

The Fourth Sunday After Pentecost



Worship Service
Emmanuel Lutheran Church

10:15 AM, Sanctuary
July 6, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know, contact him directly, and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All those who are baptized, in good standing with their home congregation, and who hold that the bread and the wine are the Lord's body and blood are welcome to partake of Holy Communion. All others may come forward for a blessing.

Jesus commissions seventy-two additional disciples to share in his ministry. Their mission is not easy; they bring no money, no bag, no shoes, and they welcome no one on the road.

Whoever welcomes them, receives peace; whoever does not, receives judgment. Just as the Father sent Jesus, so Jesus sends these disciples. They come in the full authority of God; anyone who rejects them has rejected God. Their ministry is extraordinarily successful, and they are delighted to have gotten to participate in the ministry of Jesus. These seventy-two performed signs and cast out demons.

Miracles are miracles – they are amazing things to witness, perhaps even more amazing to perform. Yet, such things are given for one purpose – to draw people into the kingdom of God. The truly great thing, Jesus reminds us, is that these seventy-two have their names recorded in heaven. So it is with us.

Holy God, bless us and keep us ever and always in faith. Help us to forever trust in you, and use us to draw others to place their hope and trust and faith in you. This we ask by the power of the Holy Spirit, through Jesus Christ our Lord, Amen.

✝ Pastor Justin Baker

✠ *Lutheran Book of Worship, Setting Two* ✠

Prelude

You Are The Image And The Hope

ORGAN & VIOLIN

Jacques Berthier (1993-1994)

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Processional Hymn | O Lord, How Shall I Meet You

LBW 23



- 1 O Lord, how shall I meet you, how wel - come you a - right?
- 2 Your Zi - on strews be - fore you green boughs and fair - est palms;
- 3 I lay in fet - ters, groan - ing; you came to set me free.
- 4 Love caused your in - car - na - tion; love brought you down to me.



Your peo - ple long to greet you, my hope, my heart's de - light!
 and I, too, will a - dore you with joy - ous songs and psalms.
 I stood, my shame be - moan - ing; you came to hon - or me.
 Your thirst for my sal - va - tion pro - cured my lib - er - ty.



Oh, kin - dle, Lord most ho - ly, your lamp with - in my breast
 My heart shall bloom for - ev - er for you with prais - es new
 A glo - rious crown you give me, a trea - sure safe on high
 Oh, love be - yond all tell - ing, that led you to em - brace



to do in spir - it low - ly all that may please you best.
 and from your name shall nev - er with - hold the hon - or due.
 that will not fail or leave me as earth - ly rich - es fly.
 in love, all love ex - cel - ling, our lost and fall - en race.

5 Rejoice, then, you sad-hearted,
 who sit in deepest gloom,
 who mourn your joys departed
 and tremble at your doom.
 Despair not; he is near you,
 there, standing at the door,
 who best can help and cheer you
 and bids you weep no more.

6 He comes to judge the nations,
 a terror to his foes,
 a light of consolations
 and blessed hope to those
 who love the Lord's appearing.
 O glorious Sun, now come,
 send forth your beams so cheering
 and guide us safely home.

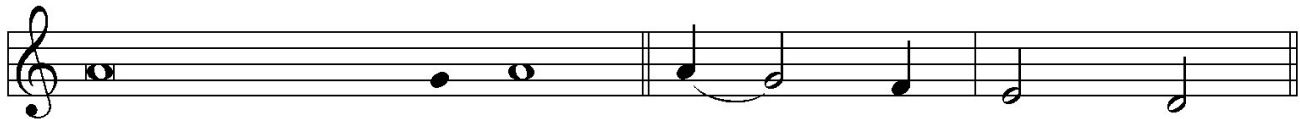
Text: Paul Gerhardt, 1607–1676; tr. composite

Music: WIE SOLL ICH DICH EMPFANGEN, Johan Crüger, 1598–1662

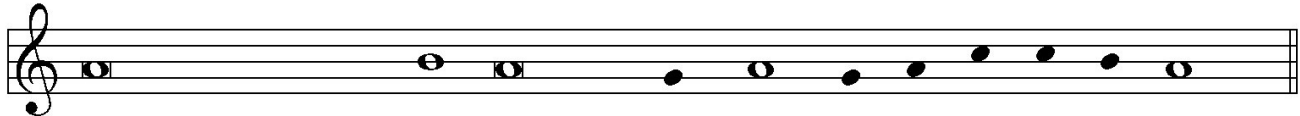
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



