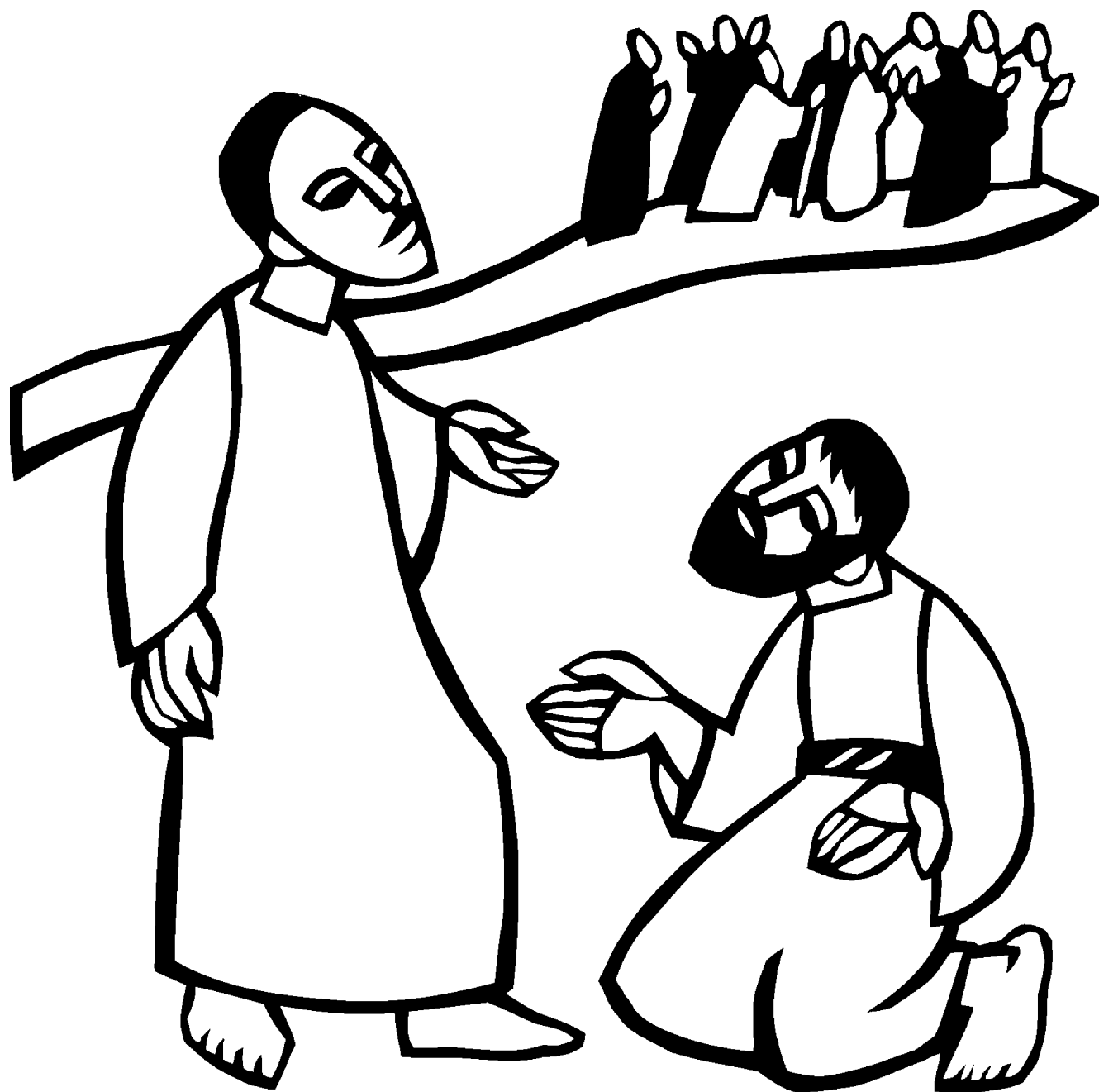


The Eighteenth Sunday after Pentecost



Worship Service
Emmanuel Lutheran Church

10:15 AM, Sanctuary
October 12, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this Eighteenth Sunday after Pentecost

Then Jesus answered, "Were not ten cleansed? Where are the nine?"

Only the "foreigner," the Samaritan (whom we repeatedly hear in the Gospels have no dealings with Jews, and vice versa), returns to Jesus in thanksgiving. Yet more than that, he falls at the feet of Jesus, in worship, praising God. Jesus commends him for his faith.

Where are the other nine? After however many years of leprosy, none of the others return in thanksgiving to Jesus or praise to God for what he has done. They continue on to present themselves to the priests; they will no longer live lives as outcasts. They seem simply ready to "get on with it" in society.

The same is true, as the Parable of the Sower suggests, for many. Many hear the good news of the resurrection of Jesus, and then – return to their lives as before. They receive the forgiveness of sins, and then are lulled back into the world through sin, comfort, busyness, cares, and the like.

But we will be like that sole leper who returned to Jesus. Sunday after Sunday, day after day, we will return to him to give thanks and praise.

Holy God, keep us always in the faith of your Son, returning often to give you thanks and praise, in the power of the Spirit, Amen.

