

All Saints of Eagle Butte
Immaculate Conception of Bridger
Sacred Heart of Dupree
Sacred Heart of Red Scaffold



St. Catherine's of Promise
St. Joseph's of Cherry Creek
St. Joseph's of Ridgeview
St. Theresa's of White Horse

2nd Sunday in Ordinary Time

Here am I, Lord; I come to do your will.

January 18, 2026

**PO Box 110
109 Heritage Ave
Eagle Butte, SD 57625
605-964-3391**

Pastor: Fr. John Paul Trask

Parochial Vicar: Fr. Francis Chidi Nwakile, fjs

WEEKEND MASS TIMES

SATURDAY	5:00pm	Dupree
SUNDAY	7:30am	Promise
	9:00am	Eagle Butte
	9:30am	Whitehorse
	12:00pm	Cherry Creek
	3:00pm	Red Scaffold

WEEKDAY MASS TIMES

M, T, T, F, S	7:00am	Eagle Butte
Wednesday	12:00pm	Eagle Butte

ADORATION

Wednesday	12:30pm	Eagle Butte
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CONFESIONS

~30 Minutes before all Sunday Masses
(Please request any time as well)

Parish Website

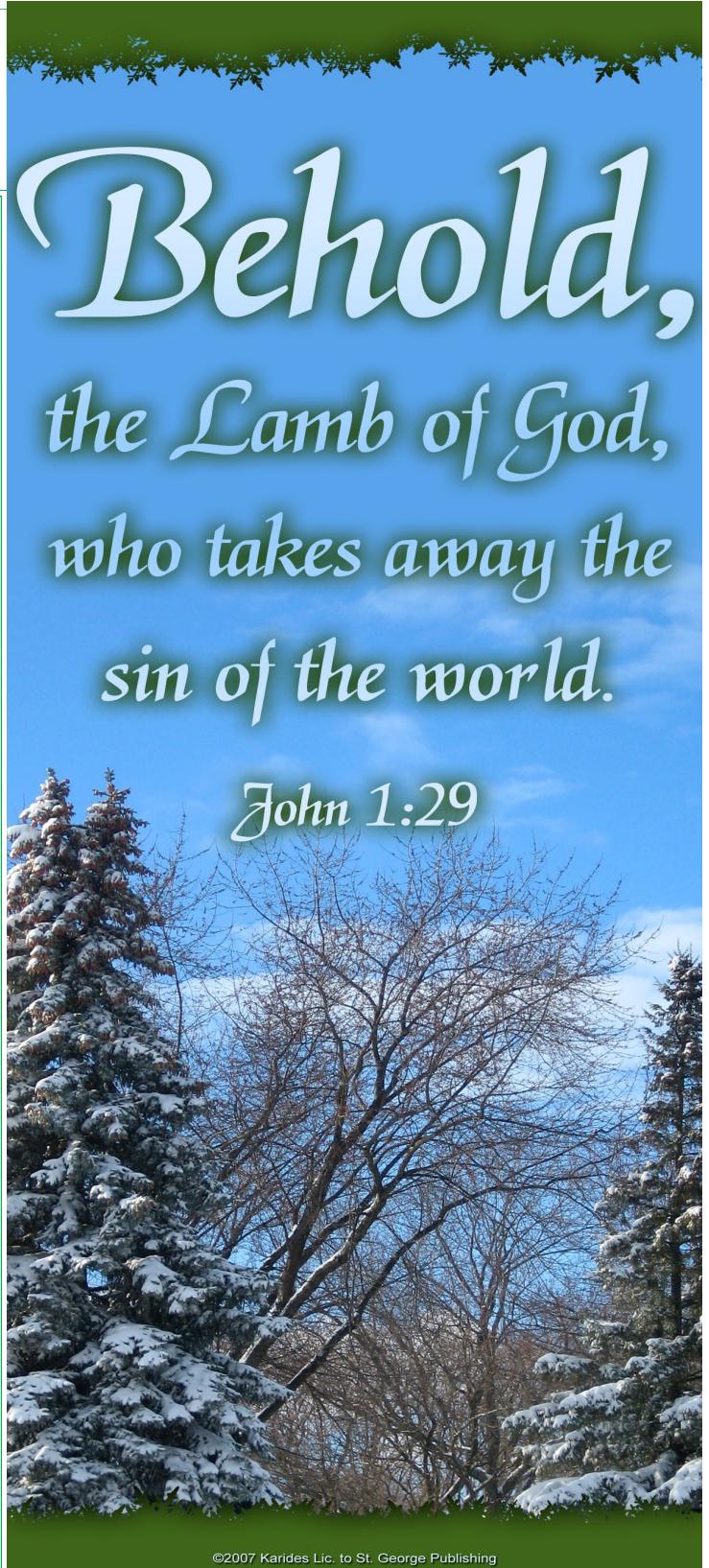
www.all saints parish.online

Readings

St. Augustine Hymnal: 892

Quote of the Week

*Help us to embrace your will,
Give us the strength to follow your call,
So that your truth may live in our hearts
And reflect peace to those who believe in your love. ~ Roman Rite*



PRAYER CORNER
Pope's Prayer Intention for January
For prayer with the Word of God

♦ **Special Intentions**

Healing for Mert Pritzkau, Caitlin Gray, Jenny Lawrence, Susan Eberhard, Clinton Chapel, Julie Ganje, Kieli Mowrer, Lucy Knight, Elaine Ward, Elora Llewellyn, Andel Lawrence Van Der Westhuizen, Gerald Stapert, Paul Lawrence, Pat Sylvester, Lorraine Brotsky, Ryan Hinsz, Holly Ellery, Wayne Garreau & Toni Pearman, Melania Benoist, and Lonnie Wright

♦ **Homebound Loved Ones**

Fred Joens, Kayla Ward, Paulette Heideman, Foss Chasing Hawk, Raymond Cadotte, Albert Cadotte, Debbie & Dustin Day, Esther Thompson, Rosie Roach, Lois Chasing Hawk, Becky Avery, Pat Pothast, Edie Iron Moccasin, Susan Widow, Patricia Grindstone, Maxine Phillips, Helen Neigel.

