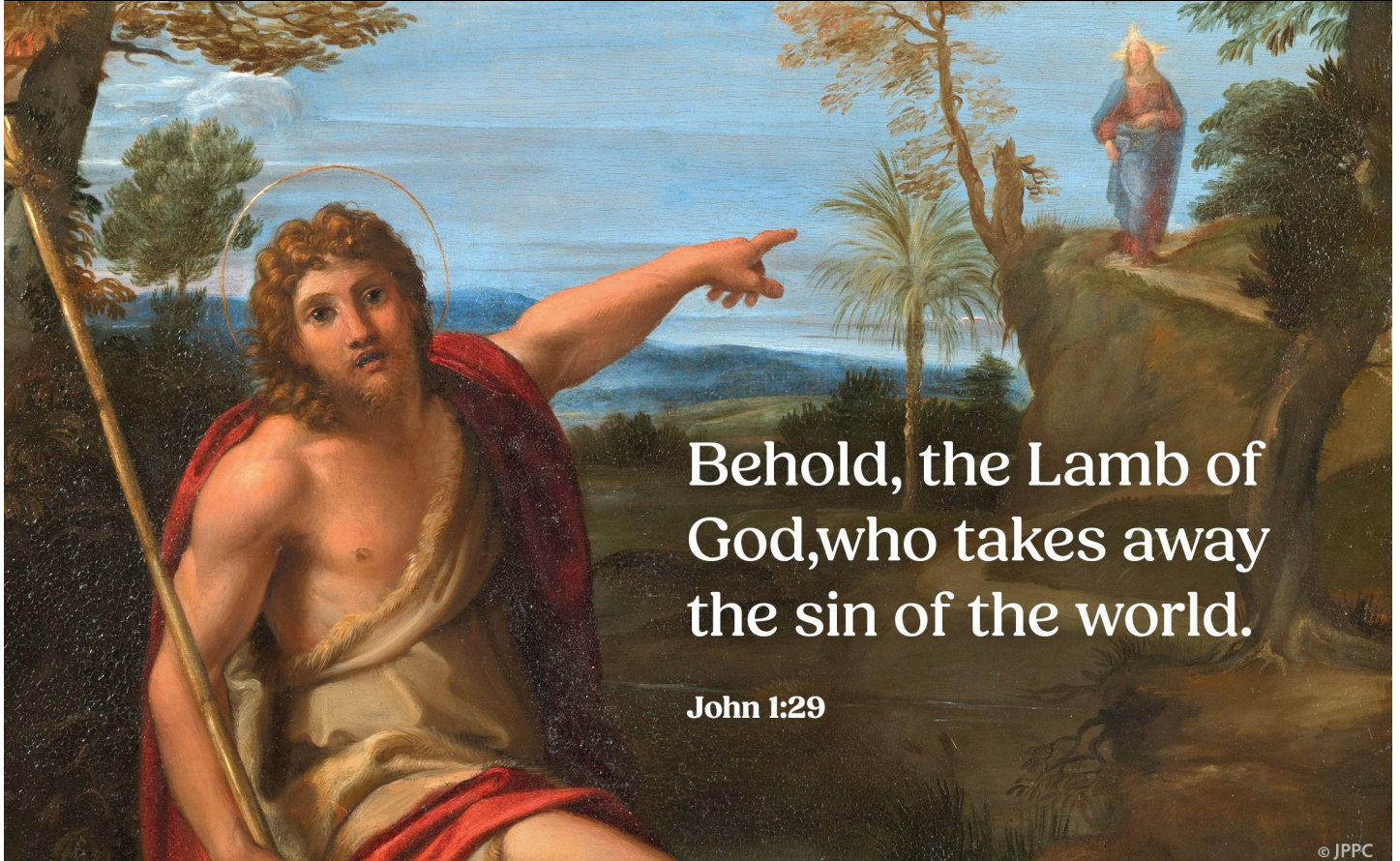


+ January 18, 2026 - Second Sunday in Ordinary Time +  
**St. Theresa of the Child Jesus Roman Catholic Church**  
**1408 Easton Road, Hellertown, PA 18055**



