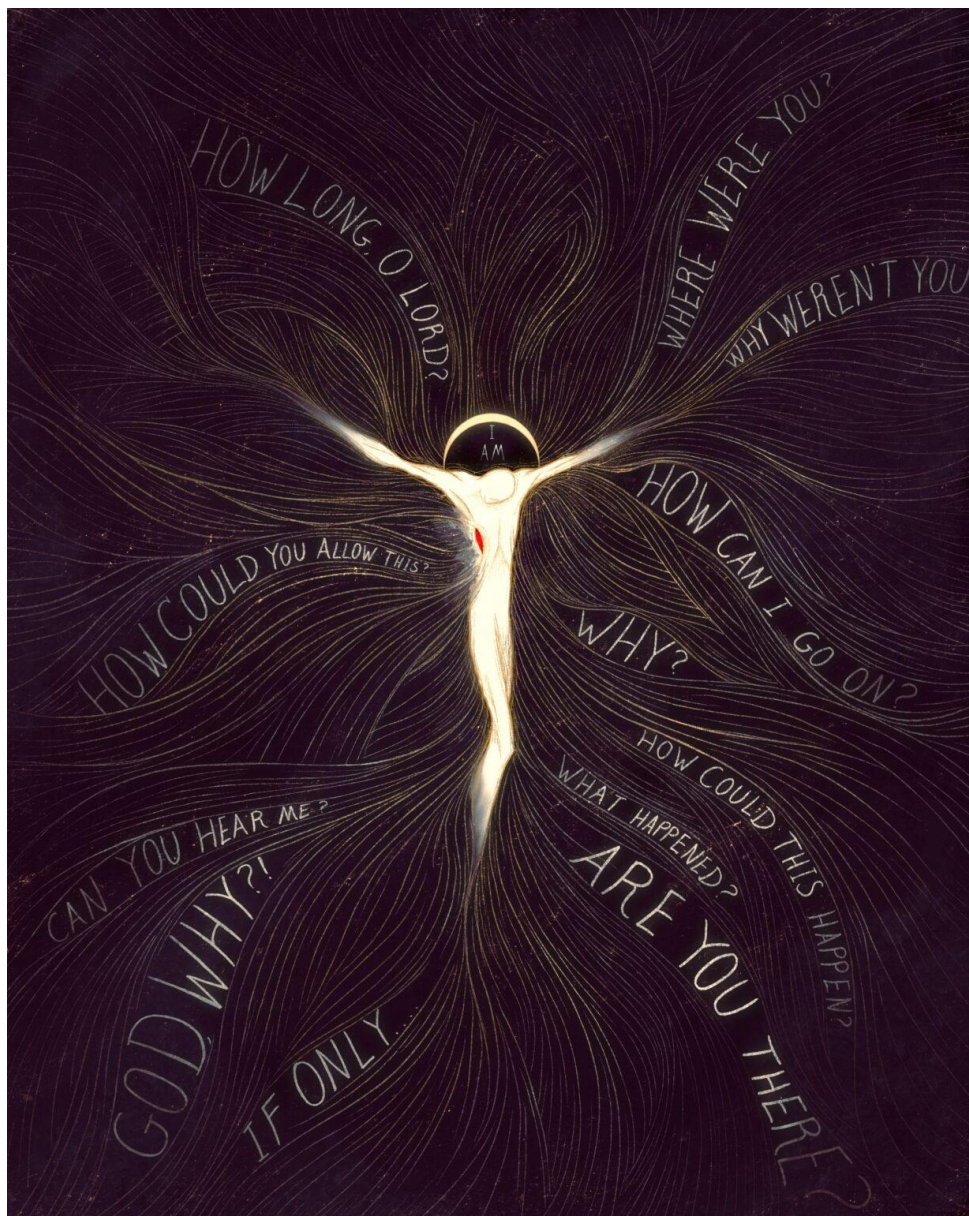


All Saints Sunday



*Job 42:5-6, "I had heard of you by the hearing of the ear,
but now my eye sees you; therefore I retract my words
and am comforted in dust and ashes."*

Worship Service
Emmanuel Lutheran Church

10:15 AM, Sanctuary
November 2, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this All Saints Sunday

³⁰ Give to everyone who begs from you, and from one who takes away your goods do not demand them back.

³¹ And as you wish that others would do to you, do so to them.

Blessed are the poor, the hungry, the weeping, the hated. We remember first and foremost him to whom all blessings truly belong – our Lord Jesus.

For it was our Lord Jesus, who became poor, meek, lowly, as he walked among us. Accordingly, he shares the riches of his blessings – for he is the inheritor and possessor of *all things* – with those who suffer the evils of this world.

We remember how he gave to all those who asked of him – vision, healing, movement, freedom, life, forgiveness. And so, he has paved the way for his bride, the Church, to follow.

Let us therefore also give freely.

Holy God, we bless and praise your name, giving thanks for the resurrection accomplished in your Son, and promised to all who put their hope in him, through Jesus Christ our Lord, Amen.

