

The Fifth Sunday After Pentecost



Worship Service
Emmanuel Lutheran Church

10:15 AM, Sanctuary
July 13, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know, contact him directly, and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All those who are baptized, in good standing with their home congregation, and who hold that the bread and the wine are the Lord's body and blood are welcome to partake of Holy Communion. All others may come forward for a blessing.

What is Vocation of Marriage Sunday?

Vocation of Marriage Sunday is the NALC staking its claim that marriage is good. Marriage, from the beginning—as we find in Genesis 2—has been two things: (1) the joining of male and female to become one, and (2) the companionship of male and female knit together *for life*.

It is a very strange thing when, after God declares that everything he has made is good, he goes on to declare that “it is not good” that the man should be alone. If everything he has made – the universe, the stars and sky, the earth and oceans, the sea creatures and birds and land animals – is good, how could it be the case that there is something *not good* in creation? And yet, the lack of companionship, the lack of a helper fitted for him, is not good. And so, God forms Eve from the side of Adam, and immediately Adam rejoins: “Bone of my bone, flesh of my flesh!” The woman makes the man a poet. And so shall it be until the end of this world.

Holy God, bless and strengthen all marriages to your cause and to your glory. Bless and strengthen all widows and widowers, and all devoted to singlehood, through Jesus Christ, by the power of the Holy Spirit. Amen

✝ Pastor Justin Baker

✠ *Lutheran Book of Worship, Setting Two* ✠

Prelude

Praise God Trumpet Tune in C

ORGAN & TRUMPET

Mark Shepperd (1964)

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,


C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.


C Amen

Processional Hymn | Open Now Thy Gates of Beauty


LBW 250



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



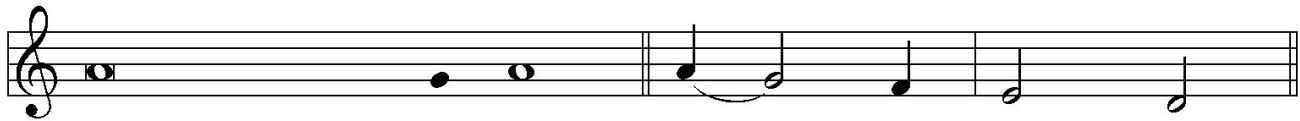
Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



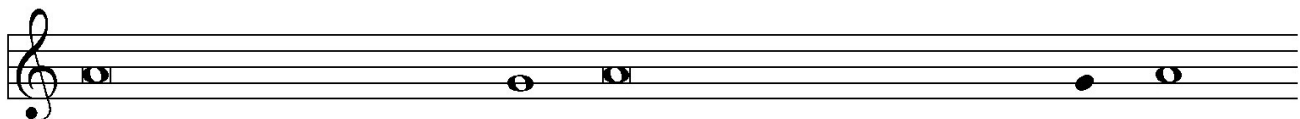
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



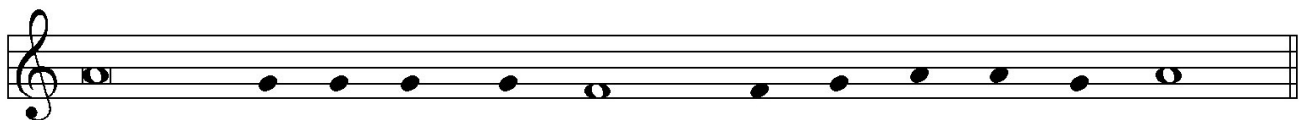
A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



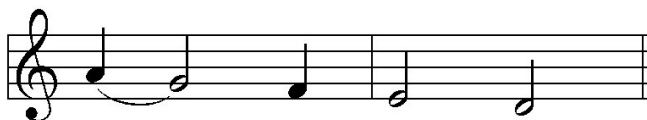
C Lord, have mer - cy.