✝ Pastor Justin Baker

✠ *Lutheran Book of Worship, Setting Two* ✠

Prelude

Morning Has Broken

Lift Every Voice and Sing

God's Own Child, I'll Gladly Say It

WOODWIND QUINTET

Arr. Cindy Blevins (1958-2019)

Arr. K. Abeling, 1980

Setting Joseph Herl, 1923

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

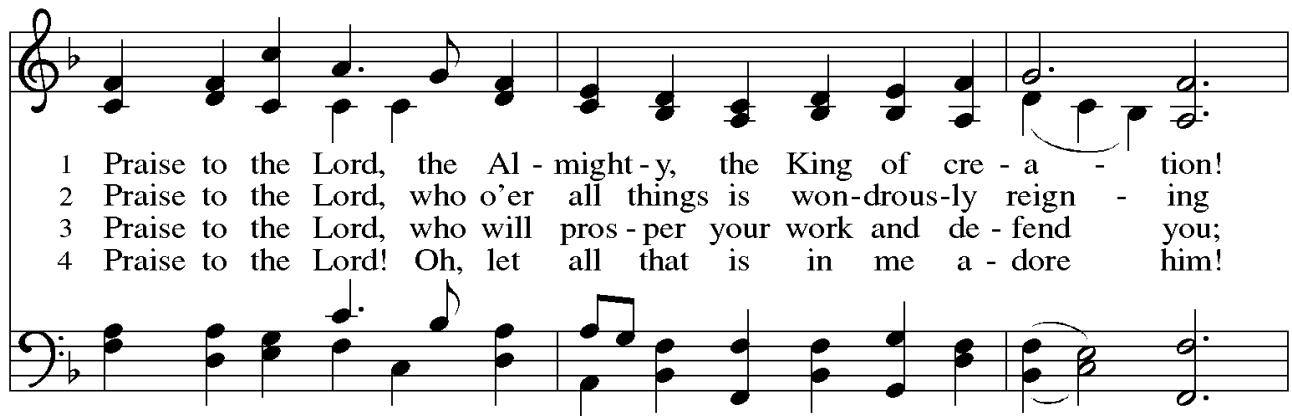
C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

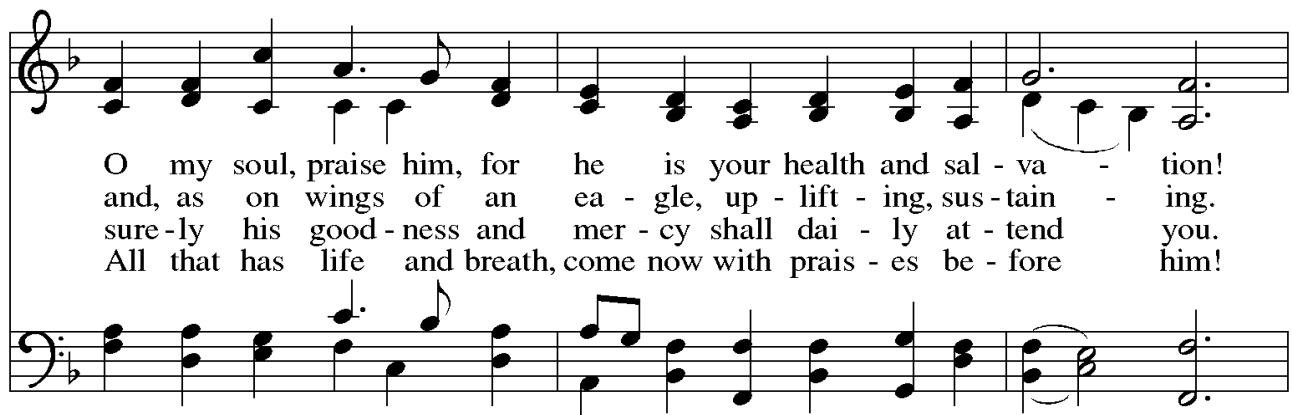
C **Amen**

Processional Hymn | Praise to the Lord, the Almighty

LBW 543



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure-ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

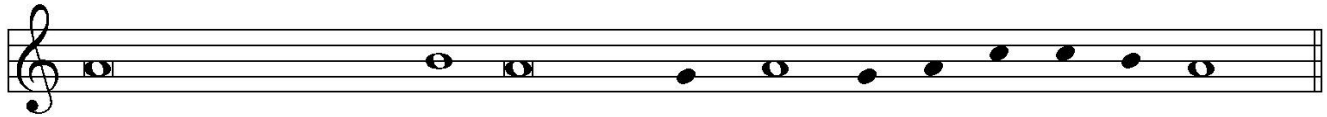
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



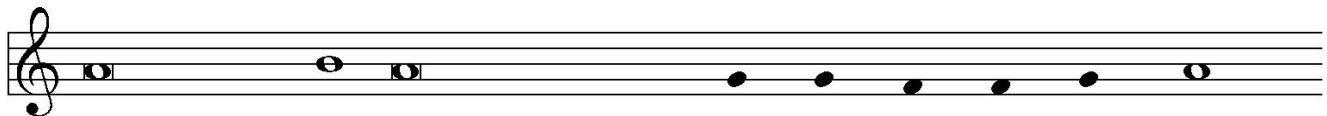
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



