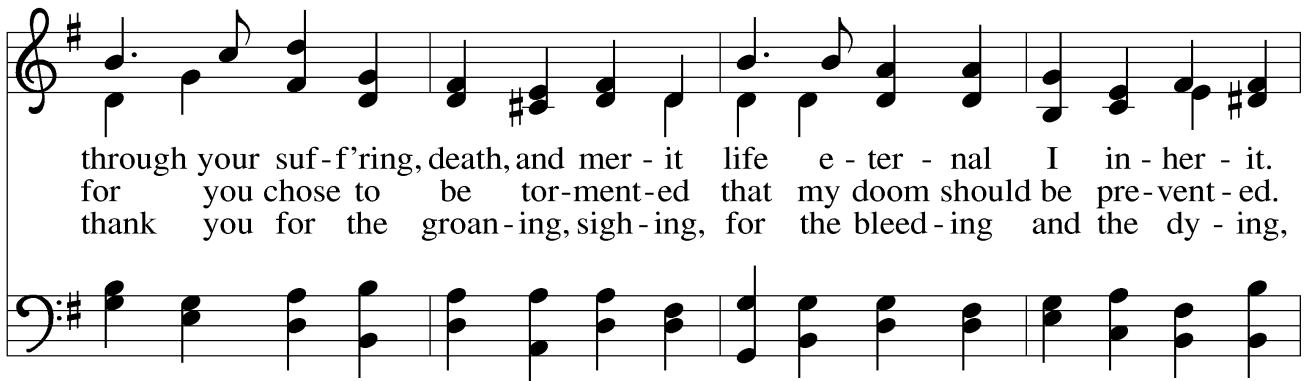
LBW 97



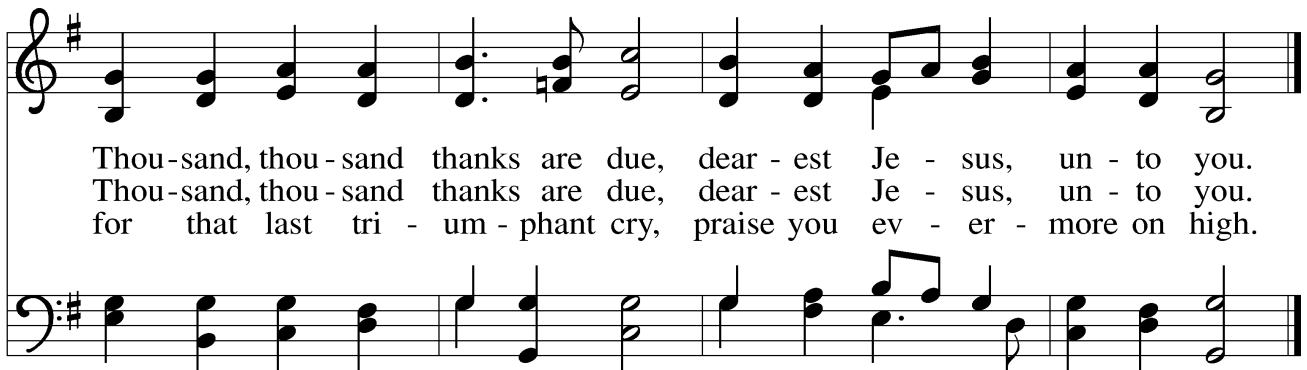
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

The Apostles' Creed

P People of God, in whom do you believe?

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

A "I call upon you, for you will answer me, O God; incline your ear to me; hear my words." With the faith like the psalmist, we call upon you, O Lord, in prayer:

A brief silence is kept.

A Thank you for always listening to us. Always give us faith to help us hear you. We thank you for these ways we know you heard us and answered us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

☞ hear our prayer.

A Bless Bishop Dan Selbo, the Reverend Amy Little, Area Assistant Bill White, and Deans Jim Neal & Chip Frontz, as they guide the North American Lutheran Church and pastor pastors. Pour out your favor upon our congregation and upon fellow area congregations. Strengthen the faith of disciples and let us lead many to Jesus. Lord, in your mercy,

☞ hear our prayer.

A Bless all mission workers and especially those whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Strengthen Christians and make new Christians through their ministries. Lord, in your mercy,

☞ hear our prayer.