Rev. John Anthony Hutta II, Parochial Administrator  
Rev. Dr. John A. Krivak, Pastor Emeritus  
Deacon David K. Rohner

Mass Schedule: Monday - Friday, 8:00am; Saturday (Vigil Mass), 5:00 pm;  
Sunday, 8:00am, 9:30am, 11:00am

Eucharistic Adoration : Tuesdays, 6:00pm - 7:00pm; First Fridays, 12:00pm - 3:00pm

Confession: Saturdays, 4:00pm - 4:30pm; First Fridays, 12:00pm - 1:00pm



*Let the Knights of Columbus make breakfast for you!*

**PANCAKE BREAKFAST**

**Sunday, January 18**  
in Friendship Hall after all Masses

Adults: \$9.00 / Youth (6-18): \$7.00 / Children (5 and under): Free

## + January 18, 2026 - Second Sunday in Ordinary Time

### Calendar: January 18 - January 25

#### Sunday, January 18

Pancake Breakfast after all Masses  
Girl Scout Cookie Sale after all Masses

#### Monday, January 19

##### **Rectory is closed**

CGS1, Church LL, 9:45am - 11:45am  
CGS2, Church LL, 4:30pm - 6:30pm  
Seniors Group meeting, Rectory, 12:00pm  
Divine Mercy Cenacle, Church Reconciliation Room, 7:00pm

#### Tuesday, January 20

Carmelite Formation, Parish Center, 2:00pm - 5:00pm  
Eucharistic Adoration, Church, 6:00pm - 7:00pm

#### Wednesday, January 21

PREP 1-6, School Bldg., 4:30 - 5:45  
St. Theresa Parish Prayer Group, Friendship Hall, 7:00pm - 8:30pm

#### Thursday, January 22

CGS1, Church LL, 9:45am - 11:45am  
PREP 7, Friendship Hal, 6:00pm - 7:00pm  
PREP 8, Parish Center, 6:30pm - 7:45pm  
Choir practice, Church, 7:00pm - 8:30pm

#### Friday, January 23

No meetings or events scheduled.

#### Saturday, January 24

No meetings or events scheduled.

#### Sunday, January 25

No meetings or events scheduled.

### Mass Intentions: January 18 - January 25

#### Sunday, January 18 - 2nd Sunday in Ordinary Time

5:00pm (Sat.) - Rose Bianchi (St. Theresa Seniors)  
8:00am - Michael Behe, H&W (Family)  
9:30am - Susan Glovas (Family)  
11:00am - Tom Long (Mike & Sally Chaffier)

#### Monday, January 19 - Weekday

8:00am - Margaret Falatek (Estate)

#### Tuesday, January 20 - St. Fabian, Pope and Martyr; St. Sebastian, Martyr

8:00am - Helen and James Mindock (Estate)

#### Wednesday, January 21 - St. Agnes, Virgin and Martyr

8:00am - In memory of Stephen J. Daday

#### Thursday, January 22 - Day of Prayer for the Legal Protection of Unborn Children

8:00am - Isabella LaTassa, H&W (Fr. Gregory Noga)

#### Friday, January 23 - St. Vincent, Deacon and Martyr; St. Marianne Cope, Virgin

8:00am - Charles Bartolet (Loretta Uliny)

#### Saturday, January 24 - St. Francis de Sales, Bishop and Doctor of the Church

No 8:00am

#### Sunday, January 25 - 3rd Sunday in Ordinary Time

5:00pm (Sat.) - Patricia Horwath (Family)  
8:00am - People of the Parish  
9:30am - Edward Zubia (Lisa & Manny Muniz)  
11:00am - Sally Chaffier (Joanna Long)



### What is Ordinary Time? *(Hint: It isn't "ordinary" in the usual sense.)*

The season of Ordinary Time is divided into two parts. It begins on the Monday following the Sunday after January 6 and continues until the beginning of Lent. It begins again on the Monday after Pentecost Sunday and ends on the Saturday before the First Sunday of Advent. The Sunday Gospel readings in Ordinary Time reveal the teaching and healing and mission of Christ, allowing us to better understand the God Who became human for our sake. Ordinary Time is anything but "ordinary." It is a time of conversion in which we grow into who we are called to be by imitating the lived reality of Jesus.

