BOYS & GIRLS CLUBS
OF METRO SOUTH

Boys & Girls Clubs of Metro South
Brockton Clubhouse
233 Warren Avenue - Brockton, MA 02301
508.584.5209 - bgcmetrosouth.org

2027 NEXT LEVEL FOOTBALL

Confidential Application & Academic Questionnaire

***All fields must be completed!** Applicants must attend one of the following registration nights to be considered for program participation!

12/15/2026, 12/17/2026, 1/7/2027 | 4:00 - 5:00 PM

LAST NAME	FIRST NAME	DATE OF BIRTH
CONTACT PHONE	EMAIL ADRESS	
PARENT/GUARDIAN NAME		
CONTACT PHONE	EMAIL ADRESS	
SCHOOL	GRADE	
LEARNING DISABILITIES		
YEARS PLAYING FOOTBALL	POSITIONS PLAYED	
INJURY HISTORY		
ALLERGIES		

SHIRT SIZE	MENS/YOUTH	SWEATS/SHIRT SIZE	MENS/YOUTH	SHORTS SIZE	MENS/YOUTH	CLEATS SIZE

To fulfill program requirments and be eligible for equipment and camp sponsorships please initial:

I/We give permission for our child to participate in this program _____

I/We will provide the Club with my child's school year report card to moniter his/her academic progress. Their current report card/transcript is attached. _____

I/We will use our best efforts to have our child attend every program session. _____

My child will apply for at lease one Club sponsored scholarship opportunity to further post-secondary educational attainment by February 10th, 2027 _____

My child will complete no less than 10 hours of volunteer service within the Brockton Clubhouse through mentorship and service learning opportunities. _____

My child will complete the requirements of at least 1 additional BGCMS program (Money Matters, Diplomas2Degrees, Passport to Manhood, etc.) by 06/2027 _____

Parent/Gaurdian Signature _____ Date _____

Printed Name _____ Relationship _____

DIVISION 1 COLLEGE FOOTBALL ACADEMIC QUESTIONNAIRE

College scouts want to know if you can be admitted to college. They look primarily at three things: (i) your grade point average, (ii) college admissions test scores, and (iii) college prep courses taken in high school.Please fill in the chart below by listing the classes taken each year using your report cards. If you can't find your report cards, ask your guidance counselor for a copy for each year of high school. ***If this chart is not completed in its entirety, you will be denied consideration for participation!

Name _____

ACT: When did you take the ACT? (month/year) _____ Score? _____

SAT: When did you take the SATs? (month/year) _____

Scores - Math: _____ Verbal: _____ Writing: _____

What is your favorite book you read this year? _____

COURSES COMPLETED	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR
MATH ALGEBRA 1 OR HIGHER 3 TO 4 YEARS				
ENGLISH 2 TO 3 YEARS 4 YEARS RECOMMENDED				
SCIENCE NATURAL OR PHYSICAL 2 TO 3 YEARS 3 YEARS RECOMMENDED				
LAB SCIENCE 1 YEAR RECOMMENDED				
FOREIGN LANGUAGE AT LEAST 2 YEARS 4 YEARS RECOMMENDED				
U.S. & WORLD HISTORY, RELIGION, PHILOSOPHY, GOVERNMENT AT LEAST 1 CLASS EACH YEAR RECOMENDED				
OTHER CLASSES				

BOYS & GIRLS CLUBS
OF METRO SOUTH

Membership Application



BROCKTON CLUBHOUSE
233 Warren Avenue
Brockton, MA 02301
508-584-5209

ENOS | RICCIARDI FAMILY CLUBHOUSE
15 Court Street
Taunton, MA 02780
508-738-9009

TAUNTON CLUBHOUSE
31 Court Street
Taunton, MA 02780
508-824-4341

CAMP RIVERSIDE
388 Harvey Street
Taunton, MA 02780
508-824-3311

www.bgcmetrosouth.org

BOYS & GIRLS CLUB
OF METRO SOUTH

Membership Application

Valid September 1 - August 31 Annually

Basic Membership: $0 | Membership Plus: $150

___ Brockton Clubhouse ___ Enos | Ricciardi Family Clubhouse

___ Taunton Clubhouse ___ Beacon Communities ___ Camp Riverside ___ Other

PARENT/GUARDIAN INFORMATION

Primary Contact First Name M.I. Last Name

Gender M ◯ F ◯ Additional Identity ◯ Rather Not Say ◯

Date of Birth (MM/DD/YYYY)

Email Address

Race (Please select allthat apply) ◯ Middle Eastern/North African ◯ Asian ◯ AfricanAmerican/Black ◯ White ◯ Not listed ◯ American Indian/Alaska Native ◯ Hispanic/Latino ◯ Native Hawaiian/Pacific Islander ◯ Rather not say

Ethnicity: ◯ Hispanic ◯ Non-Hispanic

Primary Phone

Please check all preferred methods of contact for general communications.
◯ Cell Phone ◯ Email

