

***St Peter's  
Anglican Church  
Eastern Hill***



**Requiem Mass for  
Natalie Claire Kellett  
1942-2026**

**Tuesday, 23<sup>rd</sup> June 2026, 11am**

*Setting of the Mass:* Gabriel Fauré (1845 – 1924) *Requiem*

## ***INTRODUCTION***

*The Priest greets the congregation.*

*John Kellett delivers the eulogy*

*The sacred ministers enter and the altar is censed during the Introit, sung by the choir.*

### **INTROIT:** *Requiem aeternam*

Requiem aeternam dona eis,  
Domine, et lux perpetua  
luceat eis.  
Te decet hymnus, Deus,  
in Sion,  
et tibi reddetur votum  
in Jerusalem.  
Exaudi orationem meam,  
ad te omnis caro veniet.  
Requiem aeternam dona eis,  
Domine, et lux perpetua luceat eis.  
*them.*

*Rest eternal grant to them, O Lord:  
and let light perpetual  
shine upon them.  
Thou, O God,  
art praised in Sion:  
and unto thee shall the vow be performed  
in Jerusalem.  
Hear my prayer:  
unto thee shall all flesh come.  
Rest eternal grant to them  
O Lord: and let light perpetual shine on*

### **KYRIE ELEISON:**

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord have mercy on us.  
Christ have mercy on us.  
Lord have mercy on us.*

*Celebrant:*

The Lord be with you.  
**And also with you.**

*Please kneel*

*The Deacon introduces the Confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

*The Celebrant prays the Collect:*

Loving God,  
in whose arms we are created and born,  
and in whose arms we die,  
we give thanks for your servant, *Natalie*:  
receive her into your everlasting care,  
and guide us all in the paths that lead to your presence,  
now and always;  
we make this prayer through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
now and forever.  
**Amen.**

## ***THE LITURGY OF THE WORD***

### **WISDOM 3.1-9**

A reading from the book of Wisdom.

The souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.

For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.

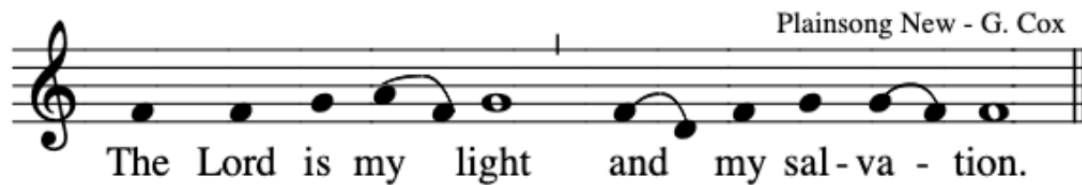
They will govern nations and rule over peoples,  
and the Lord will reign over them forever.

Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 27.1, 4, 7-9, 13-14



The Lord is my light and my salvation;  
whom shall I fear?  
The Lord is the stronghold of my life;  
of whom shall I be afraid? **R.**

One thing I asked of the Lord, that will I seek after:  
to live in the house of the Lord all the days of my life,  
to behold the beauty of the Lord,  
and to enquire at his Temple. **R.**

Hear, O Lord, when I cry aloud,  
be gracious to me and answer me!  
Your face, Lord, do I seek.  
Do not hide your face from me. **R.**

I believe that I shall see the goodness of the Lord  
in the land of the living.  
Wait for the Lord; be strong,  
and let your heart take courage; wait for the Lord! **R.**

## *1 Corinthians 15.51-57*

A reading from the First Letter of St Paul to the Corinthians.

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

‘Death has been swallowed up in victory.’

‘Where, O death, is your victory?

Where, O death, is your sting?’

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

For the word of the Lord.

**Thanks be to God.**

### *Alleluia*

I am the resurrection and the life says the Lord; those who believe in me shall have eternal life.

### *Gospel: John 14.1–7*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ according to John

**✠ Glory to you, Lord Jesus Christ.**

Jesus said,

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’

Thomas said to him,

‘Lord, we do not know where you are going. How can we know the way?’

Jesus said to him,

‘I am the way, and the truth and the life. No one comes to the Father except through me.’ If you know me, you will know my Father also. From now on you do know him and have seen him.’

This is the Gospel of the Lord

**Praise to you Lord Jesus Christ**

*Homily: Fr Michael Bowie*

*The prayers of Intercession*

*Priest:*

Let us pray with confidence to God our Father, who raised Jesus Christ from the dead for the salvation of all.

