
Then Jesus said to her in reply,
"O woman, great is your faith!
Let it be done for you as you wish."
– Matthew 15:28
Entonces Jesús le respondió:
"Mujer, grande es tu fe!
Que se haga contigo como deseas."
– Mateo 15:28
August 16, 2026 | Twentieth Sunday in Ordinary Time
St. Rose Family of Parishes
St. Bernard, Springfield
St. Raphael, Springfield
St. Joseph, Springfield
St. Teresa, Springfield
St. Charles Borromeo, South Charleston

St. Rose
FAMILY OF PARISHES

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St. Joseph
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St. Teresa of the Child Jesus
1827 N Limestone St., Springfield, OH 45503 | 937-342-8861

St. Rose Family Staff

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Anna Wilson, *Organist*
anna@strosefamily.org

Bulletin Announcements

Must be submitted by Monday of the week **prior to the date of the bulletin** to **Communications@strosefamily.org.** Please indicate **"bulletin"** in the subject line.

Note, all submissions may be edited for length and clarity.

Sunday Mass Schedule

Saturday
4:30 p.m. St. Bernard – 4:30 p.m. St. Charles

Sunday
8:00 a.m. St. Joseph – 8:30 a.m. St. Bernard
10:30 a.m. St. Raphael – 11:00 a.m. St. Teresa
2:00 p.m. St. Teresa (Spanish) – 3:30 p.m. St. Raphael (Haitian Creole)

Daily Mass Schedule

Monday-Tuesday-Friday
9:00 a.m. St. Bernard

Wednesday
5:30 p.m. Rosary St. Teresa (Spanish) – 6:00 p.m. St. Teresa (Spanish)

Wednesday-Thursday
12:10 p.m. St. Raphael

Eucharistic Adoration

St. Teresa:
Every Wednesday from 7:00-8:00 p.m.
First Friday Mass, Holy Mass and Adoration 6:30 p.m. (Spanish)
First Saturday Holy Rosary and Mass 6:00 a.m. (Spanish)

St. Bernard:
First Sunday from 10:00 a.m.-Noon

St. Raphael:
Every Tuesday from 4:00-6:00 p.m.

Sacraments

RECONCILIATION

St. Teresa
Every Wednesday, 7:00-8:00 p.m.

St. Bernard
Mon/Tue/Fri, after 9:00 a.m. Mass
Saturday, 3:30-4:15 p.m.

St. Raphael
Tuesday, 5:00-5:45 p.m.
Wed/Thurs, 11:30 a.m.-Noon

BAPTISM

Call a Parish Office for an appointment.

MARRIAGES

Call Fr. Hale at 937-565-5802 or Fr. Blenman at 937-870-2865.

Arrangements must be made before you set your date.

ANOINTING OF THE SICK

Please go to www.strosefamily.org/asf or call the parish office.

COMMUNION TO THE ILL OR HOMEBOUND

St. Teresa 342-8861 **St. Bernard** 322-5243

Mass Schedule and Intentions:

Saturday, August 15
4:30 p.m. *St. Charles* ✝ Mary Hohn
4:30 p.m. *St. Bernard* ✝ Thomas Ray, Richard Sample

Sunday, August 16
8:00 a.m. *St. Joseph* ✝ Orville Hohn
8:30 a.m. *St. Bernard* ✝ Marvin & Josephine Doane
10:30 a.m. *St. Raphael* For the People
11:00 a.m. *St. Teresa* ✝ Jack Simonton, Jim Perry
2:00 p.m. *St. Teresa* Celebrant's Intention
3:30 p.m. *St. Raphael* Celebrant's Intention

Monday, August 17
9:00 a.m. *St. Bernard* ✝ Suzanne Lohrer

Tuesday, August 18
9:00 a.m. *St. Bernard* ✝ Pat Fairbanks

Wednesday, August 19
12:10 p.m. *St. Raphael* ✝ Fr. Bill Kramer & Dan Tayloe
6:00 p.m. *St. Teresa* Celebrant's Intention