### Liturgical Ministers Schedule, January 24/25- 3rd Sunday in Ordinary Time

Mass time	Lector	EEM	Altar server(s)
5:00pm Saturday	Janice Sodemann	Janice Sodemann	<b>VOLUNTEER NEEDED</b>
8:00am Sunday	Isabella LaTassa	Isabella LaTassa	Isaac & Samuel Smith
9:30am Sunday	Paula Olexa	Paula Olexa	Tomic Siblings
11:00am Sunday	Linda Dull	Maria Jones	Greg Jones





**Happy Birthday,  
Fr. John Anthony!**

**May this be  
the best year ever!**

## **May the Lord Jesus continue to manifest His presence to you, and may you lift up His Name in praise.**

One of the most important questions we can ever ask—and answer—is this: Who is Jesus for me? Not simply who is Jesus in general, but who is He for me, here and now, in my life?

That question has layers. On one level, we can answer it with knowledge. Scripture gives us a rich treasury of names and titles for Jesus: Son of Man, Son of God, the Christ, the Lamb of God, the Way, the Truth, the Life, the Light of the World, the Good Shepherd, Prince of Peace, Emmanuel—God-with-us, King of kings, Savior, Lord. Each of these titles reveals something true and beautiful about Him.

But knowledge alone is not enough. The deeper and more demanding question is this: What is my relationship with Him? When I pray, how do I address Jesus? What image of Him lives in my heart? Do I approach Him as Lord, Friend, Shepherd, Savior, Brother, Redeemer? My answer reveals not just what I believe about Jesus, but how deeply I am living with Him.

### The Church's Wisdom in the Rhythm of the Liturgy

Today, on the Second Sunday in Ordinary Time, the Church gently continues the mystery we have been contemplating since Christmas and Epiphany: the Incarnation. Last week we celebrated the Baptism of the Lord. Today, we reflect again on who Jesus truly is—the Word made flesh who has come among us.

Although we are in Year A and will soon be following the Gospel of Matthew in sequence, today is a beautiful exception. In all three liturgical cycles—A, B, and C—the Church proclaims this Gospel from John. Why? Because John invites us to gaze more deeply, more contemplatively, into the identity of Jesus.

The First Reading, Responsorial Psalm, and Gospel are woven together around a single theme, while the Second Reading—often from Saint Paul—moves forward sequentially, grounding us in the lived faith of the early Church. The liturgical color is green, the color of hope and life, reminding us that our faith is meant to grow, mature, and bear fruit.

### “Here Is My Servant”: Called from the Womb

The passage from Isaiah comes from the powerful Suffering Servant songs. The servant is called from the womb, formed for a mission, and sent not only to Israel but to be a light to the nations. Scholars may debate whether Isaiah originally referred to an individual or to Israel as a whole, but for us as Christians, the meaning is clear: Jesus is the true Servant, the one who reveals God's glory precisely through humility, sacrifice, and obedience.

Saint Paul echoes this theme in his opening words to the Corinthians. He identifies himself as one called—not self-appointed, not accidental, but chosen by the will of God. And he reminds the community that they, too, are called to holiness. Faith is never random. Vocation is never an afterthought.

Then comes John the Baptist. Once again, John points away from himself and toward Jesus: “Behold, the Lamb of God, who takes away the sin of the world.”

### Who Is Jesus? Four Titles That Shape Our Faith

The Scriptures offer many images of Jesus, but today let us pause with four that are especially powerful: Lamb of God, Christ, Son of God, and Lord.

