All Saints of Eagle Butte
Immaculate Conception of Bridger
Sacred Heart of Dupree
Sacred Heart of Red Scaffold



- St. Catherine's of Promise
- St. Joseph's of Cherry Creek
- St. Joseph's of Ridgeview
- St. Theresa's of White Horse

Twenty-first Sunday in Ordinary Time August 24, 2025

Go out to all the world and tell the Good News.

PO Box 110 109 Heritage Ave Eagle Butte, SD 57625 605-964-3391

Pastor: Fr. John Paul Trask

Parochial Vicar: Fr. Francis Chidi Nwakile, fjs

WEEKEND MASS TIMES

SATURDAY	5:00pm	Dupree
SUNDAY	7:30am	Promise
	9:00am	Eagle Butte
	9:30am	White Horse
	12:00pm	Cherry Creek
	3:00pm	Red Scaffold

WEEKDAY MASS TIMES

M, T, T, F, S 7:00am Eagle Butte Wednesday 12:00pm Eagle Butte

ADORATION

Wednesday 12:30pm Eagle Butte

CONFESSION TIMES

~30 Minutes before all Sunday Masses (Please request any time as well)

Parish Website

www.allsaintsparish.online

Sunday Readings—p. 1180 Quote of the Week

The gift of forgiveness is not a sign of 'weakness' or 'forgetfulness' but a manifestation of the true face of hope and salvation."

Leo XIV, General Audience, August 20, 2025



PRAYER CORNER

Pope's Prayer Intention for August For Mutual Coexistence.

♦ Special Intentions

Healing for Mert Pritzkau, Caitlin Gray, Jenny Lawrence, Susan Eberhard, Clinton Chapel, Tiny Martin, Helen Neigel, Julie Ganje, Gabe Hastings, Kieli Mowrer, Lucy Knight, Ron Schrempp, and Kristy Birkeland

♦ Homebound Loved Ones

Fred Joens, Kayla Ward, Paulette Heideman, Foss Chasing Hawk, Raymond Cadotte, Albert Cadotte, Debbie & Dustin Day, Esther Thompson, Rosie Roach, Lois Chasing Hawk, Becky Avery, Pat Pothast, Edie Iron Moccasin, Karen Two Hearts, Susan Widow, Patricia Grindstone, and Maxine Phillips.

BIBLE DETECTIVE

See what you can discover for yourself about the background to the readings.

THE LETTER TO THE HEBREWS

The author of the Letter to the Hebrews was the Apostle Paul (although someone else did the actual writing*). The letter was written in Rome, maybe in the year 63 or 64 A.D. This was about 30 years after the death and resurrection of Jesus.

Paul had been a prisoner in Rome until shortly before 63 A.D.

Can you discover why he was imprisoned? What took him to Rome? Was he imprisoned more than once? What happened to Paul in the end? Where and how did he die?

(* According to the Catholic Encyclopaedia)

WEEKLY MASS SCHEDULE

TWENTY-FIRST SUNDAY IN ORDINARY TIME

August 24, 2025

Saturday 5:00 pm @ Dupree Sunday 7:30 am @ Promise

9:00 am @ Eagle Butte—Parish Family

9:30 am @ White Horse 12:00 pm @ Cherry Creek 3:00 pm @ Red Scaffold

WEEKDAY MASSES

Monday 8/25 @ 7:00am—Jeannie Anderson

Tuesday 8/26 @ 7:00am Wednesday 8/27 @ 12:00pm

@ 12:30pm Adoration

Thursday 8/28 @ 7:00am—Mason Torseney

Friday 8/29 @ 7:00am Saturday 8/30 @ 7:00am

TWENTY-SECOND SUNDAY IN ORDINARY TIME

August 31 2025

Saturday 5:00 pm @ Dupree— Jim Eulberg Family

Sunday 7:30 am @ Promise

9:00 am @ Eagle Butte—Parish Family

9:30 am @ White Horse 12:00 pm @ Cherry Creek 3:00 pm @ Red Scaffold

> 331—387 FEAST DAY: AUGUST 27

Saint Monica

orn in Tagaste in present-day Algeria, this North African lay woman was given in marriage to Patricius, a Roman pagan. St. Augustine of Hippo, a saint in the making, was their eldest child. Monica tried to bring him up a Christian but was also concerned for his worldly success and sent him to Carthage to study. Her prayers helped the conversion of both her husband and her mother-inlaw to Christ. Her two other children, Navigius and Perpetua, were also known for righteousness, and Perpetua eventually entered religious life. But Augustine, to Monica's dismay, joined the heretical Manichean sect. He scorned Christianity and had a son with his mistress. In 383, Monica sought his conversion and followed Augustine to Italy, where she became a follower of St. Ambrose and asked for his intervention with Augustine. Three years later, Augustine was baptized by St. Ambrose. Monica fell ill shortly after and died before their return to Africa. Years before, a bishop had famously counseled her, "It is not possible that the son of so many tears should be lost."



66

[August 27] we will celebrate the memory of St Monica, Mother of St Augustine. To the intercession of these Saints let us entrust Christian newlyweds and parents, that like Monica, they may accompany by example and prayer the journey of their children. Let us commend the sick who are most in need of comfort and constant attention as well as young people that, like Augustine, they may move towards the fullness of Truth and Love, which is Christ: he alone can satisfy the deep needs of the human heart.