✝ Pastor Justin Baker

✠ *Lutheran Book of Worship, Setting Two* ✠

Prelude

Highland Cathedral

ORGAN

Charles Callahan (1951-2023)

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Processional Hymn | Stand Up, Stand Up for Jesus

LH 451

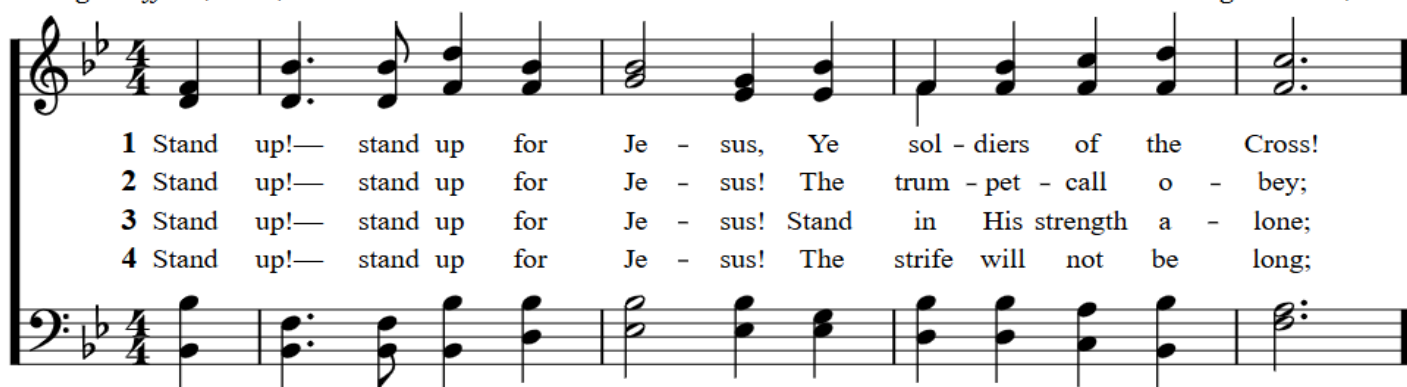
Luke 12: 8

George Duffield, 1858, cento

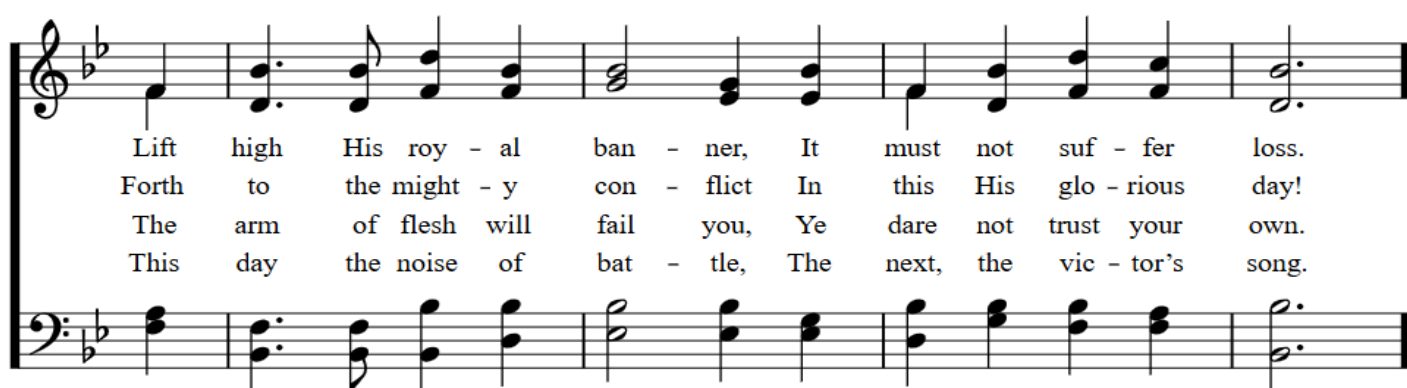
7. 6. 7. 6. D.

