

ST. ROSE FAMILY OF PARISHES

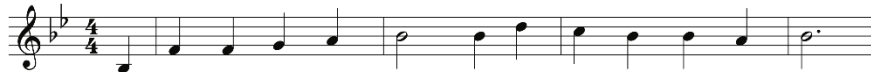


THE TWENTY- SEVENTH SUNDAY
OF ORDINARY TIME

OPENING SONG: #498

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or To you, Re-deem-er, King!

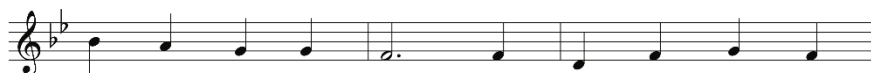


To whom the lips of chil - dren Made sweet ho - san - nas ring.

Verses



1. You are the King of Is - ra - el And
2. The com - pa - ny of an - gels Are
3. The peo - ple of the He - brews With
4. To you, be - fore your pas - sion, They
5. Their prais - es you ac - cept - ed; Ac -



Da - vid's roy - al Son, Now in the Lord's Name
 prais - ing you on high; And we, with all cre -
 palms be - fore you went; Our praise and prayers and
 sang their hymns of praise. To you, now high ex -
 cept the prayers we bring, Great source of love and



com - ing, Our King and Bless - ed One.
 a - tion, In cho - rus make re - ply.
 an - thems Be - fore you we pre - sent.
 alt - ed, Our mel - o - dy we raise.
 good - ness, Our Sav - ior and our King.

D.C.

Text: *Gloria, laus et honor*; Theodulph of Orleans, c.760–821; tr. by John M. Neale, 1818–1866, alt.
 Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584–1635

Greeting

Penitential Act

LORD, HAVE MERCY

Priest/Deacon/Other Minister	All respond	Priest/Deacon/Other Minister
Lord, have mer - cy.	Lord, have mer - cy.	Christ, have mer - cy.
All respond	Priest/Deacon/Other Minister	All respond
Christ, have mer - cy.	Lord, have mer - cy.	Lord, have mer - cy.

The Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Collect

Liturgy of the Word

PLEASE BE SEATED

Reading I: Is 5:1-7

THE WORD OF THE LORD

THANKS BE TO GOD

Responsorial Psalm: Ps 80:9, 12, 13-14, 15-16, 19-20

The vineyard of the Lord is the house of Israel.

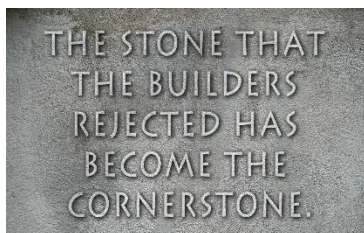


Reading II: Phil 4:6-9

THE WORD OF THE LORD

THANKS BE TO GOD

Alleluia: Cf. Jn 15:16



Gospel: Mt 21:33-43

THE GOSPEL OF THE LORD PRAISE TO YOU LORD JESUS CHRIST

Homily

PLEASE BE SEATED

Profession of Faith

PLEASE STAND

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer/Response: Lord, Hear Our Prayer

VOCATION PRAYER:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous “Yes.” Make our archdiocese, parishes, homes and hearts, fruitful ground for your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ’s love for his church. We commend our prayer for vocations to you, father, through the intercession of Mary our Mother, in the holy spirit, through Christ our Lord. Amen.



The Song During the Preparation of the Gifts: #586

You Are All We Have

Refrain

Refrain

You are all we have. You give us what we need. Our
lives are in your hands, O Lord, our lives are in your hands.

The musical notation is in G major (one flat) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), C#4 (quarter), B3 (quarter), A3 (half), G3 (half). The second staff continues the melody: F#3 (quarter), E3 (quarter), D3 (half), C#3 (quarter), B2 (quarter), A2 (half), G2 (half), F#2 (half). The lyrics are written below the notes.

