

All Saints of Eagle Butte
Immaculate Conception of Bridger
Sacred Heart of Dupree
Sacred Heart of Red Scaffold



St. Catherine's of Promise
St. Joseph's of Cherry Creek
St. Joseph's of Ridgeview
St. Theresa's of White Horse

Twenty-eighth Sunday in Ordinary Time
October 12, 2025

The Lord has revealed to the nations his saving power.

**PO Box 110
109 Heritage Ave
Eagle Butte, SD 57625
605-964-3391**

Pastor: Fr. John Paul Trask
Parochial Vicar: Fr. Francis Chidi Nwakile, fjs

WEEKEND MASS TIMES

SATURDAY	5:00pm	Dupree
SUNDAY	7:30am	Promise
	9:00am	Eagle Butte
	9:30am	White Horse
	12:00pm	Cherry Creek
	3:00pm	Red Scaffold

WEEKDAY MASS TIMES

M, T, T, F, S	7:00am	Eagle Butte
Wednesday	12:00pm	Eagle Butte

ADORATION

Wednesday	12:30pm	Eagle Butte
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CONFESSION TIMES

~30 Minutes before all Sunday Masses
(Please request any time as well)

Parish Website

www.allsaintsparish.online

Sunday Readings—p. 1194

Quote of the Week

"I prefer death in Christ Jesus to power
over the farthest limits of the earth."

St. Ignatius of Antioch

TWENTY-EIGHTH SUNDAY
IN ORDINARY TIME

**YOUR
FAITH**



**HAS
SAVED YOU**

LUKE 17:19

PRAYER CORNER
Pope's Prayer Intention for October
Collaboration among Religions

♦ **Special Intentions**

Healing for Mert Pritzkau, Caitlin Gray, Jenny Lawrence, Susan Eberhard, Clinton Chapel, Tiny Martin, Helen Neigel, Julie Ganje, Kieli Mowrer, Lucy Knight, Kristy Birkeland, Elaine Ward, Elora Llewellyn, Andel Lawrence Van Der Westhuizen, Gerald Stapert, Paul Lawrence, Pat Sylvester and Lorraine Brotsky

♦ **Homebound Loved Ones**

Fred Joens, Kayla Ward, Paulette Heideman, Foss Chasing Hawk, Raymond Cadotte, Albert Cadotte, Debbie & Dustin Day, Esther Thompson, Rosie Roach, Lois Chasing Hawk, Becky Avery, Pat Pothast, Edie Iron Moccasin, Karen Two Hearts, Susan Widow, Patricia Grindstone, and Maxine Phillips.

TRUE or FALSE ?

1. Naaman plunged into the Jordan ten times.
2. Naaman's flesh became like that of a child.
3. Elisha was happy to accept a gift from Naaman.
4. Naaman took two mule-loads of earth.
5. Naaman planned to offer sacrifice to plenty of gods.
6. Saint Paul was in chains, like a criminal.
7. If we have died with Jesus, we shall also live with him.
8. Jesus met seven lepers as he traveled through Samaria and Galilee.
9. Only a few of the lepers were healed.
10. Only one leper returned to thank Jesus for his healing.

ANSWERS

1 false, 2 true, 3 false, 4 true, 5 false, 6 true, 7 true, 8 false, 9 false, 10 true.

Sunday Funday © Pilot Bulletins

WEEKLY MASS SCHEDULE

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

October 12, 2025

Saturday 5:00 pm @ Dupree
 Sunday 7:30 am @ Promise
 9:00 am @ Eagle Butte—Parish Mass
 9:30 am @ White Horse—St Therese WH
 12:00 pm @ Cherry Creek—Johnson Family Home
 3:00 pm @ Red Scaffold

