All Saints of Eagle Butte
Immaculate Conception of Bridger
Sacred Heart of Dupree
Sacred Heart of Red Scaffold



- St. Catherine's of Promise
- St. Joseph's of Cherry Creek
- St. Joseph's of Ridgeview
- St. Theresa's of White Horse

Twenty-fifth Sunday in Ordinary Time September 21, 2025

Praise the Lord who lifts up the poor.

PO Box 110 109 Heritage Ave Eagle Butte, SD 57625 605-964-3391

Pastor: Fr. John Paul Trask

Parochial Vicar: Fr. Francis Chidi Nwakile, fjs

WEEKEND MASS TIMES

SATURDAY	5:00pm	Dupree	
SUNDAY	7:30am	Promise	
	9:00am	Eagle Butte	
	9:30am	White Horse	
	12:00pm	Cherry Creek	
	3:00pm	Red Scaffold	

WEEKDAY MASS TIMES

M, T, T, F, S 7:00am Eagle Butte Wednesday 12:00pm Eagle Butte

ADORATION

Wednesday 12:30pm Eagle Butte

CONFESSION TIMES

~30 Minutes before all Sunday Masses (Please request any time as well)

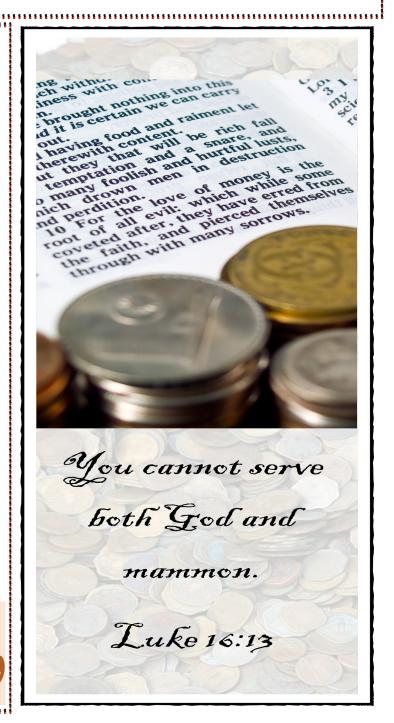
Parish Website

www.allsaintsparish.online

Sunday Readings—p. 1188

For Padre Pio, faith was life: he willed everything and did everything in the light of faith. He was assiduously devoted to prayer. He passed the day and a large part of the night in conversation with God. He would say: 'In books we seek God, in prayer we find him. Prayer is the key which opens God's heart.'

-Vatican News Service



PRAYER CORNER

Pope's Prayer Intention for September For Relationship with all of Creation

♦ Special Intentions

Healing for Mert Pritzkau, Caitlin Gray, Jenny Lawrence, Susan Eberhard, Clinton Chapel, Tiny Martin, Helen Neigel, Julie Ganje, Kieli Mowrer, Lucy Knight, Kristy Birkeland, Tiny Farlee, Elaine Ward, Elora Llewellyn, Andel Lawrence Van Der Westhuizer, and Lorraine Brotsky

♦ Homebound Loved Ones

Fred Joens, Kayla Ward, Paulette Heideman, Foss Chasing Hawk, Raymond Cadotte, Albert Cadotte, Debbie & Dustin Day, Esther Thompson, Rosie Roach, Lois Chasing Hawk, Becky Avery, Pat Pothast, Edie Iron Moccasin, Karen Two Hearts, Susan Widow, Patricia Grindstone, and Maxine Phillips.

BIBLE DETECTIVE

See what you can discover for yourself about the background to the readings.

THE BOOK OF AMOS

The **ephah** and the **shekel** were units for measuring volume and weight in ancient Israel. Discover what you can about the ancient Jewish system of weights and measures. For example, was there another unit larger than an ephah, or smaller? For each of the units you discover, find what the modern equivalent would be. For example, what would a shekel be in pounds and ounces?

THE GOSPEL ACCORDING TO LUKE Use a good dictionary to find the exact meaning of the word "mammon."

WEEKLY MASS SCHEDULE

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

September 21, 2025

Saturday 5:00 pm @ Dupree

Sunday 7:30 am @ Promise—Welfare of St. Catherine Community

9:00 am @ Eagle Butte—+Sandy Ward

9:30 am @ White Horse—Parish Mass

12:00 pm @ Cherry Creek—Mass for Life

3:00 pm @ Red Scaffold

WEEKDAY MASSES

Monday 9/22 @ 7:00am Tuesday 9/23 @ 7:00am Wednesday 9/24 @ 12:00pm

@ 12:30pm Adoration

Thursday 9/25 @ 7:00am Friday 9/26 @ 7:00am Saturday 9/27 @ 7:00am

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

September 28, 2025

Saturday 5:00 pm @ Dupree Sunday 7:30 am @ Promise

9:00 am @ Eagle Butte—Parish Family & Jaci Ree

9:30 am @ White Horse—Welfare of St. Therese

12:00 pm @ Cherry Creek 3:00 pm @ Red Scaffold

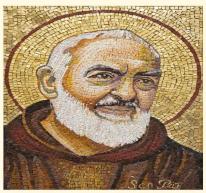
Saint Pio of Pietrelcina "Padre Pio"

Francesco Forgione was born in the Italian farming village of Pietrelcina on May 25, 1887. He was one of seven children. By age five, Francesco had already dedicated his life to God. He helped take care of his family's flock of sheep until age ten. Then, as a requirement for joining the Capuchin order, he received private tutoring, to make up for the time he had spent shepherding, rather than in school. At age fifteen, he joined the Order of Friars Minor, taking the name "Pio."