Mailing Address

Primary Language

Are you an alumni of any Boys & Girls Club? ◯ Yes ◯ No

Emergency Contact	Phone	Relationship
Emergency Contact	Phone	Relationship

YOUTH INFORMATION

Member First Name M.I. Last Name | Date of Birth Age | Gender M ◯ F ◯ Additional Identity ◯ Rather Not Say ◯

Race (Please select allthat apply) ◯ Middle Eastern/North African ◯ Asian ◯ African American/Black ◯ White ◯ Not listed ◯ American Indian/Alaska Native ◯ Hispanic/Latino ◯ Native Hawaiian/Pacific Islander ◯ Rather not say

Ethnicity: ◯ Hispanic ◯ Non-Hispanic

Mailing Address | City | State | Zip Code

Do you have any of the following? ◯ Custody Agreement ◯ Restraining Order ◯ Court Order ◯ None

Lives with ◯ Guardian ◯ Both Parents ◯ Mother ◯ Father (Please select allthat apply) ◯ Stepmother ◯ Stepfather ◯ Grandparents

Developmental/Social Concerns

Grade in September | School District | School Attending

MEDICAL INFORMATION

Please list any allergies your child may have (food,medications, other):

Please list any medical conditions your child may have:

Please list any dietary restrictions your child may have:

Are there any medications that require administration at the Club? If yes, please specify name of medication:

HOUSEHOLD INFORMATION - This required information is collected for financial aid and grant writing purposes ONLY!

HOUSEHOLD DEMOGRAPHICS

_____ Total Number in Household

Please indicate **ALL** that apply:

_____ Female Head of Household
_____ Head of Household Age 62+
_____ Single Parent Household
_____ Parent/Guardian is a Veteran
_____ Military Family
_____ Free/Reduced Lunch Eligible

ANNUAL HOUSEHOLD INCOME

_____ $18,000 - $20,000 per year
_____ $20,001 - $30,000 per year
_____ $30,001 - $40,000 per year
_____ $40,001 - $50,000 per year
_____ $50,001 - $60,000 per year
_____ $60,001+
_____ Prefer Not to Answer

I hereby certify that all of the above statements are true, accurate and complete to the best of my knowledge and belief. I understand that my signature below subjects me to fraud under penalty of Perjury Laws for falsified information. I hereby consent to the verification of any information given in this application. I understand that the information given is **confidential** and will be used only to determine eligibility for this program.

Signature _____ Date _____

◯ I am not willing to share for privacy reasons, however, I understand that financial assistance and other possible funding support will not be made available to me without providing this information.

Office Use Only

Last Name

First

Processed By (Initials) Membership Year

◯ ◯ Renewing New

PARENT/GUARDIAN PLEASE READ AND SIGN THE FOLLOWING:

I hereby give permission to my child to become a member of Boys & Girls Clubs of Metro South. Our membership is granted with acknowledgment and acceptance of all policies found in the Member Handbook. We agree to observe Club rules for the welfare of all Club members. Boys & Girls Clubs of Metro South reserves the right to dismiss a member from our Clubs for any reason. Refunds will not be made due to dismissal.

Initial_____

We are a membership based organization. A membership card is required every day for safety, participation tracking, and entrance to the Club. A membership card is provided at time of registration. Replacement membership cards can be purchased for $5.00. **This fee will be assessed against your account if your child loses or does not have their card for 5 consecutive days.** Renewals and participation in other programs will be suspended until the balance is resolved.

Initial_____

The medical information provided on this form is correct so far as I know, and the herein described has permission to engage in all prescribed activities, except as noted by me. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by and the staff member in charge, to hospitalize, and provide treatment to named member.

Initial_____

BGCMS regular school year hours of operation for Youth Members (ages 8-12) not enrolled in the School Age Child Care (SACC) program are Monday-Friday from 2:30 to 6:30 PM. Our hours of operation for Teen Members (ages 13-18) are Monday-Friday from 2:00 to 8:00 PM. Hours are subject to change based on programming needs. Early & Late Fee Policy: **There will be a $10 fee per every 15 minutes that your child is left in the Clubhouse before or after the hours of operation. Children will not be allowed back in until the fee has been paid. Multiple infractions will result in membership suspension or termination.**

Initial_____

Boys & Girls Clubs of Metro South would like every member to have a positive Club experience. Members will be held accountable for their actions to ensure a safe and fun environment for all. Additionally, please do not send toys, electronics, jewelry, cell phones, handheld games or other valuables to the Club. I understand Boys & Girls Clubs of Metro South is not responsible for and will not replace lost or stolen items brought to the Clubhouse. Please refer to the Member Cell Phone Policy in the Member Handbook for further information.

Initial_____

I give my permission for Boys & Girls Clubs of Metro South to share relevant information about my child listed on this application with the Boys & Girls Clubs of America (BGCA) for research purposes and/or to evaluate the program's effectiveness. Information disclosed to BGCA may include: the information provided on this membership application form; information provided by the minor child's school or school district; and any other information collected by Boys & Girls Clubs of Metro South. This included but not limited to data collected via yearly surveys regarding my child's Club experience, behaviors, skills, and attitudes. All information provided to Boys & Girls Clubs of America will be kept confidential.