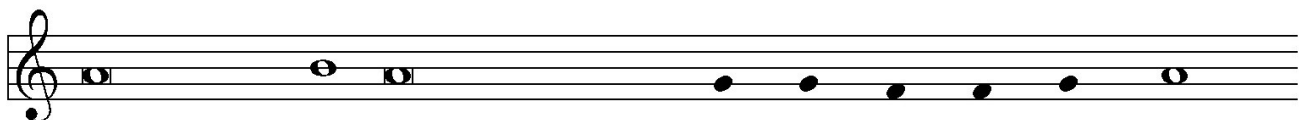
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



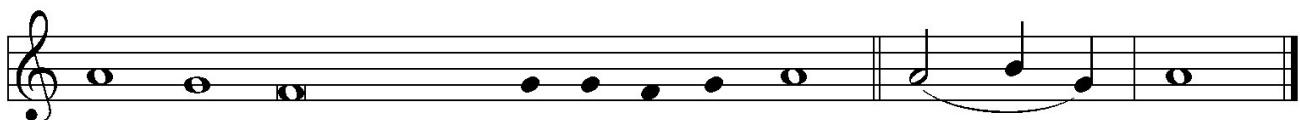
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P God created man in his own image,

C In the image of God he created him;

P Male and female he created them.

C And God blessed them.

Married Couples Pray Together:

P Let the married pray,

M Grant us, Lord, to live together in harmony, to bear one another's burdens, to forgive as we are forgiven, and to glorify you in all that we do in this house you have made.

C Amen

The Whole Church Prays

P Let the whole congregation pray,

C Grant us, Lord, to live together in harmony, to bear one another's burdens, to forgive as we are forgiven, and to glorify you in all that we do in this house you have made; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

THE LITURGY OF THE WORD

The First Lesson

Genesis 2:18-24

A reading from Genesis, the second chapter.

¹⁸ Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹ Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the Lord

God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

A The Word of the Lord.

C Thanks be to God.

Psalm 25:1–10 (men read plain text; women read bold text)

¹ To you, O Lord, I lift up my soul.

² **O my God, in you I trust;
let me not be put to shame;
let not my enemies exult over me.**

³ Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.

⁴ **Make me to know your ways, O Lord;
teach me your paths.**

⁵ Lead me in your truth and teach me,
for you are the God of my salvation;
for you I wait all the day long.

⁶ **Remember your mercy, O Lord, and your steadfast love,
for they have been from of old.**

⁷ Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O Lord!

⁸ **Good and upright is the Lord;
therefore he instructs sinners in the way.**

⁹He leads the humble in what is right,
and teaches the humble his way.

¹⁰**All the paths of the Lord are steadfast love and faithfulness,
for those who keep his covenant and his testimonies.**

The Second Lesson

Revelation 19:6-9

A Reading from Revelation, the nineteenth chapter.

⁶Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,
“Hallelujah!

For the Lord our God
the Almighty reigns.

⁷Let us rejoice and exult
and give him the glory,

for the marriage of the Lamb has come,
and his Bride has made herself ready;

⁸it was granted her to clothe herself
with fine linen, bright and pure”

—for the fine linen is the righteous deeds of the saints.

⁹And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”

A The Word of the Lord.

C Thanks be to God.

The Third Lesson

Matthew 19:3-9

A Reading from the Gospel of Matthew, the nineteenth chapter.

³And Pharisees came up to him and tested him by asking, “Is it lawful to divorce one's wife for any cause?” ⁴He answered, “Have you not read that he who created them from the beginning made them male and female, ⁵and said, ‘Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh’? ⁶So they are no longer two

but one flesh. What therefore God has joined together, let not man separate”
7 They said to him, “Why then did Moses command one to give a certificate of divorce and to send her away?” 8 He said to them, “Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. 9 And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”

A The Word of the Lord.

C Thanks be to God.

Children’s Sermon

P Moses, in Deuteronomy 6, records the following:

5 You shall love the Lord your God with all your heart and with all your soul and with all your might. 6 And these words that I command you today shall be on your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel

Luke 10:25-37

P The Holy Gospel according to Saint Luke, the 10th chapter.

G Glory to you, O Lord.

²⁵ And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶ He said to him, “What is written in the Law? How do you read it?” ²⁷ And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

²⁹ But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷ He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P The Gospel of our Lord.

G Praise to you, O Christ.

