ENTRY BLANK (NON-LIVESTOCK)

MADISON COUNTY FAIR ASSOCIATION
PO BOX 111, HIGHLAND, IL 62249

Date _____ **Phone** _____
Name _____
Street _____
City _____
County _____
State _____ **Zip** _____
Email _____

Exhibitors Date of Birth
_____

Entry Fees _____

ALL FEES MUST ACCOMPANY MAILED ENTRIES
PLEASE USE SEPARATE ENTRY BLANK FOR EACH DEPARTMENT

Dept	Class	Lot #	Entry Fee	Description

TOTALS: _____ **Exhibitor Signature:** _____

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year in which the General Assembly of the State of Illinois fails to make appropriations sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.

ENTRY DEADLINE: SATURDAY, JULY 18, 2026