**The Lamb of God** - In the Old Testament, the lamb was a symbol of sacrifice, purity, and redemption. The blood of the lamb marked the doorposts of Israel at the Exodus; it was a sign of belonging to God, a sign that salvation came not from human effort but from God's action. At Passover, a spotless lamb was offered so that the people might live.

It is no accident that Jesus dies at Passover. He is the true Paschal Lamb. His blood does not merely mark doorposts; it marks hearts. Through His sacrifice, sin is forgiven, freedom is restored, and a new covenant is sealed. When we say or sing “Lamb of God” at Mass, we are proclaiming the very heart of our salvation.



**The Christ** - “Christ” is not Jesus’ last name. It is a title. It comes from the Greek Christos, translating the Hebrew Messiah—the Anointed One. Priests, prophets, and kings were anointed in the Old Testament, but Jesus fulfills them all. He is the priest who offers Himself, the prophet who speaks the Word perfectly, and the king whose throne is the Cross. To call Jesus “the Christ” is to proclaim that God has kept His promise. Freedom has come—not political freedom, but freedom from sin, fear, and death.

**The Son of God** - At first, this title expressed closeness and favor. But as the Church reflected on Jesus’ words and deeds—especially His intimacy with the One He calls Abba—it became clear that this relationship was utterly unique. Jesus does not merely belong to God; He is one with God. The Church, guided by the Holy Spirit, came to profess that Jesus is true God and true man. Not half of one and half of the other, not a divine mask over a human life, but fully God and fully human. In Jesus, God truly enters our condition so that we might share His life.

**The Lord** - To call Jesus “Lord” is to say something radical. In the Scriptures, “the LORD” refers to the holy name of God revealed to Moses—“I AM.” This name was so sacred that it was never spoken aloud. Instead, God was addressed as Adonai, “the Lord.” And yet, the early Christians dared to say: Jesus is Lord.

Saint Paul preserves one of the earliest Christian hymns, proclaiming that Jesus humbled Himself, took the form of a servant, and was obedient unto death—and that God exalted Him, giving Him the Name above every name. When the Gospel of John places on Jesus’ lips the words “I AM”—the bread of life, the light of the world, the resurrection and the life—it is making a stunning claim: the God of the burning bush now stands among us in human flesh.

### Who Is Jesus for Me?

All of this theology, all of these titles, ultimately lead to a deeply personal moment of truth. Who is Jesus for me?

For me, Jesus is God-with-us, the One who has entered history, fulfilled the promises of old, conquered sin and death, and invited me into the intimacy of calling God Abba. He has drawn me into the family of God, not as a spectator, but as a beloved son among brothers and sisters.

This realization fills me with gratitude, humility, and desire—desire to spend more time with Him, to listen more closely, to love more faithfully, and to live more courageously in communion with the Father and the Holy Spirit.

### Called for a Purpose: Vocation and Mission

As I reflect on vocation, I cannot help but recall words that deeply shaped my own discernment. As a young man, I longed for a life of meaning, but I feared that priesthood might take that away. Instead, I discovered the opposite: God never calls us to nothingness. He calls us to something particular, specific, and necessary.

Our readings affirm this truth. Isaiah hears the Lord say, “You are my servant.” Paul knows himself to be “called by the will of God.” John the Baptist understands his entire life as preparation for pointing to Christ. None of them wandered aimlessly. None of them invented their purpose. They received it.

The world tells us to create our own meaning. That path leads to exhaustion and sadness. The Gospel tells us that meaning is given, not manufactured. Every one of us has a vocation—not only in the great states of life (marriage, priesthood, religious life), but also in the daily calls to serve, sacrifice, and evangelize.

There is something the Lord has entrusted to you that no one else can do in the same way. The world will be poorer if you do not live it.

### A Personal Invitation

So today, let us ask ourselves honestly and prayerfully:

- Which title of Jesus speaks most clearly to my heart right now?
- How does my prayer reveal who I believe Jesus to be?
- Am I open to God’s call—both the great and the small—in my life?
- Do my choices proclaim that Jesus is truly my Lord?