Thursday, August 20
12:10 p.m. *St. Raphael* ✝ Maureen Alig
6:00 p.m. *St. Bernard* Feast of St. Bernard

Friday, August 21
9:00 a.m. *St. Bernard* ✝ Marvin Osment

Saturday, August 22
4:30 p.m. *St. Charles* ✝ Julia Smith
4:30 p.m. *St. Bernard* ✝ Jerry Carl

Sunday, August 23
8:00 a.m. *St. Joseph* ✝ Chris Pitstick
8:30 a.m. *St. Bernard* For the People
10:30 a.m. *St. Raphael* ✝ Tim Berry
11:00 a.m. *St. Teresa* ✝ Todd Greentree, Jack Sweeney, and Roy McPommell
2:00 p.m. *St. Teresa* Celebrant's Intention
3:30 p.m. *St. Raphael* Celebrant's Intention

Mass Attendance *(English Masses only)* *August 1-2, 2026*

Church	*Capacity*	*Attendance Saturday/Sunday*	*Utilization %*
St. Bernard	420	220/211	52%/50%
St. Charles	180	66	37%
St. Joseph	368	166	45%
St. Raphael	511	235	46%
St. Teresa	434	249	57%

Our Gifts to the Lord *August 1-2, 2026*

St. Bernard	St. Charles	St. Joseph	St. Raphael	St. Teresa
$10,135	*$2,369*	*$5,021*	*$4,026*	*$7,467*

Please pray for:

John
John
Jeanie
Sue

Weekly Scripture Readings

Mon, 8/17 ..... Ez 24:15-23; Dt 32:18-19, 20, 21; Mt 19:16-22
Tues, 8/18... Ez 28:1-10; Dt 32:26-28, 30, 35cd-36ab; Mt 19:23-30
Wed, 8/19 ..... Ez 34:1-11; Ps 23:1-3a, 3b-4, 5, 6; Mt 20:1-16
Thurs, 8/20 .....Ez 36:23-28; Ps 51:12-13, 14-15, 18-19; Mt 22:1-14
Fri, 8/21.....Ez 37:1-14; Ps 107:2-3, 4-5, 6-7, 8-9; Mt 22:34-40
Sat, 8/22.....Ez 43:1-7ab; Ps 85:9ab, 10, 11-12, 13-14; Mt 23:1-12
Sun, 8/23.....Is 22:19-23; Ps 138:1-2, 2-3, 6, 8; Rom 11:33-36; Mt 16:13-20

Fr. Larry's New Mailing Address is:

Fr. Larry Gearhart
2860 US-127
Carthagena, OH 45822

ANOINTING OF THE SICK



Anointing of the Sick is a Sacrament established by Jesus for the consolation of those "who, having reached the age of reason, begins to be in danger due to sickness or old age" (Canon Law 1004).

For more information or to request Anointing of the Sick visit www.strosefamily.org/asf or scan the QR code. For assistance in filling out this form, please call the office.

Important Reminders/Announcements

Adoration & Confessions Schedule Change
Eucharistic Adoration and the Sacrament of Reconciliation (Confession) at **St. Teresa Church** is now scheduled **every Wednesday from 7:00–8:00 p.m.** instead of Thursdays. To accommodate this change, the 6:30 p.m. Spanish Mass has changed to 6:00 p.m. Adoration will then begin after the closing prayer. Everyone is welcome and encouraged to attend this Mass.

Director of Music Position Available
The St. Rose Family of Parishes is seeking a Director of Music. This position is responsible for planning and leading music for parish liturgies while working with clergy, staff, and volunteer musicians to support vibrant and prayerful worship.

If you or someone you know has a passion for sacred music and a desire to serve the Church, we encourage you to apply.

For a complete job description and application information, please visit strosefamily.org/jobs.

Where Is The Holy Spirit Leading Us?