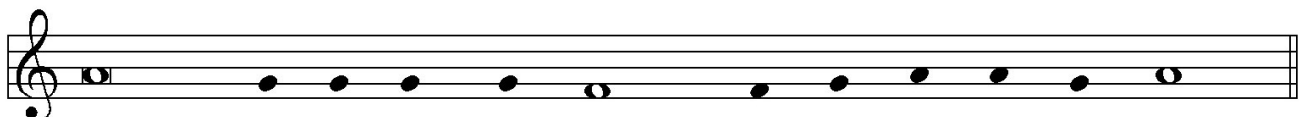
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



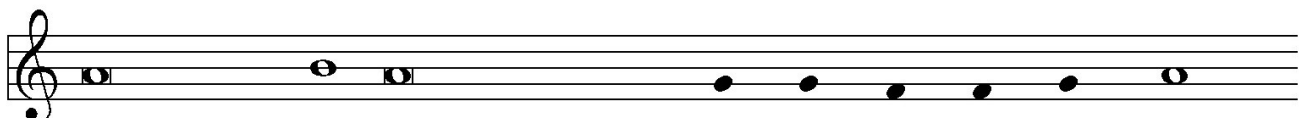
A For the peace of the whole world, for the well-being of the Church of God,



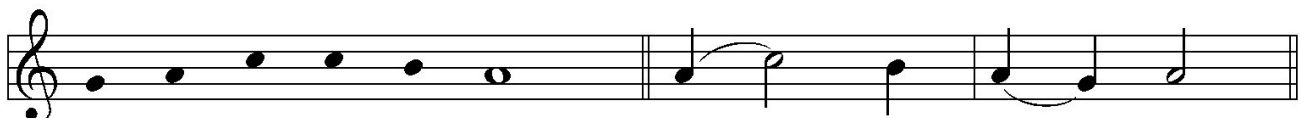
and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C God of glory and love, peace comes from you alone. Send us as peacemakers and witnesses to your kingdom, and fill our hearts with joy in your promises of salvation; through your Son, Jesus Christ our Lord. Amen

THE LITURGY OF THE WORD

The First Lesson

2 Kings 5:1-14

A Reading from 2nd Kings.

¹Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the Lord had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. ³She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." ⁵And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. ⁶And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." ⁷And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel."

⁹ So Naaman came with his horses and chariots and stood at the door of Elisha's house. ¹⁰ And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the Lord his God, and wave his hand over the place and cure the leper. ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. ¹³ But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" ¹⁴ So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

A The Word of the Lord.

C Thanks be to God.

Psalm 66:1–9 (read responsively by whole congregation)

¹ Shout for joy to God, all the earth;

² **sing the glory of his name;**

give to him glorious praise!

³ Say to God, "How awesome are your deeds!

So great is your power that your enemies come cringing to you.

⁴ **All the earth worships you**

and sings praises to you;

they sing praises to your name." *Selah*

⁵ Come and see what God has done:

he is awesome in his deeds toward the children of man.

⁶ **He turned the sea into dry land;**

they passed through the river on foot.

There did we rejoice in him,

⁷who rules by his might forever,
whose eyes keep watch on the nations—
let not the rebellious exalt themselves. *Selah*

⁸**Bless our God, O peoples;**
let the sound of his praise be heard,
⁹**who has kept our soul among the living**
and has not let our feet slip.

The Second Lesson

Galatians 6:7–16

A Reading from Galatians.

⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. ¹¹See with what large letters I am writing to you with my own hand. ¹²It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. ¹³For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

A The Word of the Lord.

G Thanks be to God.

Children's Sermon

P Moses, in Deuteronomy 6, records the following:

⁵You shall love the Lord your God with all your heart and with all your soul and with all your might. ⁶And these words that I command you today shall be on your heart. ⁷You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation



The Holy Gospel

Luke 10:1–11, 16–20

P The Holy Gospel according to Saint Luke, the 10th chapter.

G Glory to you, O Lord.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him.