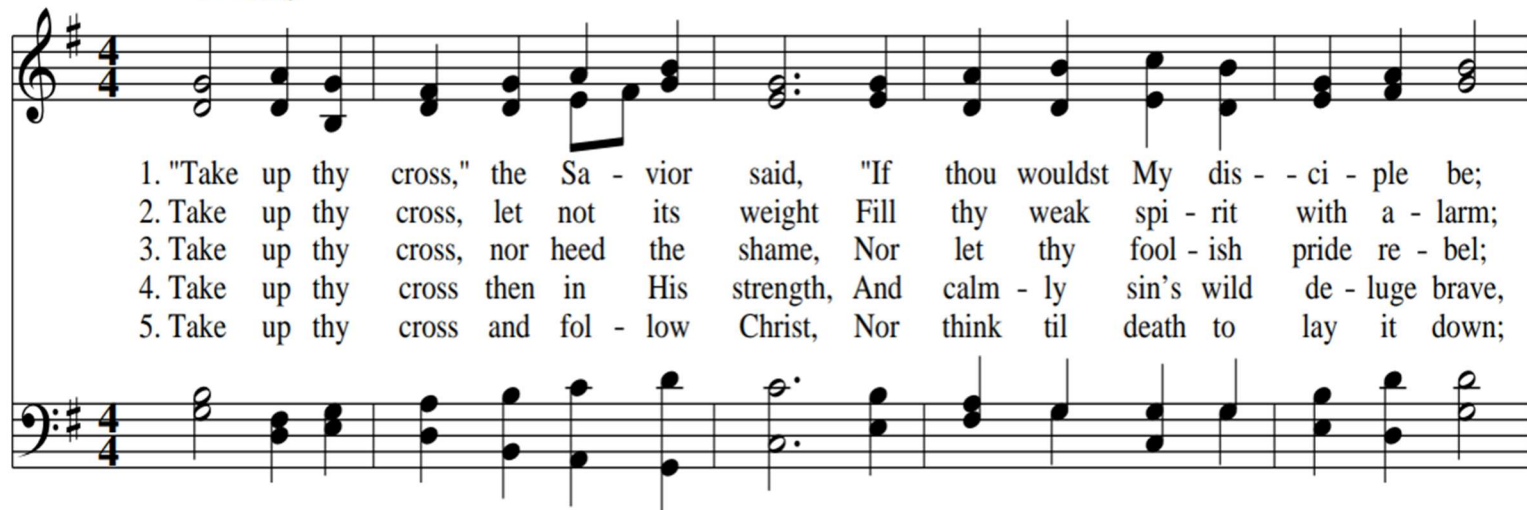
Sermon

Pastor Justin Baker

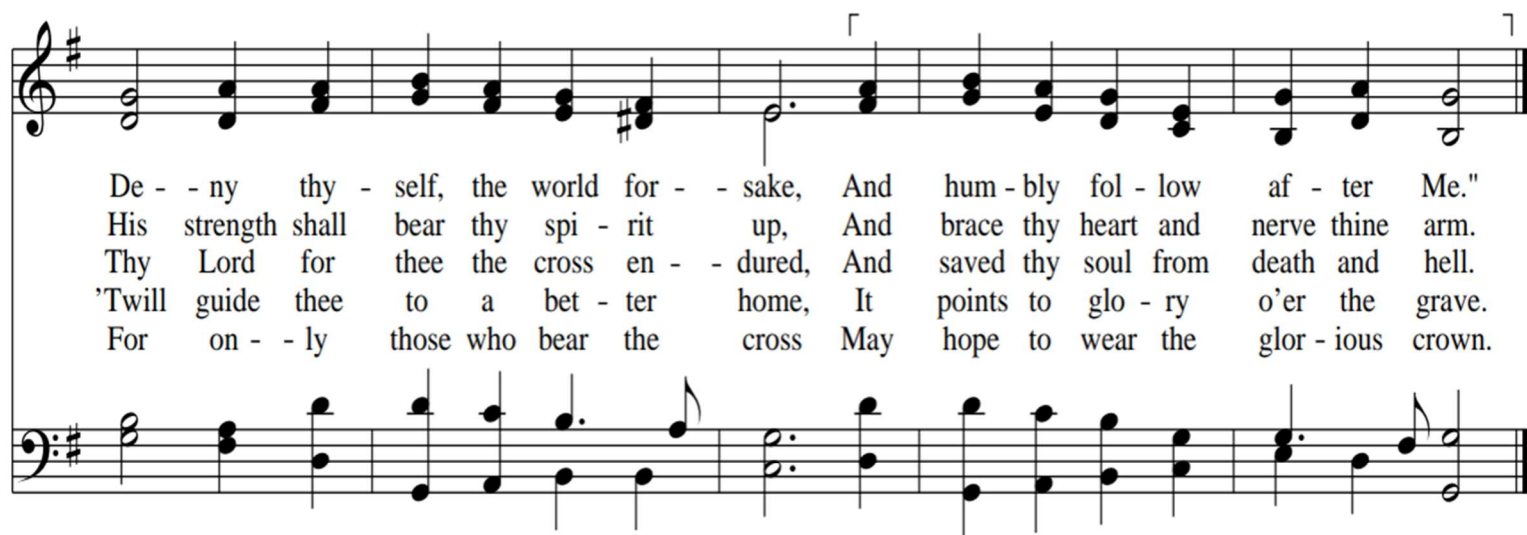
A large print copy of this sermon is available from the ushers.

