

Gentle reminder: When the lights have been lowered, please use this time for silent reflection. The 5:30 PM Vigil and 8:15 AM Sunday Masses are livestreamed.

Welcome to the Church of the Ascension



DEDICATION OF THE LATERAN BASILICA

November 9, 2025

Church Of God Elect And Glorious

Church of God elect and glorious, Holy nation chosen race;
Called as God's own special people, Royal priests and heirs of
grace. Know the purpose of your calling, Show to all His mighty
deeds; Tell of love which knows no limits, Grace which meets
all human needs

Church of God elect and holy, Be the people He intends; Strong
in faith and swift to answer each command your master sends.
Royal priests fulfill your calling through your sacrifice and
prayer: Give your lives in joyful service, Sing His praise His love
declare.

Glory to God

Mass of St. Ann

Glory, glory to God in the Highest. Glory, glory
to God in the Highest and on earth peace
to people of good will.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, Heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ! With the Holy Spirit, in the glory of God the Father!

Ed Bolduc © 1992, 2011 W

THE LITURGY OF THE WORD

FIRST READING

Ezekiel 47 :1 - 2, 8 - 9, 12

Saving water flowed from the temple, and all who were touched with it were saved.

NOTE: All music and text printed in this program by the publishing houses of: *G.I.A.*, *OCP* and *WLP* are reprinted under *OneLicense.net* #A-701608; *CCLI* #11182547. The streaming of the Mass is covered under *OneLicense.net* streaming License #A-701608 and *CCLI Streaming License* #20403358. Under all licenses, all rights are reserved, and they are used with permission.

Psalm 46/ The Waters of the River

Cantor first time

The wa-ters of the riv - er glad-den the ci - ty of God.

The wa-ters of the riv - er glad-den the Ho - ly dwell-ing.

1. God is our refuge and our strength, An ever-present help in distress.
Therefore, we fear not, though the earth be shaken
And mountains plunge into the depths of the sea.
2. There is a stream whose runlets gladden the city of God, The Holy dwelling of the Most High. God is in its midst; It shall not be disturbed; God will help it at the break of dawn.
3. The Lord of hosts is with us; Our stronghold is the God of Jacob.
Come! behold the deeds of the Lord, The astounding things he has wrought on earth.

Diane Altizer © November 4, 2003

SECOND READING

1 Corinthians 3 :9c - 11, 16 – 17

We are God's temple and the Spirit of God dwells in us.

GOSPEL ACCLAMATION

GOSPEL

John 2: 13 – 22

"Zeal for your house will consume me." The temple to be raised up, in three days, is the temple of Christ's body.

HOMILY

PROFESSION OF FAITH

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one LORD Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, Begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven *(*A SLIGHT BOW*) and by the Holy Spirit was incarnate of the Virgin Mary and became man. (*PLEASE RISE*)*

For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the LORD, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYERS

JUBILEE PRAYER

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within, both humanity and the whole cosmos, in the sure expectation of a new heaven and a new earth, when with the powers of evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise forever.

Clergy: *We ask this through Christ our Lord* **All:** Amen.

PRESENTATION OF THE GIFTS

The Church's One Foundation

The church's one foundation is Jesus Christ her Lord; she is his new creation by water and the Word. From heaven he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth; her charter of salvation, one Lord, one faith, one birth; one holy name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

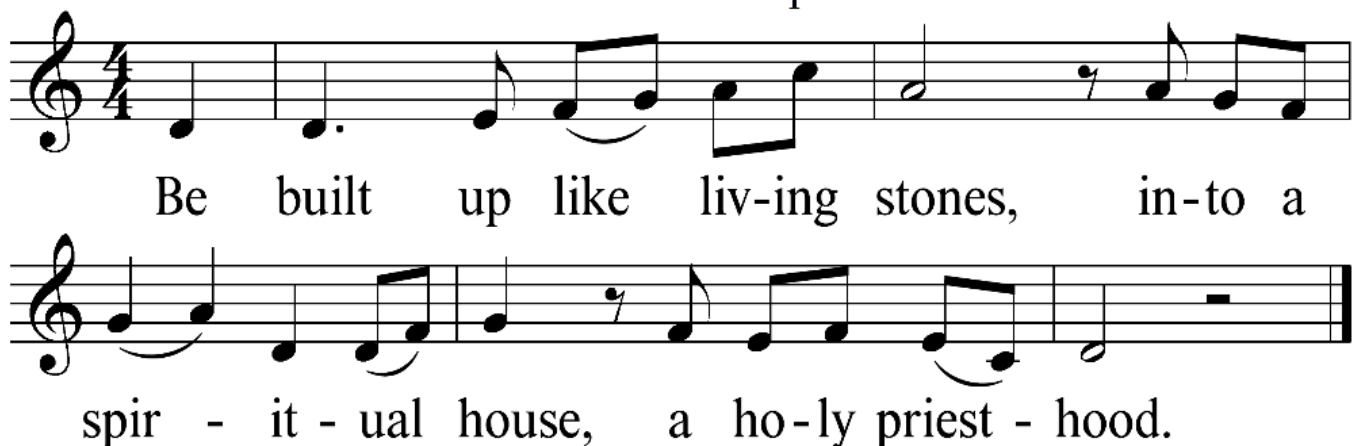
‘Mid toil and tribulation, and tumult of her war, she waits the consummation of peace forevermore; till, with the vision glorious, her longing eyes are blest, and the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One, and with the saints, communion with those whose rest is won. O happy ones and holy! Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

Text: Samuel J. Stone, 1839-1900 Music: Samuel Sebastian Wesley, 1810-1876 Tune: AURELIA, Meter: 76.76 D

Dedication of the Lateran Basilica

Communion Antiphon



Be built up like liv-ing stones, in-to a
spir - it - ual house, a ho-ly priest - hood.

