

The Fourteenth Sunday after Pentecost

Worship Service



Bon Samaritain (Monastère de Kýkkos)

O God, why hast Thou cast us off forever? Why doth Thine anger smoke against the sheep of Thy pasture? (Psalm 74:1)

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | August 30, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Fourteenth Sunday after Pentecost

²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law.

Cultivation. Some of those who are gardeners among us understand that vegetables and fruits require cultivation. Some fruit are far hardier than others. Other fruit are far more cantankerous and delicate and require much more care.

In the world of viticulture, *place* matters very much. The *pinot noir* from Oregon and New Zealand and Sonoma and Burgundy are vastly different in taste. The same grape produces more acidic, or richer, or sweeter wine depending on the region.

All this about cultivation and place can be applied analogously to these fruits of the Spirit. Our own bodies are the *place* where these fruits are *cultivated*. If we do *not* cultivate these fruit, our bodies will grow other sorts of fruit—bitter and sour ones, and plenty of weeds.

Holy God, Father, Son, & Holy Spirit, cultivate these fruits of your Spirit within us, making us a verdant, fruitful, and radiant garden, that our doings may give others cause to praise your Holy Name, Amen.

✝ Pastor Justin Baker

Announcements: Thank you for coming to June's funeral!

~ Please refrain from recording & using cell phones during the service. ~

UPDATED OFFICE HOURS: Tuesdays & Thursdays: 9AM-3PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office (Kendyl):** office@elcnaalc.org

Sunday, Aug. 30	9:00 AM 10:15 AM	Sunday School Worship: Pentecost 14	Heritage Hall Sanctuary
Monday, Aug. 31	1:00 PM 6:30 PM 6:30 PM	Bible Study: Acts Bible Study: Acts Start the Week	Luther Hall Music Room Luther Hall
Tuesday, Sep. 1	7:00 PM	Troop 208	Luther Hall
Weds., Sep. 2	11 AM 5:45 PM 6:00 PM	Family Prayer GriefShare Regroup Steps and Stories	Sanctuary Heritage Hall Luther Hall
Thurs., Sep. 3	10:00AM 7:00 PM 7:30 PM	Final Glimpses of Jesus Bible Study Boy Scouts Al-Anon	Music Room Luther Hall Heritage Hall
Friday, Sep. 4			
Sat., Sep. 5			
Sun., Sep. 6	9:00 AM 10:15 PM	Sunday School Worship: Pentecost 15	Heritage Hall Sanctuary

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Prelude

There Is a Balm in Gilead

ORGAN

Setting Robert J Powell (1932-2025)

The service begins from the altar.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Processional Hymn | Dearest Jesus, At Your Word

ELW 520

1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on

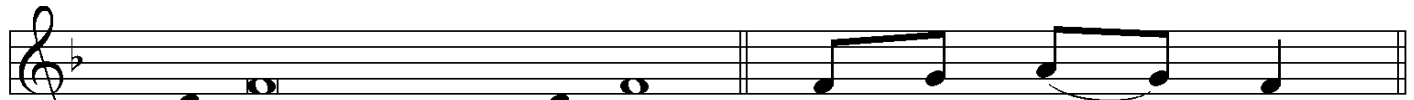
es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

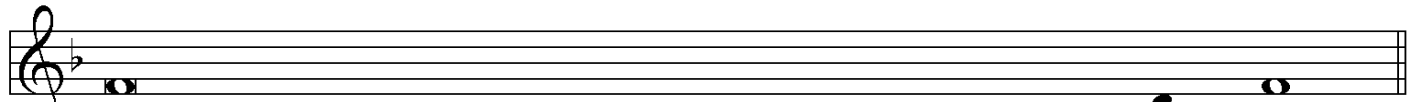
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



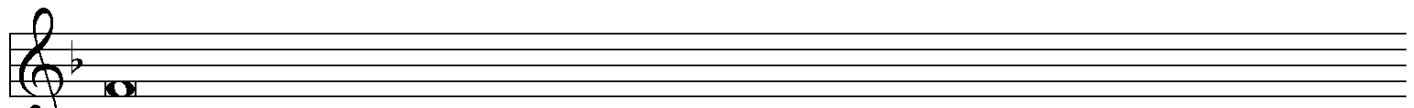
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



