

**Gentle Reminder: When the lights have been lowered,  
Please use this time for silent reflection.**

## Welcome to the Church of the Ascension

*The 5:30 Vigil and 8:30 morning Masses  
are livestreamed.*

**FIFTH SUNDAY IN LENT**  
**March 22, 2026**

### **FIFTH SUNDAY OF LENT** **ENTRANCE ANTIPHON**

Steve Angrisano, Sarah Hart, and Curtis Stephan



Give me jus - tice, O God, and plead my cause a - gainst a  
na - tion that is faith - less. From the de - ceit - ful and cun - ning  
res - cue me, for you, O God, are my strength.

Text © 2010, ICEL. All rights reserved. Used with permission.

Music © 2020, Steve Angrisano, Sarah Hart, and Curtis Stephan. Published by OCP. All rights reserved.



# THE LITURGY OF THE WORD

## FIRST READING

*Ezekiel 37: 12 – 14*

The Lord God told the people that soon the graves of the dead would open and they would rise. "I will put my spirit in you that you may live...says the LORD."

## Psalm 130/ With the Lord

Cantor first time:

Diane Nestor

With the Lord there is mer-cy and the full-ness of re-demp-tion.

With the Lord there is mer-cy and the full-ness of re-demp-tion.

1. Out of the depths I cry to you, O LORD; LORD, hear my voice. Let your ears be attentive to my voice in supplication.
2. If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered.
3. I trust in the LORD; my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD.

Text: Psalm 130: 1 - 8. Music Diane Nestor © January 20, 2023

## SECOND READING

*Romans 8: 8 – 11*

"Whoever does not have the Spirit of Christ does not belong to him." God, who raised Jesus from the dead, will raise also those in whom the Spirit dwells.

## GOSPEL ACCLAMATION

Glory to you, O Word of God Lord Jesus Christ.

## **GOSPEL**

*John 11: 1 – 45*

**Response:** Roll away the stone and come out, come out.

## **HOMILY**

### **PROFESSION OF FAITH**

### **NICENE CREED**

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one LORD Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, Begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (\*A SLIGHT BOW\*) and by the Holy Spirit was incarnate of the Virgin Mary and became man. (\*PLEASE RISE\*)

For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the LORD, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **UNIVERSAL PRAYERS**

# THE LITURGY OF THE EUCHARIST

## I KNOW THAT MY REDEEMER LIVES

Scott Soper

Verses

1. I know that my Re-deem-er lives, the One who  
2. I know that I shall one day see the good-ness  
3. The last day I shall rise a - gain, shall be re -

1. calls me home. I long to see God face - to - face, to  
2. of the Lord, when God will wipe a - way our tears, and  
3. made like God. My home shall be by God's own side, the

Refrain

1. see with my own eyes. I know that my Re -  
2. death will be no more.  
3. dy - ing, ris - ing Lord.

deem-er lives, that I shall rise a - gain. gain.

Text: Based on Job 19; Psalm 27; Isaiah 25. Text and music © 1990, OCP. All rights reserved.

### **EUCHARISTIC PRAYERS**

*Holy, Holy, Holy*

*When We Eat This Bread*

*Great Amen*

### **THE COMMUNION RITE**

*The LORD'S Prayer*

*Sign of Peace*

*Lamb of God*

# FIFTH SUNDAY OF LENT COMMUNION ANTIPHON [I]

Steve Angrisano, Sarah Hart, and Curtis Stephan

Ev - ery - one who lives and be - lieves in  
me will not die for ev - er, says the Lord.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are printed below the notes. The second staff continues the melody and ends with a double bar line and repeat dots.

Text © 2010, ICEL. All rights reserved. Used with permission.

Music © 2020, Steve Angrisano, Sarah Hart, and Curtis Stephan. Published by OCP. All rights reserved.

## COMMUNION SONGS

### High Above Our Way

Refrain  
High a - bove our way is the mind of God, love much great - er  
than my own. In - to your hands I com - mend  
my life; true love is found in Christ a - lone.

The image shows three staves of musical notation in 4/4 time. The first staff is labeled 'Refrain' and contains the first line of lyrics. The second staff continues the melody and contains the second line of lyrics. The third staff concludes the phrase and contains the third line of lyrics. The notation includes treble clef, key signature of one flat, and various note values and rests.

© 2017, Steve Angrisano and Curtis Stephan. Published by Spirit & Song®, a division of OCP. All rights reserved.

# I Am the Bread of Life

1. I am the bread of life. You who come to me shall not hunger; and who believe in me shall not thirst. No one can come to me unless the father beckons.

**Refrain:** And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.

2. The bread that I will give is my flesh for the life of the world, and you who eat of this bread, you shall live forever, you shall live forever.

3. Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you.

4. I am the resurrection. I am the life. If you believe in me, even though you die, you shall live forever.

5. Yes, Lord, we believe that you are the Christ, the Son of God, who has come into the world.

Text: John 6; Suzanne Toolan, b. 1927. Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, b. 1927; acc. By Diana Kodner, b. 1957. © 1966, 1970, 1993, GIA Publications, Inc.

## REPOSITION OF THE HOLY EUCHARIST (PLEASE RISE)

NOTE: All music and text printed in this program by the publishing houses of: *G.I.A.*, *OCP* and *WLP* are reprinted under *OneLicense.net* #A-701608; *CCLI* #11182547. The streaming of the Mass is covered under *OneLicense.net* streaming License #A-701608 and *CCLI Streaming License* #20403358. Under all licenses, all rights are reserved, and they are used with permission.

# SENDING FORTH

## THE GLORY OF THESE FORTY DAYS

ERHALT UNS, HERR



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540–604; tr. fr. the *English Hymnal*, 1906;  
Maurice F. Bell, 1862–1947, alt. Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543;  
adapt. by Johann Sebastian Bach, 1685–1750, alt.

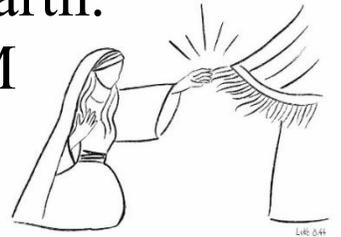
# **Come, Touch the Robe**

## **by Pepper Choplin**

*Come, Touch the Robe* inspires us to encounter the Christ of healing, glory, authority, humility, and victory. Through the simple garment worn by Jesus, this work beautifully recounts the profound interactions of those who were with Him in His final days on Earth.

**Sunday, March 22 at 3:00 PM**

One showing only.



## **Palm Sunday of the Passion of the Lord**

Masses will begin in the Commons

### **Triduum Schedule**

- *Holy Thursday*, April 2, at 7:00 PM with Adoration to follow until 11:00 PM
- \**Friday*, April 3 at Noon: *Stations of the Cross*\*
- *Good Friday*, April 3, at 7:00 PM
- *Easter Vigil*, Saturday, April 4, at 8:00 PM  
(There is no 5:30 Mass on the 4<sup>th</sup>)

### **Easter Sunday**

**Sanctuary:** 8:30 AM, 10:30 AM, and 12:30 PM  
10:30 AM in the ACC