

ST. ROSE FAMILY OF PARISHES



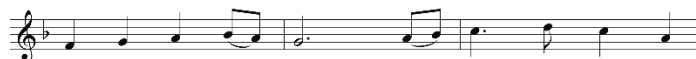
THE TWENTY- EIGHTH SUNDAY
OF ORDINARY TIME

OPENING SONG: #850

All Are Welcome



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



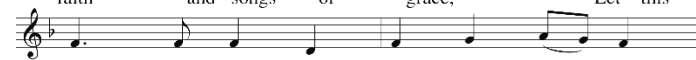
chil - dren tell How hearts learn to for -
 dare to seek To dream all God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

Greeting
Penitential Act
The Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

LORD, HAVE MERCY



Gloria
Collect

Liturgy of the Word

Reading I: Is 25:6-10a

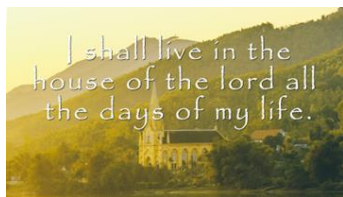
THE WORD OF THE LORD

PLEASE BE SEATED

THANKS BE TO GOD

Responsorial Psalm: Ps 23:1-3a, 3b-4, 5, 6

I shall live in the house of the Lord all the days of my life.



Reading II: Phil 4:12-14, 19-20

THE WORD OF THE LORD

THANKS BE TO GOD

Alleluia: Cf. Eph 1:17-18

Gospel: Mt 22:1-14

THE GOSPEL OF THE LORD

PRAISE TO YOU LORD JESUS CHRIST



Profession of Faith

PLEASE STAND

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer/Response: Lord, Hear Our Prayer

VOCATION PRAYER:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous “Yes.” Make our archdiocese, parishes, homes and hearts, fruitful ground for your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ’s love for his church. We commend our prayer for vocations to you, father, through the intercession of Mary our Mother, in the holy spirit, through Christ our Lord. Amen.



The Song During the Preparation of the Gifts: #925

All Who Hunger

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der-ness and wan-d'ring.
wel-come guest. Come from rest - less-ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full-ness, All a-round us is our food.
lost and scat-tered In com-mun-ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

Prayer over the Offerings

Preface

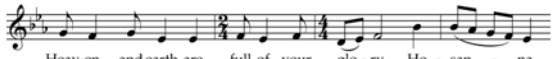
Holy, Holy, Holy

PLEASE STAND

PLEASE KNEEL OR BE SEATED



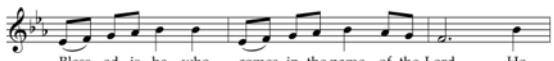
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high-est.

Mystery of Faith:

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'We pro - claim your Death, O Lord, and pro - fess your' and the second staff contains 'Res - ur - rec - tion un - til you come a - gain.' The melody is simple and hymn-like.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL
Steven R. Janco
Music © 2010, WLP

Amen

A single staff of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are 'A - men. A - men. A - men.' with a repeat sign at the end.

A - men. A - men. A - men.

Steven R. Janco
Music © 2010, WLP

Communion Rite

The Lord’s Prayer
Sign of Peace

Lamb of God

PLEASE KNEEL OR BE SEATE

Three staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor' and 'All' and contains the lyrics 'Lamb of God, you take a-way the sins of the world, have'. The second staff is labeled 'Cantor' and 'All' and contains the lyrics 'mer - cy on us. Lamb of God, you take a-way the'. The third staff contains the lyrics 'sins of the world, grant us peace.' The melody is simple and hymn-like.

Cantor All
Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

Steven R. Janco
Music © 2010, WLP

Communion Antiphon



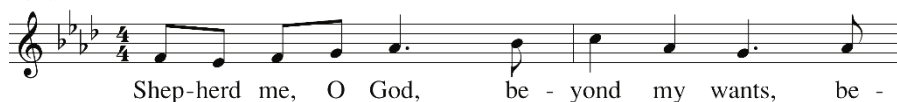
Re - move from me all scorn and con - tempt, for I have kept your com-mand-ments.

Andrew R. Motyka - communionantiphons.org

The Communion Song: #35

Psalm 23: Shepherd Me, O God

Refrain



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

Verses

1. God is my shepherd, so nothing shall I want;
I rest in the meadows of faithfulness and love;
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul;
you lead me by pathways of righteousness and truth;
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side;
your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore.

Text: Psalm 23; Marty Haugen
Music: Marty Haugen
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Concluding Rites

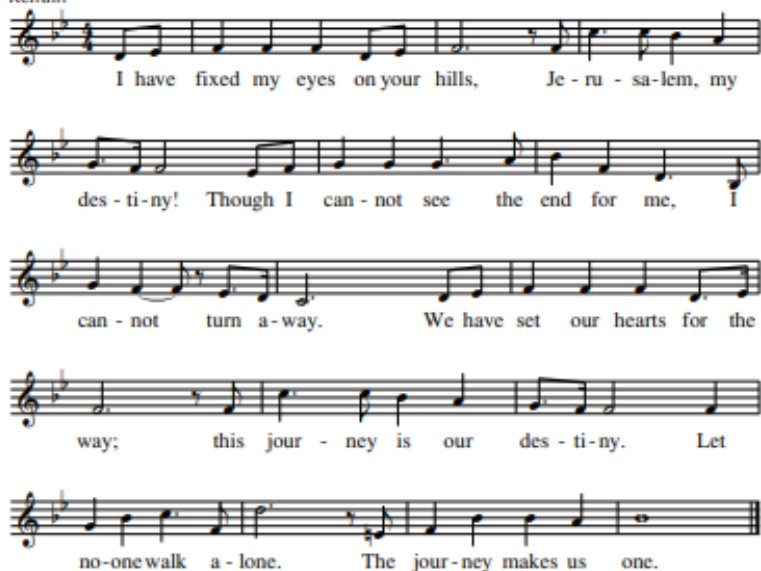
PLEASE STAND

Announcements / Greeting and Blessing / Dismissal

CLOSING SONG: #492

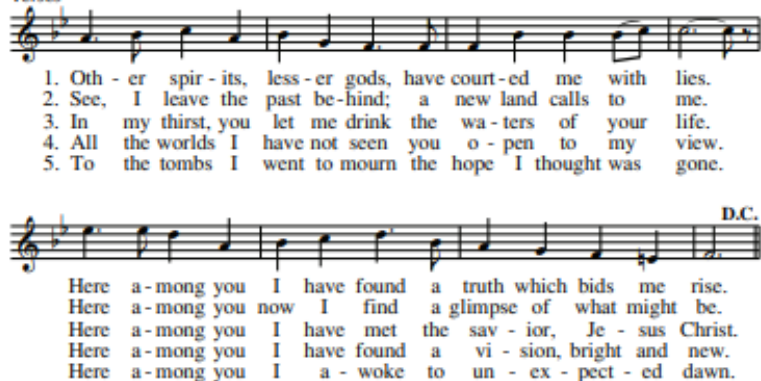
Jerusalem, My Destiny

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.
D.C.
Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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8:30 O Salutaris Hostia #137

1. O salutáris Hóstia, Quae caeli pandis óstium:
Bella premunt hostília, Da robur fer auxílium.

2. Uni trinóque Dómino Sit sempitérna glória,
Qui vitam sine término Nobis donet in pátria.

Text: LM; O Salutaris; St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878, alt. Music: attr. to Abbé Dieudonne Duguet,

*Out of respect to the Blessed Sacrament, we ask that you leave in silence.
Metzdorf Hall will be open for socialization.*