Verses

1. Protect me, Lord; I come to you for safety.
I say, "You are my God."
All good things, Lord, all good things
that I have come from you,
the God of my salvation.
2. How wonderful are your gifts to me,
how good they are!
I praise the Lord who guides me
and teaches me the way of truth and life.
3. You are near, the God I seek.
Nothing can take me from your side.
All my days I rest secure;
you will show me the path that leads to life.

Text: Francis Patrick O'Brien, b.1958
Tune: Francis Patrick O'Brien, b.1958
© 1992, GIA Publications, Inc.

Prayer over the Offerings

Preface

Holy, Holy, Holy

PLEASE STAND

PLEASE KNEEL OR BE SEATED

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho - san - na,
ho - san - na, ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

The musical notation is in G major (one flat) and 4/4 time. It consists of five staves. The first staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), C#4 (quarter), B3 (quarter), A3 (half), G3 (half). The second staff continues the melody: F#3 (quarter), E3 (quarter), D3 (half), C#3 (quarter), B2 (quarter), A2 (half), G2 (half), F#2 (half). The lyrics are written below the notes.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Mystery of Faith:

Two staves of musical notation in G major. The first staff is in 4/4 time and the second is in 2/4 time. The lyrics are: We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL
Steven R. Janco
Music © 2010, WLP

Amen

One staff of musical notation in G major, 4/4 time. The lyrics are: A - men. A - men. A - men.

Steven R. Janco
Music © 2010, WLP

Communion Rite

The Lord’s Prayer
Sign of Peace

Lamb of God

PLEASE KNEEL OR BE SEATED

Three staves of musical notation in G major. The first staff is in 4/4 time and the second and third are in 2/4 time. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer - cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Steven R. Janco
Music © 2010, WLP

The Communion Song: #932

One Bread, One Body

Refrain

One bread, one bod - y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
© 1978, John B. Foley, SJ, and OCP

Concluding Rites

PLEASE STAND

Announcements / Greeting and Blessing / Dismissal

CLOSING SONG: #615

4:30p.m.

Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;
2. Hark! the loud ce - les - tial hymn
3. Lo, the ap - os - tol - ic train
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!
An - gel choirs a - bove are rais - ing;
Joins, the sa - cred name to hal - low;
Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,
Cher - u - bim and Scr - a - phim,
Proph - ets swell the loud re - frain,
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
And the white - robed mar - tyrs fol - low;
Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And from morn to set - ting sun,
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
"Ho - ly, ho - ly, ho - ly Lord!"
Through the Church the song goes on.
While we own the mys - ter - y.

Repeat ad lib.

#137

Text: *Grosser Gott, wir loben dich*; asct. to LEONZ FRIZ, 1719-1790; tr. by Clarence Walworth, 1820-1900
Tune: GROSSER GOTT, 7 8 7 8 7; *Katholisches Gesangbuch*, Vienna, c.1774

8:30a.m.

O Saving Victim / O Salutaris



1. O Sav - ing Vic - tim, o - p'ning wide The
2. To your great name be end - less praise, Im -
1. O sa - lu - tá - ris hó - sti - a, Quae
2. U - ni tri - nó - que Dó - mi - no Sit



gate of heav'n to us be - low! Our foes press on from
mor - tal God-head, One in Three; O grant us end - less
cae - li pan - dis ó - sti - um; Bel - la pre - munt ho -
sem - pi - tér - na gló - ri - a; Qui vi - tam si - ne



ev - 'ry side: Your aid sup - ply, your strength be - stow.
length of days When our true na - tive land we see.
stí - li - a, Da ro - bur fer au - xí - li - um.
té - ri - mi - no No - bis do - net in pá - tri - a.

Text: Thomas Aquinas, 1227-1275; tr. by Edward Caswall, 1814-1878, alt.
Tune: DUGUET, LM; Dieu donne Duguet, d.1767