



*"You shall love the Lord, your God,  
with all your heart,  
with all your being,  
with all your strength,  
and with all your mind,  
and your neighbor as yourself."*

— Luke 10:27

July 13, 2025 | Fifteenth Sunday in Ordinary Time

## *St. Rose Family of Parishes*

St. Bernard, Springfield

St. Joseph, Springfield

St. Charles Borromeo, South Charleston

St. Raphael, Springfield

St. Teresa, Springfield

# St. Rose

## FAMILY OF PARISHES

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**St. Joseph**

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**St. Teresa of the Child Jesus**

1827 N Limestone St., Springfield, OH 45503 | 937-342-8861

**St. Rose Family Staff****Christopher Komoroski, Pastor**

937-870-2865 | frkomoroski@strosefamily.org

**Robert Hale, Parochial Vicar**

937-565-580 | frhale@strosefamily.org

**Chelsea Martinez, Director of Administration**

937-342-8861 | chelsea@strosefamily.org

**Nic Kovatch, Director of Evangelization**

937-323-7523 | nic@strosefamily.org

**Orlando Martinez, Director of Hispanic Ministry**

937-340-1127 | orlando@strosefamily.org

**Jeff Miller, Director of Infrastructure**

937-323-7523 | jeff@strosefamily.org

**Paul Cooper, Communications Coordinator**

937-342-8861 | paul@strosefamily.org

**Brianna Beedy, Accountant**

937-323-7523 | brianna@strosefamily.org

**Celina Copeland, Accountant**

937-342-8861 | celina@strosefamily.org

**Tessa Cooper, Administrative Assistant**

937-323-7523 | tessa@strosefamily.org

**Martha Szczensy, Administrative Assistant**

937-342-8861 | martha@strosefamily.org

**John Herzog, Administrative Assistant**

937-322-5243 | john@strosefamily.org

**Ann Garrity, Pastoral Associate**

937-322-5243 | ann@strosefamily.org

**Mary Caputo, Pastoral Associate**

mary@strosefamily.org

**Lucianne Lilienthal, DRE**

937-342-8861 | lucianne@strosefamily.org

**Wayne & Trusie Woodruff, Cemetery Sextons**

937-399-5209 | stbernardcemetery@strosefamily.org

stcharlescemetery@strosefamily.org

**Sunday Mass Schedule****Saturday**

4:30 p.m. St. Raphael – 4:30 p.m. St. Bernard

**Sunday**

8:00 a.m. St. Joseph – 8:00 a.m. St. Teresa – 8:00 a.m. St. Charles

9:00 a.m. St. Bernard – 10:30 a.m. St. Raphael – 11:00 a.m. St. Teresa

2:00 p.m. St. Teresa (Spanish) – 3:30 p.m. St. Raphael (Haitian Creole)

**Daily Mass Schedule****Monday-Saturday**

8:00 a.m. St. Teresa

**Monday-Tuesday-Friday**

9:00 a.m. St. Bernard

**Wednesday**

6:00 p.m. Rosary St. Teresa (Spanish) – 6:30 p.m. St. Teresa (Spanish)

**Wednesday-Thursday**

12:10 p.m. St. Raphael

**Eucharistic Adoration****St. Teresa:**

Confession and Adoration every Thursday from 7:00-8:00 p.m.

First Friday Eucharistic Adoration from 9:00-Noon

Holy Mass and Adoration 6:30 p.m. (Spanish)

First Saturday Holy Rosary and Mass 6:00 a.m. (Spanish)

**St. Bernard:**

First Sunday from 10:00 a.m.-Noon

**St. Raphael:**

Every Tuesday from 4:00-6:00 p.m.

**Sacraments****RECONCILIATION****St. Teresa**

Thursday, 7:00-8:00 p.m.

**St. Bernard**

Mon/Tue/Fri, after 9:00 a.m. Mass

Saturday, 3:30-4:15 p.m.

**St. Raphael**

Tuesday, 5:00-5:45 p.m.

Wed/Thurs, 11:30 a.m.-Noon

Saturday, 3:00-4:00 p.m.

**BAPTISM**

Call a Parish Office for an appointment.

**MARRIAGES**

Call Fr. Chris at 937-870-2865.

Arrangements must be made before you set your date.

**ANointing of the Sick**

Call Fr. Chris at 937-870-2865 or

Fr. Elijah at 937-565-5802.

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**Bulletin Announcements**Need to be submitted by the Thursday before to **Communications@strosefamily.org**. Please indicate "bulletin" in the subject line.

Note, all submissions may be edited for length and clarity.



## Pastor's Corner



### From the Pastor, July 13, 2025

One of those big questions of our human condition is “why should we do good in this life, if it is so often not rewarded?” When I consider this question, I often think of the 73rd Psalm, which begins like this: “Truly God is good to the upright, to those who are pure in heart. But as for me, my feet had almost stumbled; my steps had nearly slipped. For I was envious of the arrogant; I saw the prosperity of the wicked.” It continues to consider how people can do evil and appear to be rewarded, while those trying to do good get the raw end of the deal. “Nice guys finish last” is how it has entered into our common parlance.

