

The Eighth Sunday After Pentecost



Worship Service
Emmanuel Lutheran Church

Guest Preacher, The Reverend Dr. Thomas Thorstad
10:15 AM, Sanctuary
August 3, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know, contact him directly, and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All those who are baptized, in good standing with their home congregation, and who hold that the bread and the wine are the Lord's body and blood are welcome to partake of Holy Communion. All others may come forward for a blessing.

About Our Lessons on this Eighth Sunday after Pentecost

We begin by hearing that everything is vanity, a chasing after the wind—futile! We eat, drink, work, play, die. What we work for, we don't keep. The same fate – death – takes the good and the bad, the righteous and the unrighteous. Is this the way things are supposed to be?

This is the lament of the preacher in Ecclesiastes. Our Lord Jesus reframes this lament. All that we have been given are gifts from God. All that we have is his, for his sake. Rather than holding fast to that which is “ours,” what shall we do with the gifts we have been given?

There is treasure for the keeping, but this kind of treasure is only gained through *giving*. The labors of the righteous – the generous, humble labors – produce fruit and treasure in heaven. The labors of the unrighteous – proud, accumulative, selfish – are only fruitful in this life.

Holy God, make us rich towards you and our neighbor, and make us ever and always more like your Son. Bless us and keep us with faith that is fruitful and flourishes unto life everlasting, through the Name of Jesus we ask, Amen.

✝ Pastor Justin Baker

✝ *Lutheran Book of Worship, Setting Two* ✝

Prelude

ORGAN

Eternal Spirit of the Living Christ

Charles Callahan (1951-2023)

Invocation & Order of Confession

P In the Name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

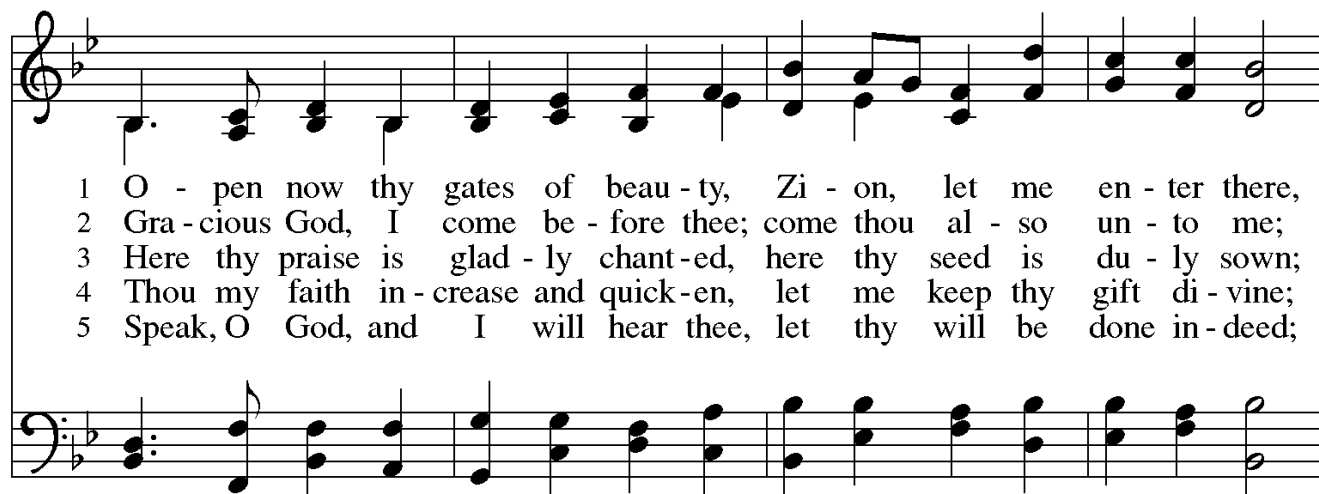
C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