God of mercy, Lord of life,  
you have made us in your image to reflect your truth and light:  
we give you thanks for Natalie,  
for the grace and mercy she received from you,  
for all that was good in her life,  
for the memories we treasure today.

Lord in your mercy

**Hear our prayer**

You promised eternal life to those who believe.  
Remember for good this your servant *Natalie*  
as we also remember her.  
Bring *Natalie* and all who rest in Christ  
into the fullness of your kingdom  
where sins have been forgiven and death is no more.

Lord in your mercy

**Hear our prayer**

Your mighty power brings joy out of grief and life out of death.  
Look in mercy on *Bruce, Ruth and John*,  
*all this family* and all who mourn.  
Give them patient faith in times of darkness.  
Strengthen them with the knowledge of your love.

Lord in your mercy

**Hear our prayer**

You are tender towards your children  
and your mercy is over all your works.  
Heal the memories of hurt and failure.  
Give us the wisdom and grace to use aright  
the time that is left to us here on earth,  
to turn to Christ and follow in his steps  
in the way that leads to everlasting life.

Lord in your mercy  
**Hear our prayer**

*At the end of the prayers*

Almighty God, you have promised to hear our prayers.  
**Grant that what we ask in faith, we may by your grace receive,  
through Jesus Christ our Lord. Amen**

**The Peace**

**STAND**

We are the Body of Christ  
**His Spirit is with us.**  
The Peace of the Lord be always with you.  
**And also with you.**

*Offertory Hymn*      *REH 121*

**My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovely be.  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?**

He came from his blest throne,  
Salvation to bestow:  
But men made strange, and none  
The longed-for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend!

Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.

Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease,  
And 'gainst him rise.

They rise, and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful he  
To suffering goes,  
That he his foes  
From thence might free.

**In life no house, no home,  
My Lord on earth might have;  
In death no friendly tomb,  
But what a stranger gave.  
What may I say?  
Heav'n was his home;  
But mine the tomb  
Wherein he lay.**

**Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like thine!  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend.**

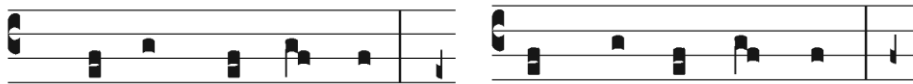
***THE LITURGY OF THE SACRAMENT***

***STAND***

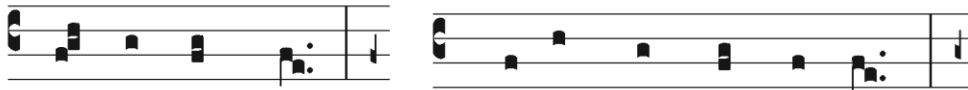
Pray brothers and sisters that my sacrifice and yours  
may be acceptable to God the almighty Father.  
**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

***The Prayer over the Offerings is prayed; all respond Amen.***

## *The Great Thanksgiving*



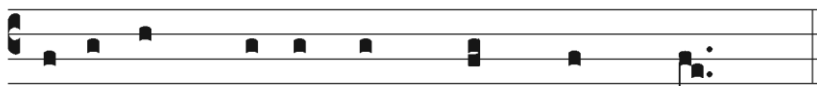
The Lord be with you.      And al-so with you.



Lift up your hearts.      We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

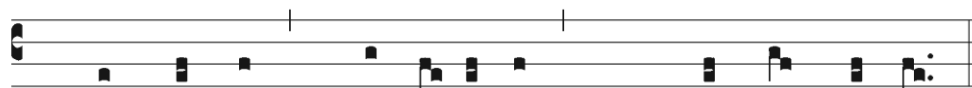
*Please kneel. The celebrant continues the prayer.*

*The choir sings the Sanctus.*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
+ Blessed is he that comes in the name of the Lord.  
Hosanna in the highest.

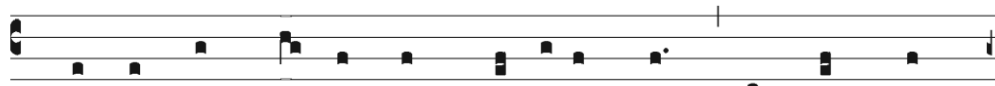
*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith

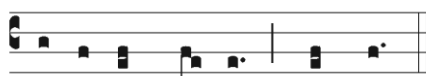


Christ has died. Christ is ri-sen. Christ will come a-gain.