As a Capuchin Franciscan friar, he experienced both physical illness and spiritual battles, but persevering, he was ordained a priest in 1910. Due to poor health, he stayed mostly with his family until 1916, when he was required to return to the friary.

During World War I, he was drafted to serve in the Italian army in the medical corps in 1914/5, and again in 1917. Both times, illness prevented him from continuing in the service; the second time, he was given a permanent discharge. When he left the service, he returned to the friary of San Giovanni Rotondo, where he remained for the duration of his life.

1887-1968 FEAST DAY — SEPTEMBER 23



Friar Pio became known to many as Padre Pio. He bore the stigmata, or wounds of Christ, invisibly from the time of his ordination in 1910 and visibly from 1918. The Vatican investigated the authenticity of his stigmata, and his ministry of prayer and healing, beginning in 1921. As his renown grew, so did persecution. In 1922, various restrictions were placed on his ministry, including being forbidden from giving blessings to the faithful. In 1931, he was forbidden from publicly celebrating Mass, hearing confessions, and receiving visitors. This ban was lifted by the Pope Pius XI in 1933, and Padre Pio was allowed to gradually resume public ministry.

Padre Pio is known for being a gifted confessor, his efficacious intercessory prayer, and other mystical gifts associated with his religious life. Under the direction of Padre Pio, in 1947, construction began to build a hospital to treat patients at San Giovanni Rotondo, using science along with faith and prayer. Shortly before his death in 1968, the stigmata disappeared. He was canonized in 2002 by St. John Paul II. Pope Francis has called Padre Pio an "apostle of the confessional."



SPECIAL COLLECTIONS

PREVIOUSLY – due to the extreme amount of special collections promoted by our diocese (16 special collections, not counting random disaster collections!) – we mostly contained them to the period of Lent and promulgated them all at once during that great season of almsgiving. The idea was that by limiting the frequency of special collections, we would avoid special collection burnout.

BUT NOW... we have a new Bishop who seems to agree that there were too many special collections. Bishop Bullock has now limited the ordinary special collections to only the following *nine*:

Catholic Social Services Ash Wednesday

Black & Indian Mission 4th Sunday of February

Holy Land Good Friday

Catholic Home Missions 4th Sunday of April
Catholic Communications 3rd Sunday of May

Peter's Pence 4th Sunday of June

Newman Center Appeal 4th Sunday of September
Annual Diocesan Appeal 3rd Sunday of November
Retirement for Religious 2nd Sunday of December

Starting today, we will follow this diocesan calendar for special collections.

NEWMAN CENTER PARTNERSHIP APPEAL

I hereby promote the special collection for the Newman Center Appeal. Our very own Lany LaPlante attends the Newman Center in Spearfish. When asked what she thought of it she responded: "Bruh, it's the best." So, to all the bros out there (please note: there does not seem to be a feminine address in modern slang lingo, so a woman is a bruh as well), please consider giving to this appeal. I served at the Newman Center in Spearfish and can personally testify to the great impact it has to fortify the Faith of our college students.



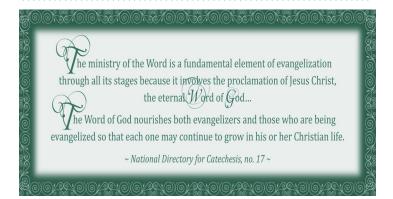
9/22—Chase Lawrence

9/23—Ethan Aberle

9/25—Keenan McDaniel and Sweenie
Mowrer

9/26—Vernon Martin

9/27—Fancee Hollow Horn and Lucy West



SCRIPTURE SEARCH®

Gospel for September 21, 2025

Luke 16:1-13

Following is a word search based on the Gospel reading for the Twenty-fifth Sunday in Ordinary Time, Cycle C: the tricky fraudster. The words can be found in all directions in the puzzle.

I HEAR TO DIG I KNOW SIT DOWN CHILDREN ETERNAL HATE TAKING
ASHAMED
WELCOME ME
WHEAT
GENERATION
SERVE
DEVOTED

STRONG TO BEG OLIVE OIL EIGHTY LIGHT MASTERS DESPISE

ONE MASTER

Ν	E	M	E	M	0	C	L	E	W	L	T
Α	N	Α	Е	Α	D	Е	M	Α	Н	S	Α
Υ	E	0	s	Υ	T	Н	G	I	E	R	K
E	R	s	I	L	W	K	F	R	Α	E	1
0	D	I	Р	T	Н	Ε	V	Α	T	T	Ν
L	L	T	S	R	Α	E	Н	1	0	s	G
I	I	D	E	s	T	R	0	Ν	G	Α	С
V	Н	0	D	Ε	E	J	Ε	В	Κ	М	Н
E	С	W	R	1	М	ı	K	Ν	0	W	0
0	I	Ν	F	D	E	V	0	T	E	D	С
I	Α	L	I	L	Υ	T	0	В	E	G	Н
L	1	G	Н	T	0	D	ı	G	J	0	0

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Priesthood Sunday this year falls on September 28, 2025



Priesthood Sunday is traditionally observed on the fourth Sunday in September. It is a special day set aside to honor the priesthood. It is a day to reflect upon and affirm the

role of the priesthood in the life of the Church as a central one. Pray for our priests, pray for vocations, thank our priests.