A We lift up President Donald Trump, Governor Josh Shapiro, and Mayor of Export, Joe Zaccagnini. Bless all those who were elected to office on Tuesday. Cause them to strive for justice tempered with mercy, and for peace wedded to righteousness. Let them faithfully and diligently do the work entrusted to them knowing they must give to you an account of their actions. Lord, in your mercy,

☞ hear our prayer.

A We lift up before you those whom we know need your healing:

~ This prayer list will reset on the First Sunday of Advent, November 30. Resubmit any names of those for whom you would like continued prayer. ~

Bob Jordan, Jim Troxell, David Weihe, Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, John, Grace, Alyssa, Jerry, Lori, Aurelia, Rachael, Aria, Ray, Cathy, Leila, Grace, Darin, Alice, Keith, Victoria, Zachary, Kevin, Mervin, Shawn, Lynn, Ginny, Roger, Zac, Les, Kenny, Gary, Linda, Michael, Missy, Jim, Bonnie, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

C **hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the family of Rob Greenleaf, the family of David, the family of Ryan Dean, and the family of Betty.* Fill all families who mourn with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy

C **hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C **Amen**

Prayer for the Laying on of Hands

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. This may be done during Holy Communion or immediately following the service.

THE CELEBRATION OF HOLY COMMUNION

P *Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready. Blessed are those who are invited to the marriage supper of the Lamb. (Rev. 19:6–7, 9)*

The Peace

P The peace of the Lord be with you always.

C And also with you.

The assembly makes peace with one another.

Offertory

Now Thank We All Our God

Gracious God, You Send Great Blessings

All Hail the Power of Jesus' Name

WOODWIND QUARTET

Johann Cruger (1598-1662)

Norman Johnson (1928-1983)

Oliver Holden (1765-1844)