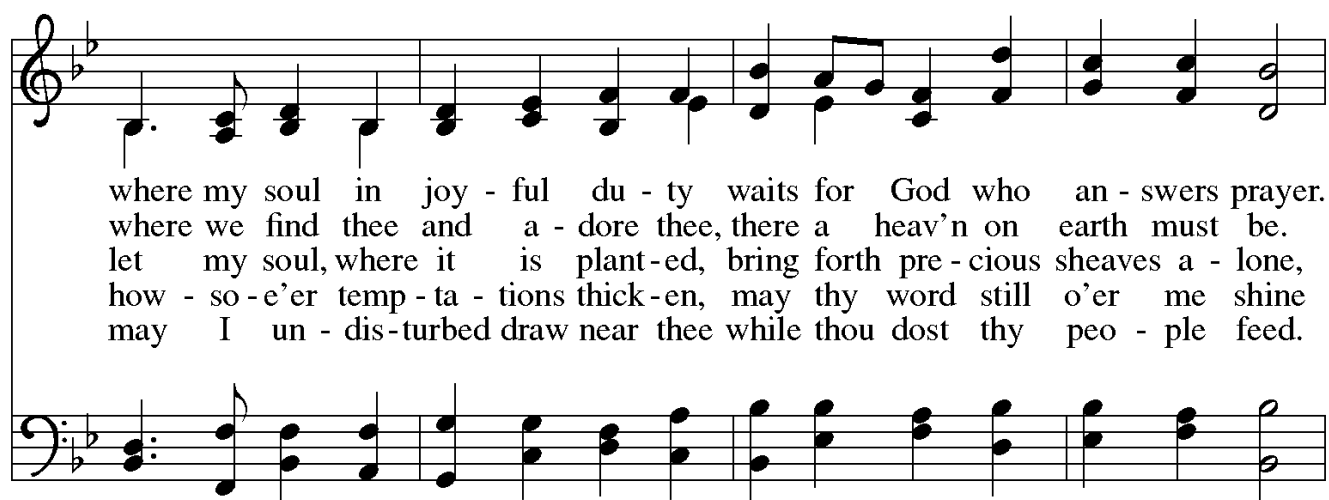
C Amen

Processional Hymn | Open Now Thy Gates

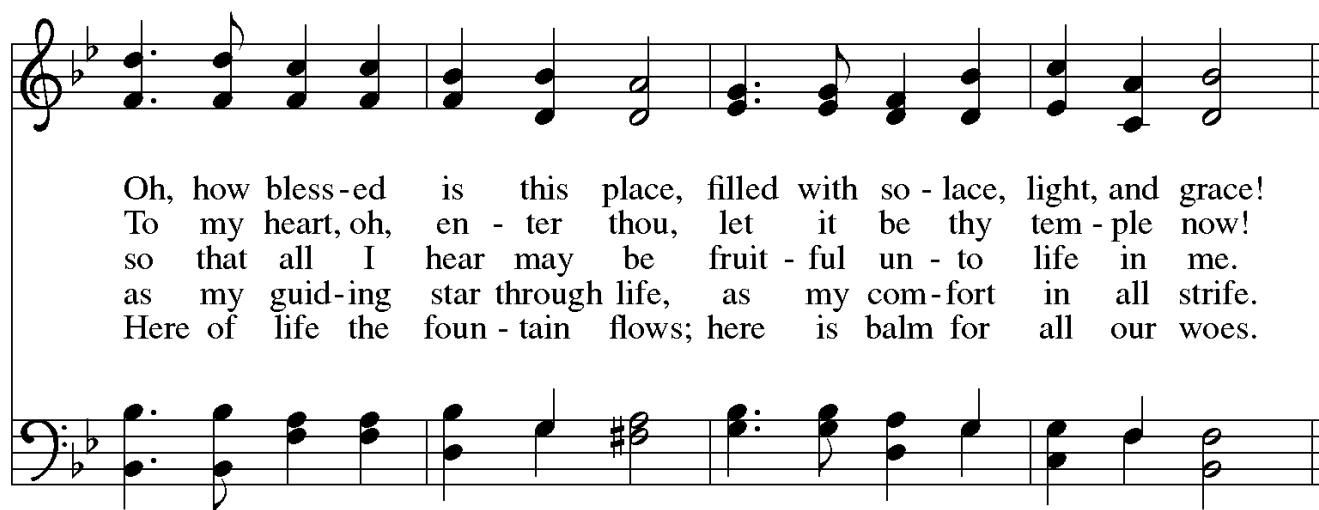
ELW 533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