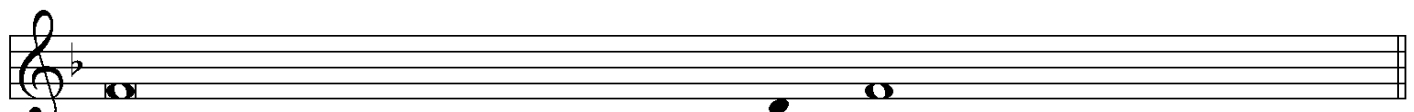
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



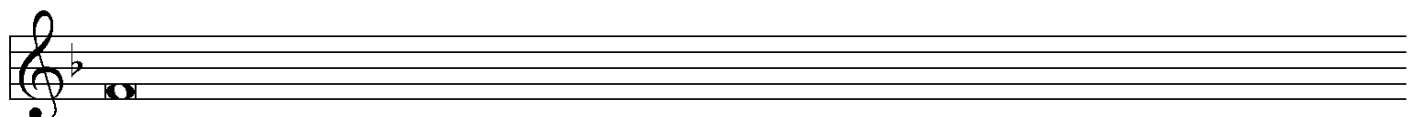
A For the peace of the whole world, for the well-being of the Church of God,



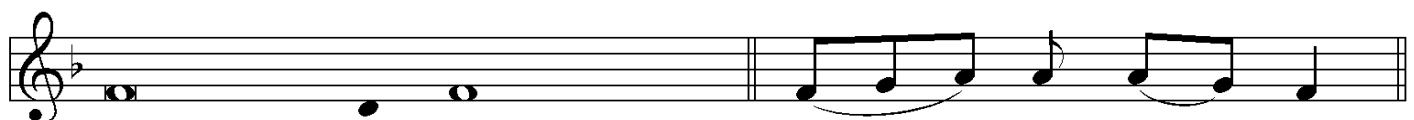
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Almighty and merciful God, grant that we may faithfully serve thee in this life, and that we may run without stumbling to Thy promises; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end.

Amen

THE LITURGY OF THE WORD

The First Lesson

2 Chronicles: 28:8-15

⁸ The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹ But a prophet of the Lord was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the Lord, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰ And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the Lord your God? ¹¹ Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the Lord is upon you." ¹² Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³ and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the Lord in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." ¹⁴ So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵ And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them

sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A The word of the Lord

C Thanks be to God

Psalm 32 (Read Responsively)

¹ Blessed is the one whose transgression is forgiven,
whose sin is covered.

² **Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.**

³ For when I kept silent, my bones wasted away
through my groaning all day long.

⁴ **For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. *Selah***

⁵ I acknowledged my sin to you,
and I did not cover my iniquity;

I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin. *Selah*

⁶ **Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.**

⁷ You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance. *Selah*

⁸ **I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.**

⁹ Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle,
or it will not stay near you.

¹⁰ Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
¹¹ Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

The Second Lesson

Galatians 5:16-24

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia



The Holy Gospel

Luke 10:23-37

P The Holy Gospel according to Saint Luke, the 10th chapter.

C Glory to you, O Lord.

²³ Then turning to the disciples he said privately, "Blessed are the eyes that see what you see! ²⁴ For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

²⁵ And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶ He said to him, "What is written in the Law? How do you read it?" ²⁷ And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸ And he said to him, "You have answered correctly; do this, and you will live."

²⁹ But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" ³⁰ Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and

whatever more you spend, I will repay you when I come back.’ ³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷ He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P The Gospel of our Lord

☐ Praise to you, O Christ

Sermon

Pastor Justin Baker

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Hymn of the Day | Let Us Ever Walk With Jesus

ELW 802

1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead

through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,

On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

I trusted in Thee, O LORD: I said, Thou art my God. My times are in Thy hand.

~Psalm 31:14-15a

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Holy God, we offer thanks for these ways you have heard us, helped us, been with us, and given us your good gifts:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity, especially:

Donna Berardinelli, Mandy Wertz, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, Harold, Pastor Bill White, Hudson, Bernie,

Ben, Alice, David, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, & those we name now before you:

~ A pause is kept that names may be offered silently & aloud. ~

Remember also those who suffer persecution for the faith, protecting especially those missionaries whom we have come to know: *the Reverend Dan Omar, the Reverend Thomas Thorstad, Dure Negassa, & the Reverend Dagaga Gemachu*. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning, especially *the families of Tom [husband of Pastor Joyce], of June Ugen*, of all those who mourn. And to all grant a measure of your love, taking them into your tender care.

Lord, in your mercy,

☞ hear our prayer.

A PRAYER ATTRIBUTED TO ST. FRANCIS

☞ Lord, make us instruments of your peace.

Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

☞ Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

☞ Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **☞ hear our prayer.**

GENERAL THANKSGIVING

- P** Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies that with truly thankful hearts we may show forth your praise, not only with our lips, but also in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **C Amen**

THE CELEBRATION OF HOLY COMMUNION

- P** *Thou didst send us bread from heaven O Lord, able to content every man's delight, and agreeing to every taste. (Wisdom 16:20)*
- P** The peace of the Lord be with you always. **C And also with you.**

Offertory

Air

ORGAN

Stacy Piontek

Offering of Praise | *Saints of Old* Verses 1 & 3



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



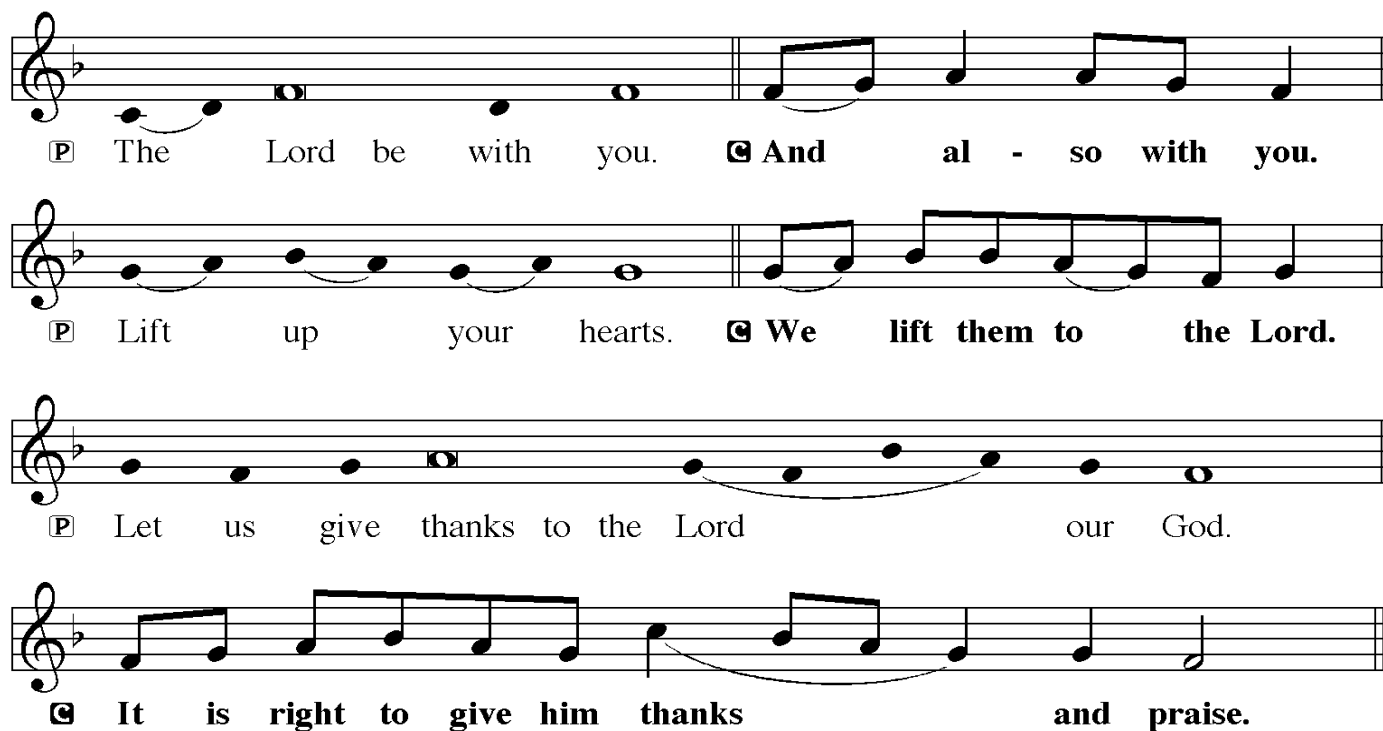
so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

