



Funeral Service of

DAVID KOSHY



Melbourne Mar Thoma Church, Parkville

Saturday 25th July 2026, 9:00 am

Minister of the servic:
Rev. Philip Mathew
(Vicar, Melbourne Mar Thoma Church)

Procession arrives into Church

Announcements, Welcome & Prayer

Hymn

The Order of Worship for Funeral – Part 1

Kauma

Priest: Glory be to the Father and to the Son
and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall
be forever. Amen.

P: Holy, Holy, Holy Lord, God of power and might, heaven and
earth are full of Your glory. Hosanna in the highest.

C: Blessed is He who has come and is to come again in the
name of the Lord. Hosanna in the highest.

P: Holy art Thou, O God.

C: Holy art Thou, Almighty Lord.

P: Holy art Thou, Immortal Lord.

C: O Lord, the Messiah, who was crucified for us, have mercy
on us. (*Repeat thrice*)

P: Lord, have mercy upon us.

C: Lord, have compassion and mercy upon us.

P: Lord, accept our prayers and worship, and have mercy upon us.

C: Glory to You, O God.

P: Glory to You, Creator of all.

C: Glory to You, O King, the Messiah, for You have compassion
on Your sinful servants. Bless us, O Lord.

P: Our Father in Heaven,

C: Hallowed be Your name. May Your kingdom come.
May Your will be done on earth as it is in heaven. Give us
this day our daily bread. Forgive us our sins, as we forgive
those who sin against us. Do not bring us to the time of trial,
but deliver us from the evil one. For the kingdom, the
power, and the glory are Yours now and forever. Amen.

- P: O Lord God, who has power over life and death, we praise, bless and worship You because through Your Son, You have redeemed humankind from its subjection to sin and death through disobedience, and instead have given us victory over them. O Lord, hear us then, we bring our prayers and petitions to You at the funeral of this Your servant who has departed from this world according to Your will. O God, Father, Son and Holy Spirit, give us grace always to remember the impermanence of this life and to live in expectation of eternal life. By Your grace make us worthy of a blessed and peaceful departure.
- C: Amen.

Verses from the Psalms

(Psalms 49:1-2, 39:6; 90:3; 103:10; 14-17; 115:17-18)

Hear this, all you peoples; Give ear,
all inhabitants of the world,
Both low and high, Rich and poor together.
Surely everyone goes about like a shadow.
Surely for nothing they are in turmoil; they heap up,
and do not know who will gather.
You turn us back to dust, and say, "... turn back you mortals."
He does not deal with us according to our sins,
nor repay us according to our iniquities.
For He knows how we were made; He remembers that we are dust.
As for mortals, their days are like grass; they flourish like a flower
on the field; for the wind passes over it,
and it is gone, and its place knows it no more.
But the steadfast love of the Lord is From everlasting to everlasting;
for those who fear Him, And His righteousness to children's children.
The dead do not praise the Lord, nor does anything
that goes down in to silence.
But we will bless the Lord from this time on and forever more.
Praise the Lord.

- P: Glory be to the Father and to the Son and to the Holy Spirit.
C: As it was in the beginning, is now and shall be forever.
Amen.

Chant

Manmayanaya Adamin-makkalkkupunarudhanam
Vaakdhanam than kripayaale-chaithavanammsihanadha
Jeevanullaninmaranathe-njanganlvannicheedunnu
Nintepunarudhanathe-njanganlvstthuthikayumchaiyunnu

Adaminudesutharaya-maanusharellavarudeyum
Jeevamaranangalinmelum-adikariyammsihaaye
Nin prathyakshayudevaluthaam divasathil nee adiyaare
Andya nyayavistharathil-praveshippicheedaruthe

Oro pravarthikkothapol-pakaramnalkum msihaye
Kuttangale nee maayichu anyaangale kazhukename
Nin mahimakku cherunna-vennilayankiadayare
Dharippikkaname yennekkum-nyayadhipanam msihaye