Hymn of the Day | "Take Up Thy Cross," the Savior Said

♩ = 120



1. "Take up thy cross," the Sa - vior said, "If thou wouldst My dis - - ci - ple be;
 2. Take up thy cross, let not its weight Fill thy weak spi - rit with a - larm;
 3. Take up thy cross, nor heed the shame, Nor let thy fool - ish pride re - bel;
 4. Take up thy cross then in His strength, And calm - ly sin's wild de - luge brave,
 5. Take up thy cross and fol - low Christ, Nor think til death to lay it down;



De - - ny thy - self, the world for - - sake, And hum - bly fol - low af - ter Me."
 His strength shall bear thy spi - rit up, And brace thy heart and nerve thine arm.
 Thy Lord for thee the cross en - - dured, And saved thy soul from death and hell.
 'Twill guide thee to a bet - ter home, It points to glo - ry o'er the grave.
 For on - - ly those who bear the cross May hope to wear the glor - ious crown.

6. To Thee, great Lord, the One in Three,
 All praise forevermore ascend:
 O grant us in our home to see
 The heavenly life that knows no end.

The Apostles' Creed

P People of God, in whom do you believe?

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

A "To you, O Lord, we lift up our souls. O God, in you we trust. All the paths of the Lord are steadfast love and faithfulness, for those who keep his covenant and his testimonies." And so, we lift our souls to you:

A brief silence is kept.

A Holy God, thank you for hearing us. We lift up now, silently or aloud, those names and requests which God has heard and answered. *A pause is kept that thanksgiving for answered prayers may be offered.*

Thank you for answering us. Give us faith for those requests you have delayed in answering or have answered differently than our understanding allows. Lord, in your mercy,

C hear our prayer.

- A** Gracious Father, we pray for your holy Church. Bless this congregation, her people, and her work. Cause all things to be done to your glory and for the benefit of your people. We pray for the North American Lutheran Church, area congregations, and for Zion Lutheran Church of Brentwood and for the Reverend Mathew Magera. Lord, in your mercy,
- C** **hear our prayer.**
- A** Strengthen all marriages in mutual love and faithfulness, that they may reflect Christ's steadfast love. Lord, in your mercy,
- C** **hear our prayer.**
- A** Strengthen and uphold those in marriages who are enduring hardship, tribulation, and great sacrifice. Lord, in your mercy,
- C** **hear our prayer.**
- A** Pour out your presence, your comfort, and your strength upon all widows and widowers. Lord, in your mercy,
- C** **hear our prayer.**
- A** Encourage and support all who are called to singleness and celibacy, that their lives may also reflect the love and communion of Christ. Lord, in your mercy,
- C** **hear our prayer.**
- A** Equip parents and families to nurture faith and discipleship within their homes. Lord, in your mercy,
- C** **hear our prayer.**
- A** Guard and protect all who travel this summer, especially families enjoying time together on vacation. Grant them refreshment and relaxation and renew their love for each other, for you, and for the loveliness of your creation. Lord, in your mercy,
- C** **hear our prayer.**
- A** Almighty God, Father, Son, and Holy Spirit, give your gifts of faith, wisdom, and righteousness to all people, especially to those who take counsel for the nations. Conform the hearts of all people to your will

and bless this war-torn world with the peace that passes human understanding. Bless those who hold office in the United States, in Pennsylvania, in Murrys ville, and in all the towns from which we hail. Lord, in your mercy,