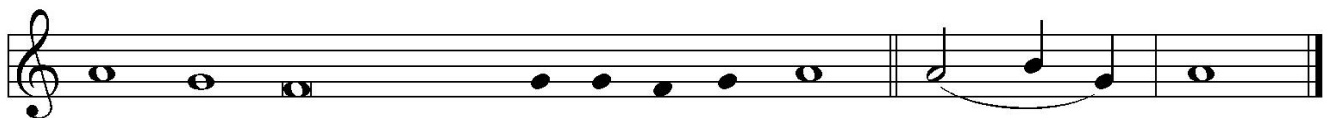
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



B Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis-dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord. Amen

THE LITURGY OF THE WORD

The First Lesson

2 Kings 5:1-3, 7-15

A reading from Second Kings, beginning with the second chapter.

“Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the Lord had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. ³She said to her mistress, ‘Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy.’”

⁷And when the king of Israel read the letter, he tore his clothes and said, “Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me.” ⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, “Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel.” ⁹So Naaman came with his horses and chariots and stood at the door of Elisha's house. ¹⁰And Elisha sent a messenger to him, saying,

“Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” ¹¹ But Naaman was angry and went away, saying, “Behold, I thought that he would surely come out to me and stand and call upon the name of the Lord his God, and wave his hand over the place and cure the leper. ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage. ¹³ But his servants came near and said to him, “My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, ‘Wash, and be clean’?” ¹⁴ So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean. ¹⁵ Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, “Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant.”

A The Word of the Lord.

C Thanks be to God.

Psalm 111 (congregation responds with the bold text)

¹ Praise the LORD!

I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

² **Great are the works of the LORD,
studied by all who delight in them.**

³ Full of splendor and majesty is his work,
and his righteousness endures forever.

⁴ **He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.**

⁵ He provides food for those who fear him;
he remembers his covenant forever.

⁶ **He has shown his people the power of his works,
in giving them the inheritance of the nations.**

⁷The works of his hands are faithful and just;
all his precepts are trustworthy;
⁸**they are established forever and ever,
to be performed with faithfulness and uprightness.**
⁹He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!
¹⁰**The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!**

The Second Lesson

2 Timothy 2:8-15

A reading from Second Timothy, beginning with the second chapter.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—for he cannot deny himself.

¹⁴Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. ¹⁵Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Luke records this about Jesus with the children:

¹⁵ Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." – Luke 18

All little ones – and any others – are invited forward for a message and for prayer.

When the children's sermon is concluded, the people stand for the Holy Gospel.



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel

Luke 17:11-19

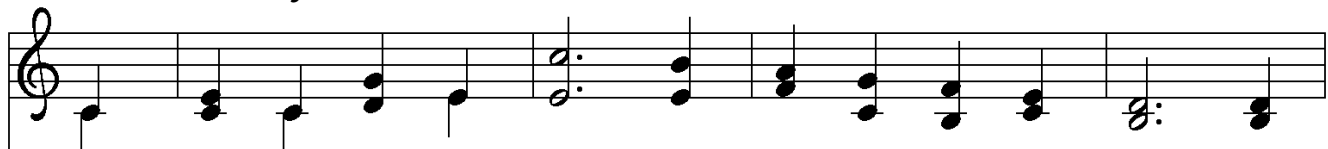
P The Holy Gospel according to Saint Luke, the 17th chapter.

G Glory to you, O Lord.

¹¹ On the way to Jerusalem he was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴ When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this

Hymn of the Day | Before You, Lord, We Bow

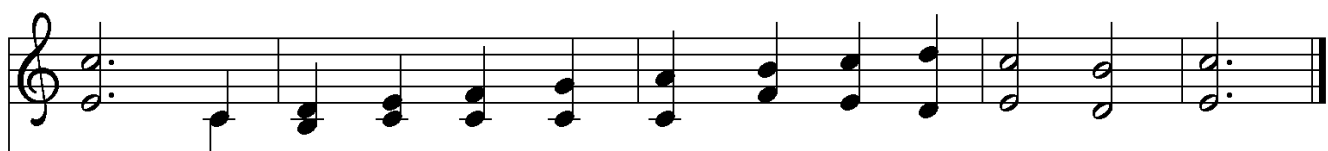
ELW 893



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
 2 May ev - 'ry moun - tain height, each vale and for - est green, shine
 3 Earth, hear your mak - er's voice; your great re - deem - er own; be -
 4 And when in pow'r he comes, oh, may then ev - 'ry land from



rules the world be - low with bound-less pow'r and love. Our thanks we
 forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry
 lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your
 all its rend - ing tombs send forth a glo - rious band, a count - less



bring in joy and praise, our hearts we raise, to you we sing!
 tongue be tuned to praise and join to raise a grate - ful song.
 pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
 throng, with joy to sing to heav'n's high king sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

The Apostles' Creed

P People of God, in whom do you believe?

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

A "Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation." Lord God, we come to you in prayer with thanksgiving:

A brief silence is kept.