Unnatharajan sainavumai-uthikkumbol kunjaadinte
Rakthathil kulichavarellam-thirumunpake ninneedume
Thrithua rahasyamayulla-pithru puthralmakalkennum
Sthuthiyumvandanavumpukazhum-unnathiyumnaamyettenam

Translation

O Lord the Messiah, who promises resurrection to the children of Adam, we worship Your life-giving death and glorify Your resurrection. a Lord the Messiah, You who have authority over the life and death of Adam's descendants, do not enter in to judgment with us on the great day of Your appearing. a Lord the Messiah, before whose eyes everything lies open and revealed, do not expose our sins on the great day of Your exaltation. O Lord the Messiah, You who give to each according to his deeds, wipe out our iniquities and wash away our transgressions, and clothe us in the white robe of Your glory. a Lord the Messiah, You who are the Key of paradise which opens the gate of heaven, open the doors of Your blessing at Your appearance on the last day. a children of light awake and light your lamps and go to receive the Bridegroom and enter with Him into the wedding chamber.

The voice that raised Lazarus from the dead will raise all true believers from their graves. a Lord the Messiah, King of all creation, before whose presence all secrets are open, may Your mercy stand over us and bide us under, Your wings, When the heavenly King appears with all his hosts, those who are washed in the blood of the Lamb that was slain will stand before Him. Let us ascribe praise, honour and glory to thr Triune Mystery-to the Father, Son and Holy Spirit.

Promeon

P: Let us pray to the Lord for His grace and mercy.

C: Merciful Lord, have mercy and help us.

P: Help us, O Lord, continually to offer to You praise, adoration, worship, thanksgiving and glory. To our Lord the Messiah, who is the Source of all life, the hope of the dead, who will raise up those who have been buried in dust and give them joy, who is the light that shines in the darkness, who has won victory over death by destroying it, and who renews His creation. To Him, be praise, honour and worship now at the funeral of His servant and all the days of our life.

C: Amen.

Sedra

P: O Lord God, who created the world out of nothing and brought everything into being, You created human, gave Your royal dignity. You gave them freedom and power to choose good and reject evil. By the deceits of Satan, they violated Your command and brought up on themselves the judgment of returning to the dust out of which they were created. O God and Father of all mercies, You did not cast humankind away as fallen, but You redeemed us by the death of Your only Son whom You sent as the great physician for all humankind. O Lord, lover of humankind, hear our prayers and petitions which we now make at the funeral of our dear brother/sister who has departed from this world of sorrow to the world of eternal joy.

O Lord God, at the Second Coming of Your only Son, when He will reward the good and the bad according to their deeds and give the kingdom to those workers who toiled with discretion; when He will cast the wicked into eternal darkness and receive the saints into dwellings of light; when both cry out and say,

"O Lord, You are just and Your judgments are most righteous," we hope and believe that then this Your servant, who has been baptized in Your name, who has taken part in Your divine sacraments, and trusted in the crucifixion of Your only Son, will not be abandoned in the deep pit, will not suffer pain in the unquenchable fire, but will rejoice in the light of Your countenance, will join the company of Your saints and will inherit eternal bliss. In this hope, we have comfort at the departure of this Your servant, and we comfort each other. We also praise You for this glorious and blessed hope.

P: O God of mercy and compassion, we pray that You would console and comfort all of us, especially the members of the bereaved family. Wipe away the tears from their eyes and remove the great grief of their hearts. Fill them with the peace that is above all anxiety. Deliver them from the anguish without hope. Uphold their hearts with Your heavenly hope that they may not fall into endless sorrow. Lead them with Your mighty right hand into saintly perfection. Let them not despair like people without hope, but have peace and comfort through faith and trust in You. Satisfy them with all spiritual and material blessings. Give them strength to praise You as did the righteous Job saying, "The Lord has given and the Lord has taken away. Blessed be the name of the Lord."