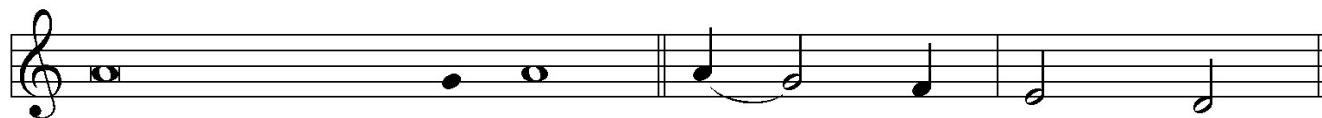
Oh, how bless-ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid-ing star through life, as my com-fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

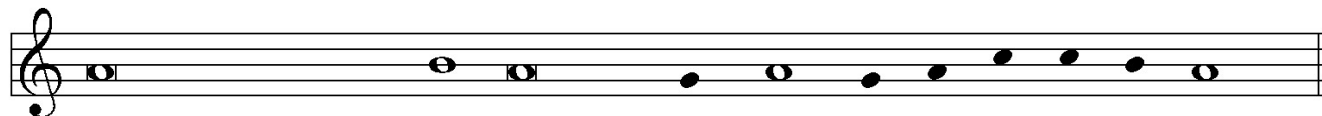
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



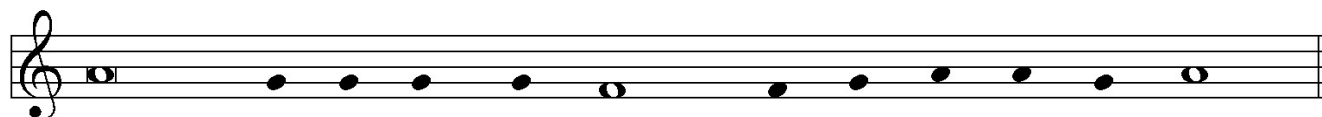
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



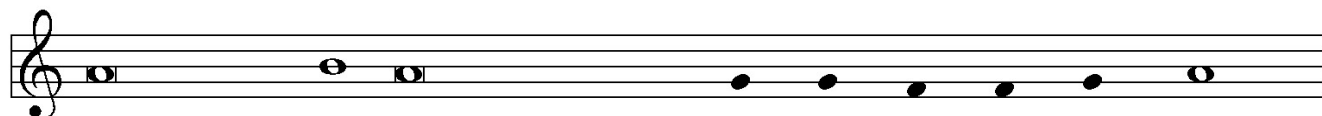
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



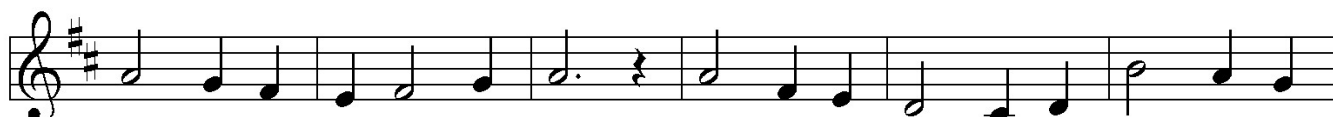
A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



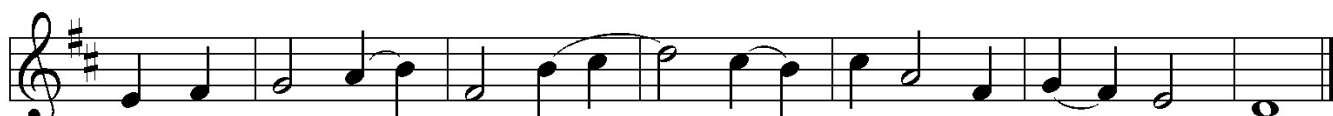
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Almighty God, judge of us all, you have placed in our hands the wealth we call our own. Give us such wisdom by your Spirit that our possessions may not be a curse in our lives, but an instrument for blessing; through your Son, Jesus Christ our Lord. Amen

THE LITURGY OF THE WORD

The First Lesson

Ecclesiastes 1:1-2, 12-14; 2:18-23

A reading from Ecclesiastes, beginning with the first chapter.

1 The words of the Preacher, the son of David, king in Jerusalem.

²Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.

¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

A The Word of the Lord.

C Thanks be to God.

Psalm 49:1-12 (congregation responds with the bold text)

¹ Hear this, all peoples!