But if not, it will return to you. ⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’

¹⁶ “The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷ The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸ And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P The Gospel of our Lord.

C Praise to you, O Christ.

Sermon Pastor Justin Baker

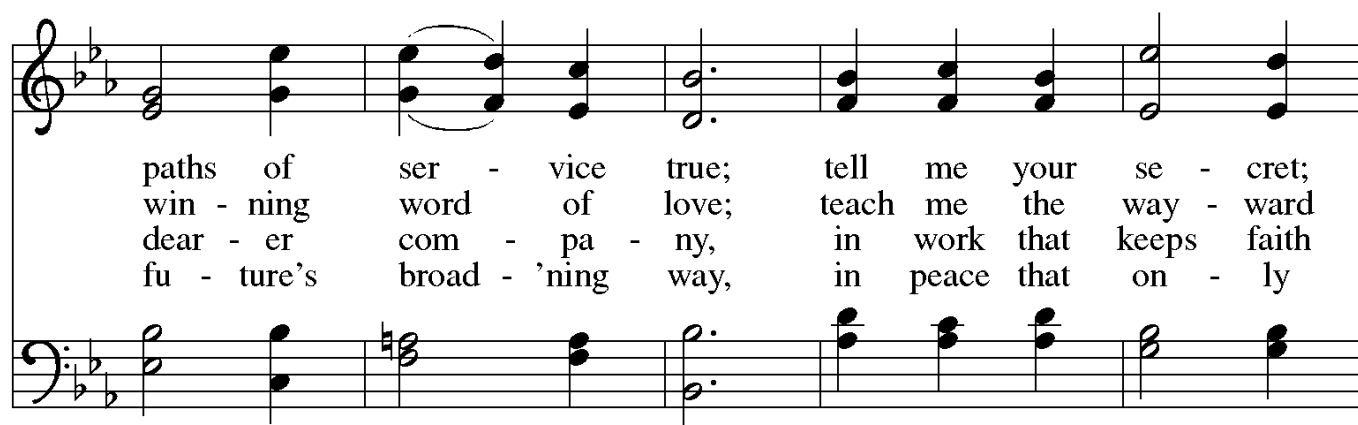
A large print copy of this sermon is available from the ushers.

Hymn of the Day | O Master, Let Me Walk with You

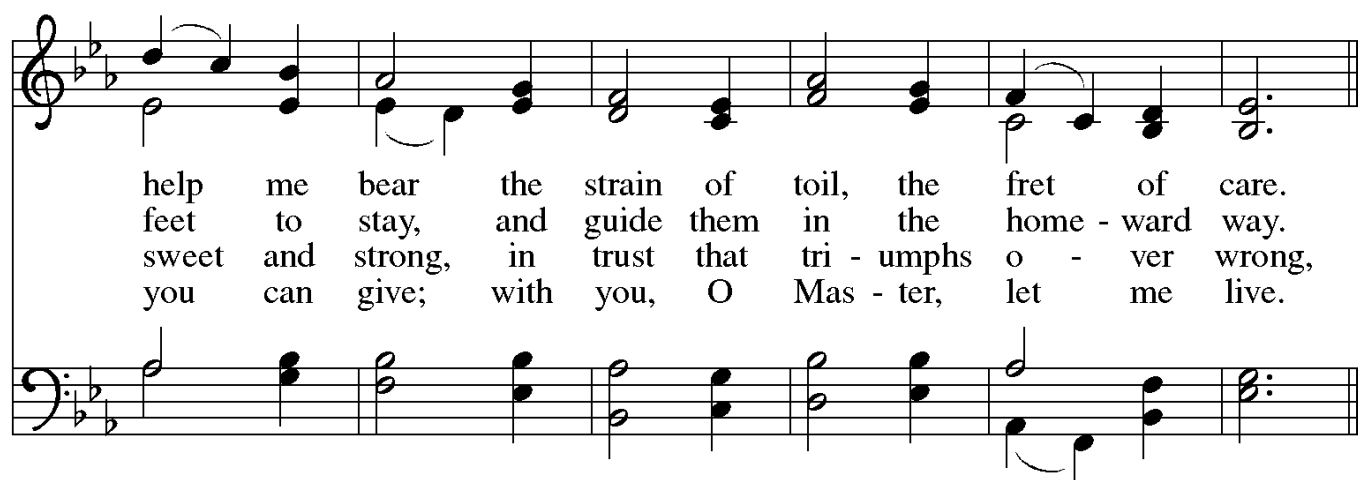
LBW 492



1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
 Music: MARYTON, H. Percy Smith, 1825–1898

The Apostles' Creed

P People of God, in whom do you believe?