Offering of Praise | We Give Thee But Thine Own

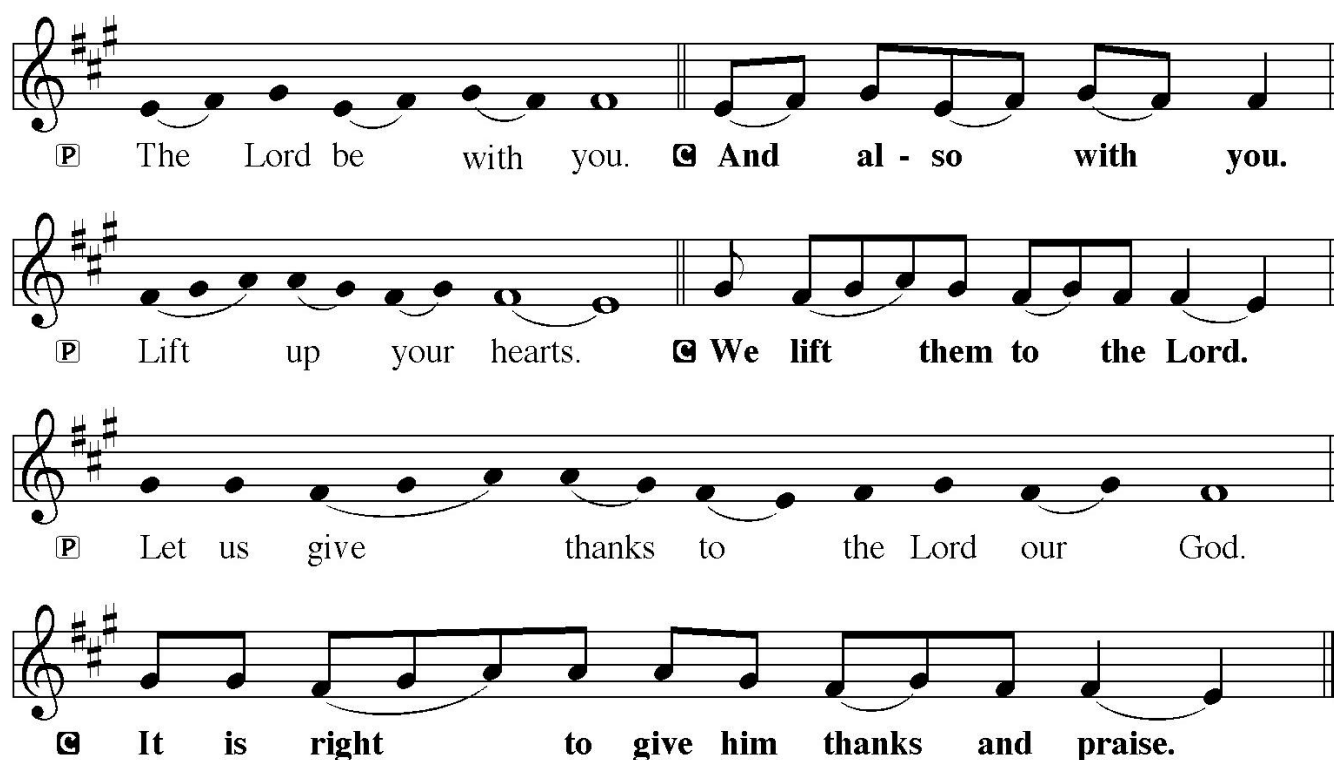
LBW 410

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 Hearts still are bruised and dead, and homes are bare and cold,
4 To com - fort and to bless, to find a balm for woe,

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first-fruits give.
and lambs for whom the Shep-herd bled are stray-ing from the fold.
to tend those lost in lone - li - ness, is an - gels' work be - low.

- A** Let us pray. Merciful Father,
C We offer with joy and thanksgiving what you have first given us — ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

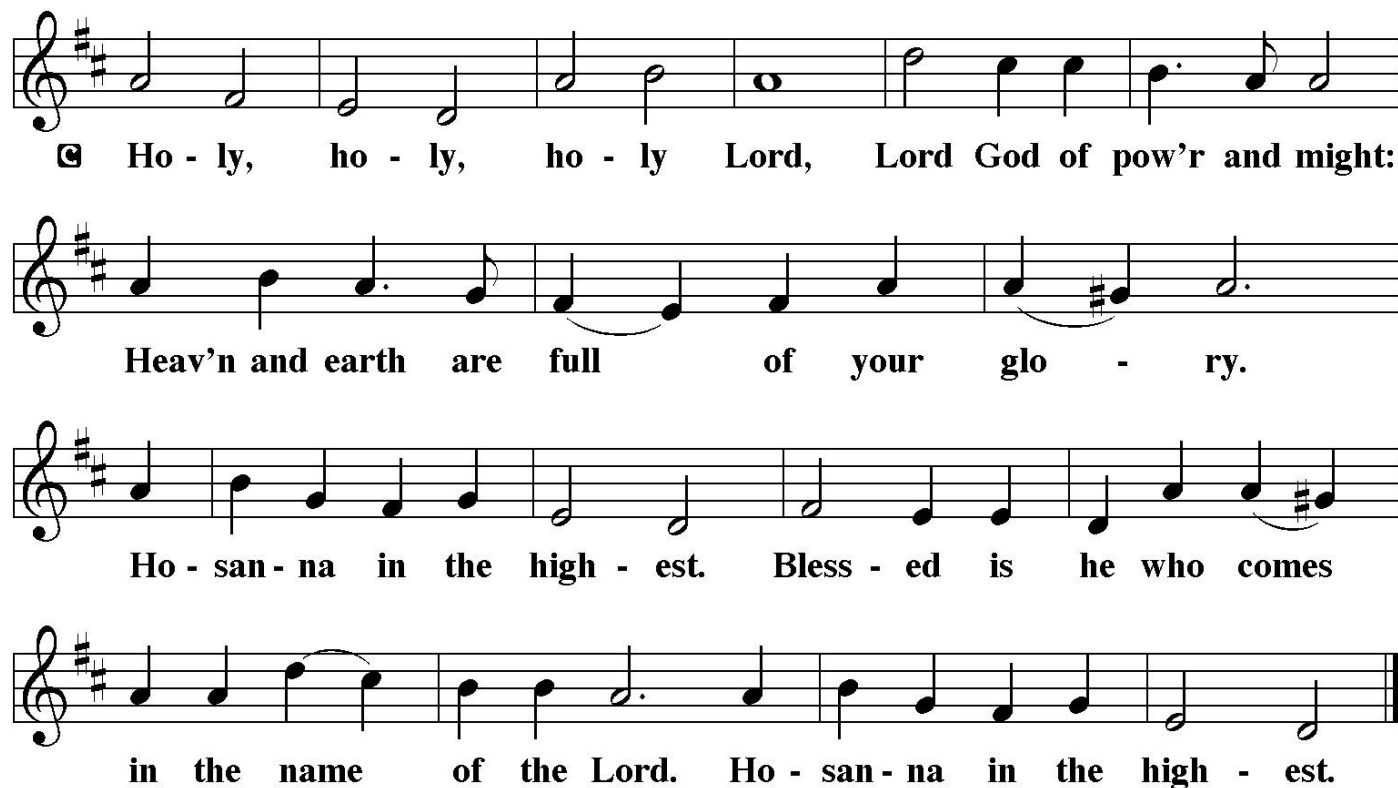
Preface for Sundays after Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Canon