77



-Pope Francis, general audience, August 26, 2015



A Marian Glossary

"She is that woman who rejoiced in the presence of God, who treasured everything in her heart, and who let herself be pierced by the sword. Mary is the saint among the saints, blessed above all others. She teaches us the way of holiness and she walks ever at our side. She does not let us remain fallen and at times she takes us into her arms without judging us." —Pope Francis, Gaudete et Exsultate, no. 176

Below is a brief outline of important terms about or related to the Blessed Mother.

ANNUNCIATION: The visit of the angel Gabriel to the virgin Mary to inform her that she was to be the mother of the Savior. After giving her consent to God's word, Mary became the mother of Jesus by the power of the Holy Spirit.

ASSUMPTION: The dogma which recognizes the Blessed Virgin Mary's singular participation in her Son's Resurrection by which she was taken up body and soul into heavenly glory, when the course of her earthly life was finished.

HAIL MARY: The prayer known in Latin as the Ave Maria. The first part of the prayer praises God for the gifts he gave to Mary as Mother of the Redeemer; the second part seeks her maternal intercession for the members of the Body of Christ, the Church, of which she is the Mother.

IMMACULATE CONCEPTION:

The dogma proclaimed in Christian Tradition and defined in 1854, that from the first moment of her conception, Mary—by the singular grace of God and by virtue of the merits of Jesus Christwas preserved immune from original sin.

MAGNIFICAT: The title commonly given to the Latin text and vernacular translation of the Canticle (or Song) of Mary that she recites at the time of the visitation. The canticle begins with "My soul pro claims the greatness of the Lord."



MARY: The mother of Jesus. Because she is the mother of Jesus-Son of God and second Person of the Blessed Trinity-according to the flesh, she is rightly called the Mother of God (Theotokos). Mary is also called "full of grace," and "Mother of the Church," and in Christian prayer and devotion, "Our Lady," the "Blessed Virgin Mary," and the "New Eve."

PRESENTATION: The presentation and dedication of Jesus to God by Mary and Joseph in the Temple (Lk 2:22-39), in accord with Mosaic Law concerning the first-born. At the Presentation, Simeon and Anna sum up the expectation of Israel for the long-awaited Messiah, the light of the nations and the glory of Israel, but also as a sign of contradiction. The presentation of the gifts, especially of bread and wine, is a preparatory rite for the liturgy of the Eucharist at Mass.

ROSARY: A prayer in honor of the Blessed Virgin Mary, which repeats the privileged Marian prayer Ave Maria, or Hail Mary, in "decades" of ten prayers, each preceded by the Pater Noster ("Our Father") and concluded by the Gloria Patri (Glory Be to the Father), accompanied by meditation on the mysteries of Christ's life. The rosary was developed by medieval piety in the Latin church as a popular substitute for the liturgical prayer of the Hours.

VIRGIN BIRTH: The conception of Jesus in the womb of the Virgin Mary solely by the power of the Holy Spirit. The Church's confession of faith in the virgin birth affirms that Jesus was conceived by the Holy Spirit without human seed.

VIRGIN MARY: The mother of Jesus, who is honored as "ever-virgin" for her perpetual virginity.

VISITATION: At the annunciation, the angel Gabriel told Mary that she would be the mother of the savior. Gabriel also told Mary that her barren cousin, Elizabeth, had conceived a son in her old age. Mary went to visit her cousin and confirmed the truth of the angel's words. The time she spent with Elizabeth is referred to as "the visitation."



8/24—Tommy Fischer III and Jenny Lawrence

8/25—Gregg Mowrer

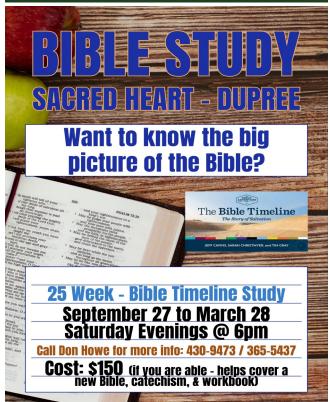
8/26—Duke Neigel and Bryant Runs After

8/27—Charley Red Bear

8/28—Nevada Lawrence and Maxtyn Payne

8/29—Sid LaPlante





SCRIPTURE SEARCH®

Gospel for August 24, 2025

Luke 13:22-30

Following is a word search based on the Gospel reading for the Twenty-first Sunday in Ordinary Time, Cycle C: Be careful. The words can be found in all directions in the puzzle.

TEACHING TRY TO ENTER HOUSE IN REPLY OUR STREETS ISAAC NORTH

LORD **NARROW** KNOCKING WE ATE **EVILDOERS PROPHETS** SOUTH

BE SAVED I TELL YOU OUTSIDE DRANK TEETH THE EAST **BE FIRST**

AT THE DOOR

н R 0 R D E S E D T 0 Т S D E S Ε U E Е D T V E E K Т E E A Ν Α N K T S R Н Ε E A S T E T D u S L T 0 E Р В В O C 0 R E W K L S G K U E G O

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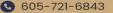
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