As part of Synod 2027, Archbishop Casey invites each of us to participate in a *Conversations in the Spirit* listening session. Participants will join others across our archdiocese in prayerfully considering what the Holy Spirit is asking of our Church at this time, thereby assisting Archbishop Casey as he establishes pastoral priorities for the future. There are approximately 60 sessions scheduled between Labor Day and Thanksgiving. Register today at https://catholicaoc.org/conversations.



Thank You!

Thank you to everyone who donated to help with Pierre Georges' funeral expenses. To date, **$5,000.00 has been received**. Your generosity and support are greatly appreciated!







Members of the Society of St. Vincent de Paul St. Bernard Conference have been aiding our neighbors for over 60 years. Conference assistance primarily consists of helping with utility and rent payments. The need is great and it is only thanks to the generosity of our parishioners through 5th Sunday Collections and legacy remembrances that we can continue helping our neighbors through challenging times. Throughout the first nine months of our fiscal year ending June 2026, assistance was provided to 165 families averaging $261.00 per family. **The next Fifth Sunday Collection is scheduled for the weekend of August 29 and 30. Please make checks out to St. Vincent de Paul.** Thank you for your continued support to our neighbors in need.

ST. ROSE Picnic

Picnic de Santa Rosa

Snyder Park Clubhouse
(Follow the signs!)

Casa del Club Parque Snyder
(¡Sigan los letreros!)

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12–3PM



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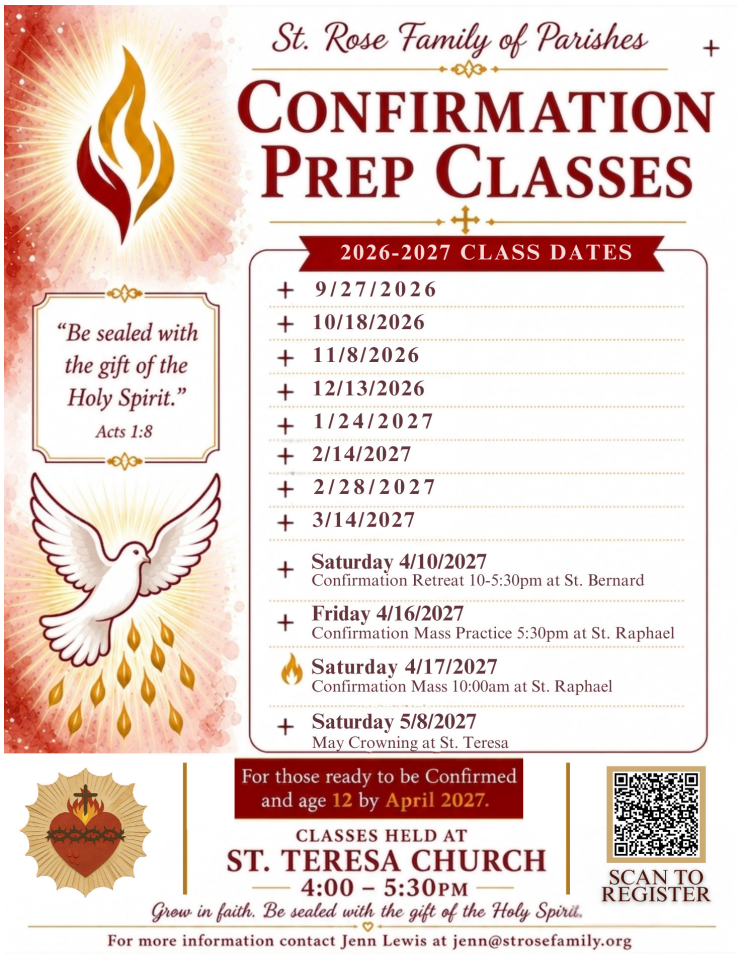
Dayton Catholic Women's Club Day of Recollection

Save the Date for the Dayton Catholic Women's Club Day of Recollection on October 3, 2026, 8:30 a.m.-2:30 p.m.

Featuring Archbishop Robert Casey as our keynote speaker.

Location: St. Peter Catholic Church in Huber Heights.

Email dcwc1923@gmail.com if you have any questions.











