

All Saints of Eagle Butte
Immaculate Conception of Bridger
Sacred Heart of Dupree
Sacred Heart of Red Scaffold



St. Catherine's of Promise
St. Joseph's of Cherry Creek
St. Joseph's of Ridgeview
St. Theresa's of White Horse

Twenty-seventh Sunday in Ordinary Time
October 5, 2025

If today you hear his voice, harden not your hearts.

**PO Box 110
109 Heritage Ave
Eagle Butte, SD 57625
605-964-3391**

Pastor: Fr. John Paul Trask
Parochial Vicar: Fr. Francis Chidi Nwakile, fjs

WEEKEND MASS TIMES

SATURDAY	5:00pm	Dupree
SUNDAY	7:30am	Promise
	9:00am	Eagle Butte
	9:30am	White Horse
	12:00pm	Cherry Creek
	3:00pm	Red Scaffold

WEEKDAY MASS TIMES

M, T, T, F, S	7:00am	Eagle Butte
Wednesday	12:00pm	Eagle Butte

ADORATION

Wednesday	12:30pm	Eagle Butte
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CONFESSION TIMES

~30 Minutes before all Sunday Masses
(Please request any time as well)

Parish Website

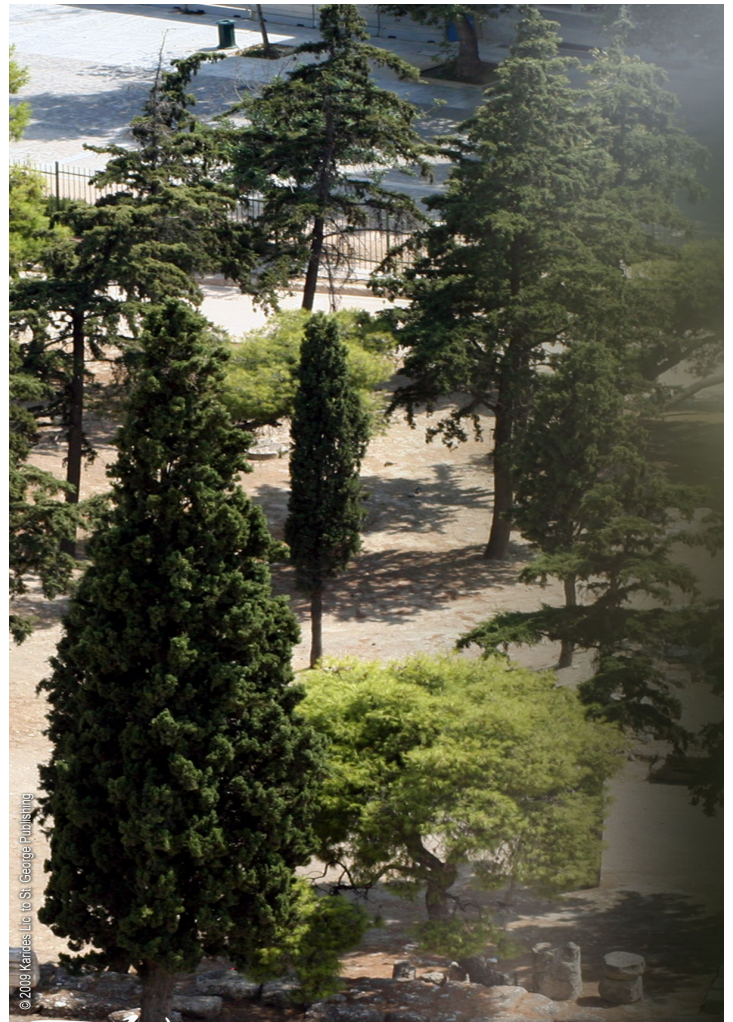
www.allsaintsparish.online

Sunday Readings—p. 1192

Quote of the Week

"Faith is the beginning of our salvation
and the end of our pride."