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

A O Holy God, "How awesome are your deeds! All the earth worships you and sings praises to you." We join in worship and praise, as we come before you in prayer:

A brief silence is kept.

A Holy God, thank you for hearing us. We lift up now, silently or aloud, those names and requests which God has heard and answered. *A pause is kept that thanksgiving for answered prayers may be offered.*

Thank you for answering us. Give us faith for those requests you have delayed in answering or have answered differently than our understanding allows. Lord, in your mercy,

☞ hear our prayer.

A Gracious Father, we pray for your holy Church. Bless this congregation, her people, and her work. Cause all things to be done to your glory and for the benefit of your people. We pray for the North American Lutheran Church, area congregations, and for Zion Lutheran Church of Chicora. Lord, in your mercy,

☞ hear our prayer.

A Almighty God, Father, Son, and Holy Spirit, give your gifts of faith, wisdom, and righteousness to all people, especially to those who take counsel for the nations. Conform the hearts of all people to your will and bless this war-torn world with the peace that passes human understanding. Bless those who hold office in the United States, in Pennsylvania, in Murrysville, and in all the towns from which we hail. Lord, in your mercy,

☞ hear our prayer.

A Almighty and most merciful God, we call to mind before you all those whom it would be easy to forget: the homeless, the destitute, the sick, the aged, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Lord, in your mercy,

☞ hear our prayer.

A O God, the Lord of all, your Son commanded us to love our enemies and to pray for them. Lead us from prejudice to truth; deliver us from hatred, cruelty, and revenge; and enable us to stand before you, reconciled through your Son. Lord, in your mercy,

☞ hear our prayer.

- A** We lift up before you those whom we know are in need of your healing, your comfort, your presence, and our prayers, especially:

Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, Leila, Grace, Darin, Alice, Keith, Victoria, Zachary, Kevin, Levi, Mervin, Shawn, Lynn, Ginny, Roger, Betty, Zac, Les, Kenny, Gary, Linda, Michael, Missy, Jim, Bonnie, Lois, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie

We also lift up the names of those for whom we now pray, silently or aloud. *Then, a pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

- C** **hear our prayer.**

- A** Most Blessed and Holy God, we laud you for the gift of the resurrection to all who call upon his name. We implore you to remember the families of *Rob Greenleaf & Rosemary Palmer*. Help these families to mourn well, and fill them with faith, that they may receive the promise of the resurrection. Lord, in your mercy,

- C** **hear our prayer.**

- P** Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

- C** **Amen**

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. The anointing of oil is a practice commended by the Apostles James (See James 5:13-16) in his letter to the Church. Though not universally practiced, this practice continues to this day. This prayer is for healing, and comes with the forgiveness of sins. This may be done while receiving Holy Communion or following the service.

THE CELEBRATION OF HOLY COMMUNION

- A** *Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. (Matt. 11:28–30)*

The Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory

Valediction A Biblical Poem

ORGAN & VIOLIN

Charles Callahan (1951-2023)

Offering of Praise | On What Has Now Been Sown

ELW 550

1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!
 Lord, and prayers re - ceive and to your word a bless - ing give.
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

- A** Let us pray. Merciful Father,
- C** We offer with joy and thanksgiving what you have first given us--
 our selves, our time, and our possessions, signs of your gracious
 love. Receive them for the sake of him who offered himself for us,
 Jesus Christ our Lord. Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

