The Third Sunday After Pentecost



Worship Service Emmanuel Lutheran Church

10:15 AM, Pavilion June 29, 2025

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, let him know, contact him directly, and/or fill out a Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All those who are baptized, in good standing with their home congregation, and who hold that the bread and the wine are the Lord's body and blood are welcome to partake of Holy Communion. All others may come forward for a blessing.

The inner three disciples—Peter, James, and John—witness a glimpse of Jesus' glory. And then, Jesus sets his face towards Jerusalem.

What does this mean? From here on out, Jesus has one singular thing in view: the cross. His glory is bound up with the cross. Everything that Jesus does from here on out is for the cross. He must bear it. He must die on it.

It's in this context that Jesus has strong words for his would-be followers. "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head."; "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God."; and "No one who puts his hand to the plow and looks back is fit for the kingdom of God." All those who would follow him should know that Jesus has no home, that the dead will be left to themselves, and those fit for the kingdom cannot look back. Who could be a follower under such demanding conditions?

Thanks be to God that Jesus went to the cross for us. Jesus makes us fit for the Kingdom *through his own body and blood*.

Holy God, bless us and keep us. Lead us into your Kingdom, into everlasting life with you, by the power of the Holy Spirit, through Jesus Christ our Lord, Amen.

+ Pastor Justin Baker

+ Lutheran Book of Worship, Setting Two +

Prelude PIANO

Jesus Loves Me

Anne Marie David (1952)

Invocation & Order of Confession

- **P** In the Name of the Father, and of the **→** Son, and of the Holy Spirit.
- C Amen
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- **C** Amen
- If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

- P Most merciful God,
- We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen
- P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- **G** Amen

Opening Song | Come Now Is The Time To Worship

Come now is the time to worship
Come now is the time to give your
heart
Come just as you are to worship
Come just as you are before your
God
Come

One day every tongue
Will confess You are God
One day every knee will bow
Still the greatest treasure remains
For those who gladly choose You
now

Come now is the time to worship
Come now is the time to give your
heart
Come just as you are to worship
Come just as you are before your
God
Come

One day every tongue Will confess You are God One day every knee will bow Still the greatest treasure remains For those who gladly choose You now

Instrumental

One day every tongue
Will confess You are God
One day every knee will bow
Still the greatest treasure remains
For those who gladly choose You
now (Repeat 2x)

Come now is the time to worship
Come now is the time to give your
heart
Come just as you are to worship
Come just as you are before your
God
Come Come come (just as you are)
come come

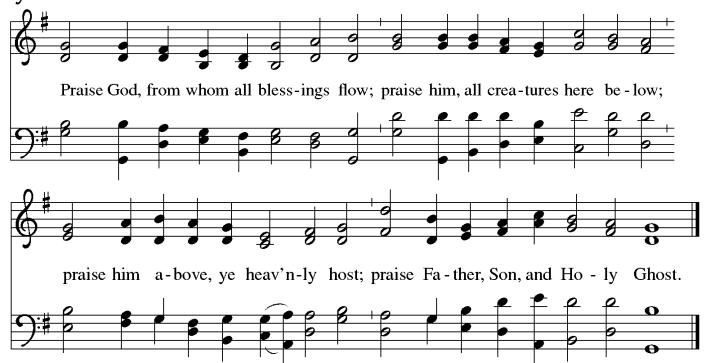
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Apostolic Greeting & Kyrie

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **a** And also with you.
- **A** In peace, let us pray to the Lord.
- **©** Lord, have mercy.
- **A** For the peace from above, and for our salvation, let us pray to the Lord.
- **■** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- **■** Lord, have mercy.
- A For this holy house of *Emmanuel Lutheran Church*, and for all who offer here their worship and praise, let us pray to the Lord.
- **G** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- **G** Amen

Hymn of Praise

ELW 885



Salutation & Prayer of the Day

- **P** The Lord be with you.
- And also with you.
- P Let us pray,
- O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord. Amen

THE LITURGY OF THE WORD

The First Lesson

1 Kings 19:15–16, 19–21

A Reading from the First Book of Kings.

¹⁵ And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place.

¹⁹ So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰ And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹ And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

- **A** The Word of the Lord.
- **©** Thanks be to God.

