

All Saints of Eagle Butte
Immaculate Conception of Bridger
Sacred Heart of Dupree
Sacred Heart of Red Scaffold



St. Catherine's of Promise
St. Joseph's of Cherry Creek
St. Joseph's of Ridgeview
St. Theresa's of White Horse

June 21, 2026

Lord, in your great love, answer me.

**PO Box 110
109 Heritage Ave
Eagle Butte, SD 57625
605-964-3391**

Pastor: Fr. John Paul Trask

Parochial Vicar: Fr. Francis Chidi Nwakile, fjs

WEEKEND MASS TIMES

SATURDAY	5:00pm	Dupree
SUNDAY	7:30am	Promise
	9:00am	Eagle Butte
	9:30am	Whitehorse
	12:00pm	Cherry Creek
	3:00pm	Red Scaffold

WEEKDAY MASS TIMES

M, T, T, F, S	7:00am	Eagle Butte
Wednesday	12:00pm	Eagle Butte

ADORATION

Wednesday	12:30pm	Eagle Butte
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CONFESSIONS

~30 Minutes before all Sunday Masses
(Please request any time as well)

Parish Website

www.allsaintsparish.online

Readings

St. Augustine Hymnal: 910

Quote of the Week

"Each of us can discover in St. Joseph—the man who goes unnoticed, a daily, discreet, and hidden presence—an intercessor, a support, and a guide in times of trouble. St. Joseph reminds us that those who appear hidden or in the shadows can play an incomparable role in the history of salvation. A word of recognition and of gratitude is due to them all." Pope Francis

Twelfth Sunday in Ordinary Time

"So, do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father." (Mt 10:31-33)



PRAYER CORNER

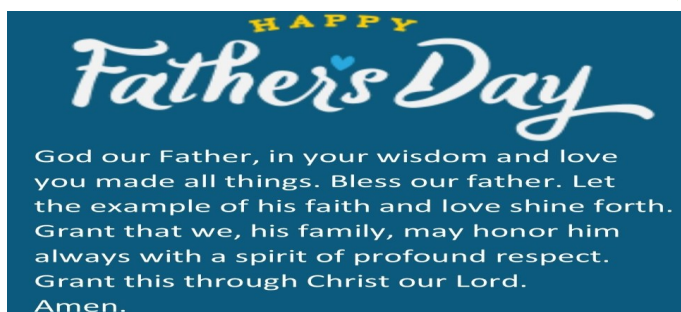
Pope's Prayer Intention for June
That the world might grow in compassion

◆ Special Intentions

Healing for Caitlin Gray, Jenny Lawrence, Susan Smart, Julie Ganje, Kieli Mowrer, Lucy Knight, Elora Llewellyn, Andel Lawrence Van Der Westhuizen, Gerald Stapert, Paul Lawrence, Pat Sylvester, Lorraine Brotsky, Ryan Hinsz, Holly Ellery, Wayne Garreau & Toni Pearman, Melania Benoist, Lonnie Wright, Julia Lawrence, Harold Condon, Benita Belt, Janelle Ward, Fancee Hollow Horn, Ann Hollow Horn, Carol Morgan, and Richard Lawrence.

◆ Homebound Loved Ones

Fred Joens, Kayla Ward, Paulette Heideman, Foss Chasing Hawk, Raymond Cadotte, Albert Cadotte, Debbie & Dustin Day, Esther Thompson, Rosie Roach, Becky Avery, Pat Pothast, Susan Widow, Patricia Grindstone, Maxine Phillips, Helen Neigel, Johanna High Bear, Ej Gunville, and Jeanie Walters.