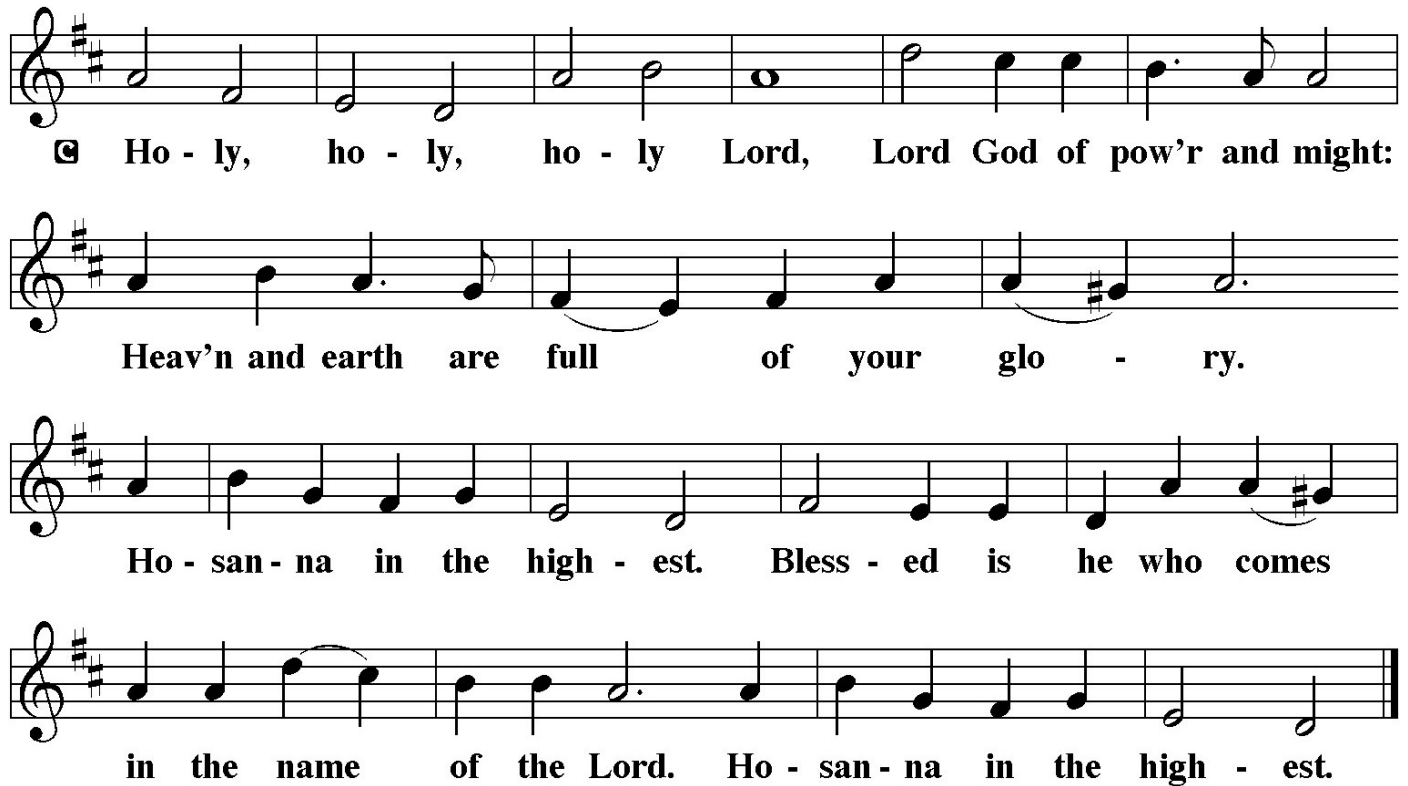
Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Canon

P Wondrous are your deeds, gracious Father,
and mighty are your acts.

You fashioned all of life and created mankind in your image.

Though we had fallen into fear and despair, you did not abandon us,
but sent your Son, our Lord Jesus, born of woman, to take human
tribulation to the cross, thereby redeeming us and claiming us as your
own, bringing to us holy comfort and joy.

This same Lord Jesus, on the night of His betrayal, took bread;
when He had given thanks, He broke it and gave it to the disciples, and
said:

Take and eat, for this is my body, which is given for you.

Do this for my remembrance.

When supper had ended, He took the cup;
when He had given thanks, He gave it to them and said:

*All of you, drink of this, for this cup is my blood of the new covenant,
shed for you and for all people for the forgiveness of sins.*

Do this for my remembrance.

Let us proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

P As we now celebrate our Lord's presence, send your Holy Spirit upon
us, and upon this Bread of Life and this Cup of Salvation, that we who
receive our Lord's true body and blood in this holy communion may be
filled with the peace of sins forgiven, and the promise of life and
salvation.