Webb

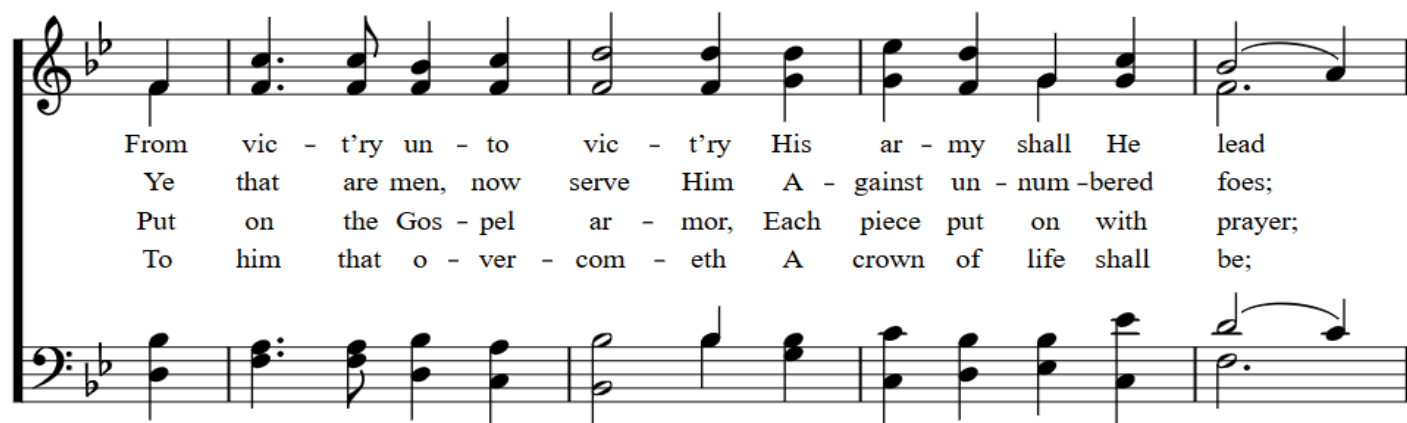
George J. Webb, 1837



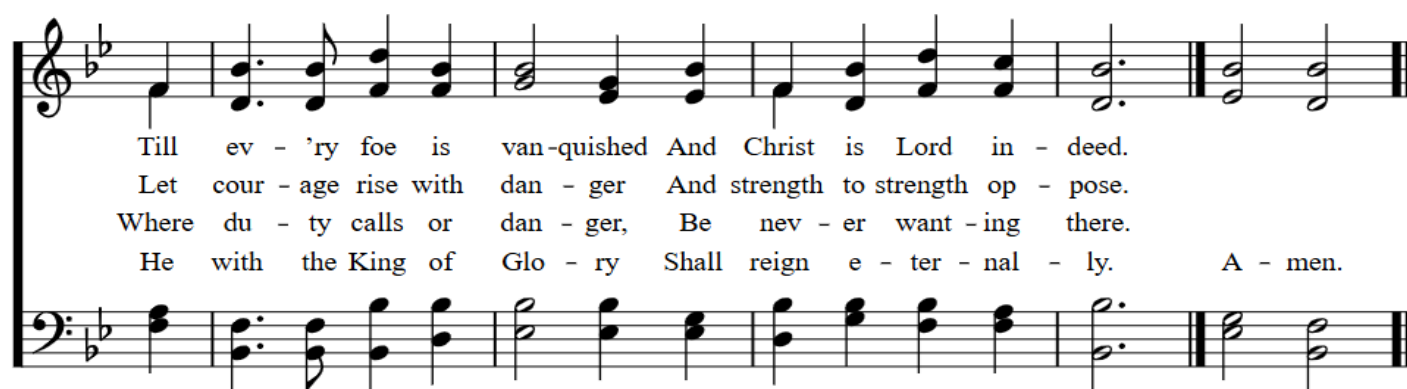
1 Stand up!— stand up for Je - sus, Ye sol - diers of the Cross!
 2 Stand up!— stand up for Je - sus! The trum - pet - call o - bey;
 3 Stand up!— stand up for Je - sus! Stand in His strength a - lone;
 4 Stand up!— stand up for Je - sus! The strife will not be long;



Lift high His roy - al ban - ner, It must not suf - fer loss.
 Forth to the might - y con - flict In this His glo - rious day!
 The arm of flesh will fail you, Ye dare not trust your own.
 This day the noise of bat - tle, The next, the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my shall He lead
 Ye that are men, now serve Him A - gainst un - num - bered foes;
 Put on the Gos - pel ar - mor, Each piece put on with prayer;
 To him that o - ver - com - eth A crown of life shall be;



Till ev - 'ry foe is van - quished And Christ is Lord in - deed.
 Let cour - age rise with dan - ger And strength to strength op - pose.
 Where du - ty calls or dan - ger, Be nev - er want - ing there.
 He with the King of Glo - ry Shall reign e - ter - nal - ly. A - men.

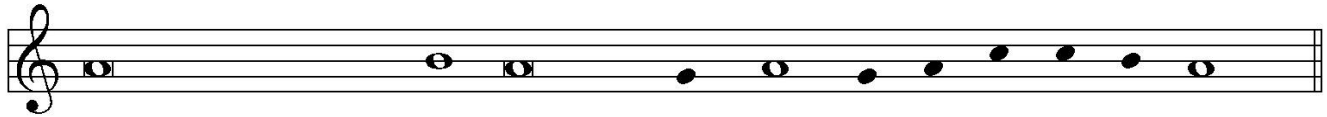
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



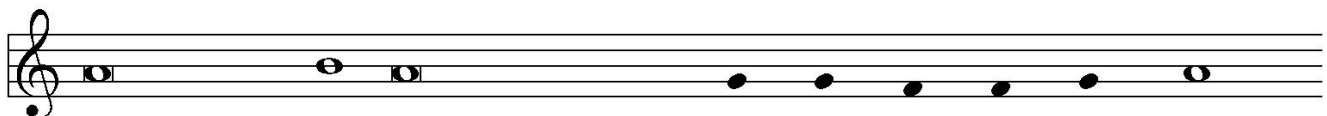
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



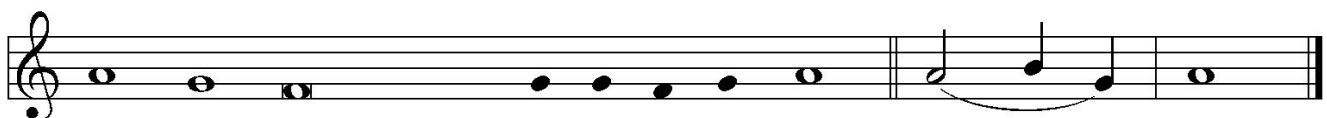
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

THE LITURGY OF THE WORD

The First Lesson

Daniel 7:1-3, 15-18

A reading from Daniel, beginning with the seventh chapter.

¹In the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head as he lay in his bed. Then he wrote down the dream and told the sum of the matter. ²Daniel declared, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea. ³And four great beasts came up out of the sea, different from one another.

¹⁵"As for me, Daniel, my spirit within me was anxious, and the visions of my head alarmed me. ¹⁶I approached one of those who stood there and asked him the truth concerning all this. So he told me and made known to me the interpretation of the things. ¹⁷'These four great beasts are four kings who shall arise out of the earth. ¹⁸But the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever.'

A The Word of the Lord.

C Thanks be to God.

Psalm 149 (congregation responds with the bold text)

¹Praise the LORD!

Sing to the LORD a new song,

his praise in the assembly of the godly!

²**Let Israel be glad in his Maker;**

let the children of Zion rejoice in their King!

³Let them praise his name with dancing,

making melody to him with tambourine and lyre!

⁴**For the LORD takes pleasure in his people;**

he adorns the humble with salvation.

⁵Let the godly exult in glory;

let them sing for joy on their beds.

⁶**Let the high praises of God be in their throats**

and two-edged swords in their hands,

⁷to execute vengeance on the nations

and punishments on the peoples,

⁸**to bind their kings with chains**

and their nobles with fetters of iron,

⁹**to execute on them the judgment written!**

This is honor for all his godly ones.

Praise the LORD!

