



# 2026 Arts & Crafts Vendor Application

## Schedule of Event

Wednesday, April 22nd (4:00 p.m. – 8:00 p.m.)

Thursday, April 23rd (5:00 p.m. - 8:30 p.m.)

\*Outside vendors only\*

Friday, April 24th (10:00 a.m. - 8:30 p.m.)

Saturday, April 25<sup>th</sup> (10:00a.m. - 8:30 p.m.)

**Booth Spaces will be 10 X 10**

**Indoor is \$125.00 and Outdoor is \$150.00**

**Deadline: March 23, 2026**

**Chairperson: Stephanie Cooper 731-363-9721**

Booth Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Owner/Manager: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Description of Booth/Craft/Exhibit:

Please list **ALL** items below that will be sold at the event.

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## Rules & Regulations

- If your booth space(s) are not occupied by 4 p.m. on Thursday, April 23rd, your space will be forfeited.
- Set-up times:
  - Outdoor booths will set-up Wednesday, April 22nd by 4:00 p.m. and sell until 8:00 p.m. and will follow the remainder of the event schedule
  - Indoor booths may set-up any time after 9:00 a.m. and must be set-up before 4:00 p.m. on Thursday, April 23<sup>rd</sup>.
- All exhibits must be manned during the scheduled hours listed on the application. Anyone leaving before the event is over will not be allowed to return the following year.
- Exhibits may not be removed until after hours on Saturday, April 25<sup>th</sup> at 8:30 p.m. Due to safety concerns, vehicles or trailers are not allowed within or around the exhibitor areas until Saturday, April 25<sup>th</sup> at 10 p.m.
- Exhibitors must clean your area and remove all trash from the booth space. Trash bags will be provided for you upon request.
- Booth spaces should be vacated in the same manner which you found them.
- Selling items not listed on this application is prohibited and will result in the exhibitor being removed from the WBFF Arts & Crafts Event.
- No alcoholic beverages are permitted on the premises.
- Any inappropriate behavior or language will not be tolerated. Any violation will subject the person to removal from the event immediately.
- Vendor Parking
  - Vendor parking will be designated. Instructions will be given upon arrival.

- Campers and trailers will have a designated area.
- Each vendor booth will receive one (1) parking pass and must displayed the parking pass at all times. Additional vehicles will park in public parking.
- Parking in public area is prohibited and vehicle, camper, trailer, etc. will be towed at owner's expense.
- Vehicles will not be permitted into or at the entrances to the booth areas once the area is open to the public.
- The fairground is not a permitted campground and does not have space for campers. If you need a list of hotels or campgrounds, one will be provided upon request.
- Prohibited items
  - Burning candles or incenses. Scentsy plug-ins are acceptable.
  - Silk screening for baseball caps, t-shirts, or other attire.
  - All type of knives and firearms (toy, real, etc.) sales.
  - Any questions regarding acceptable or prohibited items, need to be directed to the Arts & Craft Chairperson
- All items should be neatly displayed for public viewing on tables, etc. and cannot be sold directly out of boxes/bins.
- Vendor applications are first come (depending on the type of merchandise offered) and must be complete.
- Anyone not accepted to the WBFF Arts & Craft will be contacted by phone or email.
- No guarantee of sales.
- No refunds. No exceptions
- **Applications and payment must be submitted by Monday, March 23, 2026:**
  - Mail: World's Biggest Fish Fry, Arts & Crafts, P.O. Box 444, Paris, TN 38242
  - Email: [stephsnlove5@yahoo.com](mailto:stephsnlove5@yahoo.com)
  - Payment methods: cashier check, money order, or cash

I agree to abide by the rules and regulations as outlined. Furthermore, I agree to indemnify and hold harmless the World's Biggest Fish Fry and the Paris-Henry County Jaycees, and its volunteers, from any loss or liability which may result from such participation. All pictures and videos taken at the WBFF Events are subject to publication, along with the pictured person's full name.

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Payment Information

**Payment Date:** \_\_\_\_\_ **Booth Number:** \_\_\_\_\_ (Official Use)

**10x10 Booth:**  Indoor Booth (\$125 per booth)      **10x10 Booth:**  Outdoor Booth (\$150 per booth)

Payment amount: \_\_\_\_\_ send form to [stephsnlove5@yahoo.com](mailto:stephsnlove5@yahoo.com)

Cashier Check to WBFF                                       Money Order to WBFF                                       Cash

**\*\*Payment is due by Monday, March 23, 2026.\*\***

### Vehicle Parking Information (one per booth):

Name: \_\_\_\_\_ Contact number: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ License Plate: \_\_\_\_\_

Are you a returning vendor:  Yes  No      If yes, do you prefer the same spot as prior year?  Yes  No