A Thank you for uniting this congregation in service in the clearing out, and putting back, of this sanctuary, of the narthex, and of the nursery, so that the carpet could be cleaned. Continue to make us your servants. We also thank you for these ways you have heard us and graciously

answered us: *A pause is kept that thanksgiving for answered prayers may be offered.*

Lord, in your mercy,

C **hear our prayer.**

A Bless your Church with steadfast faith, courageousness witness, truthful teaching & preaching, and obedient & gracious service. Use her to lead many souls to Jesus. Pour out your blessing especially upon this congregation. We pray for the North American Lutheran Church, for area congregations, for Holy Trinity Lutheran Church of Berlin, and for the Reverend Robert Keplinger. Lord, in your mercy,

C **hear our prayer.**

A Pour out encouragement and wisdom on all mission workers that they may be faithful and obedient to our Lord's calling. Bless those mission workers especially whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Strengthen Christians and make new Christians through their ministries. Lord, in your mercy,

C **hear our prayer.**

A May all nations and all leaders acknowledge you as Lord. Help them to strive for justice tempered with mercy, and for peace wedded to righteousness. Let them faithfully and diligently do the work entrusted to them knowing they must give to you an account of their actions. Lord, in your mercy,

C **hear our prayer.**

A We lift up before you those whom we know are in need of your healing, your comfort, your presence, and our prayers, especially:

Bob Jordan, Steve Cehovin, Jim Troxell, David Weihe, Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, Alyssa, Jerry, Ryker, Lori, Aurelia, Rachael, Aria, Ray, Jeff, Cathy, Leila, Grace, Darin, Alice, Keith, Victoria, Zachary, Kevin, Mervin, Shawn,

Lynn, Ginny, Roger, Betty, Zac, Les, Kenny, Gary, Linda, Michael, Missy, Jim, Bonnie, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

☞ hear our prayer.

A Most Blessed and Holy God, we implore you to remember *the family of Rob Greenleaf, the family of Don, the family of Pastor Brian Shirey, and the family of David.* Fill all families who mourn with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

☞ hear our prayer.

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

☞ hear our prayer.

P Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

☞ Amen

Prayer for the Laying on of Hands

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. This may be done during Holy Communion or immediately following the service.

THE CELEBRATION OF HOLY COMMUNION

- P** *If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. See what love the Father has given us, that we should be called children of God: and that is what we are. (1 John 2:1–2; 3:1)*

The Peace

- P** The peace of the Lord be with you always.
C And also with you.

The assembly makes peace with one another.

Offertory

Trumpet Voluntary

WOODWIND QUINTET

Jeremy Clark (1674-1707)

Offering of Praise | We Give Thee But Thine Own

LBW 410

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 Hearts still are bruised and dead, and homes are bare and cold,
4 To com - fort and to bless, to find a balm for woe,

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first-fruits give.
and lambs for whom the Shep - herd bled are stray - ing from the fold.
to tend those lost in lone - li - ness, is an - gels' work be - low.

- A** Let us pray. Merciful Father,
C We offer with joy and thanksgiving what you have first given us--ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

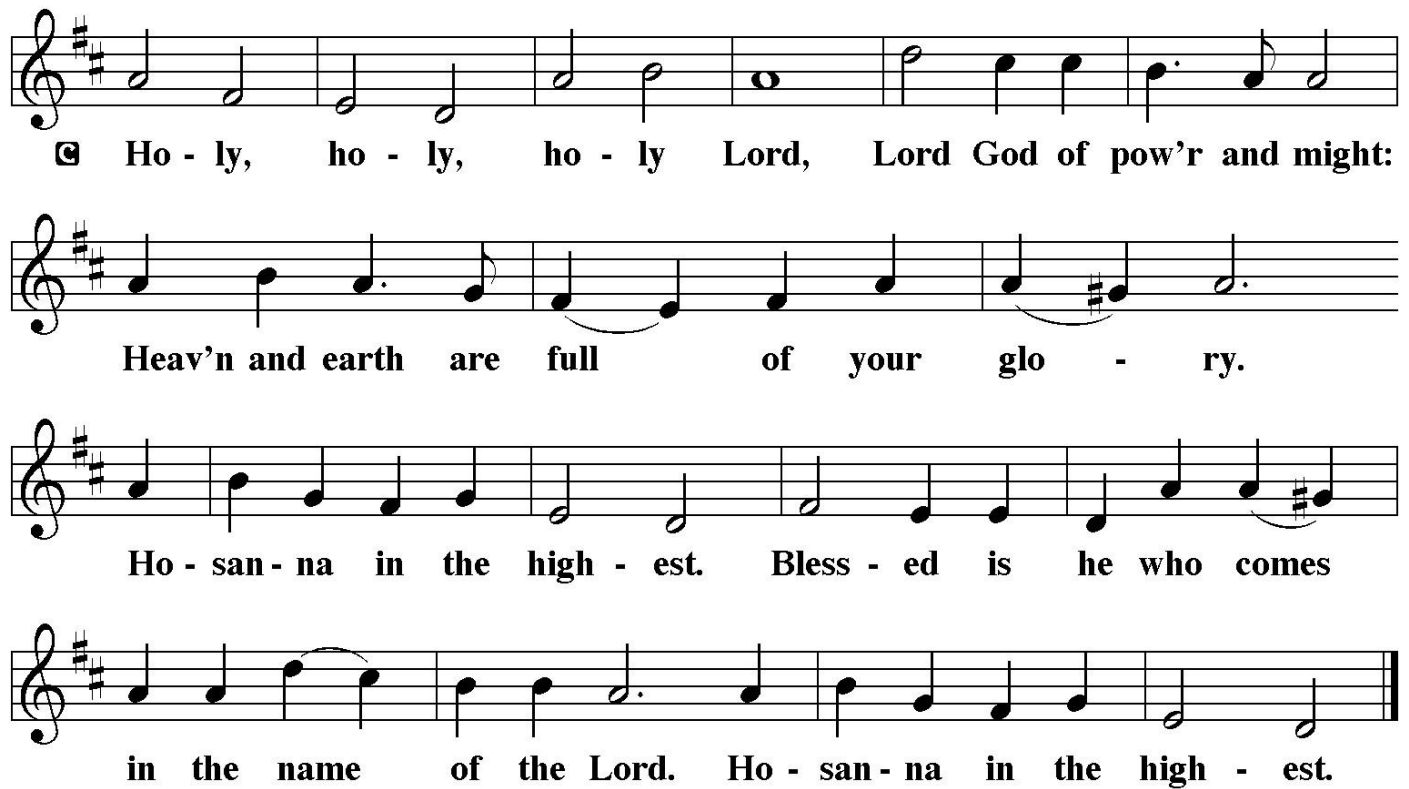
Preface for Sundays after Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Canon