O Lord, You know our end; help us all to be ready and prepared to depart from this world when You bring us to our life's end. Grant us an exalted position before Your throne. Remember us all with Your intimate love for humankind. Make us worthy, o Lord, to praise and glorify You with Your Son and the Holy Spirit, with all Your saints, now and forever.

C: **Amen.**

Ethra

P: O God, Father of our Lord Jesus Christ, You are the life and resurrection and have assured us that those who believe in You will live even though they die, and You have promised that no one who believes in You shall die. We magnify Your holy name for all Your servants who have departed this life in faith and trust in You. Lord, enable us, by following their noble example to be made worthy of Your heavenly kingdom and to render glory, worship and honour to You and to Your Son and the Holy Spirit, now and forever.

C: **Amen.**

P: My brothers and sisters, remember where we are today and where we shall be tomorrow. Today, we converse in houses; tomorrow we shall be quiet in our graves. Blessed is everyone who remembers this every day. Brothers and sisters bear especially in mind that wealth, beauty and power will instead of all decay and perish as though they had never existed. Blessed is He whose power is imperishable. Blessed is the Messiah who raises the dead and adorns them with glory at the resurrection.

C: **Amen.**

Chant

Hoo-marichavarepunar -jeevan-aduthallow
Dukkikkendadehanashathinghal
Ningalesrishttichondehatheuyarppichu
Prawarthikkothapolneediyayebhalamekum
Marichavaredayil nee rhazhtha-ppetrallo
Paathalllathil-neeyathra-chaithallo
Adamin-suthare nee-uyarppippanyethumbol
NinnilVishwasichavaram-adiyaareyum Oyarppikka

Translation

The resurrection is at hand, O you dead Do not grieve for the destruction of your body. The One who created and clothed You will raise Your body and reward the righteous, according to their deeds. O God, in Your grace You descended to the dead and walked in Hades among those in the grave. When You come to raise the children of Adam on the last day, graciously raise Your servants who have believed in You.

Epistle Readings I Corinthians 15: 12-19

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that He raised Christ-whom He did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then, those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

- | | | | |
|----|---|----|----------------|
| P: | Kurielaison. | C: | Kurielaison. |
| P: | Christelaison. | C: | Christelaison. |
| P: | Kurielaison. | C: | Kurielaison. |
| P: | O Lord, shower Your blessings upon us. | | |
| C: | O Lord, be gracious to us and bless us.
O Lord, answer our prayers and bless us. | | |
| P: | Praise be to You, O Lord. | | |
| C: | Praise be to You our Lord; praise be to You,
our eternal refuge. | | |

- P: Our Father in Heaven,
C: Hallowed be Your name. May Your kingdom come. May
Your will be done on earth as it is in heaven. Give us this day
our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Do not bring us to the time of trial,
but deliver us from the evil one. For the kingdom, the
power, and the glory are Yours now and forever. Amen.

Benediction

- P: The peace of God which passes all understanding keep your
hearts and minds in the knowledge and love of God and of his
Son, Jesus Christ our Lord and the blessing of the Triune God, †
Father, Son and Holy Spirit, be with you and among you, keep
you from all evil and make you worthy of all good gifts.
C: Amen.

[The first part of the Service ends]

Hymn

The Order of Worship for Funeral – Part II

- P: O Lord, the good and the immortal One who died in the flesh to
redeem us mortals from the death of sin, by Your death You
have destroyed the power of death. By Your grace, You have
redeemed Adam and his children from the death of sin. In the
grave, You broke the bolts of hell and by Your resurrection You
have made our resurrection sure. O Lord, we pray for Your
mercy at the funeral of Your servant who by his death, You have
called apart from this world of misery. Graciously grant to all
the children of Your holy church the abode of blessedness, seats
of joy, and a cheerful dwelling. Lord, when You come at the end
in glory to judge the world justly, and to reward each as is due
to him/her, make us worthy to join the sheep, the children of
Your right hand, and to sing praises to You, O God, with the
Father and the Holy Spirit, now and forever.
C: Amen.