*The celebrant continues the prayer, ending with:*



Bles-sing and ho-nour and glo-ry and power are yours for



ev-er and ev-er.      A-men.

*The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen**

***Invitation to Communion***

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*The priest receives communion.*

*All baptized Christians who receive communion in their own church are welcome to receive communion.*

*The choir sings:*

## **PIE JESU**

Pie Jesu Domine: *Lord all-pitying, Jesu blest,*  
Dona eis requiem sempiternam. *grant them thine eternal rest.*

## **AGNUS DEI**

Agnus Dei, *Lamb of God,*  
qui tollis peccata mundi, *that takest away the sins of the world,*  
dona eis requiem. *grant them rest.*

Agnus Dei, *Lamb of God,*  
qui tollis peccata mundi, *that takest away the sins of the world,*  
dona eis requiem. *grant them rest.*

Agnus Dei, *Lamb of God,*  
qui tollis peccata mundi, *that takest away the sins of the world,*  
dona eis requiem sempiternam. *grant them rest eternal.*

## **LUX AETERNA**

Lux Aeterna luceat eis, *May light eternal shine,*  
Domine, *O Lord, upon them,*  
cum sanctis tuis in aeternum, *for endless ages with thy blessed ones,*  
quia pius es. *for thou art gracious.*  
Requiem aeternam *Rest eternal grant to them,*  
dona eis, Domine, *O Lord,*  
et lux perpetua luceat eis. *and let light perpetual shine upon them,*  
*for endless ages.*

*The priest prays the Prayer after Communion to which all respond:*  
**Amen.**

*All then join in this prayer:*

**Father, we offer ourselves to you as a living sacrifice, through Jesus Christ our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.**

## ***THE BLESSING AND DISMISSAL***

*The Priest sings*

The Lord be with you.

**And also with you.**

May God give you his comfort and his peace,  
his light and his joy, in this world and the next;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*Deacon*

Let us depart in peace.

**Thanks be to God**

## ***THE FAREWELL***

*The priest says*

Lord Jesus Christ,  
you gave new birth to our sister *Natalie* by water and the Spirit.  
Grant that her death may recall to us your victory over death  
and be an occasion for us to renew our trust in your Father's love.  
Give us, we pray, the faith to follow where you have led the way,  
to live and reign with the Father and the Holy Spirit,  
to the ages of ages.

**Amen.**

*The priest says*

Let us entrust our sister *Natalie* to the mercy of God.

Holy and loving Father,  
by your mighty power you gave us life,  
and in your love, you have given us new life in Christ Jesus.  
We entrust *Natalie* to your merciful keeping:  
in the faith of Jesus Christ, who died and rose again to save us,  
and now lives and reigns with you  
and the Holy Spirit in glory for ever.  
Amen.

## ***THE COMMITTAL***

*The priest says*

Almighty God, our heavenly Father,  
you have given us a sure and certain hope  
of the resurrection to eternal life.  
In your keeping are all who have departed in Christ.  
We now commit the body of our dear sister *Natalie*  
to be cremated,  
in the name of our Lord Jesus Christ,  
who died, and was buried, and rose again for us,  
and who shall change our mortal body  
that it may be like his glorious body.

Go forth, Christian soul, from this world

in the name of God the almighty Father,  
who created you,  
in the name of Jesus Christ, Son of the living God,  
who suffered for you,  
in the name of the Holy Spirit,  
who was poured upon you,  
go forth, faithful Christian.  
May you live in peace this day,  
May your home be with God in Zion,  
With Mary, the virgin Mother of God,  
With Joseph and all the angels and saints.

*The coffin is sprinkled with holy water, recalling Natalie's baptism, and the coffin is honoured with incense.*

*The choir sings:*

#### **IN PARADISUM**

In paradisum deducant angeli;  
in tuo adventu  
suscipiant te martyres,  
et perducant te in civitatem  
sanctam Jerusalem.  
Chorus angelorum te suscipiat,  
et cum Lazaro  
quondam paupere  
aeternam habeas requiem.

*May the angels lead you into Paradise  
at your coming.  
May the martyrs receive you  
and bring you into  
the holy city Jerusalem.  
May the choir of angels receive you,  
and with Lazarus,  
once poor,  
may you have eternal rest.*

*Recessional:* Edward Elgar (1857 – 1934) *Nimrod (Enigma Variations IX)*