P We praise and thank you, Lord of heaven and earth.

In giving your only begotten Son for the sins of the world you revealed your mercy to us, promising that whoever believes in him will not perish, but will be given life and salvation.

We give thanks for this grace and redemption prepared for us in Jesus Christ. Let your Holy Spirit breathe peace among us that our hearts may be enlightened with a living faith.

By that same Spirit now bless this bread and wine, which earth has given and human hands have made.

We offer these gifts to you, that through them we may receive the true body and blood of our Lord Jesus Christ.

In the night in which He was betrayed Our Lord Jesus took bread and gave thanks, broke it, and gave it to His disciples, saying:

Take and eat; this is my Body, given for you. Do this for the remembrance of me.

Again, after supper, He took the cup, gave thanks; and gave it for all to drink, saying:

This cup is the new covenant in my Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat of this Bread of Life and share this cup of blessing, we proclaim His death until He comes in power and great glory.

C Christ has died.

Christ is risen.

Christ will come again.

P Therefore, heavenly Father, we celebrate this holy communion, remembering before you the passion and death, the resurrection and ascension of your dear Son. Remember, O Lord, in your great love the perfect and eternal sacrifice through which, in Christ, you have reconciled us with yourself. Unite us in one body, that we may be a perfect living sacrifice in Christ.

C Through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen**

The Breaking of the Bread

P Alleluia. Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia.

Agnus Dei



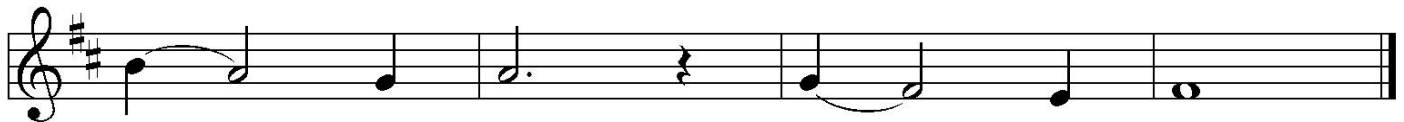
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

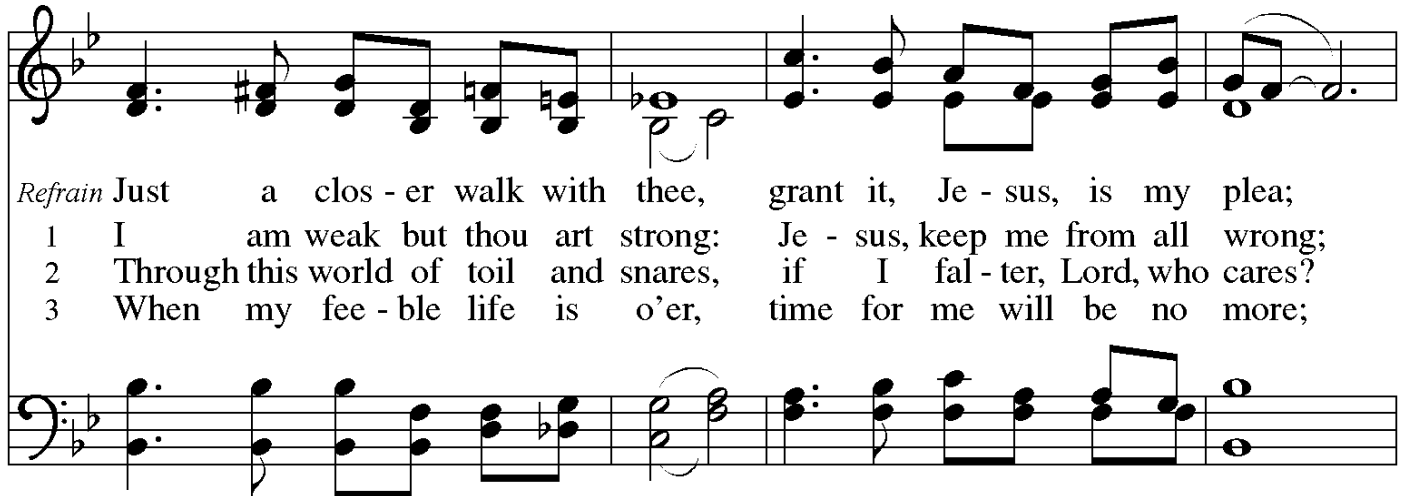
Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