Psalm 16 (read responsively by whole congregation)

- ¹Preserve me, O God, for in you I take refuge.
- ²I say to the Lord, "You are my Lord;

I have no good apart from you."

- ³ As for the saints in the land, they are the excellent ones, in whom is all my delight.
- ⁴The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.
- ⁵The Lord is my chosen portion and my cup; you hold my lot.

- ⁶The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.
- ⁷I bless the Lord who gives me counsel; in the night also my heart instructs me.
- ⁸I have set the Lord always before me; because he is at my right hand, I shall not be shaken.
- ⁹Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.
- ¹⁰ For you will not abandon my soul to Sheol, or let your holy one see corruption.
- ¹¹ You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore

The Second Lesson

Galatians 5:1, 13-25

A Reading from Galatians.

- ¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.
- ¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.
- ¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵ If we live by the Spirit, let us also keep in step with the Spirit.

- **A** The Word of the Lord.
- **C** Thanks be to God.

Children's Sermon

Moses, in Deuteronomy 6, records the following:

⁵You shall love the Lord your God with all your heart and with all your soul and with all your might. ⁶ And these words that I command you today shall be on your heart. ⁷You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation



The Holy Gospel

Luke 9:51-62

- P The Holy Gospel according to Saint Luke, the 9th chapter.
- **G** Glory to you, O Lord.

⁵¹ When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³ But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴ And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵ But he turned and rebuked them. ⁵⁶ And they went on to another village.

⁵⁷ As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸ And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹ To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰ And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹ Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶² Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- **P** The Gospel of our Lord.
- **©** Praise to you, O Christ.

Sermon	Pastor Justin Baker				
A large print copy of this sermon is available from the ushers.					



Text: Irish 8th-10th cent.; tr. Mary E. Byrne, 1880-1931; vers. Eleanor H. Hull, 1860-1935, alt. Music: SLANE, Irish tune

The Apostles' Creed

- People of God, in whom do you believe?
- I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen

The Prayers

⚠ O Holy God, "You make known to us the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore." Seeking life and your presence, we come to you in prayer:

A brief silence is kept.

A Holy God, thank you for hearing us. We lift up now, silently or aloud, those names and requests which God has heard and answered. *A pause is kept that thanksgiving for answered prayers may be offered*.

Thank you for answering us. Give us faith for those requests you have delayed in answering or have answered differently than our understanding allows. Lord, in your mercy,

© hear our prayer.

A Lord God, let us never shy away from loving you, from trusting you, and from following you. No matter our lot in life or our circumstances, give us courage and encourage us to remain in your faithfulness. Lord, in your mercy,

© hear our prayer.

A Gracious Father, we pray for your holy Church. Bless this congregation, her people, and her work. Let us do all things for your glory, and glorify your name among us. We pray for the North American Lutheran Church, area congregations, for Yeager Memorial Lutheran Church of Bedford, and for the Reverend Jenny McCord. Lord, in your mercy,

hear our prayer.

Almighty God, Father, Son and Holy Spirit, give your gifts of faith, wisdom, and righteousness to all people, especially to those who take counsel for the nations. Conform the hearts of all people to your will and bless this war-torn world with the peace that passes human understanding. Bless those who hold office in the United States, in Pennsylvania, in Murrysville, and in all the towns from which we hail. Lord, in your mercy,

\(\text{hear our prayer.} \)

Almighty and most merciful God, we call to mind before you all those whom it would be easy to forget: the homeless, the destitute, the sick, the aged, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Lord, in your mercy,

G hear our prayer.

A Holy Spirt, let us live by your Spirt of love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. Lord in your mercy,

hear our prayer.

Me lift up before you those whom we know are in need of your healing, your comfort, your presence, and our prayers, especially:

Linda Casper, Vince Berardinelli, George & Donna Campagna, Gary Kral, Mary Lou McDonald, Gayle Wertz, June Ugen, Debbie Pritts, Dick & Sandy Lester, David, Cathy, Leila, Grace, Darin, Alice, Keith, Victoria, Zachary, Kevin, Levi, Mervin, Shawn, Lynn, Ginny, Roger, Betty, Zac, Les, Kenny, Gary, Linda, Michael, Missy, Jim, Bonnie, Lois, Tony, Sarah, Denise, Harry, Millicent, Stephanie, and Ruthie

We also lift up the names of those for whom we now pray, silently or aloud. Then, a pause is kept that other names and supplications may be offered.