C **hear our prayer.**

A We lift up before you those whom we know are in need of your healing, your comfort, your presence, and our prayers, especially:

Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, David, Cathy, Leila, Grace, Darin, Alice, Keith, Victoria, Zachary, Kevin, Levi, Mervin, Shawn, Lynn, Ginny, Roger, Betty, Zac, Les, Kenny, Gary, Linda, Michael, Missy, Jim, Bonnie, Lois, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie

We also lift up the names of those for whom we now pray, silently or aloud. *Then, a pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

C **hear our prayer.**

A Most Blessed and Holy God, we laud you for the gift of the resurrection to all who call upon his name. We implore you to remember the family of *Rob Greenleaf*. Help such families to mourn well, and fill them with faith, that they may receive the promise of the resurrection. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C **Amen**

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. This may be done during Holy Communion or immediately following the service.

THE CELEBRATION OF HOLY COMMUNION

- A** *Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. (Matt. 11:28–30)*

The Peace

- P** The peace of the Lord be with you always.

- C** And also with you.

Offertory

Glory To God Trumpet Tune in A Flat

ORGAN & TRUMPET

Mark Shepperd (1964)

Offering of Praise | On What Has Now Been Sown

ELW 550

1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!
 Lord, and prayers re - ceive and to your word a bless - ing give.
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

- A** Let us pray. Merciful Father,
C We offer with joy and thanksgiving what you have first given us--
 ourselves, our time, and our possessions, signs of your gracious
 love. Receive them for the sake of him who offered himself for us,
 Jesus Christ our Lord. Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

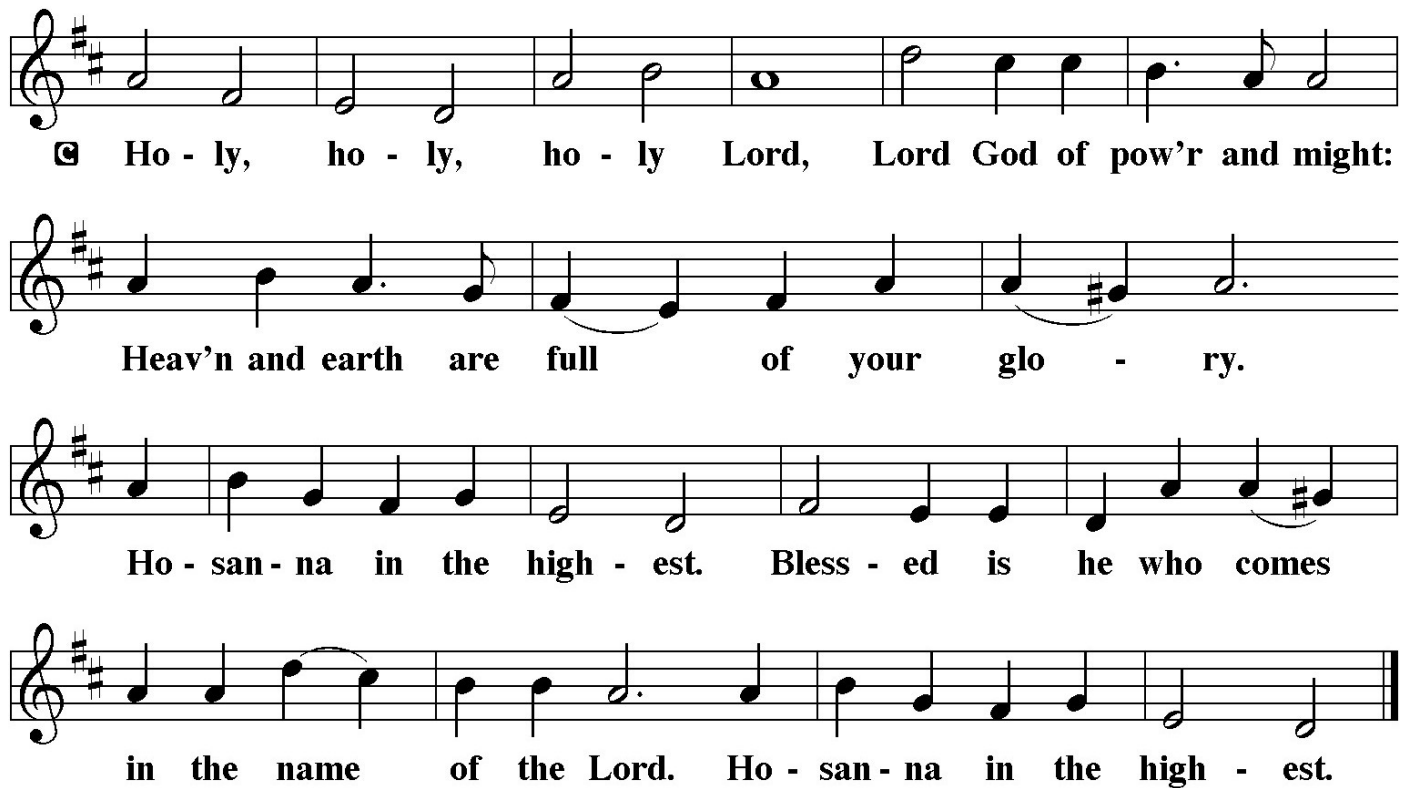
Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Canon