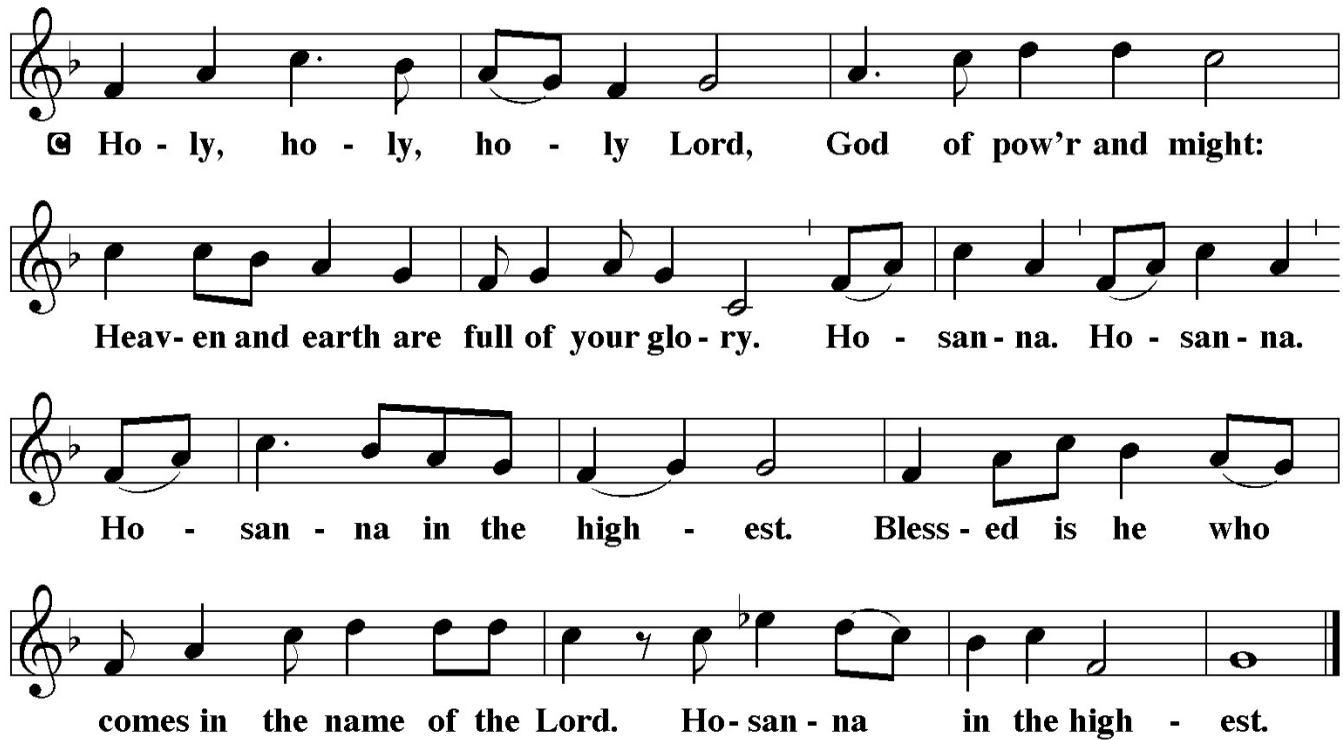
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | You Have Come Down

WOV 784



1	<i>Tú</i>	<i>has ve - ni - do a la o - ri - lla,</i>	<i>no has bus -</i>
1	You	have come down to the lake - shore	seek - ing
2	You	know full well what I have, Lord:	nei - ther
3	You	need my hands, my ex - haus - tion,	work - ing
4	You	who have fished oth - er wa - ters;	you, the



<i>ca - do</i>	<i>ni a sa - bios ni a</i>	<i>ri - cos;</i>	<i>tan só - lo</i>
nei - ther	the wise nor the	wealth - y,	but on - ly
trea - sure	nor wea - pons for	con - quest,	just these my
love for	the rest of the	wea - ry—	a love that's
long - ing	of souls that are	yearn - ing:	O lov - ing



<i>quie - res</i>	<i>que yo</i>	<i>te si - ga.</i>
ask - ing	for me	to fol - low.
fish - nets	and will	for work - ing.
will - ing	to go	on lov - ing.
Friend, you	have come	to call me.



<i>Se - ñor,</i>	<i>me has mi - ra - do a los o - jos;</i>	<i>son - ri - en - do,</i>
Sweet Lord,	you have looked in - to my eyes;	kind - ly smil - ing,



<i>has di - cho mi nom - bre.</i>	<i>En la a - re - na</i>	<i>he de - ja - do mi</i>
you've called out my name. . . .	On the sand I	have a - ban - doned my



<i>bar - ca;</i>	<i>jun - to a ti</i>	<i>bus - ca - ré o - tro mar.</i>
small boat;	now with you,	I will seek oth - er seas.