Prayer with Passion

Reflection on Matthew 15:21-28

Early in life our parents begin to teach us our manners, how to be polite – our "please" and "thank-you" – all the words and actions we will need to be respectful of others and not embarrass ourselves (or our parents!) in public. All of this socialization serves us well as we move through life, even in how we relate to God.

Today's Gospel compels us to consider a different dimension of relating to God: with boldness, persistence, even a bit of an argumentative spirit. There is precedence for how this Canaanite woman converses with Jesus. Think of Abraham arguing with God as to whether the city of Sodom might be spared destruction. Think of the Psalmist demanding of God better treatment than his people are getting at the moment (Psalm 44). These are the prayers that end with exclamation points!

Some would argue that this is how Jesus Himself taught us to pray: "Give us this day our daily bread. Forgive our sins. Deliver us from evil." These are straightforward and confident requests. However, whatever our prayer request might be, and however boldly we bring it to the altar, we always must submit to God's veto, precisely because He is our Lord. "Your will be done" is always a good ending to every prayer.





ORACIÓN CON PASIÓN

Reflexión sobre Mateo 15:21-28

Desde muy temprana edad, nuestros padres comienzan a enseñarnos buenos modales, cómo ser educados – el "por favor" y el "gracias" – todas las palabras y acciones que necesitaremos para ser respetuosos con los demás y no avergonzarnos (¡ni a nosotros mismos ni a nuestros padres!) en público. Toda esta socialización nos sirve de mucho a lo largo de la vida, incluso en nuestra relación con Dios.

El Evangelio de hoy nos invita a considerar una dimensión diferente de nuestra relación con Dios: con audacia, persistencia e incluso un poco de espíritu argumentativo. Hay precedentes de cómo esta mujer cananea conversa con Jesús. Pensemos en Abraham discutiendo con Dios sobre si la ciudad de Sodoma podría salvarse de la destrucción. Pensemos en el salmista exigiéndole a Dios un trato mejor que el que su pueblo está recibiendo en ese momento (Salmo 44). ¡Estas son las oraciones que terminan con signos de exclamación!

Algunos dirían que así es como el mismo Jesús nos enseñó a orar: "Danos hoy nuestro pan de cada día. Perdona nuestros pecados. Líbranos del mal." Estas son peticiones directas y seguras. Sin embargo, sea cual sea nuestra petición en la oración, y por más audazmente que la llevemos al altar, siempre debemos someternos al veto de Dios, precisamente porque Él es nuestro Señor. "Hágase tu voluntad" es siempre un buen final para toda oración.

– Padre Jay



ESCRITURA SEMANAL

Domingo, 16 de agosto de 2026
20° domingo del tiempo ordinario
Isaías 56:1, 6-7
Salmo 67:2-3, 5, 6, 8
Romanos 11:13-15, 29-32
Mateo 15:21-28

Lunes, 17 de agosto de 2026
Día de la semana
Ezequiel 24:15-23
Deuteronomio 32:18-19, 20, 21
Mateo 19:16-22

Martes, 18 de agosto de 2026
Día de la semana
Ezequiel 28:1-10
Deuteronomio 32:26-28, 30, 35cd-36ab
Mateo 19:23-30

Miércoles, 19 de agosto de 2026
Día de la semana
Ezequiel 34:1-11
Salmo 23:1-3a, 3b-4, 5, 6
Mateo 20:1-16

Jueves, 20 de agosto de 2026
San Bernardo, abad y doctor de la Iglesia
Ezequiel 36:23-28
Salmo 51:12-13, 14-15, 18-19
Mateo 22:1-14

Viernes, 21 de agosto de 2026
San Pío X, Papa
Ezequiel 37:1-14
Salmo 107:2-3, 4-5, 6-7, 8-9
Mateo 22:34-40

Sábado, 22 de agosto de 2026
La Realeza de la Santísima Virgen María
Ezequiel 43:1-7ab
Salmo 85:9ab, 10, 11-12, 13-14
Mateo 23:1-12