Initial_____

I understand that my child may participate in mentoring programs at their Clubhouse. A mentor may spend up to one hour per week with my child on-site at the Club. I understand that my child may meet with the Club's in-house Youth Resource Navigator to support their behavioral and developmental needs as appropriate. If my child requires these services I shall be notified

Initial_____

I hereby allow permission for the Boys and Girls Club of Metro South to share information with appropriate school faculty (classroom teachers, school administrators, and school clinicians), and for appropriate school faculty to share information with Boys & Girls Clubs of Metro South for enrolled program participants. Sharing of information may look like but is not limited to: communication with school guidance counselors and teachers regarding collaborative approaches to behavior and academic supports.

Initial_____

As a member of Boys & Girls Clubs of Metro South, your child will have Internet access. While we implement all possible precautionary measures, there is a chance that your child may encounter inappropriate content while accessing the Internet at our Clubs. Boys & Girls Clubs of Metro South maintains a set of rules and associated consequences regarding such behavior; however, we cannot be held responsible for the outcomes of accessing such content.

Initial_____

I consent to my child utilizing the transportation offered by Boys & Girls Clubs of Metro South, and additionally consent to my child participating in all Club activities in or adjacent to the Clubhouse building.

Initial_____

I understand that children may not be picked up at the Club or transported between the Club and school up by a third party driver or ride share without an authorized and approved adult in the vehicle. This includes Uber, Lyft, taxi cabs, etc.

Initial_____

◯ My child has permission to walk home. Ages 12+ only.

Parent/Guardian Signature_____ Date_____

BOYS & GIRLS CLUBS of METRO SOUTH
CLUB MEMBER RELEASE and WAIVER of LIABILITY and INDEMNITY AGREEMENT

Required: PLEASE READ CAREFULLY.THIS DOCUMENT AFFECTS YOUR LEGAL RIGHTS AND IS LEGALLY BINDING. BY SIGNING THIS AGREEMENT, YOU ARE RELEASING BOYS & GIRLS CLUBS OF METRO SOUTH, INC. FROM ALL LIABILITY AND FOREVER GIVING UP ANY CLAIMS THEREFORE.

Assumption of Risk

I, in my legal capacity as parent/guardian of the minor named below ("Minor"), acknowledge and agree that any use of Boys & Girls Clubs of Metro South, Inc. facilities, services, equipment and premises ("Facilities") and any participation in Boys & Girls Clubs of Metro South, Inc. programs and activities ("Programs") comes with inherent risks including, but in no way limited to: (1) moderate and severe personal injury, (2) property damage, (3) disability, (4) death, and (5) sickness or disease. I voluntarily, for myself and Minor, accept and assume full responsibility for these risks as well as any and all other risks of the use of Facilities and participation in Programs. I agree that I have full knowledge of the nature and extent of all such risks and am not relying on all such risks being described in this document.

Waiver, Release, Indemnification & Covenant Not to Sue

In consideration of Minor's use of Facilities and participation in Programs I, in my legal capacity as parent/guardian of Minor, agree on behalf of myself and Minor that Boys & Girls Clubs of Metro South Inc., its officers, directors, agents, employees, volunteers, insurers and representatives ("Releasees") will not be liable for any personal injury, property damage, disability, death, sickness or disease incurred by Minor, however occurring including, but not limited to, the negligence of Releasees. I understand that Minor and I will be solely responsible for any loss or damage, including personal injury, property damage, disability, death, sickness or disease sustained from the use of Facilities and participation in Programs.

I further agree, in my legal capacity as the parent/guardian of Minor, on behalf of Minor, myself, and any and all legal successors and proxies, to release and **HEREBY DO RELEASE, WAIVE AND COVENANT NOT TO SUE** Releasees from any causes of action, claims, suits, liabilities or demands of any nature whatsoever including, but in no way limited to, claims of negligence, which Minor, myself, and any and all legal successors and proxies may have, now or in the future, against Releasees on account of personal injury, property damage, disability, death, sickness, disease or accident of any kind, arising out of or in any way related to the use of Facilities or participation in Programs, whether that participation is supervised or unsupervised, however the injury or damage occurs, including, but not limited to, the negligence of Releasees.

In further consideration of the use of Facilities and participation in Programs, I, in my legal capacity as parent/guardian of Minor, agree on behalf of myself and Minor to INDEMNIFY AND HOLD HARMLESS Releasees from any and all causes of action, claims, demands, losses, suits, liabilities or costs of any nature whatsoever, including claims of negligence, arising out of or in any way related to the use of Facilities and participation in Programs.

Minor Name (Print Clearly) _____ **Date** _____

Parent/Guardian Signature _____ **Parent/Guardian Name (Print Clearly)** _____

PHOTO RELEASE

◯ I do not grant permission for photo release.