Give ear, all inhabitants of the world,

² **both low and high,
rich and poor together!**

³ My mouth shall speak wisdom;
the meditation of my heart shall be understanding.

⁴ **I will incline my ear to a proverb;
I will solve my riddle to the music of the lyre.**

⁵ Why should I fear in times of trouble,
when the iniquity of those who cheat me surrounds me,

⁶ **those who trust in their wealth
and boast of the abundance of their riches?**

⁷ Truly no man can ransom another,
or give to God the price of his life,

⁸ **for the ransom of their life is costly
and can never suffice,**

⁹ that he should live on forever
and never see the pit.

¹⁰ **For he sees that even the wise die;
the fool and the stupid alike must perish
and leave their wealth to others.**

¹¹ Their graves are their homes forever,
their dwelling places to all generations,
though they called lands by their own names.

¹² **Man in his pomp will not remain;
he is like the beasts that perish.**

The Second Lesson

Colossians 3:1–11

A reading from Colossians, beginning with the third chapter.

¹ If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your

life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Moses, in Deuteronomy 6, records the following:

⁵You shall love the Lord your God with all your heart and with all your soul and with all your might. ⁶And these words that I command you today shall be on your heart. ⁷You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

All little ones – and any others – are invited forward for a message and for prayer.

When the children's sermon is concluded, the people stand for the Holy Gospel.



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the song, and the second staff contains the melody for the second line. The lyrics are written below the notes.

A Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel

Luke 12:13-21

P The Holy Gospel according to Saint Luke, the 12th chapter.

G Glory to you, O Lord.

¹³Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵And he said to them, “Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions.” ¹⁶And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’” ¹⁸And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’” ²⁰But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’” ²¹So is the one who lays up treasure for himself and is not rich toward God.”

P The Gospel of our Lord.

G Praise to you, O Christ.

Sermon

The Rev. Dr. Thomas Thorstad

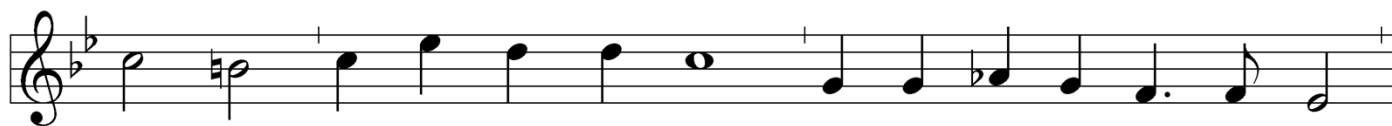
A large print copy of this sermon may be available from the ushers.



1 Je - sus, price-less trea - sure, source of pur - est plea - sure,
 2 In thine arm I rest me; foes who would mo - lest me
 3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed, and my heart has
 can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be
 Je - sus, en - ters in. Those who love the Fa - ther, though the storms may



faint - ed, thirst-ing, Lord, for thee! Thine I am, O spot - less Lamb;
 quak-ing, Je - sus calms my fear. Sin and hell in con - flict fell
 gath - er, still have peace with - in. Yea, what-e'er I here must bear,



I will suf - fer nought to hide thee, nought I ask be - side thee.
 with their bit - ter storms as - sail me, Je - sus will not fail me.
 still in thee lies pur - est plea - sure, Je - sus, price-less trea - sure!

Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1829–1878, alt.
 Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662

The Apostles' Creed

P People of God, in whom do you believe?

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

A O Holy God, all wisdom, good counsel, and understanding come from you. Make us to know and seek your ways. Give us faith, as we lift these prayers to you:

A brief silence is kept.

A We lift up, silently or aloud, those names and things and requests which you, O Lord, have heard and answered. *A pause is kept that thanksgiving for answered prayers may be offered.*

Thank you for always hearing us and thank you for answering us. Give us faith for those responses which we have not yet understood or heard,

or in which you have answered differently than our understanding allows. Lord, in your mercy,

☞ hear our prayer.

A Gracious Father, we pray for your holy Church. Bless this congregation, her people, and her work. Cause all things to be done for your glory and for the benefit of your people. We pray for the North American Lutheran Church, area congregations, and today for Christ Lutheran Church of DuBois and for the Reverend John Miller and Reverend Amy Godshall Miller. Lord, in your mercy,

☞ hear our prayer.