The Second Lesson

Ephesians 1:11-23

A reading from Ephesians, beginning with the first chapter.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

¹⁵ For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶ I do not cease to give thanks for you, remembering you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, ¹⁸ having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰ that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²² And he put all things under his feet and gave him as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Luke records this about Jesus with the children:

¹⁵ Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." – Luke 18

All little ones – and any others – are invited forward for a message and for prayer.

What the children's sermon is concluded, the people stand for the Holy Gospel.



The Holy Gospel

Luke 6:20-31

P The Holy Gospel according to Saint Luke, the 6th chapter.

C Glory to you, O Lord.

²⁰ And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

²² “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man!

²³ Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴ “But woe to you who are rich, for you have received your consolation.

²⁵ “Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

²⁶ “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

²⁷ “But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰ Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹ And as you wish that others would do to you, do so to them.

P The Gospel of our Lord.

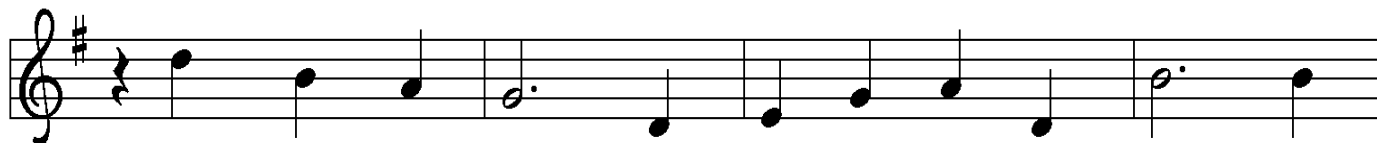
C Praise to you, O Christ.

Sermon

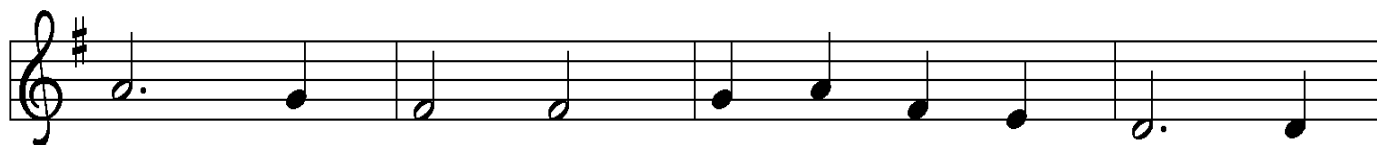
Pastor Justin Baker

A large print copy of this sermon is available from the ushers.

Hymn of the Day | For All The Saints (Verses 1, 2, 3, 6, 7) LBW 174



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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The Commemoration of the Saints

- ☐ Each year, on *All Saints Sunday*, we commemorate the saints from our midst who have gone before us. We remember them, but especially we believe that those who placed their faith in Jesus have the promise from our Lord Jesus of life forever with him.
- ☐ The Apostle John records these words of our Lord Jesus: **Jn. 5:25-29**
- ²⁵ “Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷ And he has given him authority to execute judgment, because he is the Son of Man. ²⁸ Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice ²⁹ and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.
- ☐ We plead with our Lord that he remembers the promise he gave to them in baptism and that he raises them to the resurrection of life.

Those Who Have Gone Before Us This Past Year

As the assisting minister reads the name of each departed faithful, a white carnation is placed on the altar and a bell chimes.

Cathy Acker (10/13/2025)

Marlyn Mandalay (2/18/2025)

*Reverend Kenneth Campbell
(8/3/2025)*

Dorothy McWilliams (5/22/2025)

Rosemary Palmer (6/11/2025)

Ryan Dean (10/5/2025)

David Alan Thomas (10/5/2025)

Rob Greenleaf (6/4/2025)

Betty Ridenour (10/24/2025)

Kathy Jacoby (3/2/2025)

F. Dennis Riegelnegg (5/12/2025)

Don Hunter (9/9/2025)

Reverend Brian Shirey (10/3/2025)

Richard Jones (5/19/25)

Hymn | Why Do We Mourn Departing Friends

LH 593

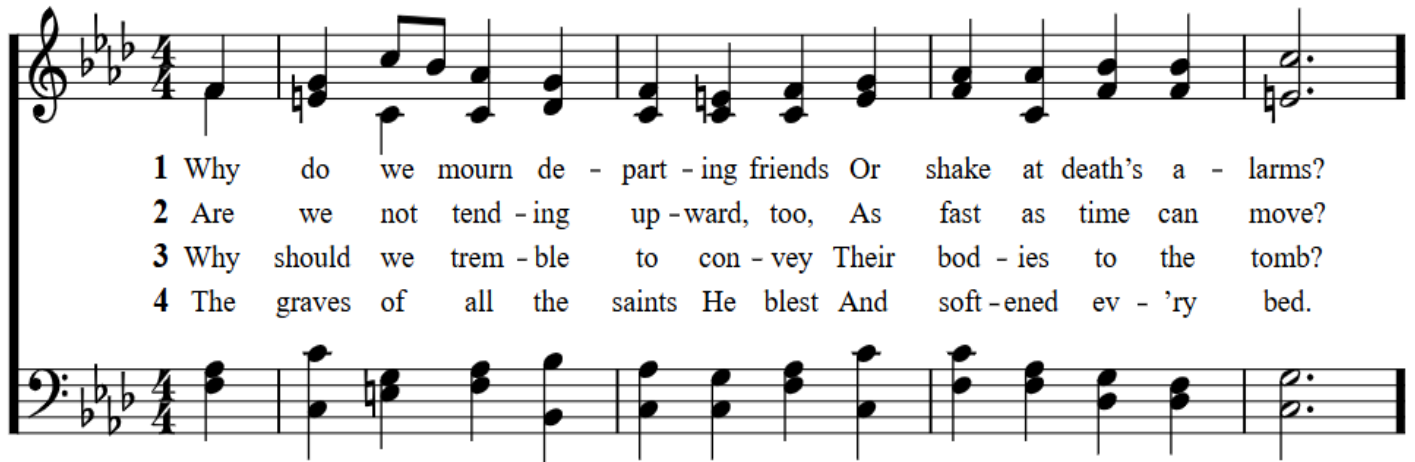
C. M.