May we not only know the names of Jesus, but belong to Him. And may our lives, like John the Baptist’s, point beyond ourselves and quietly, faithfully proclaim: **“Behold the Lamb of God.”**



The **St. Theresa Good Samaritan Society** offers short term assistance to residents of Hellertown and Lower Saucon Township. If you or someone you know needs help, the society can be reached confidentially at 610-509-5863. Monetary donations are also gratefully accepted. Please make checks payable to St. Theresa Church, with "FBO Good Samaritan Society" as the memo.

## THIS WEEKEND!

### It's Time for Girl Scout Cookies!

Girl Scout cookies will be sold after all Masses the weekend of January 17/18 and the weekend of February 14/15. All of your favorites will be available...including gluten-free cookies! Regular cookies are \$6 per box and gluten-free cookies are \$7 per box. Don't miss out! Enjoy some of our famous cookies and support the Girl Scouts at the same time.



The **Divine Mercy Cenacle** meets regularly for prayer, reflection, and discussion on the writings of St. Faustina Kowalska, to whom Our Lord revealed His Merciful Heart. We gather in the Church Reconciliation Room on the 3rd Monday of the month at 7:00pm. Our next meeting will be **Monday, January 19**. All are welcome! For more information, please call Felicia Wallach at 610-442-2247.

## Pasta Bowl Dinner

Sponsored by  
the Knights of Columbus

**Saturday, February 7th, 2026**  
**4:30pm - 6:30pm**  
**Friendship Hall**

**Dine-In or Take-Out**

**Let us make dinner for you  
before the "Big Game"!**

**Dine-In menu includes**  
**Pasta, Meatballs, Salad,**  
**Bread, Beverage**  
**Make Your Own Sundae Bar**

**Take-Out Menu includes**  
**Pasta, Meatballs, Salad,**  
**Bread, and Cookies**

**Adults \$14 / Children (6-18) \$12**  
**Children 5 and under: FREE**  
**Family of four \$50**

## Devotional Candles for the Week of January 18

### Sanctuary Candle

John Sopko

*(offered by Deacon Dave and Debbie Rohner)*

### St. Theresa Candle

Michele Pearson

*(offered by Bill & Terri Zakocs)*

### BVM Candle

Anna & Justine Tino / Bozena Fusiak

*(offered by Denise Neff)*

### St. Joseph Candle

Special Intention

*(offered by Jim Altimare)*



## THE ST. THERESA PARISH MONTHLY PRAYER GROUP

will meet  
Wednesday, January 21  
7:00pm - 8:30pm in Friendship Hall  
and every third Wednesday of the month

*Our prayer group will be celebrating the gifts of the Holy Spirit through praise, worship, Scripture reading, and praying for others. God is praised in song and prayer! We will start with song to praise our Lord, then look at Scripture, which will usually be the readings for the upcoming weekend.*

*We look forward to seeing you there!  
For information, call Jeff Kriebel at 610-217-1739.*

**Only 48 days until Bingo resumes!**  
**The first Bingo of 2026 will take place on Saturday, March 7.**



**Eucharistic Adoration**  
**Tuesday, January 20**  
**6:00pm - 7:00pm**



To commemorate the feast day of St. Brigid, the Ladies Ancient Order of Hibernians (LAOH) is honored to celebrate on Saturday, February 7th, at the 4:15 Mass at Immaculate Conception Church, 501 Ridge Ave, Allentown. In the generous spirit of St. Brigid, we will be accepting non-perishable food donations for a local Food Bank. We hope that you will join us! Membership in the AOH/LAOH is open to practicing Catholics of Irish descent (birth or marriage). For more information, contact Maura O'Donnell Roszyk at [lehighvalleyLAOHprez@gmail.com](mailto:lehighvalleyLAOHprez@gmail.com)