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

hear our prayer.

Most Blessed and Holy God, we laud you for the gift of the resurrection to all who call upon the name of Jesus. We implore you to remember the families of *Rob Greenleaf & Rosemary Palmer*. Help these families to mourn well, and fill them with faith, that they may receive the promise of the resurrection. Lord, in your mercy,

G hear our prayer.

P Into your hands, gracious Father, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C Amen

Anyone who desires healing for the sick through the anointing of oil may request this from Pastor Justin. The anointing of oil is a practice commended by the Apostles James (See James 5:13-16) in his letter to the Church. Though not universally practiced, this practices continues to this day. This prayer is for healing, but comes with the forgiveness of sins. This may done while receiving Holy Communion, or following the service.

THE CELEBRATION OF HOLY COMMUNION

A The Lord is the strength of my life; of whom then shall I be afraid? I believe that I shall see the goodness of the Lord in the land of the living! I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. (Ps. 27:1, 17, 9)

The Peace

- P The peace of the Lord be with you always.
- **And also with you.**

Offertory

IN TUNE WITH THE SPIRIT

Blessed Be Your Name

Verse 1

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name
Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

Chorus

Every blessing You pour out I'll Turn back to praise When the darkness closes in Lord Still I will say

Blessed be the name of the Lord Blessed be Your name Blessed be the name of the Lord Blessed be Your glorious name

Verse 2

Blessed be Your name
When the sun's shining down on me
When the world's all as it should be
Blessed be Your name
Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Chorus

Every blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say
Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name (Repeat 2x)

Bridge

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name (Repeat 2x)

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name (Repeat 2x)

Beth Redman, Matt Redman CCLI Song #3798438 © 2002 Thankyou Music Ltd

Offering of Praise | On What Has Now Been Sown

ELW 550

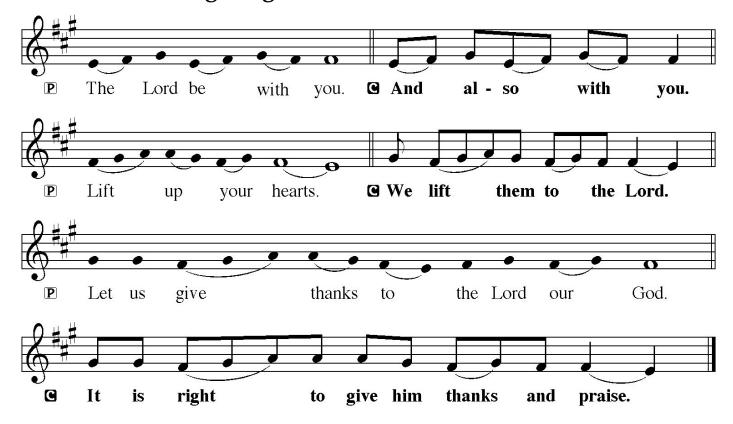


Text: John Newton, 1725-1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

- **A** Let us pray. Merciful Father,
- We offer with joy and thanksgiving what you have first given usour selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

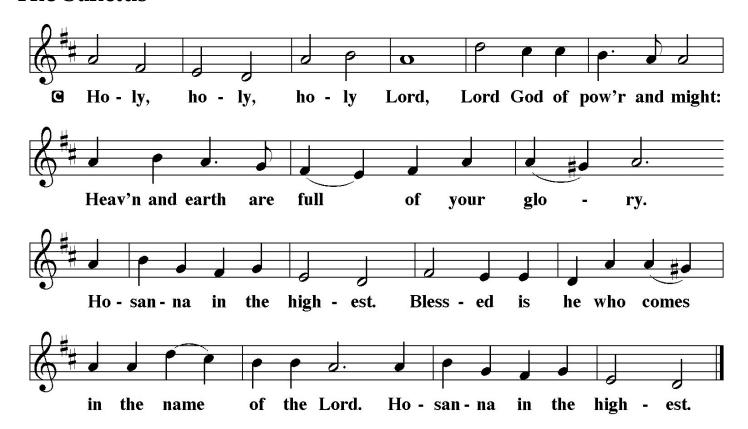
The Great Thanksgiving



Preface for Sundays after Pentecost

- P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;
 - who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
 - And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Eucharistic Canon

P Wondrous are your deeds, gracious Father, and mighty are your acts.

