

# THURSDAY OF THE LORD'S SUPPER

+ Sacred Paschal Triduum +

St. Michael Catholic Church

## Introit

1. Let us always glory in the cross of Jesus Christ our Lord,  
who died that we may share with him a heavenly reward.  
In him we have salvation, in him we have new life,  
in him is resurrection, and vic'try after strife.  
We glory in that holy cross, adore that noble tree  
on which our lord was crucified to save and set us free.
2. O God show mercy to us, and bless us with your grace;  
and cause to shine upon us the brightness of your face;  
so that your way most holy on earth may soon be known,  
and unto ev'ry people your saving grace be shown.  
Let all the peoples praise you; let all the nations sing.  
In ev'ry land let praises and songs of gladness ring.
3. For you will judge the peoples in truth and righteousness;  
and on the earth all nations will your just rule confess.  
Let all the peoples praise you; let all the nations sing.  
Then earth in rich abundance to us its fruit will bring.  
The Lord our God will bless us; our God will blessing send,  
and the earth will worship to its remotest end.

Text: Introit: Galatians 6:14 Nos autem gloriari, Exaltation of the Holy Cross; adapted Luke Massery © 2020, Vss from Psalm 67, O God, Show Mercy to us, The New metrical Version of the Psalms, 1909, alt.

## Gloria

Glory to God in the highest,  
**and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen.**

## Collect

## LITURGY OF THE WORD

### First Reading

Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year.

Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

The word of the Lord.

**Thanks be to God.**

### Responsorial Psalm

Psalm 116:12-13,15-16bc,17-18

Our bles-sing cup is a communion with

the Blood of Christ.

How can I repay the LORD for all his goodness to me?

The cup of salvation I will raise; I will call on the name of the LORD.

Our bles-sing cup is a communion with

the Blood of Christ.

How precious in the eyes of the LORD is the death of his faithful.

Your servant am I, the son of your handmaid; you have loosened my bonds.

Our bles-sing cup is a communion with

the Blood of Christ.

A thanksgiving sacrifice I make; I will call on the name of the LORD.

My vows to the LORD I will fulfill before all his people.

Our bles-sing cup is a communion with

the Blood of Christ.

### Second Reading

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

Glo-ry and praise to you, Lord Je-sus

Christ.

### Gospel

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

### Homily

### Washing of the Feet

I give\_ you a new com -

- mand-ment, that you love one

an - oth - er as I have loved

you\_ says the\_ Lord.

© 2012–2013 Aristotle A. Esguerra. All rights reserved. Licensed under a Creative Commons BY–NC–ND 3.0 Unported License (<http://creativecommons.org/licenses/by-nc-nd/3.0/>)

### Blessing of the Ministers

### Universal Prayer

## LITURGY OF THE EUCHARIST

### Preparation

Ubi Caritas

U-bi ca-ri-tas est ve-ra, De-us i-bi

est.

Graduale Romanum Mode VI

### Preface Dialogue

(Stand)

Pray, brothers and sisters... almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Holy, Holy, Holy

**Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.**

**Pleni sunt caeli et terra gloria tua.**

**Hosanna in excelsis.**

**Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

### Memorial Acclamation

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### Lord's Prayer

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come,**

**thy will be done**

**on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

*Deliver us, Lord... Savior, Jesus Christ.*

**For the kingdom, the power and the glory are yours now and for ever.**

### Lamb of God

**Agnus Dei, qui tollis peccata mundi: miserere nobis.**

**Agnus Dei, qui tollis peccata mundi: miserere nobis.**

**Agnus Dei, qui tollis peccata mundi: dona nobis pacem.**

### Communion Chant

REFRAIN

**I will lift up the cup of salvation;**

**I will call on the name of the Lord.**

### Prayer After Communion

### Transfer of the Most Blessed Sacrament

1. Pange lingua gloriosi,

Corporis mysterium

Sanguisque pretiosi,

Quem in mundi pretium

Fructus ventris generosi

Rex effudit gentium.

2. Nobis datus, nobis natus

Ex intacta Virgine,

Et in mundo conversatus,

Sparsa verbi semine,

Sue moras incolatus

Miro clausit ordine.

3. Tantum ergo sacramentum

Vene remur cernui;

Et antiquum documentum

Novo cedate ritui;

Praestet fides supplementum

Sensuum defectui.

4. Genitori, Genitoque

Laus et jubilatio,

Salus, honor, virtus quoque

Sit et benedictio;

Procedenti ab utroque

Compar sit laudatio. Amen.

*\*\*Please depart in silence.\*\**

*The church will remain open until midnight for adoration.*

St. Michael Catholic Church & School