◯ I grant permission to the Boys & Girls Clubs of Metro South and its agents and employees the irrevocable and unrestricted right to reproduce the photographs and/or video images taken of me, or members of my family, for the purpose of publication, promotion, illustration, advertising, or trade, in any manner or in any medium. I hereby release the Boy & Girls Clubs of Metro South and its legal representatives for all claims and liability relating to said images. Furthermore, I grant permission to use my statements that were given during an interview with or without my name, for the purpose of advertising and publicity without restriction. I waive my right to any compensation.

Minor Name (Print Clearly) _____ **Date** _____

Parent/Guardian Signature _____ **Parent/Guardian Name (Print Clearly)** _____

(Required for Youth Under 18)

BRA
BROCKTON REDEVELOPMENT AUTHORITY

Appendix B
Self-Declaration of Income Form

Date: _____ Organization: Boys & Girls Clubs of Metro South

Program: Next Level Football College Prep Program

Information on annual family income and race is required to determine eligibility for public services funded with federal Community Development Block Grant (CDBG) funds. Each participant must indicate the number of persons in their household, and then **CHECK THE BOX** that contains the amount of annual family income.

INCOME is defined as the total annual gross income of all family and non-family members 18+ years old living within the household. All sources of income must be counted from all persons in the household based anticipated income expected within the next 12 months.

Please check your Income Range based on your Family Size (for example, if there are 4 people in your household, go to HH of 4; if there are 8 or more in your household go to HH of 8):

HH of 1:	☐ $0 - $24,850	☐ $24,851 - $41,450	☐ $41,451 - $66,250	☐ $66,251+
HH of 2:	☐ $0 - $28,400	☐ $28,401 - $47,350	☐ $47,351 - $75,700	☐ $75,701+
HH of 3:	☐ $0 - $31,950	☐ $31,951 - $53,250	☐ $53,251 - $85,150	☐ $85,151+
HH of 4:	☐ $0 - $35,500	☐ $35,501 - $59,150	☐ $59,151 - $94,600	☐ $94,601+
HH of 5:	☐ $0 - $38,350	☐ $38,351 - $63,900	☐ $63,901 - $102,200	☐ $102,201+
HH of 6:	☐ $0 - $41,200	☐ $41,201 - $68,650	☐ $68,651 - $109,750	☐ $109,751+
HH of 7:	☐ $0 - $45,420	☐ $45,421 - $73,350	☐ $73,351 - $117,350	☐ $117,351+
HH of 8:	☐ $0 - $50,560	☐ $50,561 - $78,100	☐ $78,101 - $124,900	☐ $124,901+

Please check your Ethnicity (pick 1 of 2): ☐ Hispanic or ☐ non-Hispanic

Please check your Race (pick 1 of 10 choices)

☐ White	☐ Black or African American
☐ Asian & White	☐ American Indian or Alaskan Native
☐ Native Hawaiian or Other Pacific Islander	☐ Other
☐ Black/African American & White	☐ American Indian/Alaskan Native & White
☐ Asian	☐ American Indian/Alaskan Native & Black

Does your family have a **FEMALE HEAD OF HOUSEHOLD?** ☐ Yes ☐ No

Does your family have a **Head of Household who is 65 or older?** ☐ Yes ☐ No

APPLICANT STATEMENT: I hereby certify that the information on this form is accurate and complete. I understand that this self-certification may be subject to further verification by the agency providing services, the Brockton Redevelopment Authority, the City of Brockton, or the U.S. Department of Housing & Urban Development. If necessary, I will provide information required to verify this data (e.g., pay stubs, bank account statements, etc.). I, therefore, authorize such verification, and I will provide supporting documents, if necessary. **WARNING:** Title 18, Section 1001 of the U.S. Code states that a person is guilty of felony for knowingly and willingly making false or fraudulent statements to any department of the U.S. Government.

_____ Phone Number: _____

Name (Please Print)

Address: _____ Zip: _____

Signature: _____ Date: _____

BOYS & GIRLS CLUBS
OF METRO SOUTH

SCHOLARSHIP RESOURCE GUIDE

2027

SULLIVAN TIRE & AUTO SERVICE SCHOLARSHIP

SULLIVAN TIRE & AUTO SERVICE SCHOLARSHIPS PROVIDE FINANCIAL ASSISTANCE TO BOYS & GIRLS CLUBS OF METRO SOUTH MEMBERS AND ALUMNI IN AN EFFORT TO PLACE HIGHER EDUCATION WITHIN REACH FOR THOSE WHO MIGHT NOT OTHERWISE HAVE THE OPPORTUNITY TO ATTEND COLLEGE.

REQUIREMENTS FOR CLUB MEMBERS

- Juniors must be currently enrolled and in good standing at an accredited high school or vocational school.
- Seniors must either be accepted or pending enrollment in a post-secondary education program at a 2 or 4-year college, accredited technical/vocational school, or an apprenticeship program.
- Must have been a member at our Clubs for at least 1 year.
- Must be in good standing with their school program and the BGCMS Code of Member Conduct.
- Must be an active participant in Club programming and currently attending the Club on a regular basis.
- Must have completed at least 10 hours or more of service work within the Club or community.
- Must provide most recent high school transcript and 2 letters of recommendation.

