

All Saints of Eagle Butte
Immaculate Conception of Bridger
Sacred Heart of Dupree
Sacred Heart of Red Scaffold



St. Catherine's of Promise
St. Joseph's of Cherry Creek
St. Joseph's of Ridgeview
St. Theresa's of White Horse

3rd Sunday in Ordinary Time

The Lord is my light and my salvation.

January 25, 2026

**PO Box 110
109 Heritage Ave
Eagle Butte, SD 57625
605-964-3391**

Pastor: Fr. John Paul Trask

Parochial Vicar: Fr. Francis Chidi Nwakile, fjs

WEEKEND MASS TIMES

SATURDAY	5:00pm	Dupree
SUNDAY	7:30am	Promise
	9:00am	Eagle Butte
	9:30am	Whitehorse
	12:00pm	Cherry Creek
	3:00pm	Red Scaffold

WEEKDAY MASS TIMES

M, T, T, F, S	7:00am	Eagle Butte
Wednesday	12:00pm	Eagle Butte

ADORATION

Wednesday	12:30pm	Eagle Butte
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CONFESSIONS

~30 Minutes before all Sunday Masses
(Please request any time as well)

Parish Website

www.allsaintsparish.online

Readings

St. Augustine Hymnal: 893

Quote of the Week

*Mountains and hills shall be
level, crooked paths straight,
rough ways smooth. Come,
Lord, do not delay.*

Liturgy of the Hours



PRAYER CORNER
Pope's Prayer Intention for January
For prayer with the Word of God

♦ **Special Intentions**

Healing for Mert Pritzkau, Caitlin Gray, Jenny Lawrence, Susan Smart, Clinton Chapel, Julie Ganje, Kieli Mowrer, Lucy Knight, Elaine Ward, Elora Llewellyn, Andel Lawrence Van Der Westhuizen, Gerald Stapert, Paul Lawrence, Pat Sylvester, Lorraine Brotsky, Ryan Hinsz, Holly Ellery, Wayne Garreau & Toni Pearman, Melania Benoist, and Lonnie Wright.

♦ **Homebound Loved Ones**

Fred Joens, Kayla Ward, Paulette Heideman, Foss Chasing Hawk, Raymond Cadotte, Albert Cadotte, Debbie & Dustin Day, Esther Thompson, Rosie Roach, Lois Chasing Hawk, Becky Avery, Pat Pothast, Edie Iron Moccasin, Susan Widow, Patricia Grindstone, Maxine Phillips, Helen Neigel.

- ♦ For the repose of the souls of Preston Maynard, Cindy Fischer, Holden Neigel, Jake Reynolds, and Kristi Birkeland.

BIBLE DETECTIVE

See what you can discover for yourself about the background to the readings.

THE BOOK OF ISAIAH

The Church has always seen this passage from Isaiah as a reference to the coming of Jesus. (He was the "great light.")

Can you find where the "land of Zebulun and the land of Naphtali" were?

The passage refers to "the day of Midian." That event had happened long before, when an enemy nation known as Midian had been oppressing the Israelites. An Israelite hero called Gideon had, with a tiny force, managed to defeat the Midianite army. The story of Gideon is in the Book of Judges in the Bible. See what you can find out about him.

Sunday Sunday © Pilot Bulletins

WEEKLY MASS SCHEDULE

Third Sunday in Ordinary Time January 25, 2026

Saturday 5:00 pm @ Dupree—
 Sunday 7:30 am @ Promise—+Al Aberle
 9:00 am @ Eagle Butte—Parish Family
 9:30 am @ Whitehorse—+Carrie Kennedy
 12:00 pm @ Cherry Creek —Johnson Family
 3:00 pm @ Red Scaffold

WEEKDAY MASSES

Monday 1/26 7am—Johnson Family
 Tuesday 1/27 7am—Johnson Family
 Wednesday 1/28 12:00pm +Gale Christopherson
 12:30pm Adoration
 Thursday 1/29 7am—Johnson Family
 Friday 1/30 7am—Johnson Family

Fourth Sunday in Ordinary Time February 1, 2026

Saturday 5:00 pm @ Dupree —Johnson Family
 Sunday 7:30 am @ Promise—
 9:00 am @ Eagle Butte—Parish Family
 9:30 am @ Whitehorse—
 12:00 pm @ Cherry Creek— Johnson Family
 3:00 pm @ Red Scaffold

FEAST OF THE CONVERSION OF PAUL THE APOSTLE JANUARY 25

When the Jewish Pharisee Saul set out from Jerusalem to Damascus, his aim was to persecute the fledgling Christian community. The dramatic story of St. Paul's miraculous conversion is told several times in the Acts of the Apostles and New Testament letters. Paul became the apostle to the Gentiles and carried Christ's message around the Roman Empire. He also shares a feast day with St. Peter on June 29. The January feast was known as the "translation" of St. Paul in the martyrology of St. Jerome; it may originally have commemorated the moving of Paul's relics. Now, it appropriately closes the Week of Prayer for Christian Unity. Paul is the patron saint of Greece, Malta, and the Cursillo movement.