Mark 5: 39

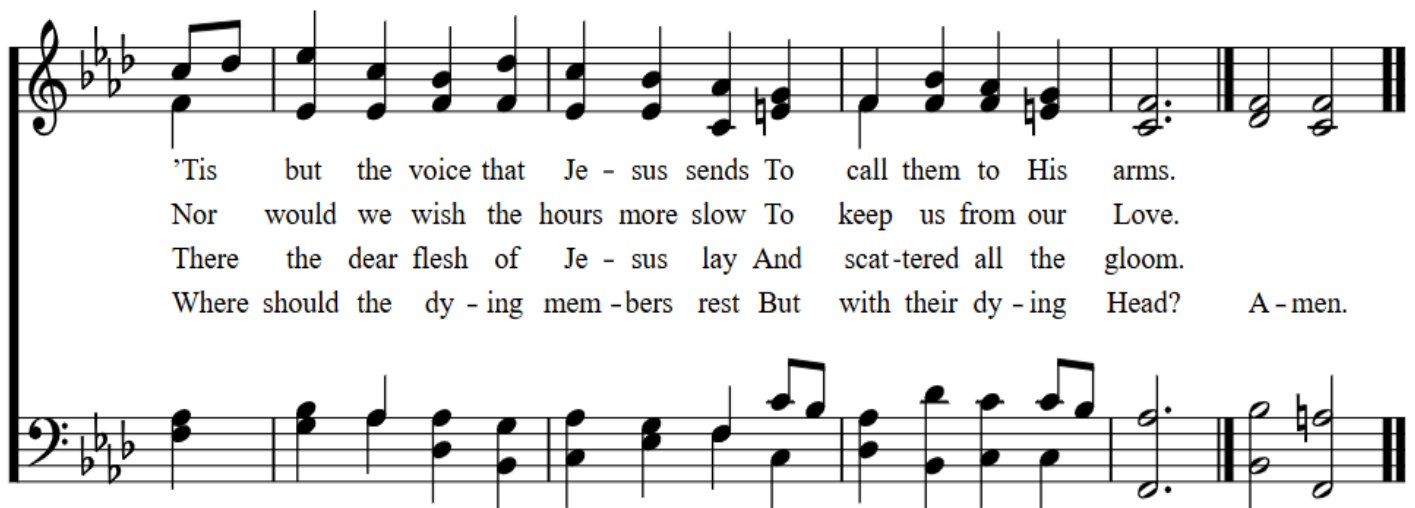
Isaac Watts, 1707, alt.

Domine, clamavi

Justin H. Knecht, 1797



1 Why do we mourn de - part - ing friends Or shake at death's a - larms?
 2 Are we not tend - ing up - ward, too, As fast as time can move?
 3 Why should we trem - ble to con - vey Their bod - ies to the tomb?
 4 The graves of all the saints He blest And soft - ened ev - 'ry bed.



'Tis but the voice that Je - sus sends To call them to His arms.
 Nor would we wish the hours more slow To keep us from our Love.
 There the dear flesh of Je - sus lay And scat - tered all the gloom.
 Where should the dy - ing mem - bers rest But with their dy - ing Head? A - men.

5 Thence He arose, ascending high,
 And showed our feet the way.
 Up to the Lord we, too, shall fly
 At the great rising-day.

6 Then let the last loud trumpet sound
 And bid our kindred rise:
 Awake, ye nations under ground!
 Ye saints, ascend the skies!

The Apostles' Creed

P Saints of God, in whom do you believe?

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

A "Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit." May we be counted among those saints who have confessed their sin and have been forgiven:

A brief silence is kept.

A Thank you for always listening to us. Always give us faith to help us hear you. We thank you for these ways you have heard us and graciously answered us: *A pause is kept that thanksgiving for answered prayers may be offered.*

Lord, in your mercy,

C hear our prayer.

A Preserve and guide your one, holy, catholic, and apostolic Church. Array her in the garments of salvation and conform her to the likeness of your Son. Adorn her with the gifts and fruits of the Holy Spirit. Make her a blessing to many and a sign of your Kingdom's close approach. We pray for the North American Lutheran Church, for area congregations, for Mt Union Lutheran Church of Shelocta, for Reverend Joyce Dix-Weiers, and for Reverend Matthew Vatalare. Lord, in your mercy,

C hear our prayer.

A Bless all mission workers and especially those whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Strengthen Christians and make new Christians through their ministries. Lord, in your mercy,

C hear our prayer.

A Until your return, men and women risk their lives defending life, liberty, and justice. Bless and protect them. Shelter their families from fear and from tragedy. Bring them safely home. Heal their wounds to body and spirit. Use their service to build a just and peaceful world. Lord, in your mercy,

C hear our prayer.

A We lift up before you those whom we know are in need of your healing, your comfort, your presence, and our prayers, especially:

Bob Jordan, Steve Cehovin, Jim Troxell, David Weihe, Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, Grace, Alyssa, Jerry, Ryker, Lori, Aurelia, Rachael, Aria, Ray, Jeff, Cathy, Leila, Grace, Darin, Alice, Keith, Victoria, Zachary, Kevin, Mervin, Shawn, Lynn, Ginny, Roger, Zac, Les, Kenny, Gary, Linda, Michael,

Missy, Jim, Bonnie, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

C **hear our prayer.**

A Most Blessed and Holy God, we implore you to remember all the families among us who mourn the death of those whom they love. Fill these families with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

C **hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C **Amen**

Prayer for the Laying on of Hands

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. This may be done during Holy Communion or immediately following the service.