A meeting of the **St. Theresa Seniors Group** will be held Monday, January 19 at noon in the parish rectory. The meeting will focus how seniors may serve our parish and commit to fresh practices of showing hospitality among the congregation. All current members and potential new members are welcome to attend. Father John Anthony will moderate the meeting. Please let us know if you will attend by calling the rectory (610-838-7045) or by emailing [sttheresacj@gmail.com](mailto:sttheresacj@gmail.com)

**HAVE YOU PRAYED THE ROSARY TODAY?**  
**Resolve to pray the rosary daily in 2026.**

### Married Couples Catholic Date Night

Married couples are invited to an evening of connection, conversation hosted by the Diocesan Office of Marriage & Family Life.

Thursday, March 5  
6:00pm-8:00 pm  
Clover Hill Vineyards and Winery  
9850 Newtown Road, Breinigsville

Couples will enjoy hors d'oeuvres and wine in a relaxed setting, along with an engaging presentation by Dr. Ray Guarendi, Catholic psychologist, author, and nationally known speaker on marriage and family life. Register at [www.allentowndiocese.org/date-night](http://www.allentowndiocese.org/date-night)

The collection total for January 11 is \$6868  
*Thank you for your generosity!*

### Would you like to join St. Theresa Parish?

*Our Roman Catholic Family of Faith welcomes you!*  
Please call 610-838-7045 for information.

### Baptism Preparation

Parents desiring Baptism for their child(ren) must attend a Baptism preparation session. The session will be offered on the first Monday of every month at 7:00pm. Registration is required at least two weeks prior to the start of the session. To register, please call the rectory at 610-838-7045.

My Dear Family in Christ at St. Theresa of the Child Jesus Parish,

As the holy joy of Christmas still warms our hearts, I want to pause and speak to you—not simply as your priest, but as a grateful son among a loving family.

From the depths of my heart, thank you for the beautiful outpouring of love you have shown me through your Christmas gifts, your prayers, your kind words, your cards, and your generous birthday wishes. Each note, each expression of care, and each thoughtful gesture has been a true blessing. Please know that none of it goes unnoticed, and none of it is taken for granted.

Your generosity reflects something far deeper than material gifts. It reflects love, faith, and belonging. It tells me that this parish is not just a place where we gather for worship, but a family—a spiritual home where we carry one another in prayer, encourage one another in hope, and walk together toward Christ.

At Christmas, we celebrate the great mystery of God becoming family with us. In the Incarnation, the Lord did not come to us as a distant ruler, but as a Child—welcomed into a household, surrounded by love. In many ways, that same spirit is alive here at St. Theresa's. You have welcomed me not just as your priest, but as your brother, your son, your family. For that, I am deeply humbled and profoundly grateful.

Your prayers sustain me more than you realize. In moments of joy and in moments of challenge, I feel the strength of your faith lifting me up. Your encouragement renews my spirit and reminds me daily why the priesthood is such a sacred gift. I am truly blessed to serve a parish so rich in kindness, faithfulness, and love.

Please know that I remember you at the altar, in my daily prayers, and in my heart. As we continue this Christmas season and look ahead to all that the Lord has in store for us, may our parish family continue to grow closer—to Christ and to one another. Together, may we keep building a home where faith is lived, hope is proclaimed, and love is shared freely.

Thank you, my dear family, for being who you are. Thank you for your generosity, your prayers, and your unwavering support. May the Infant Jesus bless you abundantly, may the Holy Family watch over your homes, and may St. Thérèse continue to shower us all with roses of grace.

With gratitude, affection, and prayers for each of you,

Fr. John Anthony Hutta

Your grateful priest and brother in Christ

## Day of Prayer for the Legal Protection of Unborn Children.

*"A great prayer for life is urgently needed, a prayer which will rise up throughout the world. Through special initiatives and in daily prayer, may an impassioned plea rise to God, the Creator and lover of life, from every Christian community, from every group and association, from every family and from the heart of every believer." -Pope Saint John Paul II, "Evangelium vitae"*

On January 22, 1973, the Supreme Court legalized abortion. Since that time, millions of children have lost their lives, and millions of families have been wounded by abortion.

