

## INSIDE/OUTSIDE BOOTH RENTAL RATES

Chamber Members: an inside booth is \$325; outside booth is \$425.

Non-Members: an inside booth is \$525; outside booth is \$625.

Non-Profit Member Organizations: \$200 for a booth (501(c)3 documentation must be provided).

**Your space reservation must be accompanied by full payment.**

## ELECTRICITY

If you require electricity, there is a \$25 additional fee per cord and an additional \$150 for 220V power. Please include this with your reservation payment.

## FORKLIFTS

Forklifts are available for an additional cost of \$75 per hour. Please indicate if you will need this service.

## BOOTH CHOICES

(Please refer to the enclosed booth lay-out) Please list two choices. We will make every effort to accommodate your needs and request but space is reserved on a first-come, first-serve basis.

**Booths will not be held without full payment. Booth space must be pre-paid by April 17, 2026.**

## WHAT'S INCLUDED

Inside Booth Spaces are draped, furnished with an 8ftx2.5ft table, table skirt, two chairs, and an identification sign with your business name and booth number.

**Exhibitors are responsible for their own table cloths.** Outside Booth Spaces DO NOT include tables, chairs or tents; please make arrangements accordingly.

## CANCELLATION

Written notice must be given to the Chamber no later than three weeks prior to the event. (*Deadline is April 17, 2026*) If we are able to resell your space, a full refund will be given to you. No refunds will be given after the April 17th deadline.

## DRAWINGS

Drawings create excitement and increase your exposure. We encourage you to participate by providing prizes. You will collect the entries at your booth and draw the winners then bring the winning names to the Chamber booth and we will announce the winner over the loud speaker at regular intervals. The winner will be instructed to pick up their prize at your booth.

## SECURITY

Please plan to safeguard your merchandise as you see fit as **no official security has been contracted**. Neither the Chamber nor the Convention Center will be responsible for lost or stolen items. Sheets to cover your merchandise are encouraged at EOD.

## EXPO HOURS

Saturday, May 9th from 9 am to 5 pm  
Sunday, May 10th from 9 am to 4 pm

## SET UP

You can set up on Friday, May 8th from 7am to 7pm. If you are unable to set up during this time you must make special arrangements with the Elko Area Chamber. Please plan to bring your own carts for set-up and break down.

**NO EARLY BREAKDOWNS WILL BE PERMITTED! A \$50 FEE WILL BE ISSUED TO YOUR BUSINESS FOR LEAVING THE EXPO EARLY. THIS IS TO PRESERVE THE INTEGRITY OF THE EVENT!**

**ELKO AREA**



**CHAMBER**

**Elko Area Chamber**

**1405 Idaho Street**

**Elko, NV 89801**

**Phone: 775-738-7135**

**Fax: 775-738-7136**

**events@elkonevada.com**

**www.elkonevada.com**

Communication between exhibitors and the Elko Area Chamber is key to a successful weekend for everyone.

**VENDOR RESERVATION  
ELKO HOME SHOW 2026**

**RESERVATION FOR BOOTH SPACE: 4/17/2026**

Name of Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Nevada Sales Tax #: \_\_\_\_\_

*(We must have this information. If you do not have a Nevada Sales Tax number, we will issue you a temporary one).*

**Inside 8' X 10' booth space is \$325 for Chamber Members, \$525 for Non-Members. Inside booth spaces include (1) 8' X 2.5' table with skirt and 2 chairs. Outside booth space is \$425 for Chamber Members and \$625 for Non-Members. Outside booth spaces DO NOT include tables, chairs or tents; please make arrangements accordingly.**

Description of products to be displayed or sold: \_\_\_\_\_

Please indicate your two choices of booth spaces below:

*(If we are not able to give you your first or second choice, a Chamber representative will contact you to discuss available options)*

1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

Additional tables are available at \$20 each, additional table skirts at \$5.00 each, additional chairs are \$2.50 each.

Please indicate the size and number of *additional* tables you will need for your space:

8ft x 1.5ft \_\_\_\_\_ 8ft x 2.5ft \_\_\_\_\_ 6ft x 1.5ft \_\_\_\_\_ 6ft x 2.5ft \_\_\_\_\_

Please indicate if you will require electricity: YES  NO

110V (\$25 per cord) \_\_\_\_\_ 220V (\$150 per cord) \_\_\_\_\_

Please indicate if you will require a fork lift (\$75 per hour): YES  NO

Please indicate any special requirement that may affect your booth assignment  
(Satellite equipment, 220V power, etc...) \_\_\_\_\_

**Elko Area Chamber  
Elko Home Show 2026  
RELEASE OF LIABILITY**

The undersigned Company/Exhibitor accepts full responsibility for any damage resulting from their presence at the ELKO CONVENTION CENTER. The undersigned Company/Exhibitor further accepts full responsibility for any damage to mobile units or property left on the ELKO CONVENTION CENTER premises before, during, or after the above dates, and agrees it will hold the ELKO AREA CHAMBER and the ELKO CONVENTION CENTER harmless of, from, and against all claims, actions, damages, loss, cost, liabilities, expenses, and judgments recovered from or asserted against the ELKO AREA CHAMBER and the ELKO CONVENTION CENTER as a result of injury or damage to person or property.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO:**

**ELKO AREA CHAMBER**

Complete Registration Form and Return to:

**Elko Area Chamber  
1405 Idaho Street  
Elko, NV 89801**

**Payments MUST accompany this Registration Form in order for your booth to be reserved.**

**Please register early in order to guarantee booth location.**

**Please read the "Guidelines" thoroughly and contact the Chamber office at 775-738-7135 or events@elkonevada.com if you have any questions.**

**FOR EVERYONE'S CONVENIENCE,  
BOOTH NUMBERS WILL BE INCLUDED  
ON THE BOOTH SIGNS.**

**REGISTER NOW TO RESERVE YOUR BOOTH!**

**Method of Payment**

Check       American Express  
 Visa       MasterCard

Credit Card #

Exp. Date

Signature



**47th Annual  
Elko  
Home  
Show**

**DATES**

**Saturday, May 9  
Sunday, May 10, 2026**

**LOCATION**

**Elko Convention Center**