THE CELEBRATION OF HOLY COMMUNION

P *Let us rejoice and exult and give God the glory, for the marriage of the Lamb has come, and his Bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure—for the fine linen is the righteous deeds of the saints. (Rev. 19:7–8)*

The Peace

P The peace of the Lord be with you always.

C And also with you.

The assembly makes peace with one another.

Offertory

Gracious Spirit Dwell With Me

CHANCEL CHOIR

Arr. K. Lee Scott, 1950

Offering of Praise | We Give Thee But Thine Own LBW 410

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 Hearts still are bruised and dead, and homes are bare and cold,
4 To com - fort and to bless, to find a balm for woe,

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first-fruits give.
and lambs for whom the Shep - herd bled are stray - ing from the fold.
to tend those lost in lone - li - ness, is an - gels' work be - low.

- A** Let us pray. Merciful Father,
- C** We offer with joy and thanksgiving what you have first given us-- ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

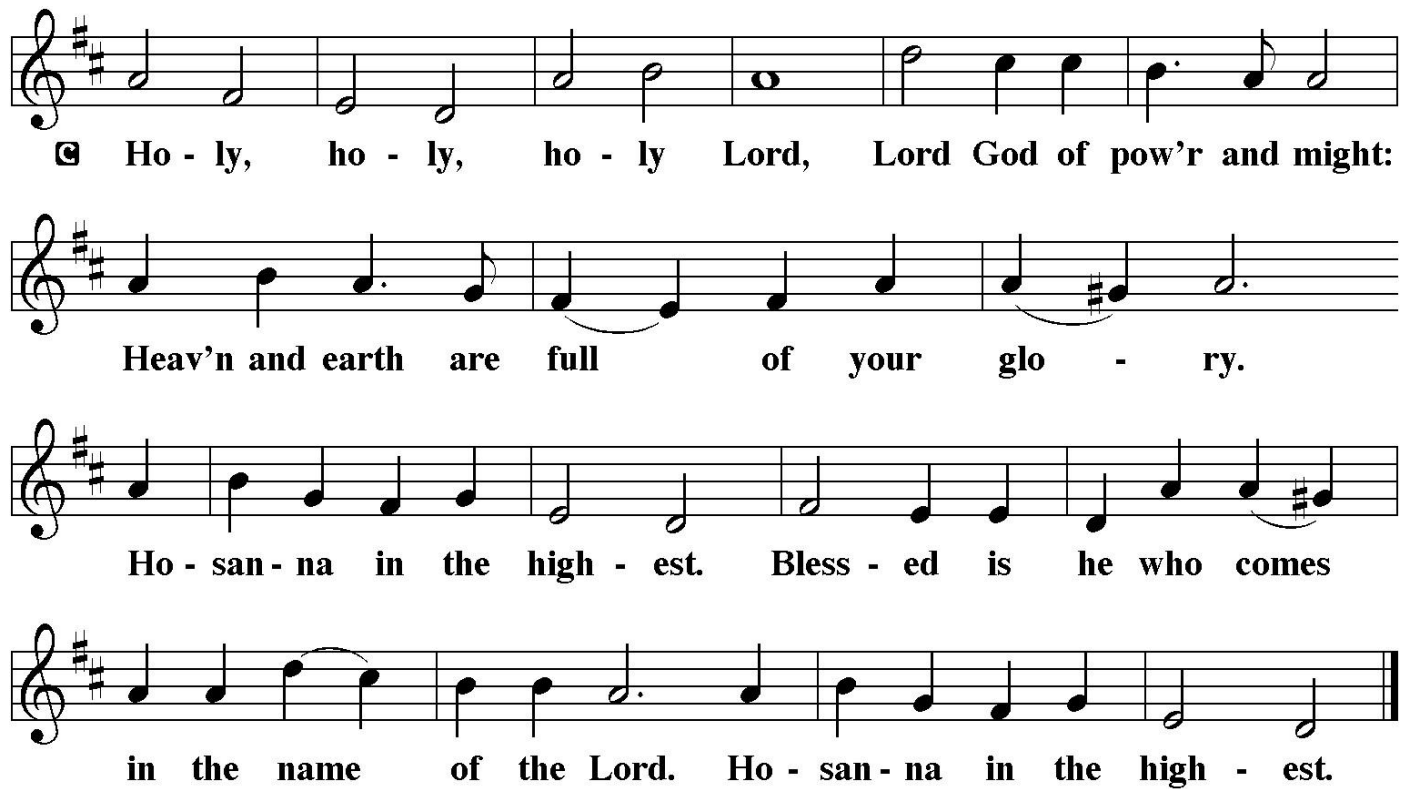
Preface for All Saints

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

In the blessedness of your saints you have given us a glorious pledge of the hope of our calling; that, moved by their witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Canon

P We praise and thank you, Lord of heaven and earth.

In giving your only begotten Son for the sins of the world you revealed your mercy to us, promising that whoever believes in him will not perish, but will be given life and salvation.

We give thanks for this grace and redemption prepared for us in Jesus Christ. Let your Holy Spirit breathe peace among us that our hearts may be enlightened with a living faith.

By that same Spirit now bless this bread and wine, which earth has given and human hands have made.

We offer these gifts to you, that through them we may receive the true body and blood of our Lord Jesus Christ.

In the night in which He was betrayed Our Lord Jesus took bread and gave thanks, broke it, and gave it to His disciples, saying:

Take and eat; this is my Body, given for you. Do this for the remembrance of me.

Again, after supper, He took the cup, gave thanks; and gave it for all to drink, saying:

This cup is the new covenant in my Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat of this Bread of Life and share this cup of blessing, we proclaim His death until He comes in power and great glory.