On June 24, 2022, the Dobbs v. Jackson decision ended the nearly fifty-year regime of abortion on demand. But many state and federal laws remain hostile to pre-born children. So, great prayer and advocacy is still very much needed. In all dioceses of the United States, Thursday, January 22 is being observed as a **Day of Prayer for the Legal Protection of Unborn Children.**

**Consider observing this day of prayer by offering up one of the following practices for the sake of the unborn:**

- Participate in the Holy Sacrifice of the Mass
- Abstain from meat
- Pray the Divine Mercy Chaplet
- Fast from all foods for a set amount of time
- Pray a decade of the Rosary
- Give up TV and movies for the day
- Sacrifice some of your free time to do a small act of service for someone else.
- Spend time in prayer. Visit [nationalshrine.org/blog/prayers-for-the-unborn](https://nationalshrine.org/blog/prayers-for-the-unborn)







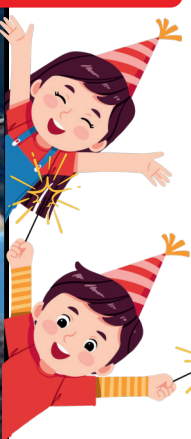
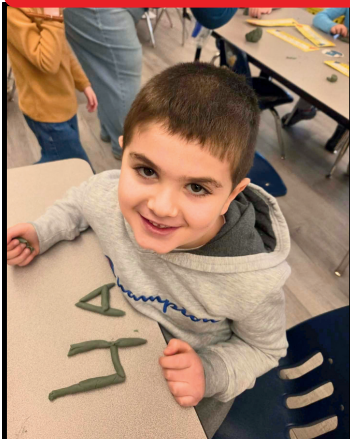
## New Year Fun at St. Theresa Preschool!



We welcomed the New Year by making disco balls and we learned the letter **L**.



**L** is for lollipops, lip gloss, ladybugs, and lacrosse!





**RECTORY OFFICE:** 610-838-7045

**EMAIL:** sttheresacj@gmail.com

**WEBSITE:** www.sttheresaotcj.org

**PARISH RELIGIOUS EDUCATION PROGRAM (PREP)**

EMAIL: PREPsttheresacj@gmail.com

PREP OFFICE: 610-838-1020

**ST. THERESA OF THE CHILD JESUS PRESCHOOL**

DIRECTOR: Mrs. Mary J. Morsbach

PRESCHOOL OFFICE: 610-838-8161

secretary@stsprekhellertown.com

**DIOCESAN VICTIM ASSISTANCE**

DIOCESAN COORDINATOR: Ms. Wendy Krisak, M.A., NCC, LPC

VICTIM ASSISTANCE HOTLINE: 1-800-791-9209

EMAIL: victimsassistance@allentowndiocese.org

**DIOCESAN SAFE ENVIRONMENT**

DIOCESAN COORDINATOR: Pamela J. Russo, MSW, MS

TELEPHONE: 610-871-5200, ext. 2204

EMAIL: prusso@allentowndiocese.org

**CATHOLIC BISHOP ABUSE REPORTING SERVICE**

If you have an allegation of abuse against a bishop, please visit [www.ReportBishopAbuse.org](http://www.ReportBishopAbuse.org) OR call 800-276-1562.

**CONFESSIONS**

Saturdays, 4:00pm - 4:30pm; First Fridays, 12:00pm - 1:00pm.

**DEVOTIONS**

FIRST FRIDAYS: 7:30am recitation of prayers to the Sacred Heart followed by 8:00am Mass. Confessions are heard after Mass.

FIRST SATURDAYS: 7:30am rosary recitation followed by 8:00am Mass. Confessions are heard after Mass.

EUCCHARISTIC ADORATION: Tuesdays, 6:00pm - 7:00pm

ROSARY will be prayed every weekday in the church immediately following the 8:00am Mass.