♦ For the repose of the souls of Preston Maynard, Cindy Fischer, Holden Neigel, Jake Reynolds, and Kristi Birkeland

CODE - BREAKER!

The sentence below is to be found in one of today's readings. Can you break the code and write in the sentence? Here are two clues: A = O and X = L.

XAAW FTQDQ! FTQ XMVN
 AR SAP ITA FMWQE MIMK
 FTQ EUZ AR FTQ IADXP!

ANSWER

looks away the sin of the world
 takes away the Lamb of God who looks there!

Sunday Funday © Pilot Bulletins

WEEKLY MASS SCHEDULE

Second Sunday in Ordinary Time
January 18, 2026

Saturday	5:00 pm @ Dupree—+Cindy Fischer
Sunday	7:30 am @ Promise—+Al Aberle
	9:00 am @ Eagle Butte
	9:30 am @ Whitehorse—Parish Family
	12:00 pm @ Cherry Creek —Mass for Life
	3:00 pm @ Red Scaffold

WEEKDAY MASSES

Monday 1/19	7am—+Gale Christopherson
Tuesday 1/20	7am—Johnson Family
Wednesday 1/21	12:00pm NO MASS
	12:30pm NO ADORATION
Thursday 1/22	7am—Donna Woodring
Friday 1/23	7am—Johnson Family
Saturday 1/24	7am—Johnson Family

Third Sunday in Ordinary Time
January 25, 2026

Saturday	5:00 pm @ Dupree
Sunday	7:30 am @ Promise—+Al Aberle
	9:00 am @ Eagle Butte—Parish Family
	9:30 am @ Whitehorse—+Carrie Kennedy
	12:00 pm @ Cherry Creek—Johnson Family
	3:00 pm @ Red Scaffold

Saint Sebastian

According to the many legends surrounding Sebastian, he was born in Gaul and raised in Milan. Though a Christian, he joined the imperial army at Rome about 283. He made converts of officials and jailers, effected cures and urged Christian prisoners to stay strong in their faith. He was named captain of the praetorian guards, but the emperor, upon finding out that he was a Christian, ordered his execution. Shot with arrows and left for dead, Sebastian survived and was nursed back to life. Later, he denounced the emperor for his cruelty to Christians, and the emperor had him beaten to death. A favorite subject of Renaissance artists, Sebastian is the patron saint of archers, soldiers and athletes.

