

Gentle reminder: When the lights have been lowered, please use this time for silent reflection. The 5:30 pm Vigil and 8:30 am Sunday Masses are livestreamed.

Welcome to the
Church of the Ascension
THIRD SUNDAY OF EASTER
April 19, 2026



Alleluia! Love Is Alive

People of God now rejoicing in Christ, carry your joy to the darkness of night. Tell the world! Tell the world! He is alive! Hear the good news of this glorious day, every heart singing as heaven proclaims: He is Lord! He is Lord! He is alive!

Refrain: Alleluia! Love is alive; conquered the grave and defeated the night. Alleluia! Love is alive! The Son has arisen for all. Your people sing alleluia!

Glory to God

Mass of St. Ann

Glory, glory to God in the Highest. Glory, glory
to God in the Highest and on earth peace
to people of good will.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, Heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ! With the Holy Spirit, in the glory of God the Father!

THE LITURGY OF THE WORD

FIRST READING

Acts 2: 14, 22 – 33

Peter proclaimed that Jesus came with miracles, wonders, and signs so that people could know of God's love.

Psalm 16/ The Path of Life

Refrain: You will show me the path of life, the delights that await me in your presence. Without you there is nothing; no joy can be complete until at last I sit by your side.

Text: Based on Psalm 16:11, 1–2, 7–10. Text and music: Scott Soper © 1991, OCP. All rights reserved.

SECOND READING

1 Peter 1: 17 – 21

The blood of Christ, as of the sinless, unblemished lamb, delivered believers.

GOSPEL ACCLAMATION

GOSPEL

Luke 24: 13 – 35 Two

disciples bound for Emmaus were joined by Jesus, whom they did not recognize. They discussed the death of Jesus and the disappearance of his body from the tomb. Jesus explained to them through the Scriptures the meaning of the events that had taken place. They recognized him in the breaking of the bread.

HOMILY

PROFESSION OF FAITH

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one LORD Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, Begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (**A SLIGHT BOW**) and by the Holy Spirit was incarnate of the Virgin Mary and became man. (**RISE**)

For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the LORD, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYERS

THE LITURGY OF THE EUCHARIST

TWO WERE BOUND FOR EMMAUS

Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened
2. On the Sea of Ti - ber - ius, when the night was
3. Then they knew it was Je - sus and they has - tened
4. When the road makes us wea - ry, when our la - bor



1, 5. and ___ lost; all their hope for the fu - ture had been
2. near - ly gone and their toil seemed so use - less, not one
3. in to shore; bread and fish for their break - fast from the
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side ___ them,
2. fish had they caught, from the shore the strang - er called to them:
3. hands of their Lord. "O ___ Pe - ter, if you love ___ me
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come ___ back from the dead, and they knew he was
2. "Cast your net, friends, once more." And they filled it to
3. you must care for my sheep; if you fol - low your
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.
2. burst - ing, but the net was not torn.
3. Shep - herd, then a shep - herd you'll be."
4. burn - ing at the sound of his voice.

THE LITURGY OF THE EUCHARIST

EUCHARISTIC PRAYERS

*Holy, Holy, Holy
When We Eat This Bread
Great Amen*

THE COMMUNION RITE

*The LORD's Prayer
Sign of Peace
Lamb of God*

THIRD SUNDAY OF EASTER COMMUNION ANTIPHON [I]

Steve Angrisano, Sarah Hart, and Curtis Stephan

The dis-ci - ples rec - og-nized the Lord Je - sus
in the break - ing of the bread, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

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COMMUNION SONG(S)

In the Breaking of the Bread

Refrain: In the breaking of the bread we have known him; we have been fed. Jesus the stranger, Jesus the Lord, be our companion; be our hope.

1. Bread for the journey, strength for our years, manna of ages, of struggle and tears. Cup of salvation, fruit of the land, bless and receive now, the work of our hands.
2. Bread of the promise, people of hope, wine of compassion, life for the world. Gathered at table, joined as his body, sealed in the Spirit, sent by the Word.

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Shelter Me, O God

Refrain: Shelter me, O God; hide me in the shadow of your wings. You alone are my hope.

1. When my foes surround me, set me high above their reach. Hear me when I call your name.
2. As a mother gathers her young beneath her care, gather me into your arms.
3. Though I walk in darkness, through the needle's eye of death, you will never leave my side.

Text: Based on Psalm 16; Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd. Published by OCP. All rights reserved.

SENDING FORTH

Alleluia! Alleluia!

Alleluia! Alleluia! Hearts to heaven and voices raise; Sing to God a hymn of gladness, Sing to God a hymn of praise. He who on the cross as Savior for the world's salvation bled, Jesus Christ, the King of Glory, now is risen from the dead.

Alleluia! Alleluia! Glory be to God on high; Alleluia to the Savior, who has won the victory. Alleluia to the Spirit, font of love and sanctity; Alleluia! Alleluia! To the Triune Majesty. Alleluia, Alleluia, Alleluia! Alleluia, Alleluia, Alleluia!

Text: 87 87 D; Christopher Wordsworth, 1807-1885, alt. Music: HYMN TO JOY; Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

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