Promeon

- P: Let us pray to the Lord for His grace and mercy.
- C: Merciful Lord, have mercy and help us.
- P: Help us, O Lord, continually to offer to You praise, adoration, worship, thanksgiving and glory. To the Lord Jesus Christ - who is the Son of righteousness, in whose light the heavenly beings tremble, at the manifestation of whose glory the angels marvel, who visits those in their graves with the rays of His radiance, who is the true light that lightens the darkness with His wondrous splendour, who raises the dead with His powerful voice, who wakes those who are asleep with the beckoning of His divine will, the living and life-giving God, who is the Judge of the living and the dead. To Him be glory, honour and worship now at the funeral of His servant and all the days of our life.
- C: Amen.

Sedra

- P: O Christ our Lord, the power and the wisdom of the eternal Father, You create and give life to all creation. You are the God of the saints and the righteous, and the true resurrection of those who sleep in the dust. You have brought us into being out of nothing by the holy will of the Father and the Holy Spirit. You joined us to Your divine and blessed state. We have fallen into destruction and decay by the enticement of Satan. By Your mercy, You became man in all respects except sin, to redeem us. You have wiped out the power of death by Your resurrection. You have given us the gifts of new life and the blessed resurrection.
- P: O gracious and merciful Lord, accept these prayers which we Your people offer with broken hearts and contrite spirits at the funeral of this Your servant, who departed from this transitory life.
- P: Lord, we trust that in the last day when body and soul are united once more he will be saved from darkness. He will shine with Your light, he will rejoice in the joy of all Your saints, he will abide in the blessed dwelling places and enjoy eternal life in Your presence.
- Our true High Priest, we hope that he will know You fully and rejoice and will rise up from the bondage of hell and dust, will be delivered from the fiery furnace and will rejoice at the feast in Your kingdom, with His face radiating the glory of Your countenance.

- P: O gracious God and merciful Lord, comfort now us who are in sorrow and lamentation and strengthen us to lead sober lives in the path of righteousness. Keep us sinless in this world. Protect us under the shadow of the wings of Your grace and draw us closer to the dwelling places where there is no sorrow or pain. Make us worthy, O Lord, to meet You with joyful faces and to praise You with all the righteous and the saints in your eternal kingdom. And to You, with the Father and the Holy Spirit we ascribe praise and thanksgiving, now and forever.
- C: **Amen.**

Kukaya

Viswasichiduvipaapikale-rakshi-thaavil
Ashwasamthanonnozhike-paranillengume
Uttavareyum- Unarvattavareyum
Mattulloreyum-pottikollumrhaan
Oodiavanpapikaletthedinadannu
Adalozhinjadaraval-paadechernneeduvin
Halleluyah -oo- Halleluyah

Translation

*O sinners, put your faith in the Savior,
for there is no other consolation than the Lord.
He will sustain our dear ones and all others.
He went in search of sinners.
Give up your sorrows and be united to Him.
Halleluiah, Halleluiah.*

Ethra

- P: O Lord, sweet fragrance and perfume of the Father, by the richness of Your fragrance You have enlightened those on high and those down below and the dead in their tombs, grant to us who believe and trust in You knowledge of the resurrection and the joy of the remission of sins. When You manifest Your majesty and reveal Your divinity on the Last Day, make us worthy with Your children, the sheep on Your right hand, to offer praise and glory to You, with the Father and the Holy Spirit, now and forever.
- C: **Amen.**

Kolo (Chant)

Nammude Vazhiyathra-aduthirikkunnallo
Bhakshyapadarthangal-namukkaikarutheedam
Kunjattinnudaya-pavanarakthathil
N amm udevasthrangalalakivelupikkam
Nin thiruvishtampol-mannalengale nee
Mananjuninaja-Iankicheeadiyar
Papamchaithathinal-yengalenarakthil
Kaivediyaruthe nee-karunavaaridhiye
Papam -chai thadiyar - kuravullavaraayi
Ariyunnithu njangal-alivuniranjone
Dayaverunnon nee-ninanugrahathinnai
Kaatheedunnengal-kripathonneedaname
Thannathanarpicha-baliyaytheernnone
Ninnuderuthirathil-kazhukanamengale nee
Unnathanamanavaalan-uthikkunnerathu
Orungiyerikkunnore-anandicheedum
Mahathuamnadhannum-bahumathi thaathannum
Vandanavumsthuthiyum-vishudharuhaiskum.