WEEKDAY MASSES

Monday 10/13	Priests' Annual Retreat
Tuesday 10/14	Priests' Annual Retreat
Wednesday 10/15	Priests' Annual Retreat
Thursday 10/16	Priests' Annual Retreat
Friday 10/17	Priests' Annual Retreat
Saturday 10/18	@ 7:00am—Johnson Family Home

TWENTY-NINTH SUNDAY IN ORDINARY TIME

October 19, 2025

Saturday 5:00 pm @ Dupree
 Sunday 7:30 am @ Promise
 9:00 am @ Eagle Butte—Parish Mass
 9:30 am @ White Horse—St. Therese Church
 12:00 pm @ Cherry Creek—Johnson Family Home
 3:00 pm @ Red Scaffold

St Ignatius of Antioch (— 107) October 17



He was the third bishop of Antioch (the first being St. Peter until he moved to Rome, and the second being Evodius). He was arrested, condemned to death, and transported to Rome to be thrown to the wild beasts in the arena. In the course of his journey he wrote seven letters to various churches, in which he dealt wisely and deeply with Christ, the organization of the Church, and the Christian life. They are important documents for the early history of the Church, and the Christian life. They also reveal a deeply holy man who accepts his fate and begs the Christians in Rome not to try to deprive him of the crown of martyrdom. He was martyred in 107 and his feast was already being celebrated on this day (October 17) in fourth-century Antioch.

Fill us with your love,
O Lord, and we will
sing for joy!



October is Domestic Violence Awareness Month

What's the difference between normal conflict and domestic violence? Conflict is part of every intimate relationship—that's why conflict resolution skills are important. Domestic violence, however, has no place in a healthy relationship, whether the couple is dating, cohabiting, engaged, or married.

What is domestic violence?

Domestic violence is any kind of behavior that a person uses, or threatens to use, to control an intimate partner. The two key elements are threat and control. Domestic violence can take various forms:

Physical – Violent actions such as hitting, beating, pushing, and kicking. In many cases physical abuse becomes more frequent and severe over time.

Sexual – Includes any sexual acts that are forced on one partner by the other.

Psychological – Includes a wide range of behaviors such as intimidation, isolating the victim from friends and family, controlling where the victim goes, making the victim feel guilty or crazy, and making unreasonable demands.

Emotional – Undermining an individual's self-esteem, constant criticism, insults, put-downs, and name-calling.

Economic – Examples include limiting the victim's access to family income, preventing the victim from working or forcing the victim to work, destroying the victim's property, and making all the financial decisions. Both women and men can be victims of domestic abuse. According to the National Domestic Violence Hotline statistics, approximately 1 in 4 women and 1 in 7 men over the age of 18 have been the victim of physical domestic violence, and almost 50% of both sexes have experienced some form of domestic psychological aggression.

Catholic Church teaches about domestic violence

The U.S. Catholic Bishops have made clear that "violence against women, inside or outside the home, is never justified. Violence in any form- physical, sexual, psychological, or verbal is sinful; often it

is a crime as well." (When I Call for Help: A Pastoral Response to Domestic Violence Against Women).

Domestic violence and the permanence of marriage

Some abused women believe that Catholic Church teaching on the permanence of marriage requires them to stay in an abusive relationship. They may hesitate to seek a separation or divorce. They may fear that they cannot re-marry in the Catholic Church. In *When I Call for Help: A Pastoral Response to Domestic Violence Against Women*, the Catholic bishops emphasize that "no person is expected to stay in an abusive marriage." Violence and abuse, not divorce, break up a marriage. The abuser has already broken the marriage covenant through his or her abusive behavior. Abused persons who have divorced may want to investigate the possibility of seeking an annulment.

What the Bible says

Abusive men may take a text from the Bible and distort it to support their right to batter. They often use Ephesians 5:22 ("Wives should be subordinate to their husbands as to the Lord") to justify their behavior. This passage (v. 21-33), however, refers to the mutual submission of husband and wife out of love for Christ. It means that husbands should love their wives as they love their own body, as Christ loves the Church. The Catholic bishops condemn the use of the Bible to support abusive behavior in any form. Men and women are created in God's image. They are to treat each other with dignity and respect.