P We praise and thank you, Lord of heaven and earth.

In giving your only begotten Son for the sins of the world you revealed your mercy to us, promising that whoever believes in him will not perish, but will be given life and salvation.

We give thanks for this grace and redemption prepared for us in Jesus Christ. Let your Holy Spirit breathe peace among us that our hearts may be enlightened with a living faith.

By that same Spirit now bless this bread and wine, which earth has given and human hands have made.

We offer these gifts to you, that through them we may receive the true body and blood of our Lord Jesus Christ.

In the night in which He was betrayed Our Lord Jesus took bread and gave thanks, broke it, and gave it to His disciples, saying:

Take and eat; this is my Body, given for you. Do this for the remembrance of me.

Again, after supper, He took the cup, gave thanks; and gave it for all to drink, saying:

This cup is the new covenant in my Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat of this Bread of Life and share this cup of blessing, we proclaim His death until He comes in power and great glory.

C Christ has died.

Christ is risen.

Christ will come again.

P Therefore, heavenly Father, we celebrate this holy communion, remembering before you the passion and death, the resurrection and ascension of your dear Son. Remember, O Lord, in your great love the perfect and eternal sacrifice through which, in Christ, you have reconciled us with yourself. Unite us in one body, that we may be a perfect living sacrifice in Christ.

C **Through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.**

Amen

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen

The Breaking of the Bread and Agnus Dei

P As the many grains of wheat were once scattered upon the hills, then became one in this Bread of Life,

C gather your church from every time and place into your eternal reign of love.



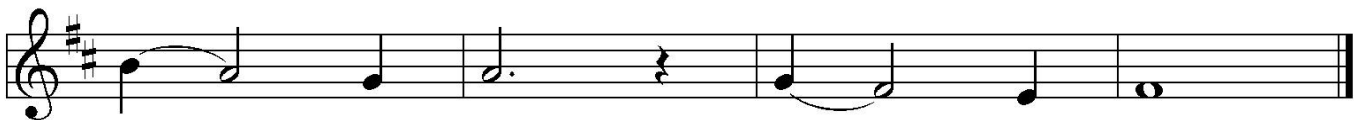
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Although I Speak

ELW 644



1 Al - though I speak with an - gel's tongue, my faith, my
 2 For love is pa - tient, love is kind, and nev - er
 3 For now we peer at dark - ened glass; our vi - sions
 4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
 vain with boast - ing pride; love bears all things, all things en -
 end; our tongues all cease. In part we know, in part now
 one are all bap - tized. Be - lov - ed, share one heart, one