Translation

The time for our journey draws near; let us get our food ready. Let us wash our robes white in the blood of the Lamb. You made us from dust according to Your merciful will, leave us not in hell, though we have sinned by disobeying Your commandments. We are conscious of our sin and guilt. We lift up our eyes to You and wait for Your blessings, for You are merciful. The saints inherit heavenly happiness. They will enter into the bridal chamber on the last day. O Lord, we are created in Your own image. O Lord of creation, let us not fall victim to the fires of hell. May the armor of the cross be with us at the awesome hour of our crossing over the river of death. O Lord, the Sacrifice, who offered Himself and earned for us remission of sins, wash us in the blood that flowed from Your side. The Bridegroom, the Most High, will appear soon and those who are ready will rejoice with Him. Glory to You, O Lord, majesty to Your Father and praise and honour to the Holy Spirit.

- P: O Lord God, as we bid farewell to this Your servant who has departed from among us at Your command, comfort us all, and especially the members of his/her family, with Your peace. Let us be consoled in the confidence that he/ she will be heir to the happiness which eye has not seen, nor ear heard, nor the heart of humans conceived, which You have prepared for those who love You. Make us all worthy to hear the joyful voice, "Come, You blessed of my Father and inherit the kingdom prepared for You before the foundation of the world."
- C: Amen.

Kolo (Chant)

Irulokanga-lilumnjangal -Ninakkullavrakunnallo
Ithathilumparathilum nee -Ye njangaleanugrahikka
Njangalillathirunnappol nee - Njangalesrishtichunadha
Njangalundaayirikunnippole -Ye njangale-anugrahikka
Jeevirhathil-ororuthan-Chaithittulla-pravarthikku
Thakkkavannam-yellavanurn-Prathibhalam-nalkumnadhan
Karthave nee aanerathil -Njangalude-kuttangale
Yethume nee ortheedathe -Ye njangale-anugrahikka
Thathanakurn-daivathinum-Mahathuvum-than suthanum
Parisudharuha-ickumsthuthiyum-Yennannekkum
Amen, Amen.

Translation

Bless us, O Lord, in this world and the next, we belong to You. You created us when we had no existence, bless us while we have being. The love by which You created us is perfect. We cannot perish if You give us life with that love. The dwelling house passes to those who remain and the property to those who desire it. The great King will suddenly appear. His hosts will accompany Him. He will reward everyone according to what he/she has done in life. Great kings, rulers, captains and judges will stand before the mighty King of kings. Have mercy upon us, O Lord, and remember not our transgressions. Glory to the Father, praise to the Son and to the Holy Spirit.

Madrasho

- P: Praise to the mighty One who came down from above and died to destroy death. The day of death is deterring, and it is a day of sorrow and weeping.
- C: Console us, O Lord.
- P: Death is a cup for all, but if it is in Youth, the more bitter and sad.
- C: Be our consolation, O Lord.
- P: The word of the prophet, "Brother does not save, nor does the friend help, is fulfilled."
- C: Help us, O Lord.
- P: It is only natural for all to grieve for their dead, and it is only reasonable to weep as death separates all
- C: Comfort us, O Lord.
- P: O Lord, all tongues praise You, because by You the dead live, they rise up and sing as they inherit the kingdom.