Forgiveness

Men who batter also cite the Bible to insist that their victims forgive them (see, for example, Matthew 6:9-15). A victim then feels guilty if she cannot do so. Forgiveness, however, does not mean forgetting the abuse or pretending that it didn't happen. Neither is possible. Forgiveness is not permission to repeat the abuse. Rather, forgiveness means that the victim decides to let go of the experience, to move on with life and not to tolerate abuse of any kind again.



10/12—Paul Lawrence

10/13—Kailoni Johnson & Alvino Roybal

10/14—Dawn Parker

10/15—Clark iron Hawk Jr., Kimberly
McDaniel, & Nila Woodward

10/16—Richard Lawrence & Jaylee
Schoelerman

10/17—Leo Fischer & Presley Lawrence

10/18—Mitch Scholeerman

The Eucharist is not something static.
THE GIFT BECOMES THE OBLIGATION.

THE EUCHARIST IS SOMETHING DYNAMIC,
A LIFE THAT DEMANDS TO BE LIVED.

WE RECEIVE CHRIST FOR A PURPOSE,
NOT TO KEEP HIM FOR OURSELVES
BUT TO GIVE HIM TO OTHERS
SO THAT THEY MAY RECOGNIZE HIM IN US.

• GODFREY DIEKMANN •

SCRIPTURE SEARCH®

Gospel for October 12, 2025

Luke 17: 11-19

Following is a word search based on the Gospel reading for the Twenty-eighth Sunday in Ordinary Time, Cycle C: one unique leper. The words can be found in all directions in the puzzle.

GALILEE	VILLAGE	TEN LEPERS
AT A DISTANCE	JESUS	MASTER
GO SHOW	ONE OF THEM	HEALED
GOD	VOICE	FEET
THANKED	SAMARITAN	OTHER NINE
NONE	FOREIGNER	SAID
TO HIM	GET UP	FAITH

PRAISE GOD

A	N	A	S	A	M	A	R	I	T	A	N
N	T	W	O	H	S	O	G	O	D	O	T
V	U	A	Y	L	I	A	G	R	N	J	E
M	I	E	D	P	L	F	D	E	F	E	N
E	W	L	T	I	T	A	N	T	T	S	L
H	K	E	L	V	S	I	P	S	O	U	E
T	E	E	O	A	N	T	K	A	H	S	P
F	E	I	V	R	G	H	A	M	I	U	E
O	C	F	E	S	J	E	P	N	M	O	R
E	T	H	A	N	K	E	D	G	C	H	S
N	T	I	F	O	R	E	I	G	N	E	R
O	D	E	L	A	E	H	N	A	N	A	X

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ALL SAINT'S
CATHOLIC CHURCH

ANNUAL
FALL
BAZAAR

SUNDAY~NOVEMBER 2ND, 2025
ROAST BEEF/HAM DINNER 11AM
RAFFLE DRAWING, AUCTION &
KIDS GAMES TO FOLLOW!

ADULTS \$10 ~ KIDS \$5
CHILDREN 5 & UNDER EAT FREE



October 31-
November 2,
2025



St. Paul Seminary
Come and See Weekend

Experience Life in the Seminary

- Hear vocation stories from seminarians
- Participate in liturgical life
- Experience the daily schedule of a seminarian
- Participate in community recreation
- Meet formation staff
- Learn about discerning God's will for your life

This Come and See Weekend experience is for college-age, single men up to age 35.

Register by October 24!



Diocese of Rapid City
Office of Vocations
225 Main St Ste 100
Rapid City, SD 57701



St. Paul Seminary
2260 Summit Ave
St. Paul, MN 55105
www.saintpaulseminary.org

Contact Us 605-343-3541 www.gods-call.com/events mmccormick@diorc.org