A Deliver your persecuted servants from evil. Help them to pray for their enemies. Help us to pray for them and with them. Guide and strengthen all missionaries. Help them find and use ways to introduce unbelievers to your dear Son, until all hearts are tuned to your praise. Lord, in your mercy,

☞ hear our prayer.

A Lord God, bless the ministry of the Reverend Thomas Thorstad and his family; the ministry of Dure Negassa; and the ministry of the Reverend Dagaga Gemachu and his family. Lord, in your mercy,

☞ hear our prayer.

A Almighty God, give your gifts of faith, wisdom, and righteousness to all people, especially to those who take counsel for the nations. Bless those who hold office in the United States, in Pennsylvania, in Murrysville, and in all the towns from which we hail. Lord, in your mercy,

☞ hear our prayer.

A Equip parents and families to nurture faith and discipleship within their homes. Lord, in your mercy,

☞ hear our prayer.

A We pray that you will fill this congregation with the faith that endures unto life eternal. We pray that you make us one people united in prayer. We pray that you will send families, children, widows & widowers, the

elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

C hear our prayer.

A We lift up before you those whom we know are in need of your healing, your comfort, your presence, and our prayers, especially:

David Weihe, Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, Ray, Don, Jeff, David, Cathy, Leila, Grace, Darin, Alice, Keith, Victoria, Zachary, Kevin, Levi, Mervin, Shawn, Lynn, Ginny, Roger, Betty, Zac, Les, Kenny, Gary, Linda, Michael, Missy, Jim, Bonnie, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

C hear our prayer.

A Most Blessed and Holy God, we implore you to remember *the family of Rob Greenleaf, the family of Lois, and the family of Beverly*. Fill the families with faith, comfort, and the strength to grieve. Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C Amen

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. This may be done during Holy Communion or immediately following the service.

THE CELEBRATION OF HOLY COMMUNION

A *Honor the Lord with your substance and with the first fruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine. (Prov. 3:9–10)*

The Peace

P The peace of the Lord be with you always.

C And also with you.

The assembly makes peace with one another.

Offertory

“Fugue” from First Violin Sonata

VIOLIN, ILANA ARONOVICH

J S Bach (1685-1750)

1 On what has now been sown your bless-ing Lord, be - stow; the
 2 To you our wants are known, from you are all our pow'rs; ac -
 3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in
 cept what is your own and par-don what is ours. Our prais - es,
 meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!
 Lord, and prayers re - ceive and to your word a bless - ing give.
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

- A** Let us pray. Merciful Father,
- C** We offer with joy and thanksgiving what you have first given us--ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