REQUIREMENTS FOR CLUB ALUMNI

- Must be enrolled in a post-secondary educational program at a 2 or 4-year college or at an accredited post-secondary technical/vocational school or apprenticeship program.
- Must have been a member of our Clubs for at least 1 year while in high school and must have previously received a Sullivan Tire & Auto Service scholarship while a Club member.
- Alumni must provide their most recent college transcript including all courses completed to-date and all courses in which the student is currently enrolled.

REQUIREMENTS FOR CHILDREN OF STAFF MEMBERS

- Juniors must be currently enrolled and in good standing at an accredited high school or vocational school.
- Seniors must either be accepted or pending enrollment in a post-secondary education program at a 2 or 4-year college, accredited technical/vocational school, or an apprenticeship program.
- Parent/Staff must be a current BGCMS employee and must have been employed for at least 1 year.
- Must have completed at least 10 hours or more of service work within the Club or community.
- Must provide most recent high school transcript and 2 letters of recommendation.

COMPLETED APPLICATIONS WITH ALL REQUIRED SUPPORTING DOCUMENTS MUST BE SUBMITTED BY WEDNESDAY, FEBRUARY 10, 2027.

PHIA GROUP GREAT FUTURES SCHOLARSHIP

THE PHIA GROUP JOINED OUR CLUB COMMUNITY IN 2016 AS A WAY TO ENHANCE GREAT FUTURES. FROM THEIR SUPPORT FINANCIALLY AND THROUGH THE GOODWILL OF THEIR EMPLOYEES, THE PHIA GROUP TRULY SETS THE EXAMPLE AS A BUSINESS DEDICATED TO COMMUNITY. ANNUALLY, THE PHIA GROUP SUPPORTS THE CLUB THROUGH FOOD DRIVES, BACK-TO-SCHOOL CAMPAIGNS, HOLIDAY GIFT-GIVING, THE PHIA GROUP YOUTH OF THE YEAR PROGRAM, AND SEVERAL OTHER FINANCIAL AND IN-KIND EFFORTS.

THEIR WORK IS TO SUPPORT EMPLOYMENT-BASED GROUP HEALTH INSURANCE. EMPLOYMENT-BASED GROUP HEALTH INSURANCE IS AN AMERICAN TRADITION, PURSUED IN THE SPIRIT OF FREE CHOICE, PROTECTING OUR FAMILIES, AND GROWING OUR BUSINESSES. THE PHIA GROUP BELIEVES THAT ALL EMPLOYERS HAVE THE RIGHT TO OFFER BENEFITS TO THEIR EMPLOYEES. EMPLOYERS HAVE FOR GENERATIONS OBTAINED AND CRAFTED BENEFIT HEALTH PLANS MEANT TO MAXIMIZE COVERAGE AND MINIMIZE COSTS, TO ATTRACT AND RETAIN TALENTED EMPLOYEES. BY IMPLEMENTING INNOVATIVE COST-CONTAINMENT MEASURES, HEALTH PLANS THRIVE WITHOUT INCREASING COSTS. ENSURING EVERY AMERICAN IS INSURED IS NOT ENOUGH. THE PHIA GROUP BELIEVES THAT AS A NATION WE NEED TO REDUCE THE COST OF HEALTH CARE.

THE GREAT FUTURES SCHOLARSHIP WAS ESTABLISHED IN 2018 BY ADAM V. RUSSO, ESQ, CO-FOUNDER AND CEO, OF THE PHIA GROUP. ONCE A BOYS & GIRLS CLUB KID HIMSELF, ADAM HAS SET HIS MIND AND HEART ON SUPPORTING THE AMBITIONS OF OUR CLUB KIDS AND THEIR AMAZING POTENTIAL. ADAM REALIZES FIRST-HAND THE STRUGGLES AND CHALLENGES IN OVERCOMING OBSTACLES, FACING ADVERSE CIRCUMSTANCES, AND THE DETERMINATION FOR SELF-PERSEVERANCE.

THE GREAT FUTURES SCHOLARSHIP RECOGNIZES ONE CLUB MEMBER ANNUALLY FOR THEIR COMMITMENT TO EDUCATION AND DEDICATION TO A BETTER FUTURE. WITH ADAM'S VISION, OUR CLUBS ANNUALLY AWARD A $10,000 SCHOLARSHIP TO ASSIST ONE STUDENT IN THE PURSUIT OF THEIR EDUCATIONAL DREAMS AND THE DEVELOPMENT OF STRONG WORK ETHIC AND SELF-APPRECIATION.

REQUIREMENTS FOR CLUB MEMBERS

- Juniors must be currently enrolled and in good standing at an accredited high school or vocational school.
- Seniors must either be accepted or pending enrollment in a post-secondary education program at a 2 or 4-year college, accredited technical/vocational school, or an apprenticeship program.
- Must be a current Club member and have been a member for at least 1 year.
- Must be in good standing with their school program and BGCMS Code of Member Conduct.
- Must be an active participant in Club programming and currently attending the Club on a regular basis.
- Must have completed at least 10 hours or more of service work within the Club or community.
- Must provide their most recent transcript and have a GPA or 3.0 or higher.
- Must provide 3 letters of recommendation; 1 from each of the following: a Club staff member, a teacher, and a coach/mentor/role model of thier choosing.