Text © 2010, ICEL, Cf. 1 Peter 2: 5. All rights reserved. Used with permission. Music © 2020, Steve Angrisano, Sarah Hart, and Curtis Stephan. Published by OCP. All rights reserved.

COMMUNION SONG

We Are Many Parts

Refrain: We are many parts, we are all one body, and the gifts we have we are given to share. May the Spirit of love make us one indeed; one, the love that we share, one, our hope in despair, one, the cross that we bear.

1. God of all, we look to you, we would be your servants true, let us be your love to all the world.
2. So my pain is pain for you, in your joy is my joy, too; all is brought together in the Lord.
3. All you seekers, great and small, seek the greatest gift of all; if you love, then you will know the Lord.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950, © 1980, 1986, GIA Publications, Inc.

Freedom Reigns

Where the Spirit of the Lord is, there is freedom; Where the Spirit of the Lord is, there is freedom; Lift your eyes to heaven, there is freedom; Lift your eyes to heaven, there is freedom.

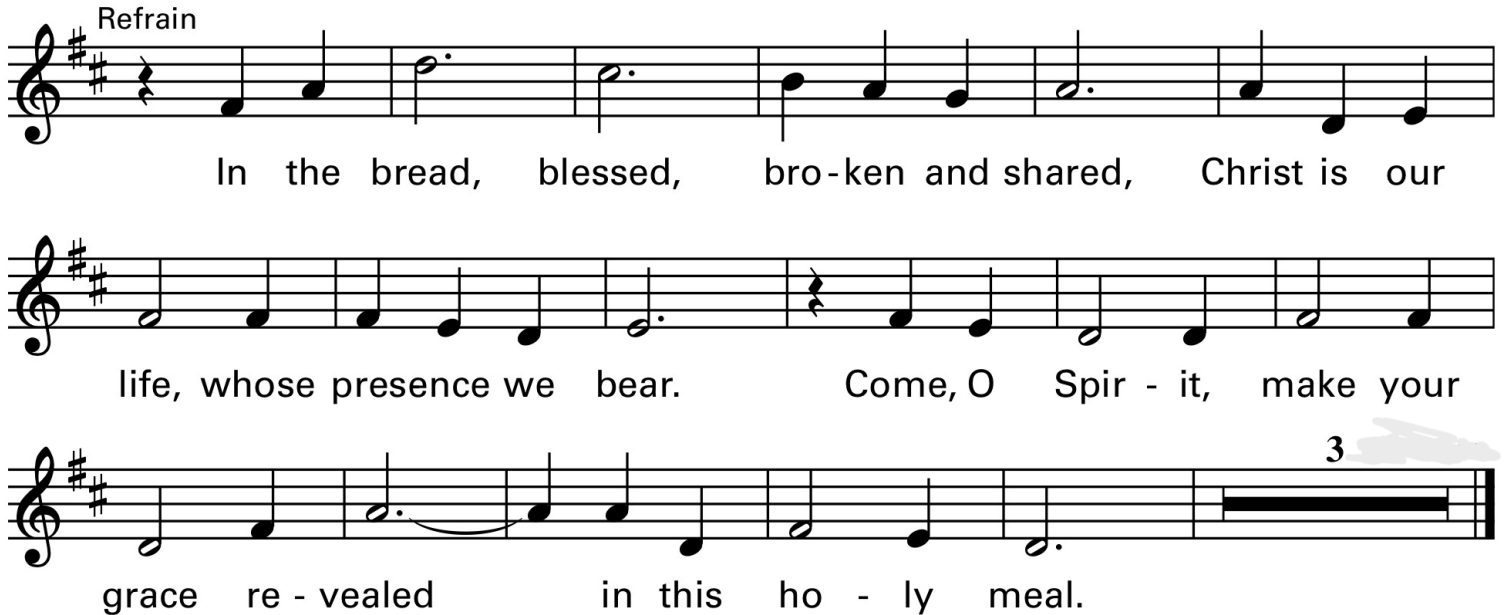
Refrain: Freedom reigns in this place, showers of mercy and grace, falling on ev'ry face, there is freedom. Jesus reigns in this place, showers of mercy and grace, falling on ev'ry face, there is freedom.

If you're tired and thirsty, there is freedom; If you're tired and thirsty, there is freedom; Give your all to Jesus, there is freedom; Give your all to Jesus, there is freedom.

REPOSITION OF THE BLESSED SACRAMENT

SPIRIT AND GRACE

Refrain



The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody consists of eighth and quarter notes. The lyrics are: 'In the bread, blessed, bro-ken and shared, Christ is our'. The second staff continues the melody with the lyrics: 'life, whose presence we bear. Come, O Spir - it, make your'. The third staff concludes the phrase with the lyrics: 'grace re - vealed in this ho - ly meal.' and ends with a double bar line and a repeat sign. A small number '3' is written above the final measure of the third staff.

In the bread, blessed, bro-ken and shared, Christ is our
life, whose presence we bear. Come, O Spir - it, make your
grace re - vealed in this ho - ly meal.

© 2006, Ricky Manalo, CSP. Published by OCP. All rights reserved.

SENDING FORTH City of God

Awake from your slumber! Arise from your sleep! A new day is dawning for all those who weep. The people in darkness have seen a great light. The Lord of our longing has conquered the night.

Refrain: Let us build the city of God. May our tears be turned into dancing! For the Lord, our light and our love, has turned the night into day!

We are sons of the morning; we are daughters of day. The One who has loved us has brightened our way. The Lord of all kindness has called us to be a light for his people to set their hearts free.

Text: Based on Isaiah 9; 40:1-9; 1 John 1. Text and music © 1981, OCP. All rights reserved.