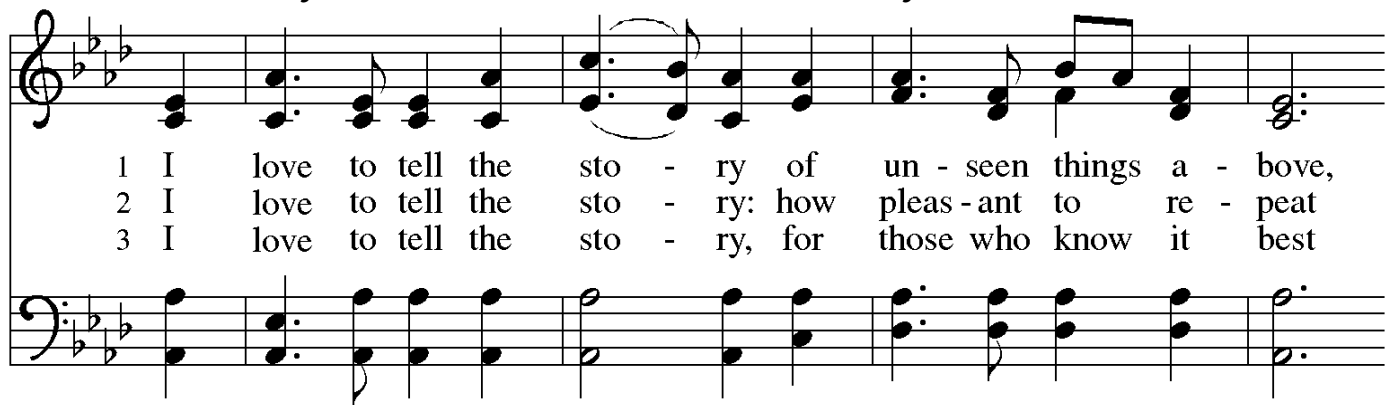


vain as clang - ing gong or blar - ing brass.
 dures. All things must end; love will a - bide.
 see: then we will see love face to face.
 mind, one hope, one faith, one love in Christ.

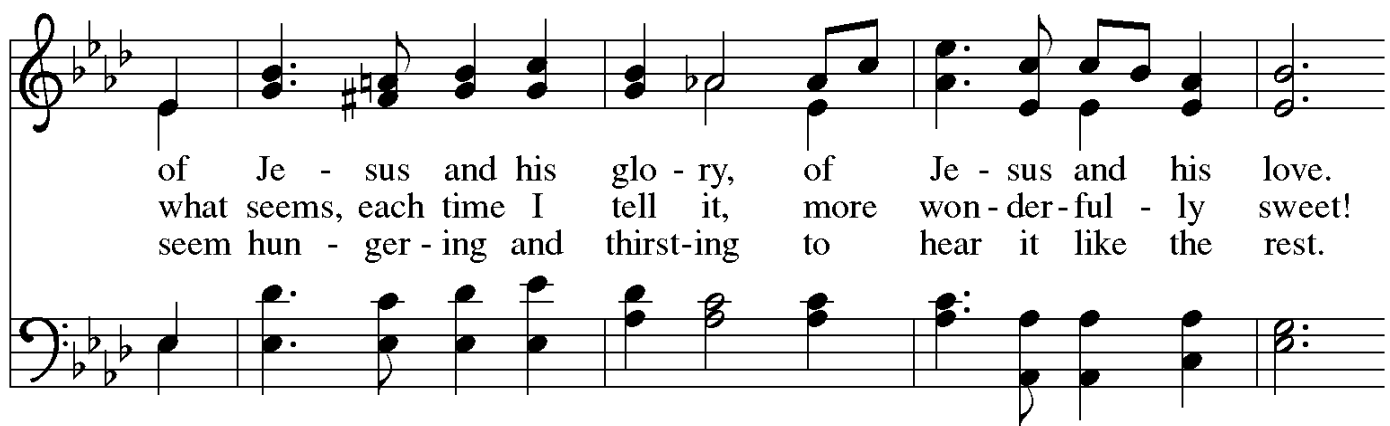
Text: Andrew Donaldson, b. 1951
 Music: O WALY WALY, English traditional
 Text © 1995 Andrew Donaldson.

Communion Hymn | I Love to Tell the Story

ELW 661



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

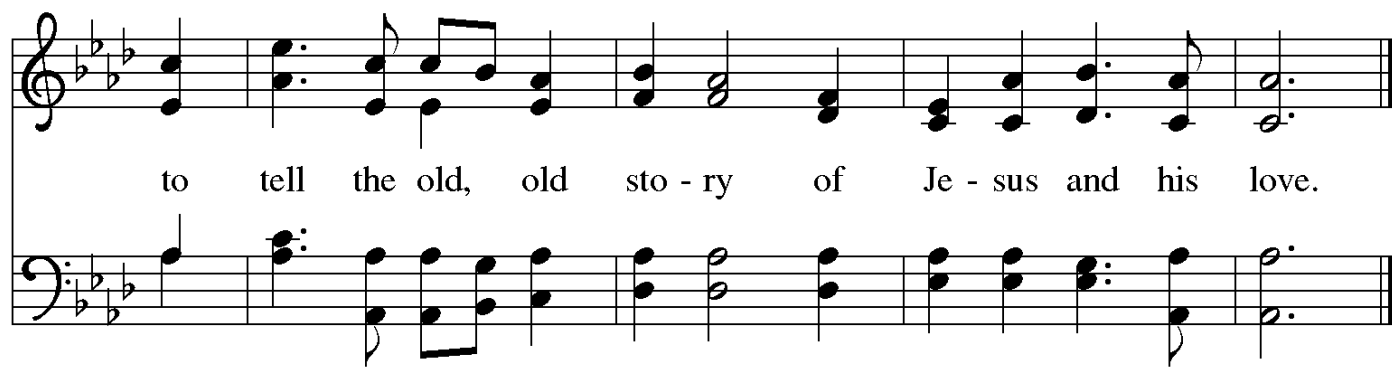


it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

Post-Communion Blessing & Hymn

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Post-Communion Prayer and Benediction

A Let us pray. O God of steadfast love, in this meal you have nourished us with your Word and Sacrament. Strengthen us to live in faithful love and joyful service in all our relationships. Renew all homes and households in your grace, that they may reflect the communion we share in Christ our Lord.