P Wondrous are your deeds, gracious Father,
and mighty are your acts.

You fashioned all of life and created mankind in your image.

Though we had fallen into fear and despair, you did not abandon us,
but sent your Son, our Lord Jesus, born of woman, to take human
tribulation to the cross, thereby redeeming us and claiming us as your
own, bringing to us holy comfort and joy.

This same Lord Jesus, on the night of His betrayal, took bread;
when He had given thanks, He broke it and gave it to the disciples, and
said:

Take and eat, for this is my body, which is given for you.

Do this for my remembrance.

When supper had ended, He took the cup;
when He had given thanks, He gave it to them and said:

*All of you, drink of this, for this cup is my blood of the new covenant,
shed for you and for all people for the forgiveness of sins.*

Do this for my remembrance.

Let us proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

P As we now celebrate our Lord's presence, send your Holy Spirit upon
us, and upon this Bread of Life and this Cup of Salvation, that we who
receive our Lord's true body and blood in this holy communion may be
filled with the peace of sins forgiven, and the promise of life and
salvation.

C **Through Him, with Him, and in Him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and forever.**

Amen

P As our Savior Christ has taught us, we now boldly pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

The Breaking of the Bread

P Our Lord Jesus says, "Whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

C Lord, give us this bread always.

Agnus Dei



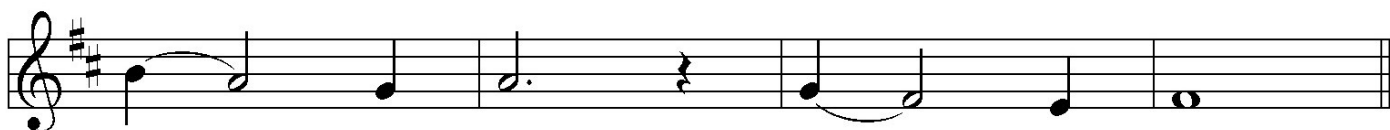
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Communion Hymn | Lord, Speak to Us, That We May Speak ELW 676



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

Post-Communion Blessing

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen

Post-Communion Hymn | On My Heart Imprint

ELW 811

On my heart im - print your im - age, bless-ed Je - sus, king of grace,

that life's trou-bles nor its plea-sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun-da-tion, all my glo-ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
 Music: DER AM KREUZ, Johann B. König, 1691–1758