Acceda a las lecturas diarias de la Nueva Biblia Americana, Edición Revisada (NABRE) en línea en https://bible.usccb.org

SAN ESTEBAN DE HUNGRÍA

Santo del día: 16 de agosto
Patrono de los albañiles y de Hungría

Nacido como pagano, San Esteban de Hungría fue bautizado alrededor de los 10 años, junto con su padre, jefe de los magiares, un grupo que emigró a la región del Danubio en el siglo IX. A los 20 años, se casó con Gisela, hermana del futuro emperador, San Enrique. Cuando sucedió a su padre, Esteban de Hungría adoptó una política de cristianización del país por razones tanto políticas como religiosas.

Reprimió una serie de revueltas de nobles paganos y unificó a los magiares en un grupo nacional fuerte. Le pidió al papa que se encargara de la organización de la Iglesia en Hungría, y también solicitó que el papa le otorgara el título de rey. Fue coronado el día de Navidad de 1001.

Esteban de Hungría estableció un sistema de diezmos para mantener a las iglesias y a los pastores, y para socorrer a los pobres. De cada diez pueblos, uno debía construir una iglesia y mantener a un sacerdote. Abolió las costumbres paganas con cierta violencia y ordenó a todos que se casaran, excepto al clero y a los religiosos. Era accesible para todos, especialmente para los pobres.

En 1031, su hijo Emerico falleció, y el resto de los días de Esteban de Hungría se vieron amargados por la controversia sobre su sucesor. Sus sobrinos intentaron matarlo. Murió en 1038 y fue canonizado, junto con su hijo, en 1083.

El don divino de la santidad es un amor a Dios y a la humanidad a imagen de Cristo. El amor a veces debe adoptar un semblante severo en aras del bien supremo. Cristo atacó a los hipócritas entre los fariseos, pero murió perdonándolos. Pablo excomulgó al hombre incestuoso de Corinto "para que se salve su espíritu." Algunos cristianos lucharon en las Cruzadas con noble celo, a pesar de los motivos indignos de otros.

Hoy en día rehuimos cualquier uso de la violencia, ya sea física o "silenciosa." Esta evolución positiva continúa mientras la gente debate si es posible que un cristiano sea un pacifista absoluto o si, en ocasiones, el mal debe ser repelido por la fuerza.

Lea el artículo completo en inglés: "Saint Stephen of Hungary" Franciscan Media, Franciscan Friars, https://www.franciscanmedia.org/saint-of-the-day/saint-stephen-of-hungary/ (Consultado el 24 de julio de 2026).



Saint Stephen of Hungary

Saint of the Day: August 16

Patron Saint of Bricklayers and Hungary

Born a pagan, Saint Stephen of Hungary was baptized around the age of 10, together with his father, chief of the Magyars, a group who migrated to the Danube area in the ninth century. At 20, he married Gisela, sister to the future emperor, Saint Henry. When he succeeded his father, Stephen of Hungary adopted a policy of Christianization of the country for both political and religious reasons.

He suppressed a series of revolts by pagan nobles and welded the Magyars into a strong national group. He asked the pope to provide for the Church's organization in Hungary—and also requested that the pope confer the title of king upon him. He was crowned on Christmas Day in 1001.

Stephen of Hungary established a system of tithes to support churches and pastors and to relieve the poor. Out of every 10 towns, one had to build a church and support a priest. He abolished pagan customs with a certain amount of violence, and commanded all to marry, except clergy and religious. He was easily accessible to all, especially the poor.

In 1031, his son Emeric died, and the rest of Stephen of Hungary's days were embittered by controversy over his successor. His nephews attempted to kill him. He died in 1038 and was canonized, along with his son, in 1083.

God's gift of holiness is a Christlike love of God and humanity. Love must sometimes bear a stern countenance for the sake of ultimate good. Christ attacked hypocrites among the Pharisees, but died forgiving them. Paul excommunicated the incestuous man at Corinth "that his spirit may be saved." Some Christians fought the Crusades with noble zeal, in spite of the unworthy motives of others.