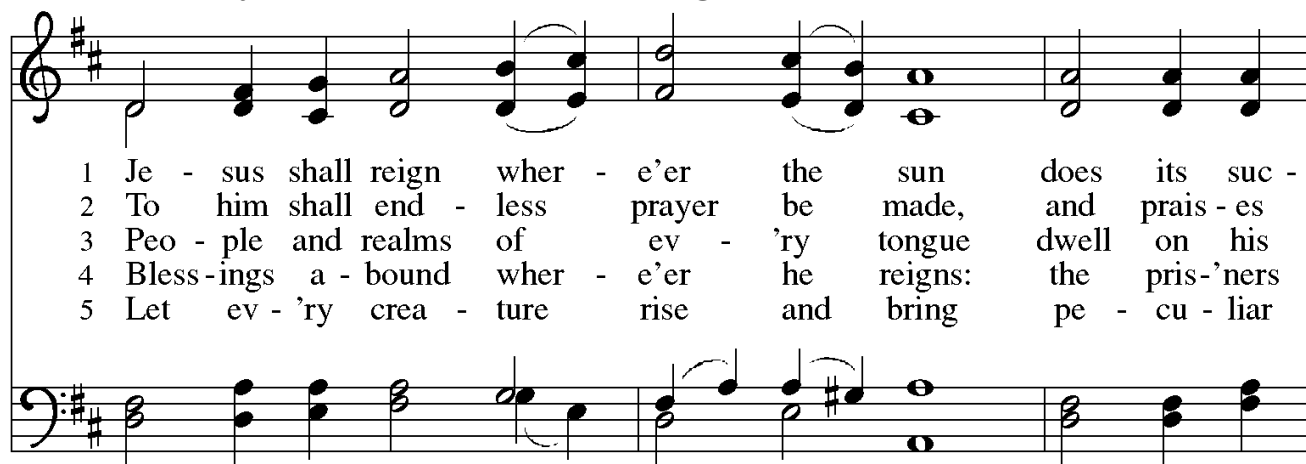
C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