LIVE THE GOSPEL OF LIFE

"to imitate Christ and follow in his footsteps"

The Gospel of Life 51

Twenty-five years ago, Pope St. John Paul II wrote that the Gospel of life is at the *heart* of Jesus' saving message to the world (*Evangelium vitae* 1). In taking on human flesh, dwelling among us, and sacrificing his very life for our redemption, Christ reveals the profound dignity of *every* human person. This God-given dignity does not change with our stage of life, abilities, level of independence, or any other varying circumstance.

Rather, it is rooted in the permanent fact that each of us is made in the image and likeness of God, created to share in the very life of God himself. The human person is a "manifestation of God in the world, a sign of his presence, a trace of his glory" (EV 34). And we must reflect this truth in how we act and how we treat one another.

The truth of the Gospel of life is at the foundation of who we are as followers of Christ. In his earthly life, Jesus provided the perfect model for how we are to love our neighbor and live out the Gospel call: "Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me" (Mt. 25:40).

Jesus calls each of us to "care for the other as a person for whom God has made us responsible" (EV 87). The Gospel of life is intrinsic to the whole Christian life and foundational to the decisions we make on a daily basis. For, "the Gospel of God's love for man, the Gospel of the dignity of the person and

the Gospel of life are a *single and indivisible* Gospel" (EV 2, emphasis added).

In his encyclical on the Gospel of life, Pope St. John Paul II recognizes the full range of threats against human life, from poverty and malnutrition to murder and war. He places particular emphasis, however, on threats to life at its beginning and end—precisely when it is most in need of protection. In modern times, children in their mothers' wombs and those approaching the end of their lives are certainly among the "least of these" in our world's estimation. Practices such as abortion and assisted suicide tragically reject the truth that human life is always to be cherished and defended with loving concern.

As the Church celebrates the 25th anniversary of Pope St. John Paul II's prophetic encyclical, let us reflect on how we personally live out the Gospel: *Do I talk about and act towards others as I would talk about and treat Jesus himself? Do I inform myself of the Church's teachings and engage in the civic arena as first a follower of Christ? Do I support and advocate for laws and policies that protect and defend human life? Do I help pregnant and parenting mothers in need? Am I ready to support a loved one nearing death?*

Through the intercession of Our Lady of Guadalupe, may Our Lord grant us the grace to truly and courageously live his Gospel of life.

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- 1/27—Bruce Brown Wolf, Kristy Fischer,
Leo Fischer, and Taylor Lawrence
1/28—Adonis Condon
1/29—Betti Lawrence
1/30—Victoria Dupris, J.J. Hunt, Julianne
Peterson, and Monica Stambach
1/31—Janet Keckler and Anders Payne

FILL IN THE GAPS

The sentences below are missing key words.
Can you find the correct ones? (They are all
in today's readings.)

- The _____ who walked in _____
have seen a great _____.
- The _____ is my light and my
_____; whom should I _____?
- _____ did not send me to _____
but to preach the _____.
- When Jesus heard that John had been
_____, he _____
to _____.
- _____ your lives! The
_____ of heaven is at _____.

ANSWERS

1. people, darkness, light 2. Lord, salvation, fear
3. Christ, baptize, gospel 4. arrested, withdrew, Galilee
5. Reform, kingdom, hand

Sunday Funday © Pilot Bulletins

SCRIPTURE SEARCH®

Gospel for January 25, 2026

Matthew 4:12-23

Following is a word search based on the Gospel
reading for the Third Sunday in Ordinary Time,
Cycle A: After John the Baptist's arrest. The words
can be found in all directions in the puzzle.

HEARD
NAZARETH
NAPHTHALI
DARKNESS
KINGDOM
ANDREW
ZEBEDEE

JOHN
BY THE SEA
JORDAN
DEATH
HEAVEN
A NET
BOAT

ARRESTED
ZEBULON
PEOPLE
REPENT
SIMON
JAMES
FOLLOWED

FIRST CALLED

D E A T H Z N A N A P F
E A L K W E D H Y E O J
T N R E X B C H O L D N
S A D K I E U P L J E F
E Z O V N D L O F V C Z
R A N D R E W H A E R E
R R J F A E S E H T Y B
A E B F D P H S D H T U
G T O R T N E P E R E L
J H A K I N G D O M N O
C E T I L A H T H P A N
H O S I M O N A D R O J

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A Safe Environment for Children and Young People

The Catholic Diocese of Rapid City is firmly committed to
creating and maintaining the safest possible environment
for our children and young people. To report allegations of
sexual abuse by church personnel, contact Victim Assis-
tance Coordinator Irene Lee. To ensure confidentiality in
our outreach to victims, she can be contacted privately at 1-
605-209-3418 (cell). Alleged victims are advised of their
right to report alleged abuse to civil authorities.

In accordance with diocesan policy, all allegations of sexual
misconduct involving children, young people, and vulnera-
ble adults by priests, deacons, lay employees, or volunteers
serving the Diocese of Rapid City will be investigated.

The diocesan sexual misconduct policy and the code of
conduct are posted on the diocesan website
at www.rapidcitydiocese.org.

\$50 Winners \$25 Winners

Elva Newman

Gaby LaPlante

Fr. JP Trask

Colette Vanwell

Dan Keller

Shawn & Kathy Olsen