Communion Hymn | Jesu, Jesu, Fill Us with Your Love WOY 784

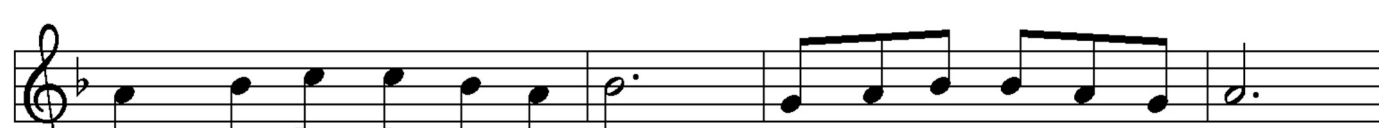
Refrain



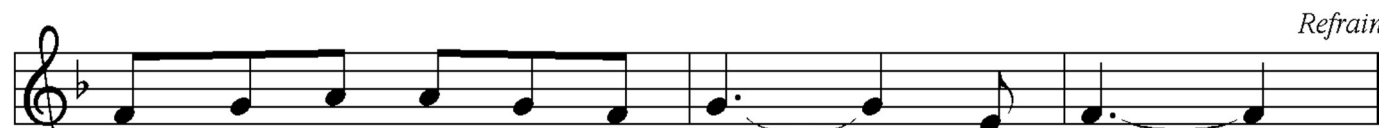
Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash-ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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Poem for Meditation

The Christian Year

by Blessed John Keble

THIRTEENTH SUNDAY AFTER TRINITY

And He turned unto His disciples, and said privately, Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them: and to hear those things which ye hear, and have not heard them. ~ST. LUKE x. 23, 24

*On Sinai's top, in prayer and trance,
Full forty nights and forty days
The Prophet watch'd for one dear glance
Of Thee and of Thy ways:*

*Fasting he watch'd and all alone,
Wrapt in a still, dark, solid cloud,
The curtain of the Holy One
Drawn round him like a shroud:*

*So, separate from the world, his breast
Might duly take and strongly keep
The print of Heaven, to be express'd
Ere long on Sion's steep.¹*

*There one by one his spirit saw
Of things divine the shadows bright,
The pageant of God's perfect law;
Yet felt not full delight.*

*Through gold and gems, a dazzling maze,
From veil to veil the vision led,
And ended, where unearthly rays
From o'er the ark were shed.*

*Yet not that gorgeous place, nor aught
Of human or angelic frame,
Could half appease his craving thought:
The void was still the same.*

*"Shew me Thy glory, gracious Lord!
"'Tis Thee," he cries, "not Thine, I
seek" ²--*

*Nay, start not at so bold a word
From man, frail worm and weak:*

*The spark of his first deathless fire
Yet buoys him up, and high above*

*The holiest creature, dares aspire
To the Creator's love.*

*The eye in smiles may wander round,
Caught by earth's shadows as they
fleet;*

*But for the soul no help is found,
Save Him who made it, meet.*

*Spite of yourselves, ye witness this,³
who blindly self or sense adore;
Else wherefore leaving your own bliss
Still restless ask ye more?*

*This witness bore the saints of old
When highest rapt and favour'd most,
Still seeking precious things untold,
Not in fruition lost.*

*Canaan was theirs, and in it all
The proudest hope of kings dare claim:
Sion was theirs; and at their call
Fire from Jehovah came.*

*Yet monarchs walk'd as pilgrims still
In their own land, earth's pride and
grace*

*And seers would mourn on Sion's hill
Their Lord's averted face.*

*Vainly they tried the deeps to sound
Even of their own prophetic thought,
When of Christ crucified and crown'd
His Spirit in them taught:*

*But He their aching gaze repress'd
Which sought behind the veil to see,
For not without us fully bless'd ⁴
Or perfect might they be.*

*The rays of the Almighty's face
No sinner's eye might then receive;
Only the meekest man found grace ⁵
To see His skirts and live.*

*But we as in a glass espy
The glory of His countenance,
Not in a whirlwind hurrying by
The too presumptuous glance,
But with mild radiance every hour,
From our dear Saviour's face benign
Bent on us with transforming power,
Till we, too, faintly shine.*

*Sprinkled with His atoning blood
Safely before our God we stand,
As on the rock the Prophet stood,
Beneath His shadowing hand. —*

*Bless'd eyes, which see the things we see!
And yet this tree of life hath prov'd
To many a soul a poison tree,
Beheld, and not belov'd.*

*So like an angel's is our bliss
(Oh! thought to comfort and appal)
It needs must bring, if us'd amiss,
An angel's hopeless fall.*