**ENROLLMENTS AND CANDLES**

ST. THERESA MEMORIAL ENROLLMENT: For deceased loved ones, a monthly Mass is offered. Suggested offering \$25.

LITTLE FLOWER SOCIETY ENROLLMENT: To commemorate a special occasion, enrollees are remembered in a monthly Mass. Suggested offering \$15.

The Sanctuary, St. Joseph, Blessed Virgin Mary, and St. Theresa candles may be lighted for the deceased and for the intentions of the living. Suggested offering \$10.

**HOSPITAL VISITS:** On being admitted to any area hospital, please notify the Rectory Office and provide the hospital with our parish code, which is #177. Pastoral services cannot be obtained without the patient's explicit authorization.

**ANointING OF THE SICK:** To arrange for the Anointing of the Sick, please call 610-838-7045, day or night.

**COMMUNION CALLS:** To arrange for Holy Communion to be brought to the ill or homebound, please contact Bob Martin. Call (732)589-1168 or email [Gman3700@aol.com](mailto:Gman3700@aol.com).

**WEDDINGS:** Engaged couples should make arrangements at least one year in advance of their wedding date. A marriage preparation program must be completed at least six months before the wedding.

**BAPTISMS:** Parents who desire baptism for their child(ren) are asked to call the rectory at 610-838-7045.

**ORDER OF CHRISTIAN INITIATION for ADULTS**

Please call the rectory: 610-838-7045.

**MUSIC DIRECTOR**

Matthew Sweitzer (choirofthelittleflower@gmail.com)

**LAY MINISTERS**

Linda Dull (Linda.s.dull@gmail.com), Loretta Ulincy

**PARISH SECRETARY**

Isabella LaTassa, sttheresacj@gmail.com

**FINANCE MANAGER**

Susan Cavataio, finance.sttheresacj@gmail.com

**BULLETIN EDITOR**

Celeste Behe, bulletin.sttheresacj@gmail.com

**GIRL SCOUTS/C.Y.O.** - Hilary Jebitsch

**HOLY NAME SOCIETY** - Thomas Wiley

**KNIGHTS OF COLUMBUS** - Bernard Antonovich (knights14990@gmail.com)

**BOY SCOUTS** - Steven Moser (smoser@ptd.net), Curt Fitzgerald

**LADIES' GUILD** - Stephanie Velez (sdvelez@ptd.net)

**PRAYER LINE** - Colleen Fitzgerald (colleenfitz0@gmail.com), Fred Giordano (610-838-6490)

**SENIORS GROUP** - Nancy Mosko (610-360-3738)

**GRIEF SUPPORT** - Miriam Martin (610-442-0947), Ellie Fenner, Jacqueline Yelovich

**SALESIAN LAY ASS'N FOR MARRIED & SINGLES (S.L.A.M.S.)** - Tom Vresics (tvresics1@gmail.com)

**I.H.M. COMPANIONS** - Priscilla Dole (priscilla.dole@gmail.com)

**FUNERAL LITURGY TEAM** - Linda Dull (Linda.s.dull@gmail.com), Bob Martin, Miriam Martin

**LECTORS/EUCCHARISTIC MINISTERS** - Lisa Albitz (Lisa.Albitz@yahoo.com), Dr. Francis J. Vasko (Vasko@Kutztown.edu)

**DIVINE MERCY CENACLE** - Felicia Wallach (wallach20@rcn.com)

**ALTAR SERVERS (Youth and Adult)** - William Ripper (wjripper@gmail.com)

**GOOD SAMARITAN SOCIETY** - Steven Moser (smoser@ptd.net), (610-509-5863)

**ST. MONICA MINISTRY** - Celeste Behe (stmonicaministry27@gmail.com)

**LAY CARMELITES, PROVINCE OF ST. ELIAS** - Linda Dull (Linda.s.dull@gmail.com), Deacon Maurice Kelly