WEEKLY MASS SCHEDULE

Twelfth Sunday in Ordinary Time

June 21, 2026

Saturday: 5:00 pm @ Dupree—+Arleigh McLellan
Sunday 7:30 am @ Promise--
9:00 am @ Eagle Butte—+Bud Neigel
9:30 am @ Whitehorse—Parish Family
12:00 pm @ Cherry Creek
3:00 pm @ Red Scaffold

Weekday Masses

Monday 6/22 7am—Mass for Life
Tuesday 6/23 7am
Wednesday 6/24 12 pm
12:30 pm Adoration
Thursday 6/25 7am
Friday 6/26 7am
Saturday 6/27 7am

Thirteenth Sunday in Ordinary Time

June 28, 2026

Saturday 5:00 pm @ Dupree —Jim Eulberg Family
Sunday 9:00 am @ Eagle Butte—Parish Family
and +Mert Pritzkau
9:30 am @ Whitehorse
4:00pm @ Promise—+Janice Aberle

Saints Thomas More and John Fisher

D. 1535
FEAST DAY: JUNE 22

Saints Thomas More and John Fisher were Renaissance men. Talented and energetic, they contributed to the humanist scholarship of early modern England. More wrote theological and philosophical treatises, while making a career as a lawyer and government official. Bishop John Fisher worked as an administrator at Cambridge, confronted the challenge Martin Luther presented to Christian Europe, and most importantly served as Bishop of Rochester. As a bishop, he is notable for his dedication to preaching at a time when bishops tended to focus on politics. These men were brilliant. They both corresponded with Erasmus, who helped Bishop Fisher learn Greek and Hebrew, and who also famously referred to More as a man omnium horarium, a man of all seasons.

Above all their accomplishments, these men bore witness to a deep faith in Christ and his Church. More considered joining religious life and was assiduous in his devotional practices. As a married man, he committed himself wholly to his vocation as a father. At the time, disciplinary practices with children tended to be severe, but More's children testify to his warmth, patience, and generosity. St. John Fisher was a model shepherd and demonstrated remarkable humility. He remained in the small Diocese of Rochester his entire episcopal ministry, devoting himself to his local church rather than seeking promotion to a larger, more powerful diocese.

More and Fisher are well-known for opposing King Henry's divorce. Ultimately, it was their refusal to sign an oath of supremacy that led them to be exe-

cuted. King Henry VIII claimed to be the supreme head of the Church in England, asserting sovereign power over English Christians. Neither Fisher nor More could abide this claim, and their steadfastness to their consciences put them in conflict with the king. They were convicted of treason.

When More made his way to the gallows, he is said to have stated, "I die the King's good servant, but God's first." Both More and Fisher were patriots. They never rose up to incite rebellion or foment revolution. They were not traitors. But when the law of the king came into conflict with the law of Christ, they chose Christ. These men gave their lives for the freedom of the Church and for freedom of conscience. They bear witness to the truth that no government can make a claim on a person's soul.



Catholic
Current

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40 HOURS DEVOTION

Leading up to Corpus Christi Sunday (June 7, 2026), we again held our 40 Hours devotion to adore our Lord in the Blessed Sacrament for an extended period. The number 40 has always been a biblically significant number and thus I presumed that someone had the idea that it was a good number of hours to do a prolonged exposition of the Holy Eucharist with prayer for that reason. Not far off, but the truth is more specific.

Evidently, as I read in the booklet for this devotion: “Solemn exposition of the holy Eucharist for forty hours is based on the tradition that Christ’s body remained in the tomb for forty hours after his burial until his resurrection.” So let’s calculate: he died at 3pm on Friday and 40 hours later brings the time to 7am Sunday morning. Reading the four gospels you see the times indicated: “toward the dawn of the first day of the week” (Matthew 28:1), “And very early in the first day of the week they went to the tomb when the sun had risen” (Mark 16:1), “But on the first day of the week, at early dawn, they went to the tomb” (Luke 24:1), and “while it was still dark” (John 20:1). Because of these passages, it seems that he probably rose right before the sun peaked over the horizon, and yet depending on the time of the year and when the solstice of spring was that year, and whether they ran on fast time or slow time, that could very well have been at 7am. But even if it was closer to 39 hours, who wouldn’t round it up and settle on 40?

As an interesting sidenote, St. Paul says that five times he received 40 lashes minus one (i.e., 39 lashes with a whip – 2 Cor. 11:24) because the Pharisees, in not wishing to transgress the Torah (wherein it forbids going beyond 40 lashes in Deuteronomy 25:3), administered only 39 lest they accidentally miscount and go over 40. Perhaps Jesus was anxious to get out of the musty tomb and anxious to bust the constraints of the law altogether after he died to the law and under the law and no longer bound by the letter of the law nor by its numbers, made an example of the principalities and powers and making a surprise attack on them, took his captors captive at 39 hours instead of 40. But he does not need the element of surprise who holds all power; rather, he rises from the dead exactly when he chooses and no one could stop him. But then again, those principalities and powers of the law could stop his law-abiding disciples from coming at an earlier hour and it seems He wished to Rise from the dead before they arrived.