COMPLETED APPLICATIONS WITH ALL REQUIRED SUPPORTING DOCUMENTS MUST BE SUBMITTED BY WEDNESDAY, FEBRUARY 10, 2027.

UMASS FOUNDATION SCHOLARSHIP

THE UNIVERSITY OF MASSACHUSETTS FOUNDATION, INC. IS DEDICATED TO SUPPORTING STUDENTS IN ACHIEVING THEIR EDUCATIONAL GOALS AND BUILDING BRIGHTER FUTURES. THROUGH ITS PARTNERSHIP WITH BOYS & GIRLS CLUBS OF METRO SOUTH, THE FOUNDATION IS PROUD TO INVEST IN THE ASPIRATIONS AND POTENTIAL OF CLUB MEMBERS PURSUING HIGHER EDUCATION.

APPLICANTS MUST BE CURRENT BOYS & GIRLS CLUBS OF METRO SOUTH MEMBERS AND MUST HAVE BEEN ADMITTED TO A UNIVERSITY OF MASSACHUSETTS CAMPUS AND PLAN TO ATTEND THAT CAMPUS. STUDENTS MUST HAVE CONFIRMED ADMITTED-STUDENT STATUS AT THE TIME OF SELECTION AND INTEND TO ENROLL AT A UMASS CAMPUS FOR THE UPCOMING ACADEMIC YEAR. THE SCHOLARSHIP MAY BE USED ONLY AT A UNIVERSITY OF MASSACHUSETTS CAMPUS.

THE UNIVERSITY OF MASSACHUSETTS FOUNDATION, INC. BELIEVES IN THE POWER OF EDUCATION TO OPEN DOORS, CREATE OPPORTUNITY, AND HELP YOUNG PEOPLE REACH THEIR FULL POTENTIAL. THROUGH THIS SCHOLARSHIP, THE FOUNDATION IS HELPING CLUB MEMBERS TURN THEIR EDUCATIONAL ASPIRATIONS INTO REALITY.

REQUIREMENTS FOR CLUB MEMBERS

- Seniors must be currently enrolled and in good standing at an accredited high school or vocational school.
- Seniors must either be accepted or pending enrollment in a post-secondary education program at UMass.
- Must be a Brockton resident.
- Must be a current Club member and have been a member for at least 1 year.
- Must be in good standing with their school program and BGCMS Code of Member Conduct.
- Must be an active participant in Club programming and currently attending the Club on a regular basis.
- Must have completed at least 10 hours or more of service work within the Club or community.
- Must provide their most recent transcript and have a GPA or 3.0 or higher.
- Must provide 3 letters of recommendation; 1 from each of the following: a Club staff member, a teacher, and a coach/mentor/role model of thier choosing.

COMPLETED APPLICATIONS WITH ALL REQUIRED SUPPORTING DOCUMENTS MUST BE SUBMITTED BY WEDNESDAY, FEBRUARY 10, 2027.

TOM & MARY SHIELDS SCHOLARS PROGRAM

THE TOM & MARY SHIELDS SCHOLARS PROGRAM IS A COLLEGE SUCCESS PROGRAM THAT AWARDS ONE $10,000 COLLEGE SCHOLARSHIP ANNUALLY TO ONE OUTSTANDING CLUB 8TH GRADER. BOYS & GIRLS CLUBS OF METRO SOUTH THEN PROVIDES ONGOING ACADEMIC, PROFESSIONAL, AND SOCIAL SUPPORT TO THE STUDENT FOR THE NEXT 8 YEARS TO ENSURE THAT THEY GRADUATE FROM COLLEGE WITH AS LITTLE DEBT AS POSSIBLE AND ARE PREPARED TO ENTER THE WORKFORCE.

ELIGIBILITY REQUIREMENTS FOR CLUB MEMBERS

- Must be a current 8th grader enrolled in an accredited middle or high school.
- Must be a current Club member and have been a member of our Clubs for at least 1 year.
- Must be in good standing with their school program and BGCMS Code of Member Conduct.
- Must be an active participant in Club programming and currently attending the Club on a regular basis.
- Must provide their most recent report card and have at least a B average (or equivalent).
- Must provide 2 letters of recommendation; 1 from a Club staff member and 1 from a teacher/coach/mentor.
- Must receive the endorsement of a member of the BGCMS Senior Leadership Team

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TERMS OF AWARD

A STUDENT SELECTED FOR A SCHOLARSHIP WILL BE REQUIRED TO SIGN A TERMS AND CONDITIONS AGREEMENT, WHICH DETAILS THE REQUIREMENTS FOR THE SHIELDS SCHOLARS PROGRAM. ACCESS TO SCHOLARSHIP FUNDS IS CONTINGENT UPON THE SCHOLAR'S ENROLLMENT IN AN ACCREDITED COLLEGE, UNIVERSITY, OR VOCATIONAL PROGRAM; DISPLAY OF GOOD CITIZENSHIP; AND ADHERENCE TO THE REQUIREMENTS SET FORTH IN THE TERMS AND CONDITIONS AGREEMENT. FAILURE TO COMPLY WITH THE AGREEMENT MAY RESULT IN PARTIAL OR FULL LOSS OF SCHOLARSHIP ELIGIBILITY AND/OR DISMISSAL FROM THE PROGRAM.