~ ~ ~

*Altar Flowers are given
In loving memory of Eleanor Besser,
Lisa Yothers' mother
and the triplets' grandmother
~ The Yothers Family*

~ ~ ~

Post-Communion

P As often as we eat of this bread and drink this cup, we proclaim our Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

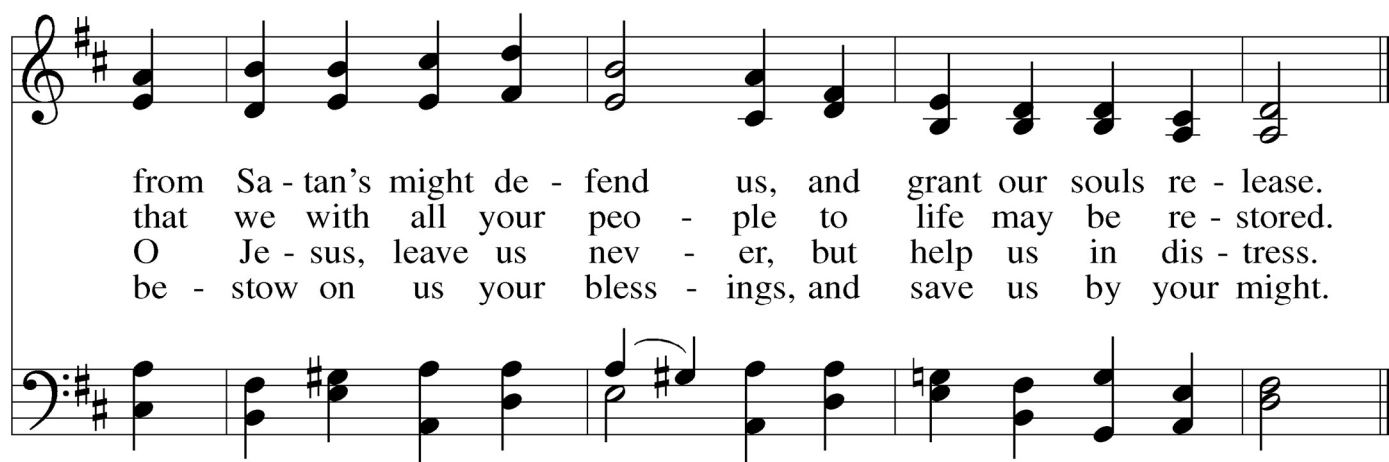
C Amen

Recessional Hymn | Abide With Us, Our Savior

LBW 263



1 A - bide with us, our Sav - ior, nor let your mer - cy cease;
2 A - bide with us, our Sav - ior, sus - tain us by your word;
3 A - bide a - mong us al - ways, Lord, with your faith - ful - ness;
4 A - bide with us, our Sav - ior, O Light of end - less light,



from Sa - tan's might de - fend us, and grant our souls re - lease.
that we with all your peo - ple to life may be re - stored.
O Je - sus, leave us nev - er, but help us in dis - tress.
be - stow on us your bless - ings, and save us by your might.

Dismissal

A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

C Amen. Let us go forth in this way.

Postlude

Trumpet Tune

ORGAN

Stacy Piontek

LITURGICAL DAY	The Fourteenth Sunday After Pentecost	The Fifteenth Sunday After Pentecost	The Sixteenth Sunday After Pentecost
DATE	8/30/2026	9/6/2026	9/13/2026
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Michele Hiener	Lou Hiener	Holly Pelusi
COUNTER TEAM	Donna Ugen and Ross Nese	Scott Wilson and Scott Gustafson	Cherie Wolovich and Kathy Gustafson
GREETERS	Jim and Karen Kuzcek	The Wee Family	Vince and Donna Berardinelli
USHERS	Debbie Weigold and Stan Casper	Ed Datemasch and Joe Ugen	Dan Hunter and Stan Casper
ACOLYTE	Pastor Justin Baker	Faith Palmer	Julie Schamber
ALTAR GUILD	Kathy and Karla Gustafson	Dan and Danette Hunter	MaryAnn Sinwell and Bob Jordan
ALTAR FLOWERS	The Yothers	<i>Needed</i>	<i>Needed</i>
EUCCHARIST BAKER	Julie Schamber	Julie Schamber	Julie Schamber
LIVESTREAM	Bob Jordan	MaryAnn Sinwell	MaryAnn Sinwell
CRUCIFER	Michele Hiener	Lou Hiener	Holly Pelusi