DIED C. 288

FEAST DAY: JANUARY 20



CNS Photo



Catholic
Current



Fact of Faith

What Is Ordinary Time?

The end of the Christmas season was marked by the Baptism of the Lord, and we have now moved into the season of Ordinary Time. Despite its name, there is nothing inherently “ordinary” about this season of the year. The term *ordinary* is just used because the weeks are numbered in an ordinal way—the *Third Week* in Ordinary Time, the *Fourth Week* in Ordinary Time, and so on.



Ordinary Time is broken into two blocks, before and after the Lent and Easter seasons. Lent, which begins on Ash Wednesday, is a 40-day season of repentance and renewal before the celebration of the Easter season, which lasts even longer than Lent (about 50 days). The Easter Season goes from the Easter Vigil to the celebration of Pentecost. The timing of the Lent and Easter seasons is based on the cycles of the moon.

During Ordinary Time, we honor the mystery of Christ, especially on Sundays, though we do not focus on just one aspect of the mystery during the season. It is a time to

“We honor the mystery of Christ.”

reflect on Jesus’s life, teachings, and parables.

Liturgical calendars were not always structured this way. In the earliest days of the Church, every Sunday was treated as an Easter Sunday—there was no distinction in the season for Christmas, Lent, and Easter. While we no longer treat every Sunday as Easter Sunday, “Sunday is the pre-

eminent day for the liturgical assembly” (CCC, No. 1167). In addition to participating in the Eucharistic liturgy, in Ordinary Time, Sundays remain days that should be set aside for prayer, reflection, rest, and time with family.

For more information, go to www.usccb.org, and search for the term “liturgical calendar.”



1/18—Butch Anderson & Clayton Gunville
 1/20—Xander Haskell Red Horse,
 Macy LaPlante & Jerrod Truax
 1/23—Diane Garreau & Larry Schrempp
 1/24—William High Bear, Jr.



1/20—Marty and Monica Lawrence
 1/22—Don and Una Howe



January 2026 Generations of Faith

**St. Therese Whitehorse on
 Wednesday, January 21 at 6pm**

SCRIPTURE SEARCH®

Gospel for January 18, 2026

1 Corinthians 1: 1-3 / John 1: 29-34

Following is a word search based on the Second and Gospel Readings for the Second Sunday in Ordinary Time, Cycle A. The words can be found in all directions in the puzzle.

PAUL	APOSTLE	CHRIST
JESUS	SOSTHENES	CHURCH
CORINTH	GRACE	PEACE
LORD	LAMB OF GOD	TAKES AWAY
RANKS	WATER	ISRAEL
SPIRIT	LIKE A DOVE	BAPTIZE
HAVE SEEN	TESTIFIED	SON OF GOD

PAUL AND JOHN SPEAK

C	H	D	O	G	F	O	N	O	S	W	L
H	A	S	H	T	N	I	R	O	C	K	T
O	V	P	R	A	N	K	S	E	Y	T	E
D	E	A	O	J	O	T	Z	A	Y	I	S
O	S	U	S	S	H	I	W	A	Y	R	T
G	E	L	R	E	T	A	W	G	F	I	I
F	E	R	N	P	S	L	O	R	D	P	F
O	N	E	A	E	I	L	E	A	R	S	I
B	S	B	K	L	R	I	C	C	K	U	E
M	J	A	A	L	H	J	F	E	A	S	D
A	T	R	O	H	C	R	U	H	C	E	D
L	I	K	E	A	D	O	V	E	P	J	P

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Sunday Table Discussion:

Ask your children at breakfast or dinner to repeat, as best they can, what the priest has preached in the Sunday homily and what the readings were about. This is one way to encourage children to pay attention to the word of God.

Depending on the age of the children this activity can be modified to fit each individual family.

Smaller children can be given a simple retelling of the Gospel and then be asked to comment or answer a couple of easy questions.

Older children can have the opportunity to present their own reflections on the Gospel and its application to their life.

This activity can be as short or long as desired but it will help to emphasize the importance of the Sunday readings.

Activity Source: Handbook of Christian Feasts and Customs
 by Francis X. Weiser, S.J.,
 Harcourt, Brace and Company, New York, 1958