REQUIREMENTS OF SHIELDS SCHOLARS

- Must maintain enrollment in an accredited high school from 9-12 grade.
- Must maintain active Club membership (attending at least weekly) through high school graduation.
- Must remain in good standing with their school program and BGCMS Code of Member Conduct.
- Must meet monthly with the Director of College & Career Exploration to work towards college acceptance through 1:1 coaching and assistance in exploring other financial aid opportunities.
- Must commit to applying for all future Club scholarships for which they are eligible.
- Must enroll in a post-secondary program of study at a 2 or 4-year college or at an accredited technical/vocational school within 6 months of high school graduation.
- Must provide their most recent transcript and maintain at least a B average (or equivalent GPA).
- Must complete 10 hours or more of community service at the Club annually through college graduation.
- Must maintain active involvement with BGCMS through college graduation. This includes visiting our Clubs at least once annually to speak with and encourage Club members to pursue college.

COMPLETED APPLICATIONS WITH ALL REQUIRED SUPPORTING DOCUMENTS MUST BE SUBMITTED BY WEDNESDAY, FEBRUARY 10, 2027.

MYLEN CARL ETIENNE MEMORIAL SCHOLARSHIP

THE MYLEN ETIENNE MEMORIAL "FULFILLING A DREAM" SCHOLARSHIP WAS ESTABLISHED IN 2020 IN LOVING MEMORY OF MYLEN CARL ETIENNE - A BELOVED TEEN MEMBER AT OUR BROCKTON CLUBHOUSE. 16-YEAR-OLD MYLEN WAS BOTH A CLUB MEMBER AND AN EMPLOYEE AT CAMP RIVERSIDE WHO WAS ADMIRED AND HIGHLY RESPECTED BY OUR STAFF AND HIS PEERS. OUR CLUBS ARE COMMITTED TO HONORING MYLEN'S MEMORY BY HELPING CLUB TEENS REALIZE MYLEN'S OWN DREAM TO ATTEND COLLEGE THROUGH SCHOLARSHIP AWARDS.

REQUIREMENTS FOR CLUB MEMBERS

- Juniors must be currently enrolled and in good standing at an accredited high school or vocational school.
- Seniors must either be accepted or pending enrollment in a post-secondary education program at a 2 or 4-year college, accredited technical/vocational school, or an apprenticeship program.
- Must be a current Club member and have been a member of our Clubs for at least 1 year.
- Must remain in good standing with their school program and BGCMS Code of Member Conduct.
- Must be an active participant in Club programming and currently attending the Club on a regular basis.
- Must have completed at least 10 hours or more of service work within the Club or community.
- Must provide their most recent transcript and 2 letters of recommendation.

JOHN WALDRON JUST CHECKING IN SCHOLARSHIP

THE JOHN WALDRON "JUST CHECKING IN" MEMORIAL SCHOLARSHIP WAS ESTABLISHED IN 2020 IN LOVING MEMORY OF JOHN WALDRON WHO PASSED AWAY SUDDENLY IN 2012. JOHN WAS WELL KNOWN FOR ALWAYS "CHECKING IN" WITH FAMILY, FRIENDS, NEIGHBORS AND MANY TIMES, COMPLETE STRANGERS IN NEED. IN RESPONSE TO THE TRAGIC LOSS OF HER HUSBAND, MARY WALDRON, CREATED THE JUST CHECKING IN FUND IN JOHN'S MEMORY AND HAS SPENT THE YEARS SINCE HIS DEATH RAISING FUNDS TO SUPPORT THE CAUSES JOHN CARED MOST DEEPLY FOR - INCLUDING OUR OWN CLUBS. THE JOHN WALDRON "JUST CHECKING IN" MEMORIAL SCHOLARSHIP PROVIDES COLLEGE-BOUND CLUB MEMBERS WHO HAVE DEMONSTRATED JOHN'S SPIRIT OF SERVICE TO OTHERS THROUGH THEIR LEADERSHIP AND GOOD WORKS AT OUR CLUBHOUSES WITH FUNDS TOWARDS THEIR POST-SECONDARY STUDIES.

REQUIREMENTS FOR CLUB MEMBERS

- Juniors must be currently enrolled and in good standing at an accredited high school or vocational school.
- Seniors must either be accepted or pending enrollment in a post-secondary education program at a 2 or 4-year college, accredited technical/vocational school, or an apprenticeship program.
- Must be a current Club member and have been a member at our Clubs for at least 1 year.
- Must remain in good standing with their school program and BGCMS Code of Member Conduct.
- Must be an active participant in Club programming and currently attending the Club on a regular basis.
- Must have completed at least 10 hours or more of service work within the Club or community.
- Must provide their most recent transcript and 2 letters of recommendation.

