



## **ADDENDUM TO IFB #2026-2 UNIT TURNAROUND FOR PUBLIC HOUSING**

The Housing Authority of the City of Annapolis (HACA) has added standard material and finishes cut sheet to help with the bid pricing.

**Standard Materials & Finishes Cut Sheet. HACA has developed a standard for all end users. This standard must be met by all contractors who present finished units.**

### **Flooring (No Carpet Policy)**

- Luxury Vinyl Plank (LVP) – Minimum 6mm thickness, 20 mil wear layer
- Waterproof core with attached underlayment preferred
- Color: Light Oak / Natural Oak tone only
- Bathrooms Alternate: 12x24 Matte Porcelain Tile (Slip Resistant)

### **Paint Schedule**

- Walls: Agreeable Gray OR Repose Gray (Eggshell)
- Ceilings: Ceiling Bright White (Flat)
- Trim & Doors: Semi-Gloss White
- Two-coat minimum with primer as required

### **Cabinetry (HUD Durable Standard)**

- Finish: Natural Oak / Honey Oak / Light Golden Oak
- Raised or Recessed Panel – Factory stained and sealed
- Solid wood oak face frame
- Plywood cabinet boxes (No particle board)
- Soft-close hinges & drawer glides
- Countertops: Level 1 Granite OR High-Pressure Laminate

### **Plumbing Fixtures**

- Toilets: 1.28 GPF, Elongated, Comfort Height, WaterSense Certified
- Faucets: Chrome finish, Ceramic cartridge
- Bathroom: 1.2 GPM | Kitchen: 1.8 GPM
- Braided stainless supply lines required

### **Lighting (LED Standard)**

- LED Integrated Fixtures – 4000K Neutral White, 90 CRI minimum
- Energy Star rated
- Flush Mount (Living/Bedroom), 4' Wrap (Kitchen), Vanity (Bath), Exterior LED Wall Pack



**Doors & Hardware**

- 6-Panel Molded Interior Doors
- Solid Core Entry Doors required
- Brushed Nickel Lever Handles
- Deadbolt + Keyed Entry Set

**Electrical Devices**

- Decora Style Switches & Tamper-Resistant Receptacles
- GFCI (Kitchen/Bath/Exterior)
- AFCI per Code
- White finish only

**Appliances (If Included)**

- Energy Star Certified
- 30” Electric Range
- 18–21 Cu Ft Refrigerator
- Over-the-range hood (if specified)

**Please sign this addendum and attach it to your bid package.**

Thank you.

---

Respondent

---

Date