A Petition of Mar Jacob (Chant)

Karthakartha-vilikkunnengal Thunakkaivarika
Prarthanake-ttadiyarudemel Dayachaiyyaname
Anyayamvittakann uneethi Yodaduppan
Aagrahikkunnavarkkumaranam Upadeshtavathre
Adheenathayilyennumvaippan Kazhivillatha
Ayuzinmelazraikkaruthennu Maranamchollunnu
Marana n ugathilninnozhiiyunnon Oruthanumilla
Aayathinteadhikaramvittu Povonumilla
U tharamarulka-arulka deva Anugrahikka
Marthyarchithamanuthape nee Varutheedaname

Translation

O Lord, our Lord, we call upon You. Come and help us. Hear our supplications and bless us. Death is a teacher and preacher to those who shun injustice and see righteousness, death cries out, "Do not rely on Your life for it is beyond your control." Death preaches to all generations and teaches all people. Death spreads from Adam to all generations. It leads tribes and families to destruction. There is no one who escapes from the yoke of death, nor from its authority, for it binds all people alike and sends them to the grave. Answer unto us O Lord, answer unto us O Lord, bless us and turn the heart of humankind to repentance

- D: From the first epistle of St. Paul to the Thessalonians.
C: Praise to You, O Lord of the Apostles. O Lord, grant us grace to discern Your word.

Reading of the Epistle – I Thessalonians 4: 13-18

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have died. For this we declare to you by the Word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord Himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

- D: Brothers and Sisters let us stand in silence and reverence and listen to the proclamation of the living Word of God from the Gospel of our Lord Jesus Christ.

P: Peace be with you all .

C: **And also with you.**

P: The Holy Gospel of our Lord Jesus Christ, which proclaims life and salvation to the world, as recorded by the Apostle John

C: **Blessed is He who has come and will come again. Praise to the Father who sent Him for our salvation. May His blessings be ever upon us.**

P: In the days of Jesus the Christ, Our Lord and Saviour, God incarnate of the Blessed Virgin Mary, He taught in this manner.

C: **So we believe and affirm.**

Reading of the Gospel – St. John 5: 19-29

P: Jesus said to them, "Very truly, I tell you, the Son can do nothing on His own, but only what He sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows Him all that He Himself is doing; and He will show Him greater works than these, so that You will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever He wishes. The Father judges no one but has given all judgment to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent Him. Very truly, I tell You, anyone who hears My word and believes Him who sent Me has eternal life, and does not come under judgment, but has passed from death to life. "Very truly, I tell You, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in Himself, so He has granted the Son also to have life in Himself; and He has given Him authority to execute judgment, because He is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear His voice and will come out -those who have done well, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

P: Peace be with you all

C: And also with you.

Litany

P: Let us stand in reverence, in sorrow and anguish, and in a voice pleasing to God, Let us respond:

C: Kurielaison or Lord have mercy.

P: To You do we pray, O Lord the Messiah, Ruler over death and separation, God of the souls and bodies of all, You who have power of life and death.

C: Kurielaison or Lord have mercy.

- P: O Messaiah, who declared, "I am the resurrection and the life."
He who believes in me will have eternal life and pass from death to life; to You do we pray.
- C: **Kurielaison or Lord have mercy.**
- P: Make us worthy, O Christ our Savior, of Your kingdom with all the faithful children of Your holy church.
- C: **Kurielaison or Lord have mercy.**
- P: Enlighten our hearts with the rays of Your resurrection. Enable us, O Lord, to meet You at Your coming again and to praise You, with Your Father and the Holy Spirit, with all the Saints.
- C: **Kurielaison, Kurielaison, Kurielaison or Lord have mercy, Lord have mercy, Lord have mercy.**

(Final Kiss by Immediate relatives)

The Order of Worship for Funeral – Part III

(The face of the deceased is covered, and as a mark of giving the mortal remains to the earth, sand is placed on the body, in the coffin)

Chant

Haal yenthukhetham-ye kaazhcha-athidhukkarn
Chinthayilyettam- Venthurukumsodarare
Yentthingane-marthyakulam-mrithyu a-nubhavichidunnu
Chanthamerrum-meniyake-cheenjajhinjudravichidunnu.