Today we shrink from any use of violence—physical or "silent." This wholesome development continues as people debate whether it is possible for a Christian to be an absolute pacifist or whether evil must sometimes be repelled by force.

Read the full article: "Saint Stephen of Hungary" Franciscan Media, Franciscan Friars, https://www.franciscanmedia.org/saint-of-the-day/saint-stephen-of-hungary/ (Accessed July 24, 2026).

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Saint Stephen of Hungary

Saint of the Day: August 16

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Born a pagan, Saint Stephen of Hungary was baptized around the age of 10, together with his father, chief of the Magyars, a group who migrated to the Danube area in the ninth century. At 20, he married Gisela, sister to the future emperor, Saint Henry. When he succeeded his father, Stephen of Hungary adopted a policy of Christianization of the country for both political and religious reasons.

He suppressed a series of revolts by pagan nobles and welded the Magyars into a strong national group. He asked the pope to provide for the Church's organization in Hungary—and also requested that the pope confer the title of king upon him. He was crowned on Christmas Day in 1001.

Stephen of Hungary established a system of tithes to support churches and pastors and to relieve the poor. Out of every 10 towns, one had to build a church and support a priest. He abolished pagan customs with a certain amount of violence, and commanded all to marry, except clergy and religious. He was easily accessible to all, especially the poor.

In 1031, his son Emeric died, and the rest of Stephen of Hungary's days were embittered by controversy over his successor. His nephews attempted to kill him. He died in 1038 and was canonized, along with his son, in 1083.

God's gift of holiness is a Christlike love of God and humanity. Love must sometimes bear a stern countenance for the sake of ultimate good. Christ attacked hypocrites among the Pharisees, but died forgiving them. Paul excommunicated the incestuous man at Corinth "that his spirit may be saved." Some Christians fought the Crusades with noble zeal, in spite of the unworthy motives of others.

Today we shrink from any use of violence—physical or "silent." This wholesome development continues as people debate whether it is possible for a Christian to be an absolute pacifist or whether evil must sometimes be repelled by force.

Read the full article: "Saint Stephen of Hungary" Franciscan Media, Franciscan Friars, https://www.franciscanmedia.org/saint-of-the-day/saint-stephen-of-hungary/ (Accessed July 24, 2026).

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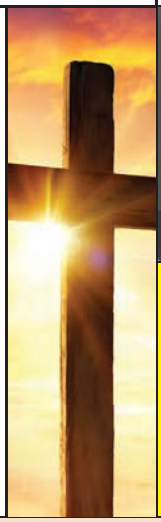
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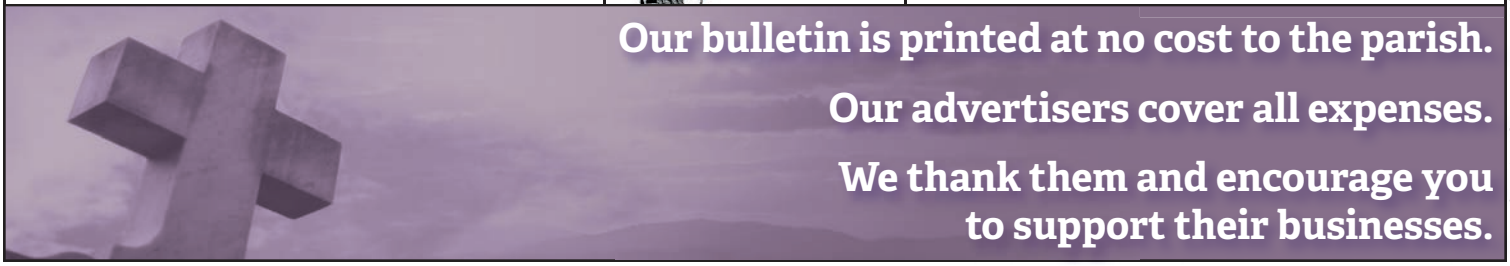
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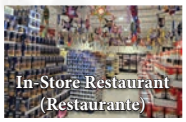
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