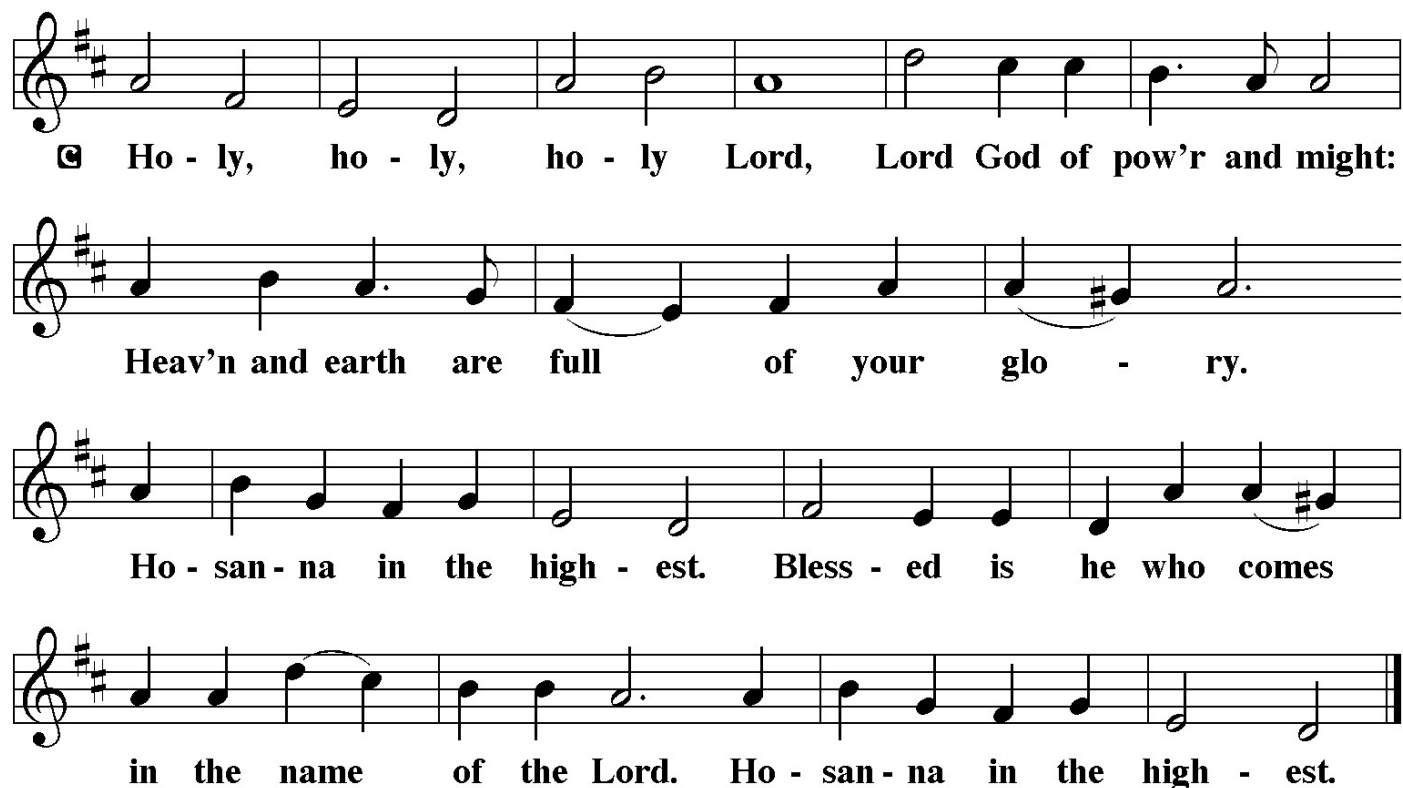
Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Canon

P Wondrous are your deeds, gracious Father,
and mighty are your acts.

You fashioned all of life and created mankind in your image.

Though we had fallen into fear and despair, you did not abandon us,
but sent your Son, our Lord Jesus, born of woman, to take human
tribulation to the cross, thereby redeeming us and claiming us as your
own, bringing to us holy comfort and joy.

This same Lord Jesus, on the night of His betrayal, took bread;
when He had given thanks, He broke it and gave it to the disciples, and
said:

Take and eat, for this is my body, which is given for you.

Do this for my remembrance.

When supper had ended, He took the cup;
when He had given thanks, He gave it to them and said:

*All of you, drink of this, for this cup is my blood of the new covenant,
shed for you and for all people for the forgiveness of sins.*

Do this for my remembrance.

Let us proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

P As we now celebrate our Lord's presence, send your Holy Spirit upon us, and upon this Bread of Life and this Cup of Salvation, that we who receive our Lord's true body and blood in this holy communion may be filled with the peace of sins forgiven, and the promise of life and salvation.

C **Through Him, with Him, and in Him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and forever.
Amen**

P As our Savior Christ has taught us, we now boldly pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

The Breaking of the Bread

P Our Lord Jesus says, “Whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

C Lord, give us this bread always.

Agnus Dei



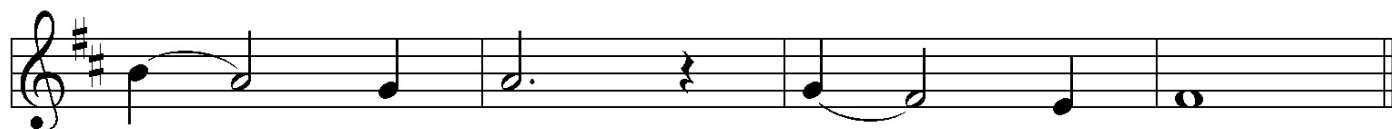
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Opportunity for the Laying On of Hands Healing Prayer


Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. This may be done during Holy Communion or immediately following the service.