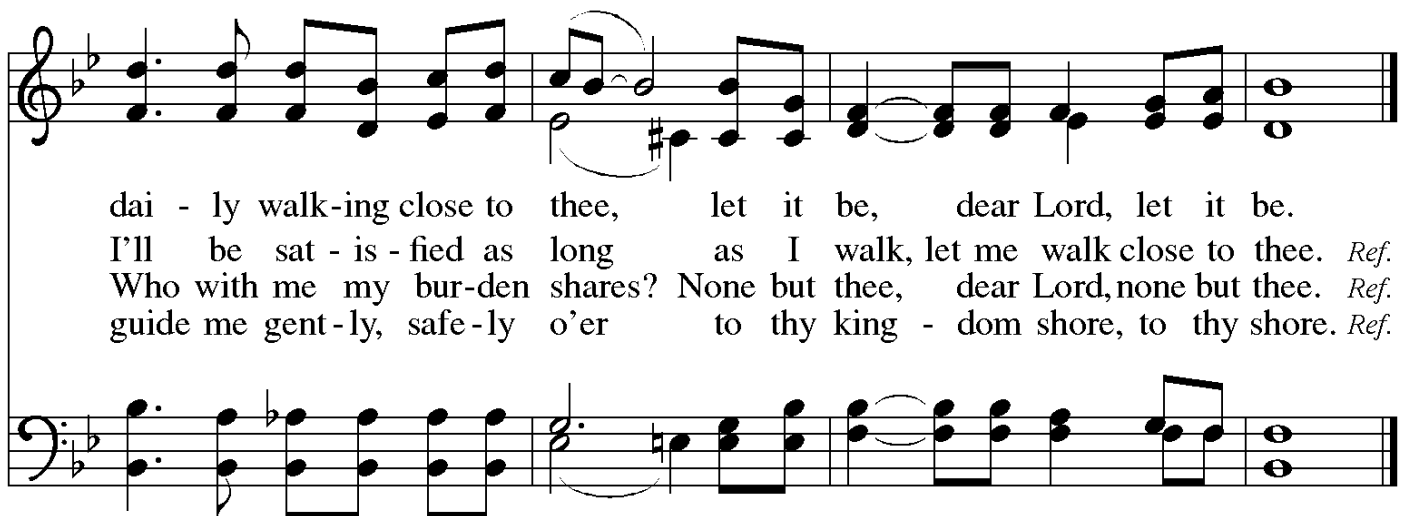
Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.



Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.
I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*

Text: North American traditional

Music: CLOSER WALK, North American traditional

Communion Hymn | Christ Is Made the Sure Foundation ELW 645

1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

Post-Communion Blessing & Hymn

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Post-Communion Prayer and Benediction

A Let us pray. O God of steadfast love, in this meal you have nourished us with your Word and Sacrament. Strengthen us to live in faithful love and joyful service in all our relationships. Renew all homes and households in your grace, that they may reflect the communion we share in Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.


C Amen

Recessional Hymn | Shall We Gather at the River

WOV 690



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;




with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Dismissal

- Ⓐ Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good; render to no one evil
for evil; strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☛ **Amen. Let us go forth in this way**

Postlude

ORGAN

Now Thank We All Our God

Johan Sebastian Bach (1685-1750)



*The Altar Flowers are Given Today
In Memory of all the Veterans of the Wolovich
and Lowe Families
And to Honor All Veterans past, present, and future
~Cherie and Dan Wolovich*

Thank you to the woodwind quartet for providing special music today!