COMPLETED APPLICATIONS WITH ALL REQUIRED SUPPORTING DOCUMENTS MUST BE SUBMITTED BY WEDNESDAY, FEBRUARY 10, 2027.

BOB & EBBA SIMS MEMORIAL SCHOLARSHIP

THE EBBA SIMS MEMORIAL SCHOLARSHIP WAS ESTABLISHED IN 2023 IN LOVING MEMORY OF EBBA SIMS. EBBA WAS A LONGTIME DEVOTED SUPPORTER OF OUR CLUBS ALONGSIDE HER HUSBAND BOB -- A LONGTIME MEMBER OF OUR BOARD OF DIRECTORS AND A FIERCE ADVOCATE FOR THE YOUTH OF BROCKTON. OUR CLUBS ARE COMMITTED TO HONORING EBBA AND BOB'S LEGACY BY HELPING BROCKTON CLUBHOUSE TEENS ACCESS COLLEGE AND UNLOCK OPPORTUNITY THROUGH SCHOLARSHIP AWARDS.

REQUIREMENTS FOR CLUB MEMBERS

- Juniors must be currently enrolled and in good standing at an accredited high school or vocational school.
- Seniors must either be accepted or pending enrollment in a post-secondary education program at a 2 or 4-year college, accredited technical/vocational school, or an apprenticeship program.
- Must be a current Brockton Club member and have been a member of our Clubs for at least 1 year.
- Must remain in good standing with their school program and BGCMS Code of Member Conduct.
- Must be an active participant in Club programming and currently attending the Club on a regular basis.
- Must have completed at least 10 hours or more of service work within the Club or community.
- Must provide their most recent transcript and 2 letters of recommendation.

COMPLETED APPLICATIONS WITH ALL REQUIRED SUPPORTING DOCUMENTS MUST BE SUBMITTED BY WEDNESDAY, FEBRUARY 10, 2027.

Complete the intent to apply by registering using the QR code

OR

Complete the form and return in to the Teen Director at your clubhouse!

BOYS & GIRLS CLUBS
OF METRO SOUTH

BOYS & GIRLS CLUBS
OF METRO SOUTH

There are so many resources here at BGCMS to help you achieve your goals of attending college! From financial aid, to college tours, to application and essay coaches – the Club is here to support you every step of the way! While application and scholarship deadlines may seem far away now, time flies! Please complete this "Intent to Apply" form by ***Wednesday, January 20th*** *to let us know what you're planning so we can plan to lend a helping hand!*

2027 SCHOLARSHIP INTENT TO APPLY FORM

LAST NAME	FIRST NAME	MIDDLE NAME
MAILING ADDRESS	CITY	STATE / ZIP CODE
HOME PHONE	CELL PHONE	EMAIL ADDRESS
PARENT/GUARDIAN #1 NAME	ADDRESS	PHONE
PARENT/GUARDIAN #2 NAME	ADDRESS	PHONE
HIGH SCHOOL	GPA	YEAR OF HS GRADUATION
TARGET COLLEGE(S)	TARGET MAJOR(S)	

2027 AVAILABLE SCHOLARSHIPS:

Please review the eligibility requirements for each of the scholarships listed in ***2027 Scholarships Resource Guide*** *to determine the best opportunities for you to pursue this school year.*

Not sure what fits your plans and what doesn't? *Set up a time to meet with one of our Teen Center Directors and our Teen Center staff for advice, coaching and support!*

I'M PLANNING TO APPLY FOR THE FOLLOWING:

- ☐ **UMASS SCHOLARSHIP** *(MUST BE A BROCKTON RESIDENT)*
- ☐ **SULLIVAN TIRE CLUB MEMBER SCHOLARSHIP**
- ☐ **PHIA GROUP GREAT FUTURES SCHOLARSHIP**
- ☐ **SHIELDS SCHOLARS PROGRAM** *(8TH GRADERS)*
- ☐ **MYLEN CARL ETIENNE MEMORIAL SCHOLARSHIP**
- ☐ **JOHN WALDRON JUST CHECKING IN SCHOLARSHIP**
- ☐ **BOB & EBBA SIMS MEMORIAL SCHOLARSHIP**
- ☐ **YOUTH OF THE YEAR (SR. OR JR. YOY)**

CLUB RESOURCES & SUPPORT

- SCHOLARSHIP ESSAY COACHES
- COLLEGE APPLICATION COACHES
- YOUTH OF THE YEAR COACHES
- FAFSA (FINANCIAL AID) WORKSHOPS
- COLLEGE/CAREER FAIRS & TOURS

COMPLETED APPLICATIONS WITH ALL REQUIRED SUPPORTING DOCUMENTS MUST BE SUBMITTED BY WEDNESDAY, FEBRUARY 10, 2027.

BOYS & GIRLS CLUBS
OF METRO SOUTH

BGCMETROSOUTH.ORG