But this has almost become an exercise in speculative sophistry, and it is all to say: ***God bless all of you who took an hour and sometimes hours of prayer time to spend it with our Lord. A total of approximately 35 people participated in this devotion.*** Maybe next year we can burst the bonds of 40 and have 50 people!

~Fr. JP

Mass Plan for July

2 Saturday Masses

Cherry Creek: 3:30pm Saturday

Dupree: 6:00pm Saturday

2 Sunday Masses

Whitehorse: 7:30am Sunday

All Saints: 10am Sunday

BIBLE DETECTIVE

See what you can discover for yourself about the background to the readings.

THE BOOK OF JEREMIAH

Find out what you can about the prophet Jeremiah. Who was he? When did he live? Of what nationality was he?

What does the term “prophet” mean? What did the prophets do? Can you name any other prophets?

About what particular things did Jeremiah write and speak? What was his basic message?

To whom did Jeremiah give his messages?

What kind of reaction did he get?

What happened to Jeremiah?



6/21—David Schatz, Dayne Collins,
Alecia Oakie, and Sawyer Holmes
6/22—John Donovan
6/23—Brandi Stambach, Sara Potter,
and Michael Fire Cloud
6/25—Bobbie Jo Ducheneaux
6/26—Joe Maxwell
6/27—Trina Lends His Horse

Pioneer Days' Dinner 2026

Altar Society
Sacred Heart, Dupree
will serve dinner on Sunday,
June 28, 2026, at 11:00am—
1:00pm

SCRIPTURE SEARCH®

Gospel for June 21, 2026
Matthew 10:26-33

Following is a word search based on the Gospel reading for the Twelfth Sunday in Ordinary Time, Cycle A: a lesson in being unafraid. The words can be found in all directions in the puzzle.

SECRET	WHAT I SAY	LIGHT
WHISPERED	HOUSETOPS	THE BODY
DESTROY	BOTH	SPARROWS
SOLD	NOT ONE	HAIRS
HEAD	COUNTED	AFRAID
EVERYONE	BEFORE	OTHER
FATHER	DENIES ME	DENY

SPARROW'S WORTH

W	K	L	D	E	N	O	Y	R	E	V	E
W	H	I	S	P	E	R	E	D	E	M	R
C	H	A	K	O	T	H	E	R	S	J	O
N	O	D	T	F	A	T	H	E	R	D	F
A	U	S	H	I	J	O	I	N	I	C	E
N	S	P	G	L	S	N	H	O	A	O	B
A	E	A	I	Y	E	A	L	T	H	U	O
F	T	R	L	D	C	L	Y	O	K	N	T
R	O	R	L	A	R	I	L	N	H	T	H
A	P	O	S	E	E	F	O	E	E	E	H
I	S	W	G	H	T	H	E	B	O	D	Y
D	E	S	T	R	O	Y	A	D	E	L	E

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Happy Father's Day!

A media critic wrote about the portrayal of fathers on television shows. They all seemed to be clueless men, totally inept at dealing with children, wives or a crisis. They are less than sensitive, always joking, out-smarted by even the youngest of their children. While there are some exceptions, dads seem to be an easy target for jokes, insults and bad gags. But reality and experience paint a different story.

Dads I know are hardworking, smart and caring men. They sacrifice every day for their wives and families, often managing two jobs, aging parents, a Girl Scout cookie sale, a Little League field building project and a 'honey-do' list of epic proportions. All this they do with a smile, a sense of gratitude and a deep joy that is evident in the pride they take in their families.

These dads are no slouches; they give 'til it hurts and they hurt 'til they give. They truly reflect the love of God the Father as they create, guide, teach and heal their families and friends. So, with a great deal of gratitude and love, we say to the dads among us, Happy Father's Day!

~James Gaffney © Pilot Bulletins