24th Sunday after Pentecost & Holy Angels Feast

Tone 7 **November 8, 2026**

On Icons the Archangels are depicted in according to the character of their service:
Michael tramples the devil underfoot, and in his left hand holds a green date-tree branch, and in his right hand a spear with a white banner (or sometimes a fiery sword), on which is outlined a scarlet cross.

Gabriel with a branch from Paradise, presented by him to the Most Holy Virgin, or with a shining lantern in his right hand and with a mirror made of jasper in his left.

Raphael holds a vessel with healing medications in his left hand, and with his right hand leads Tobias, carrying a fish for healing (Tobit 5-8).

Uriel in his raised right hand holds a naked sword at the level of his chest, and in his lowered left hand "a fiery flame."

Selaphiel in a prayerful posture, gazing downwards, hands folded on the chest.

Jehudiel holds a golden crown in his right hand, in his left, a whip of three red (or black) thongs.

Barachiel is shown with a white rose on his breast.

Jeremiel holds balance-scales in his hand.

Each person has a guardian angel, and every nation also receives its own guardian angel from God (Dan. 10:13). When a church is consecrated, it also receives a guardian angel (Palladius, Dial. Ch. 10).

THE BYZANTINE CATHOLIC EPARCHY OF PHOENIX
subscribes to the
Charter for the Protection of Children and Young People
adopted by the United States Catholic Conference of Bishops.
The Eparchy, within all its parishes, institutions and programs, is committed to assuring a safe environment in ministry for its children and vulnerable adults that conforms to the Charter for Protection of Children and Young People.
For additional information regarding the Eparchial Safe Environment Program or to report any incidents of concerns, please contact:
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Victim Assistance Coordinator
Cell: (480) 307-5182 - - email: vac@ephx.org
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Saint Nicholas of Myra



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Advisory Council: Robert & Eileen Escobedo, Maria Carson Lopez & Cantor Ryan Kennedy
Finance Council: John Coffman, Andy Gaydos & Mariaelena Gomez (check signer)

SUN NOV 8 24th Sunday After Pentecost, TONE 7 & Synaxis of the Holy Archangel, Michael, and all the Angelic Powers, P. 156 & 268
No Morning Liturgy
3:30 pm Cantor's Practice & Inquiry Class
4:30 pm Confessions & The Sixth Hour
5:00 pm Divine Liturgy *The Priest Jeronimo Guillen OSB*
by Robert & Eileen Escobedo
All invited to our Coffee Social in the Parish hall

SATURDAYS Lion's Club use our parish hall for Bingo

SUN Nov 15 25th Sunday after Pentecost, Tone 8, p. 161
No Morning Liturgy
3:00 pm Cantor's Practice & Inquiry Class
4:30 pm Confession &The Sixth Hour
5:00 pm Divine Liturgy
All invited to our Coffee Social in the Parish hall

PRAYERS NEEDED for our parish family, Esther Calamore, Elmira Calamore, Charles Amelin, Paul & Marcy Basay, Enedina Lopez & Special Intentions.
Expectant Mothers: Brittny Barlund & Meagan Odicino.
Clergy: Fr James Bankston, Msgr Michael Moran, Fr Robert Rankin & Fr Marcus Gomori.

SPECIAL ANNOUNCEMENTS

NEXT SUNDAY—THANKSGIVING POT-LUCK
Contact Person: Maria
Time: After the 5:00 pm Liturgy
Where: in the Parish Hall
What to bring: Mash potatoes & Gravy Biscuits, Corn, Pumpkin pie, Cranberry sauce, Stuffing, Egg nob, Sweet potatoes, Green salad.
Maria will provide the Turkey

NEW PAMPHLET ON "The Mystery of Repentance " is available in the pamphlet rack on the Greeting Shelf in the Narthex of the Church. The pamphlets are made possible through the Religious Education of our Eparchy.

HEROES OF OUR CHURCH is now available in the narthex of the church to only our Parishioners. One book per household. For an extra copy of the book—$9.00.

OUR TITHING AND GIFTS TO THE LORD'S HOLY TEMPLE
Our Stewardship November 1
Souls in Attendance 30
Tithes: $1,736.00, & Candles: $3.00 Thank you!
We depend on you to support our parish. You may mail your or use e-checks, or Zelle for your contributions (**saintnicholasofmyra12-06**) or use the QR code to send your donations.
Thank you

DID YOU KNOW that a glossary to terms used in the Holy Services are located in the Green Pew Book on pages 462-467.

From the Synaxarion



The Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel was established at the beginning of the fourth century at the Council of Laodicea, which met several years before the First Ecumenical Council. The 35th Canon of the Council of Laodicea condemned and denounced as heretical the worship of angels as gods and rulers of the world, but affirmed their proper veneration.

A Feastday was established in November, the ninth month after March (with which the year began in ancient times) since there are Nine Ranks of Angels. The eighth day of the month was chosen for the Synaxis of all the Bodiless Powers of Heaven since the Day of the Dread Last Judgement is called the Eighth Day by the holy Fathers. After the end of this age (characterized by its seven days of Creation) will come the Eighth Day, and then "the Son of Man shall come in His Glory and all the holy Angels with Him" (Mt 25:31).

We invoke St. Michael for protection from invasion by enemies and from civil war, and for the defeat of adversaries on the field of battle. He conquers all spiritual enemies.

Holy Scripture and Tradition give us the names of the Archangels:

Gabriel: strength (power) of God, herald and servitor of Divine omnipotence (Dan 8:16, Lk 1:26). He announces the mysteries of God.
Raphael: the healing of God, the curer of human infirmities (Tobit 3:16, 12:15)
Uriel: the fire or light of God, enlightener (3 Ezdras 5:20). We pray for him to enlighten those with darkened minds.
Selaphiel: the prayer of God, impelling to prayer (3 Ezdras 5:16). He prays to God for mankind.
Jehudiel: the glorifying of God, encouraging exertion for the glory of the Lord and interceding for the reward of efforts.
Barachiel: distributor of the blessings of God for good deeds, entreats the mercy of God for people.
Jeremiel: the raising up to God (3 Ezdras 4:36)