Our Practice of Holy Communion

All those who are in good standing in their home congregations, who are baptized, and who hold that this meal of bread and wine is our Lord's body and blood are welcome to partake of Holy Communion here. All others may nevertheless come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Lord Speak to Us, That

ELW 676



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and



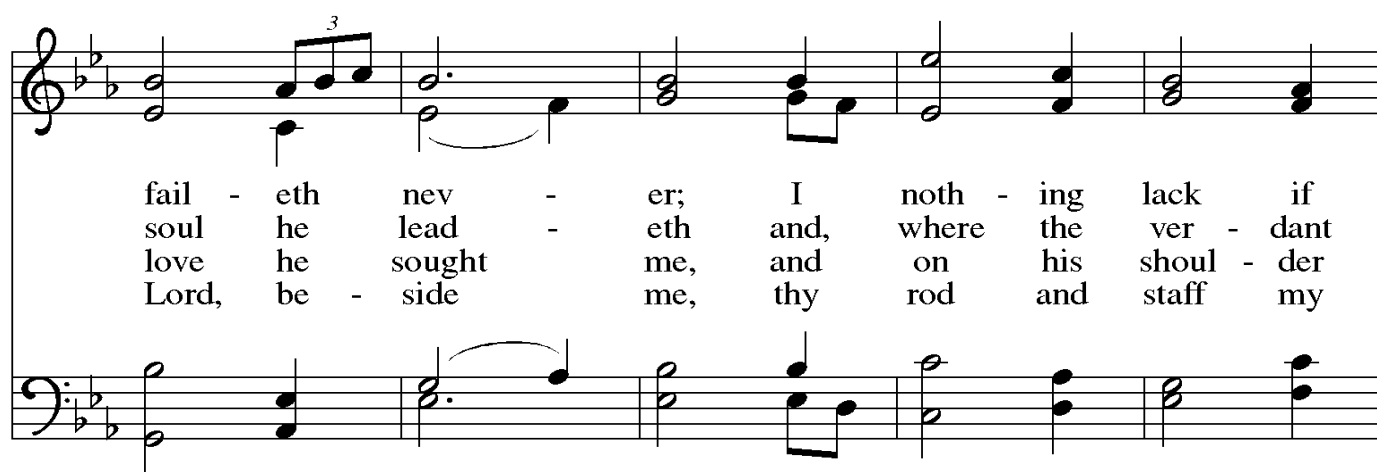
let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y_a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

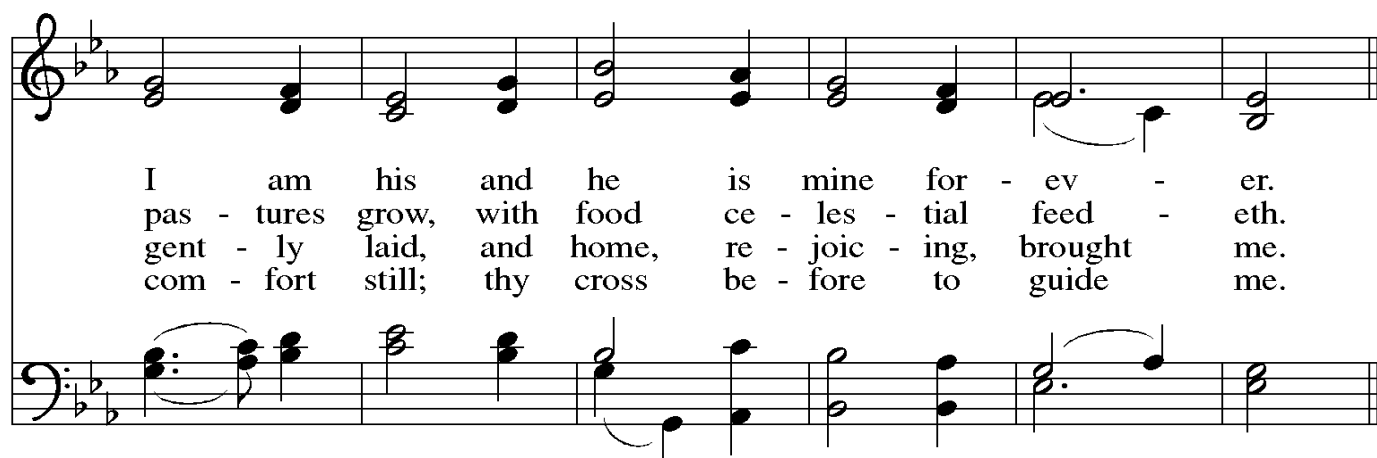
Communion Hymn | The King of Love My Shepherd is ELW 502