You fashioned all of life and created mankind in your image.

Though we had fallen into fear and despair, you did not abandon us, but sent your Son, our Lord Jesus, born of woman, to take human tribulation to the cross, thereby redeeming us and claiming us as your own, bringing to us holy comfort and joy.

This same Lord Jesus, on the night of His betrayal, took bread; when He had given thanks, He broke it and gave it to the disciples, and said:

Take and eat, for this is my body, which is given for you. Do this for my remembrance.

When supper had ended, He took the cup; when He had given thanks, He gave it to them and said:

All of you, drink of this, for this cup is my blood of the new covenant, shed for you and for all people for the forgiveness of sins.

Do this for my remembrance.

Let us proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

salvation.

- As we now celebrate our Lord's presence, send your Holy Spirit upon us, and upon this Bread of Life and this Cup of Salvation, that we who receive our Lord's true body and blood in this holy communion may be filled with the peace of sins forgiven, and the promise of life and
- Through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

 Amen

- P As our Savior Christ has taught us, we now boldly pray:
- Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

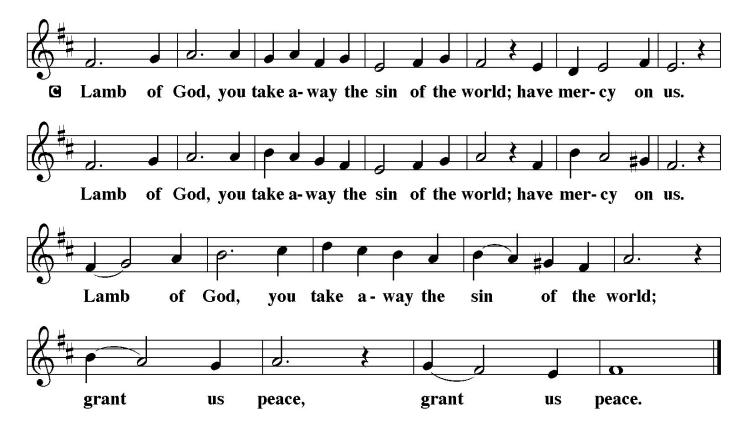
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

forever and ever. Amen

The Breaking of the Bread

- P Our Lord Jesus says, "Whoever comes to me shall not hunger, and whoever believes in me shall never thirst."
- C Lord, give us this bread always.

Agnus Dei



Verse 1

Holy Spirit living Breath of God Breathe new life into my willing soul

Let the presence of the risen Lord Come renew my heart and make me whole

Cause Your word to come alive in me

Give me faith for what I cannot see Give me passion for Your purity Holy Spirit breathe new life in me

Verse 2

Holy Spirit come abide within May Your joy be seen in all I do Love enough to cover every sin In each thought and deed and attitude

Kindness to the greatest and the least

Gentleness that sows the path of peace

Turn my strivings into works of grace

Breath of God show Christ in all I do

Verse 3

Holy Spirit from creation's birth Giving life to all that God has made

Show Your power once again on earth

Cause Your church to hunger for Your ways

Let the fragrance of our prayers arise

Lead us on the road of sacrifice That in unity the face of Christ May be clear for all the world to see

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My Life Is In You

Chorus

My life is in You Lord My strength is in You Lord My hope is in You Lord In You it's in You (Repeat 2x)

Verse

I will praise You
With all of my life
I will praise You
With all of my strength
With all of my life
With all of my strength
All of my hope is in You

Chorus

My life is in You Lord My strength is in You Lord My hope is in You Lord In You it's in You (Repeat 2x)

I will praise You

With all of my life
I will praise You
With all of my strength
With all of my life
With all of my strength
All of my hope is in You

Chorus

My life is in You Lord
My strength is in You Lord
My hope is in You Lord
In You it's in You (Repeat 2x)
Ending
In You

Daniel Gardner
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Post-Communion Blessing

- May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
- **G** Amen



Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt. Music: DER AM KREUZ, Johann B. König, 1691–1758