Post-Communion Prayer and Benediction

A Let us pray. O God of steadfast love, in this meal you have nourished us with your Word and Sacrament. Strengthen us to live in faithful love and joyful service in all our relationships. Renew all homes and households in your grace, that they may reflect the communion we share in Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | If You But Trust in God to Guide You LBW 453



1 If you but trust in God to guide you and place your
 2 What gain is there in fu - tile weep - ing, in help - less
 3 In pa - tient trust a - wait his lei - sure in cheer - ful
 4 Sing, pray, and keep his ways un - swerv - ing, of - fer your



con - fi - dence in him, you'll find him al - ways there be -
 an - ger and dis - tress? If you are in his care and
 hope, with heart con - tent to take what - e'er your Fa - ther's
 ser - vice faith - ful - ly, and trust his word; though un - de -



side you, to give you hope and strength with - in. For those who
 keep - ing, in sor - row will he love you less? For he who
 plea - sure and all - dis - cern - ing love have sent; doubt not your
 serv - ing, you'll find his prom - ise true to be. God nev - er



trust God's change - less love build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 in - most wants are known to him who chose you for his own.
 will for - sake in need the soul that trusts in him in - deed.

Text: Georg Neumark, 1621–1681; tr. composite, alt.

Music: WER NUR DEN LIEBEN GOTT, Georg Neumark, 1621–1681

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Dismissal

- Ⓐ Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☛ Amen. Let us go forth in this way.

Postlude

Trumpet Tune

ORGAN & TRUMPET

Henry Purcell (1659-1695)

✙ ✙ ✙

*The Altar Flowers are given
To thank God for the many blessings we've
received!
~ Ed Zinkan*

*Thank you to Vince Adams (Trumpet) &
Homer Adams (Organ)
for our special music during the service.*

LITURGICAL DAY	The Fifth Sunday after Pentecost	The Sixth Sunday after Pentecost	The Seventh Sunday after Pentecost
DATE	7/13/2025 10:15AM	7/20/2025 10:15AM	7/27/2025 10:15AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Michele Hiener	Karla Gustafson	Holly Pelusi
COUNTER TEAM	Bob Jordan & Stan Casper	Ed Datemasch & Stan Casper	Ed Datemasch & Scott Wilson
GREETERS	Dan & Cherie Wolovich	Stan & Linda Casper	Bill Primozic
USHERS	Debbie Weigold & Matt Yothers & Serenity Wee	Elizabeth Yothers & Mary Whipkey & Serenity Wee	Dave & Mary Whipkey & Serenity Wee
ACOLYTE	Elizabeth Yothers	Lou Hiener	Kaleb Wee
CRUCIFER			
ALTAR GUILD	MaryAnn Sinwell & Bob Jordan	Kathy & Karla Gustafson	Donna Berardinelli & Jeanne Yargar
ALTAR FLOWERS	Ed Zinkan	Ross and Lisa Nese	Ed Zinkan
COMMUNION BREAD BAKERS	Susan Smith	Danette Hunter	Danette Hunter

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190

Pastor: pastor@elcnaalc.org | **Office (Lena):** office@elcnaalc.org

Announcements:

- Vocation of Marriage Sunday
 - Bible Study and Sunday School on pause for the month of July
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Sunday July, 13	10:15 AM	Worship: Vocation of Marriage on The Fifth Sunday After Pentecost	Sanctuary
Monday, July 14	6:30 PM	AA Start The Week	Luther Hall
Tuesday, July 15	9:30 AM	Staff Meeting	Library
	6:00 PM	Champion Cheerleading	Heritage Hall
	6:45 PM	Boy Scouts	Luther Hall
Wednesday, July 16	10:00 AM	Discipleship Meeting	Music Room
	7:00 PM	AA Steps and Stories	Luther Hall
Thursday, July 17	6:45 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon Families	Heritage Hall
Friday, July 18	5:30 PM	Council Retreat	The Bakers
Saturday, July 19	9:00 AM	Council Retreat	The Wilsons
Sunday July, 20	10:15 AM	Worship: The Sixth Sunday After Pentecost	Sanctuary

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