St. Gregory Nazianzus



*he Lord replied, "If you have faith the size
of a mustard seed, you would say to (this) mulberry tree,*

'Be uprooted and planted in the sea,' and it would

obey you." ~ Luke 17:6

PRAYER CORNER

Pope's Prayer Intention for October Collaboration among Religions

♦ Special Intentions

Healing for Mert Pritzkau, Caitlin Gray, Jenny Lawrence, Susan Eberhard, Clinton Chapel, Tiny Martin, Helen Neigel, Julie Ganje, Kieli Mowrer, Lucy Knight, Kristy Birkeland, Elaine Ward, Elora Llewellyn, Andel Lawrence Van Der Westhuizer, Gerald Stapert, Paul Lawrence, Pat Sylvester and Lorraine Brotsky

♦ Homebound Loved Ones

Fred Joens, Kayla Ward, Paulette Heideman, Foss Chasing Hawk, Raymond Cadotte, Albert Cadotte, Debbie & Dustin Day, Esther Thompson, Rosie Roach, Lois Chasing Hawk, Becky Avery, Pat Pothast, Edie Iron Moccasin, Karen Two Hearts, Susan Widow, Patricia Grindstone, and Maxine Phillips.



Can you choose the correct endings?

- Why do you let me see ruin; why must I look at:
(a) glory (b) misery (c) my sin ?
- The rash one has no integrity; but the just one, because of his faith, shall:
(a) live (b) prosper (c) grow strong ?
- Guard this rich trust with the help of the Holy Spirit that dwells:
(a) in heaven (b) within us (c) far away ?
- The word of the Lord remains:
(a) for a while (b) here (c) for ever ?
- The apostles said to the Lord, "Increase our:
(a) wealth (b) safety (c) faith ?"

ANSWERS

The correct answers are: 1(b); 2(a); 3(b); 4(c); 5(c)

Sunday Funday © Pilot Bulletins

WEEKLY MASS SCHEDULE

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

October 5, 2025

Saturday 5:00 pm @ Dupree
Sunday 7:30 am @ Promise
9:00 am @ Eagle Butte—Parish Mass & Rikki Rae and Bryce Alan Claymore
9:30 am @ White Horse—+Bunny Thompson
12:00 pm @ Cherry Creek—Johnson Family Home
3:00 pm @ Red Scaffold

WEEKDAY MASSES

Monday 10/6 @ 7:00am—+Lila Mae Farlee
Tuesday 10/7 @ 7:00am—Johnson Family Home
Wednesday 10/8 @ 12:00pm—Prayer List/Homebound
@ 12:30pm Adoration
Thursday 10/9 @ 7:00am—+Andy Fischer
Friday 10/10 @ 7:00am—Johnson Family Home
Saturday 10/11 @ 7:00am—Johnson Family Home

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

October 12, 2025

Saturday 5:00 pm @ Dupree
Sunday 7:30 am @ Promise
9:00 am @ Eagle Butte—Parish Mass
9:30 am @ White Horse—St. Therese Church
12:00 pm @ Cherry Creek—Johnson Family Home
3:00 pm @ Red Scaffold

Saint Maria Soledad Torres Acosta

1826 — 1887

FEAST DAY — OCTOBER 11

As a child in Madrid, Spain, Manuela Torres Acosta reportedly was more intent on getting playmates to pray than to play. In 1851, she and six companions were invited by a Servite priest to provide home care to the sick of his parish. Taking the name Maria Soledad to honor Our Lady of Sorrows and overcoming her fear of nursing, she became a founder of the Handmaids of Mary Serving the Sick. As superior for 35 years, she oversaw the congregation's rapid expansion and battled government opposition; she was canonized in 1970. One of her novices said, "Mother Soledad is like an anvil; she is constantly taking a beating."



Catholic
Current

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27th Sunday in ordinary Time Year C, October 5, 2025

Habakkuk 1: 2-3; 2: 2-4; Psalm 95: 1-2, 6-7, 8-9; 2 Timothy 1:6-8,13-14; Luke 17: 5-10

Crying, Waiting, and Believing in God When the World is Shaking

A young student once came to me during a season of despair. His parents' marriage was collapsing, his own career path seemed blocked, and prayer felt like shouting into a void. He said: "Father, I pray but all I feel is silence. Maybe my faith is too small, maybe I've lost it."

That cry is not unfamiliar. It is as old as the prophet Habakkuk in our first reading: "How long, O Lord? I cry for help but you do not listen!" Here the Hebrew word Habakkuk uses for "cry" (*shav'a*) is not polite—it is a desperate scream. He sees violence (*hamas*)—tearing apart society. Yet God's response is not to erase the suffering instantly, but to assure him: "The vision awaits its time ... the just one, by his faith (*emunah*), shall live."