**C Through Him, with Him, and in Him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and forever.**

Amen

P As our Savior Christ has taught us, we now boldly pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

The Breaking of the Bread

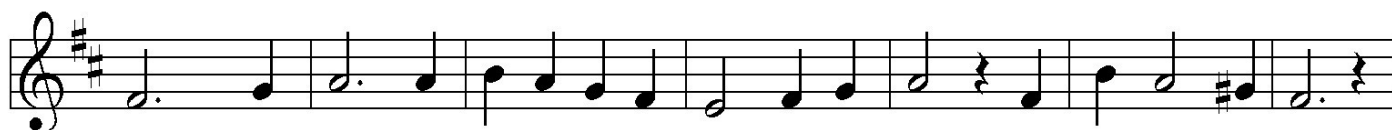
P Our Lord Jesus says, "Whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

C Lord, give us this bread always.

Agnus Dei



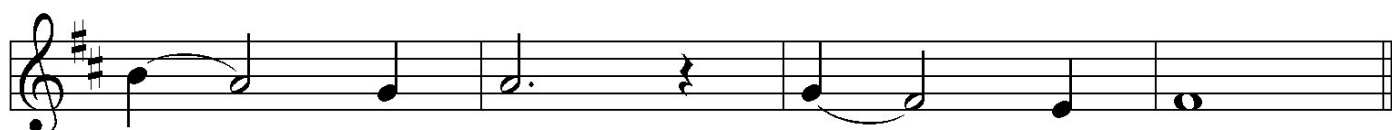
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Communion Hymn | I Lay My Sins on Jesus

LBW 305



1 I lay my sins on Je - sus, the spot - less Lamb of God;
2 I lay my wants on Je - sus; all full - ness dwells in him;
3 I rest my soul on Je - sus, this wea - ry soul of mine;



he bears them all and frees us from the ac - curs - ed load.
he heals all my dis - eas - es; my soul he does re - deem.
his right hand me em - brac - es; I on his breast re - cline.



I bring my guilt to Je - sus to wash my crim - son stains
I lay my griefs on Je - sus, my bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



clean in his blood most pre - cious till not a spot re - mains.
he from them all re - leas - es; he all my sor - rows shares.
like fra - grance on the breez - es his name a - broad is poured.

Text: Horatius Bonar, 1808–1889

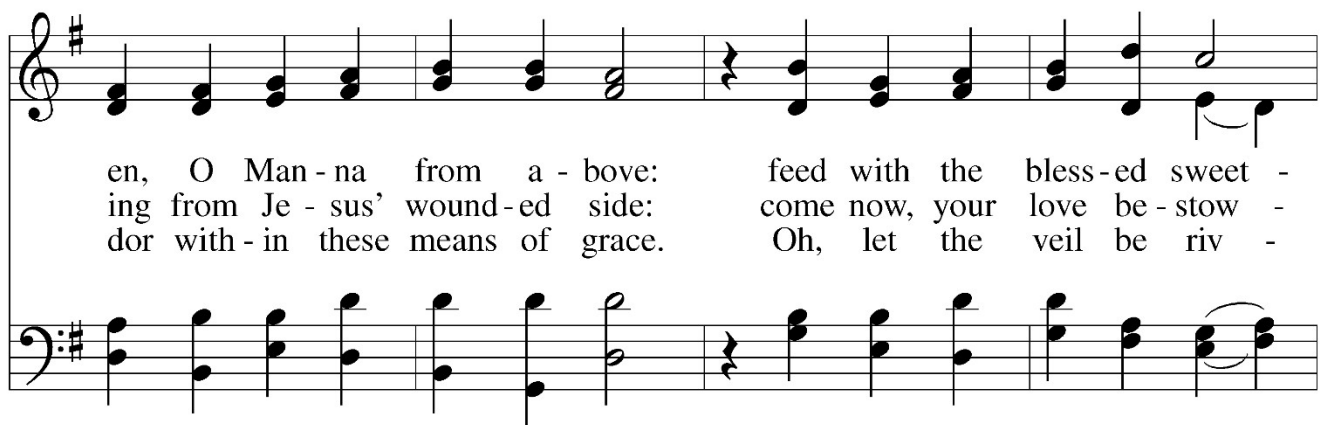
Music: MUNICH, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