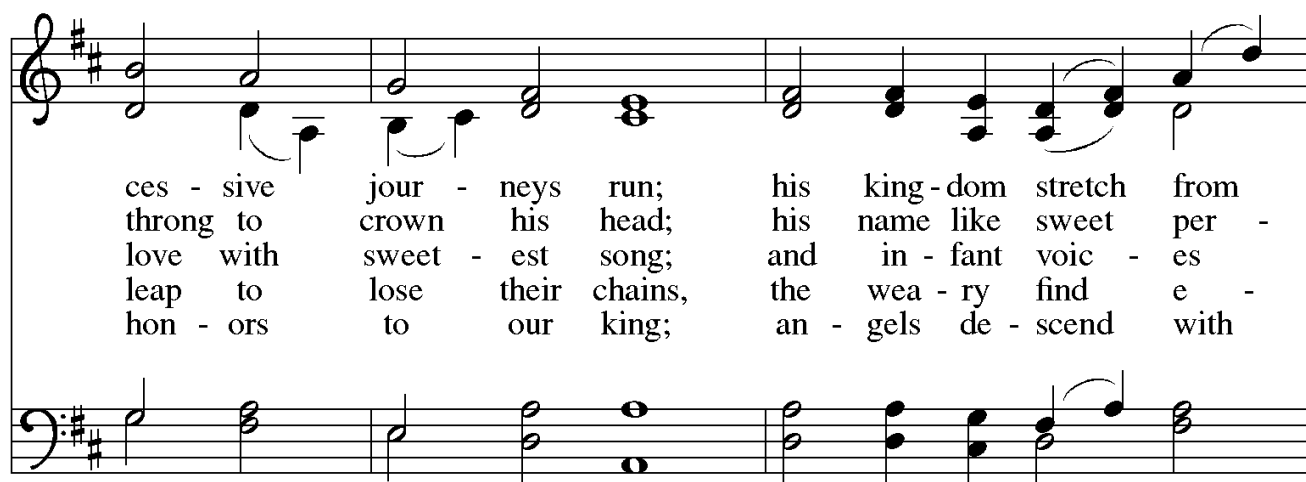
C Amen

Recessional Hymn | Jesus Shall Reign

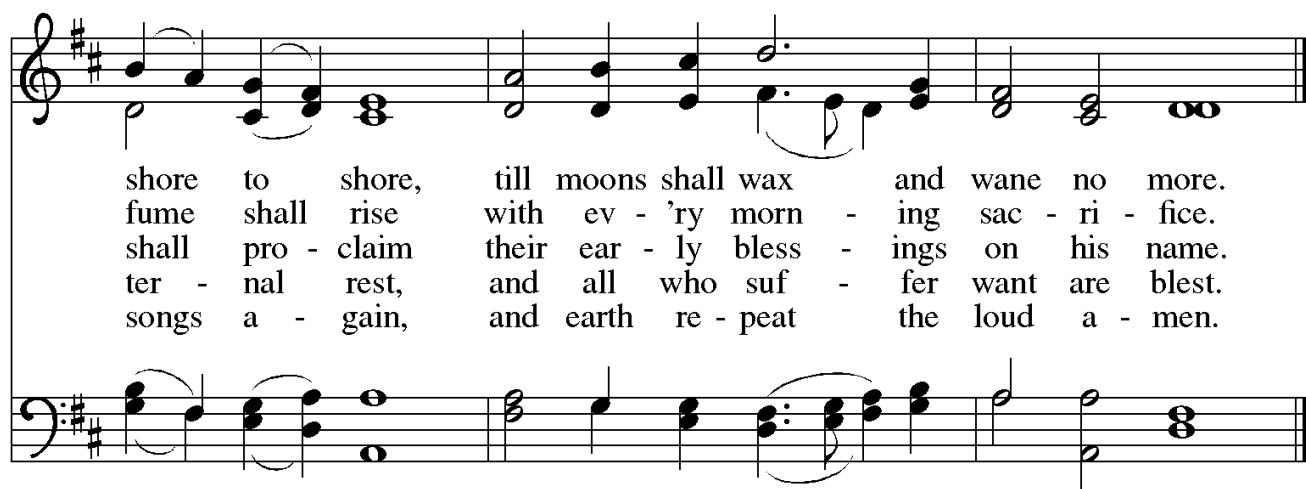
LBW 530



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

Dismissal

- Ⓐ Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good; render to no one evil
for evil; strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☛ Amen. Let us go forth in this way

Postlude

Trumpet Voluntary

WOODWIND QUINTET

Jeremy Clark (1674-1707)



*The Altar Flowers are Given in
Honor of our son Andrew's birthday
~The Weigolds*

*Thank you to the Emmanuel Woodwinds
for our special music today!*

Oboe: Homer Adams

Violin: Iliana Aronovich

Violin: John Giansante

Flute: Elsa Bandli

Clarinet: Ethan Grindle

LITURGICAL DAY	The Eighteenth Sunday after Pentecost	Mission District Convocation	The Nineteenth Sunday after Pentecost
DATE	10/12/2025 10:15AM	10/18/2025 9:00AM	10/19/2025 10:15AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PRESIDING PASTOR	Pastor Justin Baker	Pastor Nila Cogan	Pastor Justin Baker
PREACHING PASTOR	Pastor Justin Baker	Pastor Nila Cogan	Bishop Dan Selbo
ASSISTING MINISTERS	Danette Hunter & Julie Schamber	Joyce Dix-Weiers, Matthew Magera, Jim Neal, Matthew Vatalare, Robert Keplinger	Holly Pelusi
COUNTER TEAM	MaryAnn Sinwell & Scott Gustafson		Cherie Wolovich & Lisa Yothers
GREETERS	James & Janet Troxell		Julie Schamber
USHERS	Dave and Mary Whipkey & Serenity Wee		Tim Ford and Dana Visnic & Serenity Wee
ACOLYTE	MaryAnn Sinwell	Faith Palmer	Kaleb Wee
CRUCIFER	Danette Hunter		Holly Pelusi
ALTAR GUILD	Donna Berardinelli & Carol McDowell	Pastor Justin Baker	Dan & Danette Hunter
ALTAR FLOWERS	The Weigold Family		Alice Jane Serra & Barb Greenleaf
COMMUNION BREAD BAKERS	Angela Held		Angela Held

This Week at Emmanuel

Office Hours: Mon.-Tues. 9AM – 5PM, Wed. 8AM-12PM, Thurs. Closed

Church Phone: (724) 327-2190

Pastor: pastor@elcnalc.org | **Office (Caroline):** office@elcnalc.org

Announcements:

- **Congregational Budget Meeting and Mission District Convocation**
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Sunday, Oct 12	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship on the Eighteenth Sunday After Pentecost	Sanctuary
	11:30 AM	Congregation Budget Mtg	Sanctuary
Monday, Oct 13	11:00 AM	Fellowship and Evang. Committee	Luther Hall
	1:00 PM	Acts Bible Study	Luther Hall
	6:30 PM	Acts Bible Study	Music Room
	6:30 PM	AA Start The Week	Luther Hall
Tuesday, Oct 14	9-11:30	Bell Choir and Subset	Sanctuary
	1:00 PM	Stewardship Committee	Music Room
	7:00 PM	Worship Committee	Music Room
	6:00 PM	Champion Cheerleading	Heritage Hall
Wednesday, Oct 15	10:00 AM	Discipleship Committee	Music Room
	11:30 AM	Council Meeting	Music Room
	6:00 PM	Girl Scouts	Heritage Hall
	7:00 PM	AA Steps and Stories	Luther Hall
Thursday, Oct 16	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon Family	Heritage Hall
	6:00 PM	Girl Scouts (2 troops)	Luther and Heritage
Friday, Oct 17	8-3	Mission District Conv.	Emmanuel
Saturday, Oct 18	9:00 AM	Sunday School	Luther Hall
Sunday, Oct 19	10:15 AM	Worship on the Nineteenth Sunday After Pentecost	Sanctuary

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