Maanichavale-mannile-kkayakkunnu-
Snehichavane-sokatho-dadakkunnu
Snehithar-bandhukkalyellam akemurayidunnu
Poozhikkum-puzhuvinnum-yerayava-nayakkunnu.

Nadhaninte-varavinkal-njangalkku
Thatha tharika- santhosham-mokshavum
Yennekum-njangal ninte-thirumunpil anandch
Halleluah paady-sthuthichiduvan krupayarulka

- P: O God, who has said of our race, "You are dust and to dust you shall return." We commit the body of this Your servant to the earth, with the hope that You will raise it up for eternal life in the last day.
- C: **Amen.**

Litany

- P: My brothers and sisters, as I was passing by Hades I saw open tombs into which all kinds of mighty people had entered. Many strong people dwelt in them. Their footprints led to destruction. The spiders had woven their webs into them. Then, I sat beside them and spoke thus to my soul in great sorrow and agony: If this is the end of human life, why do kings and lords hoard up gold? If this is our end, why should the rich take pride in their riches? If this is our end, why should the wise take pride in their wisdom? If this is our end, why do the beautiful exult in their beauty? If this is our end, why are those in authority proud of their power? If this is our end, why should the young feel proud of their youthful strength? o David, the divine musician, come with your harp and sing to us that humans are short-lived beings and that their days pass as vapour and wither as the flowers of the field. Therefore, O God who raise the dead, we praise You. Let us cry aloud and say: Praise to You, Lord of all.
- P: Halleluiah, Halleluiah, Halleluiah.
[To be repeated thrice]
- C: Praise to You, O God.
- P: O Lord, Jesus Christ, shut not the door of
Your blessing against us.
- C: O Lord, we confess that we are sinners, bless us.
- P: O Lord, Your love brought You down to us so that our death
may be averted by Your death.
- C: O Lord, bless us. Amen.

Nicene Creed

- P: We believe in the One True God, the Father Almighty;
C: Maker of heaven and earth and all things visible
and invisible.

We believe in the One Lord Jesus Christ, the only begotten Son of God.

Begotten of the Father, before all worlds. Light of light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary and was made man. He was crucified for us in the days of Pontius Pilate, suffered, died, and was buried.

The third day, He rose again by His own will, ascended into heaven, and sits at the right hand of the Father. He will come again in glory to judge both the living and the dead. Of His kingdom there will be no end.

We believe in the Holy Spirit, the Lord and Giver of life. Who proceeds from the Father; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets and Apostles.

We believe in the one holy catholic and apostolic Church.

We acknowledge one baptism for the remission of sins and look forward to the resurrection of the dead and the new life of the world to come. Amen.

D: Barekmore Staumen Kalos

C: *Kurielaison.*

Hoothama

P: May the holy cross of the Son of God which is a mighty fortress to the faithful, a terror to the demons, and glory to the angels, protect us day and night from the anger of the wicked, from the envy of the demons and unbelievers, from powers that may do us harm, from unkind masters, from all our enemies visible and invisible, from the snares of the devil, from all evil thoughts that hurt soul and body, and from all the power of sin. May the Lord deliver and restore us and keep us all the days of our lives.

C: Amen

Benediction

P: You are blessed by the Lord who created heaven and earth. May the Lord bless and sanctify all of you who have attended this divine service with us. May 'Ii' God the Father, the Son and the Holy Spirit hear and accept our weak and inadequate prayers before His throne of grace.

C. Amen.

Chant

Manasoode Maranamprapichuyarpin Prathyasathanna-naadhasothram
Siniamelirangi-punarudhanathe Moosekkariyicha deva stothrarn
UyirppumJeevanum-neeyakayale Avarodukoodo-sthuthipadumengal
Ninakkumthathanum- Vishudharuhai-ckkurn Yennannekkurn-
sthothram-Amen amen.

The family wishes to thank you
most sincerely for your
attendance here today.
Your expressions of sympathy
and support have been a great
comfort to them at this time.



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