O Bread of Life from Heaven

LBW 222



1 O Bread of life from heav - en, O Food to pil-grims giv -
 2 O Fount of grace re - deem - ing, O Riv - er ev - er stream -
 3 We love you, Je - sus, ten - der, in all your hid - den splen -



en, O Man - na from a - bove: feed with the bless - ed sweet -
 ing from Je - sus' wound - ed side: come now, your love be - stow -
 dor with - in these means of grace. Oh, let the veil be riv -



ness of your di - vine com - plete - ness the souls that want and need your love.
 ing on thirst - ing souls, and flow - ing till all are ful - ly sat - is - fied.
 en, and our clear eye in heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; Philip Schaff, 1819–1893, st. 2; alt.
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, c. 1450–1517

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

G Amen

Post-Communion Hymn | On My Heart Imprint

ELW 811

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
 Music: DER AM KREUZ, Johann B. König, 1691–1758

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with his endless life, now and forever.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | Lord, Dismiss Us with Your Blessing LBW 259

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der-ness.
 Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

Dismissal

- ☐ **A** Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☑ **Amen. Let us go forth in this way.**

Postlude

Praise God of Glory

ORGAN

JS Bach (1685-1750)

✙ ✙ ✙

*The Altar Flowers are given
To the Glory of God
in Celebration of Our Wedding Anniversary!
~ Dan and Danette Hunter*

*Thank you to John Giansante (Violin) &
Homer Adams (Organ)
for our special music during the service.*

| LITURGICAL DAY | The Fourth Sunday after Pentecost | The Fifth Sunday after Pentecost | The Sixth Sunday after Pentecost |
|------------------------|---|--|---|
| DATE | 7/6/2025 10:15AM | 7/13/2025 10:15AM | 7/20/2025 10:15AM |
| ORGANIST | Homer Adams | Homer Adams | Homer Adams |
| PASTOR | Pastor Justin Baker | Pastor Justin Baker | Pastor Justin Baker |
| ASSISTING MINISTERS | Julie Schamber | Michele Hiener | Karla Gustafson |
| COUNTER TEAM | Bob Jordan & Scott Wilson | Ed Datemasch & Stan Casper | Ed Datemasch & Stan Casper |
| GREETERS | Scott & Carol Wilson | Dan & Cherie Wolovich | Stan & Linda Casper |
| USHERS | <i>Volunteer Needed</i> & Serenity Wee | Debbie Weigold & Matt Yothers & Serenity Wee | Elizabeth Yothers & Mary Whipkey & Serenity Wee |
| ACOLYTE | Bob Jordan | Elizabeth Yothers | Lou Hiener |
| CRUCIFER | Scott Wilson | | |
| ALTAR GUILD | MaryAnn Sinwell & Bob Jordan | MaryAnn Sinwell & Bob Jordan | Kathy & Karla Gustafson |
| ALTAR FLOWERS | Dan and Danette Hunter | Ed Zinkan | Ross and Lisa Nese |
| COMMUNION BREAD BAKERS | Susan Smith | Susan Smith | Danette Hunter |

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190

Pastor: pastor@elcnaalc.org | **Office (Lena):** office@elcnaalc.org

Announcements:

-Happy 4th of July!

-Bible Study and Sunday School pauses for the month of July!

| | | | |
|-------------------|----------|---|--------------------|
| Sunday, July 6 | 10:15 AM | Worship: The Fourth Sunday After Pentecost | Sanctuary |
| Monday, July 7 | 6:30 PM | AA Start The Week | Luther Hall |
| Tuesday, July 8 | 9:30 AM | Staff Meeting | Library |
| | 9:30 AM | ELCW Meeting | Luther Hall |
| | 6:00 PM | Champion Cheerleading | Heritage Hall |
| | 6:45 PM | Boy Scouts | Luther Hall |
| | 7:00 PM | Worship Meeting | Music Room |
| Wednesday, July 9 | 7:00 PM | AA Steps and Stories | Luther Hall |
| Thursday, July 10 | 6:45 PM | Boy Scouts | Luther Hall |
| | 7:30 PM | Al-Anon Families | Heritage Hall |
| Sunday July, 13 | 10:15 AM | Worship: The Fifth Sunday After Pentecost | Sanctuary |

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