Violin: Ilana Aronovich

Flute: Elsa Bandli

Oboe: Homer Adams

Clarinet: Ethan Grindle

| LITURGICAL DAY | The Twenty-second Sunday after Pentecost | The Twenty-third Sunday after Pentecost | Christ the King |
|-------------------------------|---|---|---|
| DATE | 11/9/2025 10:15AM | 11/16/2025 10:15AM | 11/23/2025 10:15AM |
| ORGANIST | Homer Adams | Homer Adams | Homer Adams |
| PASTOR | Pastor Justin Baker | Pastor Justin Baker | Pastor Justin Baker |
| ASSISTING MINISTERS | Kathy Gustafson | Matthew, Lisa, Hannah, and Elizabeth Yothers | Michele Hiener |
| COUNTER TEAM | Cherie Wolovich & Jeanne Yargar | Bob Jordan & Scott Wilson | Susan Smith & Lisa Yothers |
| GREETERS | Scott & Karen Gustafson | Gregory & Angela Held | Ed & Dorothy Datemasch |
| USHERS | Stan Casper, Dan Hunter, & Serenity Wee | Debbie Weigold, Elizabeth Yothers, & Serenity Wee | Mary Whipkey, Matthew Yothers, & Serenity Wee |
| ACOLYTE | Bob Jordan | Elizabeth Yothers | Danette Hunter |
| CRUCIFER | Scott Wilson | | |
| ALTAR GUILD | Donna Berardinelli & Kathy Potter | Donna Berardinelli & Kathy Potter | Donna Berardinelli & Jeanne Yargar |
| ALTAR FLOWERS | Cherie and Dan Wolovich | Penny Walker | Ed & Dorothy Datemasch |
| COMMUNION BREAD BAKERS | Angela Held | Angela Held | Dorothy Datemasch |

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190

Pastor: pastor@elcnalc.org | **Office (Caroline):** office@elcnalc.org

Announcements:

| | | | |
|-------------------|-----------------|--|----------------------------|
| Sunday, Nov 9 | 9:00 AM | SS: Live Not by Lies | Luther Hall |
| | 10:15 AM | Worship on the Twenty-Second Sunday After Pentecost | Sanctuary |
| Monday, Nov 10 | 1:00 PM | Acts Bible Study | Luther Hall |
| | 2:00 PM | Quilting | Heritage Hall |
| | 6:30 PM | Acts Bible Study | Music Room |
| | 6:30 PM | AA Start The Week | Luther Hall |
| Tuesday, Nov 11 | 9:00 AM | Bell Choir | Sanctuary |
| | 10:00 AM | Bell Choir Subset | Sanctuary |
| | 6:00 PM | Champion Cheerleading | Heritage Hall |
| | 7:00 PM | Worship Meeting | Music Room |
| Wednesday, Nov 12 | 11:00 AM | Prayer Group | Zoom |
| | 1:00 PM | Stewardship Meeting | Music Room |
| | 6:00 PM | Girl Scouts | Heritage Hall |
| | 7:00 PM | AA Steps and Stories | Luther Hall |
| | 7:00 PM | Boy Scouts | Luther Hall |
| Thursday, Nov 13 | 7:30 PM | Al-Anon Family | Heritage Hall |
| Friday, Nov 14 | 5:30 PM | Girl Scouts (2 troops) | Luther and Heritage |
| Saturday, Nov 15 | | | |
| Sunday, Nov 16 | 9:00 AM | SS: Live Not by Lies | Luther Hall |
| | 10:15 AM | Worship on The Twenty-Third Sunday After Pentecost | Sanctuary |

Today's music used with permission under ONE LICENSE #A-730330 (reprint and streaming) and CCLI #21815732 (reprint) and #21815749 (streaming). All rights reserved. LBW setting two worship music, the Creed, and bulletin art used with permission from Sundays & Seasons at [sundaysandseasons.com](https://www.sundaysandseasons.com). Copyright © 2024 Augsburg Fortress. All rights reserved. Cover art taken either from Sundays and Seasons or from Full of Eyes, used with permission: <https://www.fullofeyes.com/> Eucharistic Canon Reprinted by permission from A Little Book of Canons by Rod L. Ronneberg, STS ©1997 and ©2010