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Post-Communion Blessing & Hymn

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

G Amen



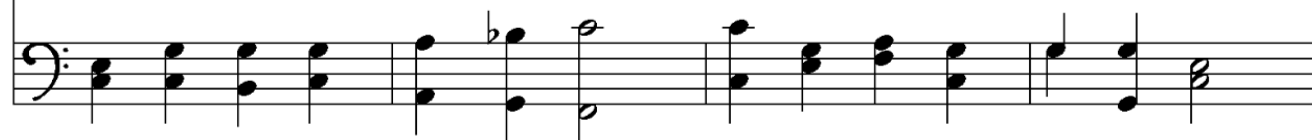
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!



Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
Music: DER AM KREUZ, Johann B. König, 1691–1758


Post-Communion Prayer and Benediction

A Let us pray. O God of steadfast love, in this meal you have nourished us with your Word and Sacrament. Strengthen us to live in faithful love and joyful service in all our relationships. Renew all homes and households in your grace, that they may reflect the communion we share in Christ our Lord.


C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.


C Amen



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Dismissal

- A** Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- C** Amen. Let us go forth in this way.

Postlude

Fugue in E Minor

ORGAN

J S Bach (1665 – 1750)



*The Altar Flowers are given by Ed Zinkan
To Thank God
for the Many Blessings We've Received!*

*Thank you to Ilana Aronovich on Violin for our
special music!*

LITURGICAL DAY	The Eighth Sunday after Pentecost	The Ninth Sunday after Pentecost	The Tenth Sunday after Pentecost
DATE	8/3/2025 10:15AM	8/10/2025 10:15AM	8/17/2025 10:15AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Presiding: Pastor Justin Baker Preaching: The Rev. Dr. Thomas Thorstad	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Elizabeth, Hannah, & Lisa Yothers	Steve Cehovin	Lou Hiener
COUNTER TEAM	Cherie Wolovich & Jeanne Yargar	Scott Wilson & Jeanne Yargar	Ed Datemasch & Stan Casper
GREETERS	Sally Seidling	Ross & Lisa Nese	Arlene Woodward
USHERS	Stan Casper & Ed Datemasch & Serenity Wee	Steve Cehovin & Scott Wilson & Serenity Wee	Steve Cehovin & Scott Wilson & Serenity Wee
ACOLYTE	Faith Palmer	Matthew Yothers	Karla Gustafson
CRUCIFER	Matthew Yothers		
ALTAR GUILD	Donna Berardinelli & Jeanne Yargar	Donna Berardinelli & Carol McDowell	Kathy & Karla Gustafson
ALTAR FLOWERS	Ed Zinkan	<i>Volunteer Needed</i>	<i>Volunteer Needed</i>
COMMUNION BREAD BAKERS	Danette Hunter	Jeanne Yargar	Jeanne Yargar

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190

Pastor: pastor@elcna.org | **Office:** office@elcna.org

Announcements:

- Special missionary guests and presenters on 8/3 and 8/10
 - Office closed for Lutheran Week
 - Ilana Aronovich's Violin Concert on 8/17/10
-

Sunday, Aug 3	9:00AM	Special Sunday School Presentation with Rev. Dr. Thomas Thorstad	Luther Hall
	10:15 AM	Worship on the Eighth Sunday After Pentecost with Guest Preacher Rev. Dr. Thomas Thorstad	Sanctuary
Office Closed	Mon-Fri	Lutheran Week	
Monday, Aug 4	6:30 PM	AA Start The Week	Luther Hall
Tuesday, Aug 5		No Staff Meeting	
	6:00 PM	Champion Cheerleading	Heritage Hall
	6:45 PM	Boy Scouts	Luther Hall
Wednesday, Aug 6	7:00 PM	AA Steps and Stories	Luther Hall
Thursday, Aug 7	6:45 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon Families	Heritage Hall
Friday, August 8			
Saturday, August 9			
Sunday August 10	9:00AM	Special Sunday School Presentation with Dure Negassa	Luther Hall
	10:15 AM	Worship on the Ninth Sunday after Pentecost	Sanctuary

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