C Christ has died.

Christ is risen.

Christ will come again.

P Therefore, heavenly Father, we celebrate this holy communion, remembering before you the passion and death, the resurrection and ascension of your dear Son. Remember, O Lord, in your great love the perfect and eternal sacrifice through which, in Christ, you have reconciled us with yourself. Unite us in one body, that we may be a perfect living sacrifice in Christ.

C Through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,

and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia. Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia.

Agnus Dei



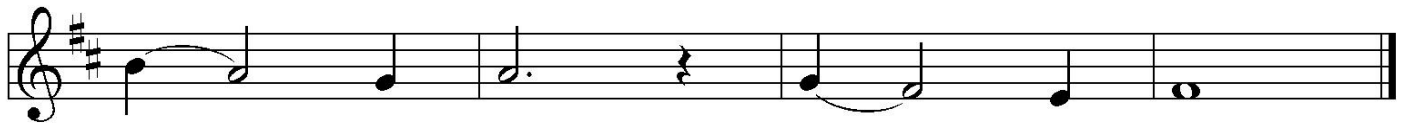
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Day By Day

WOV 746



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing
 2 Day by day, I know you will pro - vide me strength to
 3 Oh, what joy to know that you are near me when my



com - fort to my anx - ious soul. Day by day, the bless - ings, Lord, you
 serve and wis - dom to o - bey; I will seek your lov - ing will to
 bur - dens grow too great to bear; oh, what joy to know that you will



send me draw me near - er to my heav'n - ly goal.
 guide me o'er the paths I strug - gle day by day.
 hear me when I come, O Lord, to you in prayer.

Love di - vine, be - yond all mor - tal mea - sure, brings to
 I will fear no e - vil of the mor - row, I will
 Day by day, no mat - ter what be - tide me, you will

naught the bur-dens of my quest; Sav - ior, lead me to the home I
 trust in your en - dur - ing grace. Sav - ior, help me bear life's pain and
 hold me ev - er in your hand. Sav - ior, with your pres-ence here to

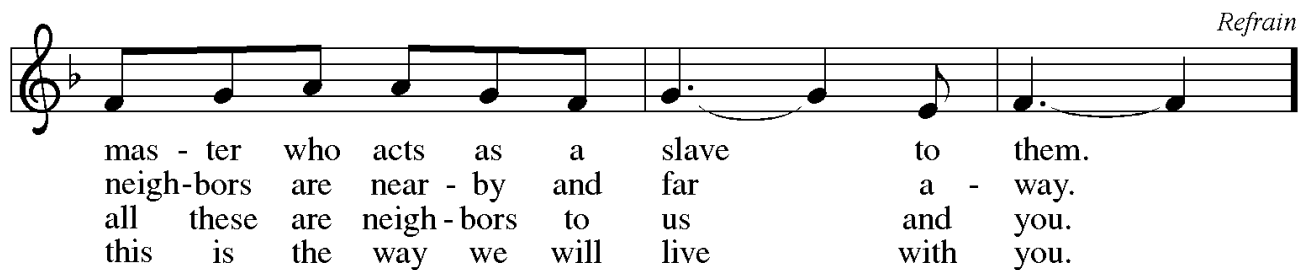
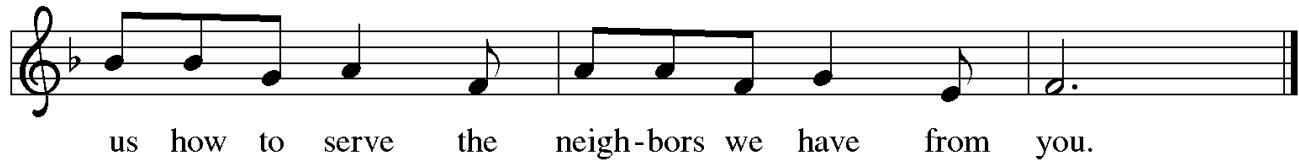
treasure, where at last I'll find e - ter - nal rest.
 sor - row till in glo - ry I be - hold your face.
 guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, b. 1936
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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Communion Hymn | Jesu, Jesu, Fill Us With Your Love WOV 765



Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

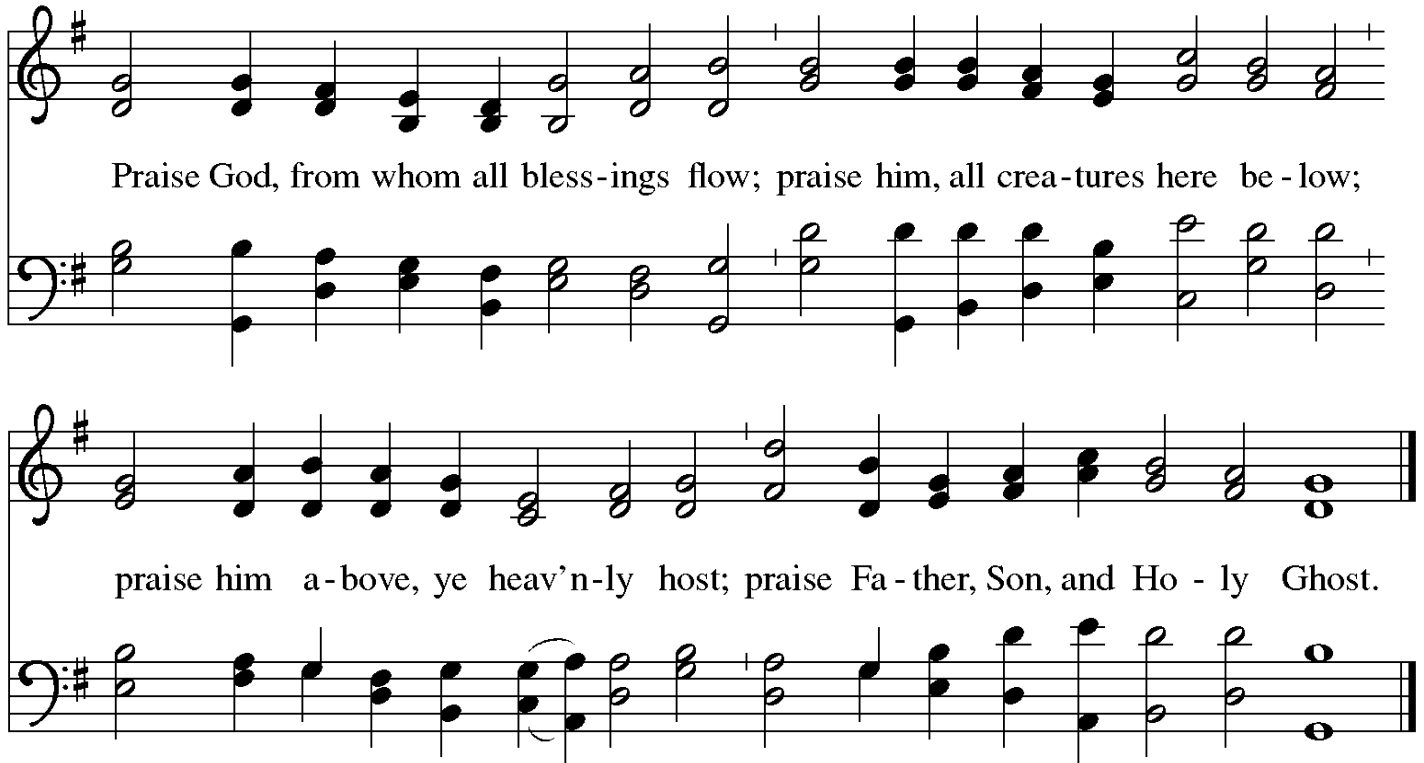
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Post-Communion Blessing & Hymn

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;
praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Post-Communion Prayer and Benediction

A Let us pray. O God of steadfast love, in this meal you have nourished us with your Word and Sacrament. Strengthen us to live in faithful love and joyful service in all our relationships. Renew all homes and households in your grace, that they may reflect the communion we share in Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | On What Has Now Been Sown

TLH 46

1 Cor. 3: 6

John Newton, 1779, cento, alt.

6. 6. 6. 6. 4. 4. 4. 4.

Darwall's 148th

John Darwall, 1770

1 On what has now been sown Thy bless - ing, Lord, be - stow;
 2 To Thee our wants are known, From Thee are all our pow'rs;
 3 Oh, grant that each of us Now met be - fore Thee here

The pow'r is Thine a - lone To make it spring and grow.
 Ac - cept what is Thine own And par - don what is ours.
 May meet to - geth - er thus When Thou and Thine ap - pear

Do Thou in grace the har - vest raise, And
 Our prais - es, Lord, and prayers re - ceive And
 And fol - low Thee to heav'n, our home. E'en

Thou a - lone shalt have the praise.
 to Thy Word a bless - ing give.
 so, A - men, Lord Je - sus, come! A - men.

Dismissal

- Ⓐ Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good; render to no one evil
for evil; strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☛ **Amen. Let us go forth in this way**

Postlude

Postlude in C

ORGAN

Johann Sebastian Bach (1685-1750)



*The Altar Flowers are
Given to the Glory of God
~ Lisa Baker*

*Thank you to Homer Adams (Organist), Karla Gustafson (Assisting Minister),
Danette Hunter and Scott Gustafson (Counter Team), Barb Greenleaf (Greeter),
Stan Casper and Dan Hunter and Serenity Wee (Ushers), Faith Palmer (Acolyte),
Donna Berardinelli and Jeanne Yargar (Altar Guild), Lisa Baker (Altar Flowers),
and Angela Held (Communion Bread Baker) for your service today!*

*Serving Next Week: Kathy Gustafson (Assisting Minister), Cherie Wolovich and
Jeanne Yargar (Counter Team), Scott and Karen Gustafson (Greeters), Stan Casper
and Dan Hunter and Serenity Wee (Ushers), Bob Jordan (Acolyte), Scott Wilson
(Crucifer), Donna Berardinelli and Kathy Potter (Altar Guild), Cherie and Dan
Wolovich (Altar Flowers), and Angela Held (Communion Bread Baker).*

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190

Pastor: pastor@elcnalc.org | **Office (Caroline):** office@elcnalc.org

Announcements:

Sunday, Nov 2	9:00 AM	Live Not By Lies Sunday School Class	Luther Hall
	10:15 AM	Worship on All Saints Sunday	Sanctuary
Monday, Nov 3	1:00 PM	Acts Bible Study	Luther Hall
	6:30 PM	Acts Bible Study	Music Room
	6:30 PM	AA Start The Week	Luther Hall
Tuesday, Nov 4	9:00 AM	Bell Choir	Sanctuary
	10:00 AM	Staff Meeting	Library/Sanctuary
	6:00 PM	Champion Cheerleading	Heritage Hall
Wednesday, Nov 5	11:00 AM	Family Prayer	Sanctuary
	6:00 PM	Girl Scouts	Heritage Hall
	7:00 PM	AA Steps and Stories	Luther Hall
Thursday, Nov 6	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon Family	Heritage Hall
Friday, Nov 7	6:00 PM	Girl Scouts (2 troops)	Luther and Heritage
Saturday, Nov 8			
Sunday, Nov 9	9:00 AM	Live Not By Lies Sunday School Class	Luther Hall
	10:15 AM	Worship on the Twenty- Second Sunday after Pentecost	Sanctuary

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