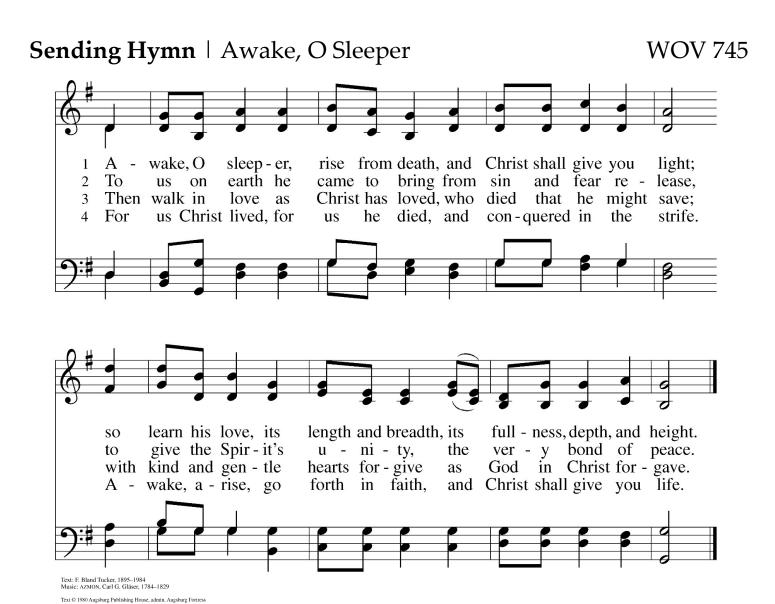
Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with his endless life, now and forever.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ♣ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen



Dismissal

- A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.
- **Q** Amen. Let us go forth in this way.

PIANO
Lead Me

Marianne Kim (1972)

+ + +

The Altar Flowers are | in Celebration of Our 50th Wedding Aniversary! From Scott and Carol Wilson

Thank you to **Homer Adams (Piano)** & **In Tune With The Spirit (Led by Debbie W.)**for our special music during the service.

LITURGICAL DAY	The Third Sunday after	The Fourth Sunday after	The Fifth Sunday after	
	Pentecost	Pentecost	Pentecost	
DATE	6/29/2025	7/6/2025	7/13/2025	
	10:15AM	10:15AM	10:15AM	
ORGANIST	Homer Adams Homer Adams		Homer Adams	
PASTOR	Pastor Justin	Pastor Justin	Pastor Justin	
	Baker	Baker	Baker	
ASSISTING MINISTERS	Lou Hiener			
COUNTER TEAM	Cherie Wolovich	Bob Jordan &	Ed Datemasch &	
	& Jeanne Yargar	Scott Wilson	Stan Casper	
GREETERS	Carol McDowell	Scott & Carol	Dan & Cherie	
	Carol McDowell	Wilson	Wolovich	
USHERS	Mack & Karen	Volunteer	Debbie Weigold	
	Flood & Serenity	Needed &	& Matt Yothers	
	Wee	Serenity Wee	& Serenity Wee	
ACOLYTE	Julie Schamber			
CRUCIFER				
ALTAR GUILD	Danette & Dan	MaryAnn	MaryAnn	
	Hunter	Sinwell & Bob	Sinwell & Bob	
	Tunter	Jordan	Jordan	
ALTAR	Scott and Carol	Dan and	Ed Zinkon	
FLOWERS	Wilson	Danette Hunter	Ed Zinkan	
COMMUNION BREAD BAKERS	Susan Smith	Susan Smith	Susan Smith	

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190

Pastor: pastor@elcnalc.org | Office (Lena): office@elcnalc.org

Announcements:

-Happy 4th of July!

-Bible Study and Sunday School pauses for the month of July!

Sunday, June 29	9:00 AM 10:15 AM	Fellowship Hour Worship: The Third Sunday After Pentecost	Heritage Hall Pavilion
	Following Service	Continental Breakfast	Pavilion
Monday, June 30	1:00 PM	Bible Study: The Book of Acts	Luther Hall
·	6:30 PM	Bible Study: The Book of Acts	Music Room
	6:30 PM	Start The Week	Luther Hall
Tuesday, July 1	9:30 AM	Staff Meeting	Offices
	6:45 PM	Boy Scouts	Luther Hall
	6:00 PM	Champion Cheerleading	Heritage Hall
Wednesday, July 2	11:00 AM	Prayers For Family	Sanctuary
	7:00 PM	Steps and Stories	Luther Hall
Thursday, July 3	6:45 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Sunday July, 6	10:15 AM	Worship: The Fourth Sunday After Pentecost	Sanctuary

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