The word *'emunah* is crucial. It does not mean merely "belief" as intellectual assent. It means firmness, steadfastness, fidelity. The just one "lives" not because he has all the answers, but because he remains steadfast, clinging to God's promise in the delay.

In the Gospel, the disciples cry out: "Lord, increase our faith!" The apostles sense the smallness of their faith. Jesus responds with the analogy of the mustard seed. He does not say "the size of," but "as"—meaning not primarily quantity, but quality. What matters is the living potency of faith, not its measurable size. A mustard seed is small, yes, but alive—and when planted, it grows beyond expectation. And then comes the parable of the servant. At first, it feels disconnected. But Jesus is teaching that faith is not magical power to command God, but obedient trust that serves without demand for reward. St. Ambrose wrote: "Faith grows when it is exercised in humility. For he who serves without seeking merit is rich in grace."

St. Paul in the Second Reading exhorts Timothy: "Stir into flame the gift of God... for God did not give us a spirit of cowardice but of power, love, and self-control." The verb *anazōpyrein* literally means "to rekindle the fire." Faith can flicker like dying coals, but the Spirit revives it. St. Gregory of Nyssa taught that the life of faith is dynamic—like fire, it must be constantly tended, lest it go out. And Paul reminds us that this flame is not from us but from the Spirit within us, who guards the "good deposit."

So, what is God saying to us today? Like Habakkuk, we may cry out at God's silence. But the vision will come—in God's time, not ours. *'Emunah* means hold fast, stay steadfast. Like the apostles, we may feel our faith is too small. But Jesus tells us: a living seed of faith, grounded in humility, is enough for God to work wonders. Like Timothy, we are urged to rekindle the flame, to resist fear, and to let the Spirit empower us with courage, love, and self-mastery.

That young Catholic who felt abandoned later realized something profound: faith is not about always feeling God close. It is about fidelity—keeping faith with the God who always keeps faith with us. The just shall live by such faith.

Dear one in Christ, let us cry out to God in faith as we wait steadfastly on him; let us also serve him humbly by stirring our faith into flame. The mustard seed may seem small, but the promise is sure: "The vision awaits its time ... it will not disappoint." And the just one, by his faith, shall live.

Fr. Francis Chidi Nwakile, fjs



10/6—Mark Stambach
 10/7—Dick Schrempp
 10/8—Coy Belt and Tess Schrempp
 10/9—Brittany Anderson
 10/11—Margaret Gunville and Dan Schrempp

SCRIPTURE SEARCH®

Gospel for October 5, 2025

Luke 17: 5-10

Following is a word search based on the Gospel reading for the Twenty-seventh Sunday in Ordinary Time, Cycle C: mustard and trees. The words can be found in all directions in the puzzle.

INCREASE
MULBERRY
PLANTED
SERVANT
FIELD
PREPARE
DRINK

OUR FAITH
TREE
THE SEA
TENDING
COME
APRON
HE DID

MUSTARD
UPROOTED
OBEY YOU
SHEEP
TABLE
I EAT
COMMANDED

MULBERRY TREE

U	O	Y	Y	E	B	O	T	A	E	I	M
L	P	C	O	M	E	T	H	J	D	U	U
W	K	R	J	E	L	N	E	D	L	N	S
N	C	M	O	G	B	A	S	B	E	A	T
I	O	H	P	O	A	V	E	K	I	N	A
N	M	T	L	K	T	R	A	W	F	T	R
C	M	I	A	P	R	E	P	A	R	E	D
R	A	A	N	Y	A	S	D	A	H	N	I
E	N	F	T	L	H	H	O	R	F	D	D
A	D	R	E	I	H	E	D	W	I	I	E
S	E	U	D	C	Q	E	C	H	O	N	H
E	D	O	H	C	A	P	R	O	N	G	K

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10/6—Dustin and Crystal Jewett
 10/11—Lonnie and Nancy Anderson

October 31-
November 2,
2025



St. Paul Seminary
Come and See Weekend

Experience Life in the Seminary

- Hear vocation stories from seminarians
- Participate in liturgical life
- Experience the daily schedule of a seminarian
- Participate in community recreation
- Meet formation staff
- Learn about discerning God's will for your life

This Come and See Weekend experience is for college-age, single men up to age 35.

Register by October 24!



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Rapid City, SD 57701



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