What does the Samaritan gain from helping the victim? He loses a day of travel and he is two silver coins poorer. From a purely human perspective, he has been the loser in the situation. But, from Jesus’ perspective, what has he done? He has lived out the law of God, to love God and to love his neighbor. As Jesus says in another place, “If you love me, keep my commandments.” The reality is that the Lord God has loved us with an extraordinary love. We are created to love Him in return, and to love our neighbor. This life is not about gain, but about love. As St. John of the Cross powerfully stated, “In the evening of our life, we will be judged on love.”

In Christ,  
Fr. Komoroski

### Del Pastor, 13 Julio 2025

Una de las grandes preguntas de nuestra condición humana es:

“¿Por qué deberíamos hacer el bien en esta vida, si tan a menudo no es recompensado?”

Cuando considero esta pregunta, a menudo pienso en el Salmo 73, que comienza así:

“Realmente bueno es Dios con Israel, con los limpios de corazón. Pero yo por poco tropezaba, mis pies casi resbalaban, porque envidiaba a los arrogantes, al ver la prosperidad de los malvados.” Continúa reflexionando sobre cómo las personas pueden hacer el mal y parecer recompensadas, mientras que aquellos que intentan hacer el bien terminan perdiendo. “Los buenos siempre quedan al final” — como diríamos en nuestra forma de hablar cotidiana.

¿Qué gana el samaritano al ayudar a la víctima? Pierde un día de viaje y termina con dos monedas de plata menos. Desde una perspectiva puramente humana, ha salido perdiendo. Pero, desde la perspectiva de Jesús, ¿qué ha hecho? Ha vivido la ley de Dios: amar a Dios y amar al prójimo. Como dice Jesús en otro lugar: “Si me aman, cumplirán mis mandamientos.”

La realidad es que el Señor Dios nos ha amado con un amor extraordinario. Fuimos creados para amarle en respuesta, y para amar a nuestro prójimo. Esta vida no se trata de obtener ganancias, sino de amar. Como dijo con fuerza San Juan de la Cruz: “Al atardecer de la vida, seremos juzgados en el amor.”

En Cristo,  
P. Komoroski

## Weekly Scripture Readings

**Monday, July 14** ..... Ex 1:8-14, 22; Mt 10:34-11:1  
**Tuesday, July 15** ..... Ex 2:1-15a; Mt 11:20-24  
**Wednesday, July 16** ..... Ex 3:1-6, 9-12; Mt 11:25-27  
**Thursday, July 17** ..... Ex 3:13-20; Mt 11:28-30  
**Friday, July 18** ..... Ex 11:10-12:14; Mt 12:1-8  
**Saturday, July 19** ..... Ex 12:37-42; Mt 12:14-21  
**Sunday, July 20** ..... Gen 18:1-10a; Lk 10:38-42

## Mass Attendance

June 28/22, 2025

(English Masses only)

Church	Capacity	Attendance Saturday/Sunday	Utilization %
<b>St. Raphael</b>	511	138/150	27%/29%
<b>St. Teresa</b>	434	139/185	32%/42%
<b>St. Bernard</b>	420	134/196	31%/46%
<b>St. Joseph</b>	368	113	30%
<b>St. Charles</b>	180	46	25%

## Mass Schedule and Intentions:

### Sunday, July 13

8:00 a.m. **St. Charles** † Lillian Hackett  
 8:00 a.m. **St. Joseph** † Margaret “Peggy” Connolly  
 8:00 a.m. **St. Teresa** † Fr. Dennis Dettenwanger  
 9:00 a.m. **St. Bernard** † Elizabeth and Jeremy Howe  
 10:30 a.m. **St. Raphael** † Vicki Bailey & Lora Fortune  
 11:00 a.m. **St. Teresa** † Don McNeil  
 2:00 p.m. **St. Teresa** St. Rose Family Parishioners  
 3:30 p.m. **St. Raphael** St. Rose Family Parishioners

### Monday, July 14

8:00 a.m. **St. Teresa** † Jack Sweeney, Joe Greentree  
 9:00 a.m. **St. Bernard** † Lisa Ann Comer

### Tuesday, July 15

8:00 a.m. **St. Teresa** † Christine Neuhardt  
 9:00 a.m. **St. Bernard** † Lawrence & Carmelita Stephenson

### Wednesday, July 16

8:00 a.m. **St. Teresa** † Charles Krumanaker  
 12:10 p.m. **St. Raphael** † Margie Berry  
 6:30 p.m. **St. Teresa** St. Rose Family Parishioners

### Thursday, July 17

8:00 a.m. **St. Teresa** † Helen Linkhart  
 12:10 p.m. **St. Raphael** † James Abend

### Friday, July 18

8:00 a.m. **St. Teresa** † Don Geron  
 9:00 a.m. **St. Bernard** † George Simons

### Saturday, July 19

8:00 a.m. **St. Teresa** † Gregory Smith  
 4:30 p.m. **St. Raphael** † Steve Schetter Sr., & Jr.  
 4:30 p.m. **St. Bernard** † Pearl & John Grisso  
 † Deceased



## The Beacons are Lit

### Forming Other Councils

I hope I don't have to remind you that we are in this pastoral planning process called Beacons of Light. Remember, Beacons of Light is a process of pastoral planning to best arrange all the resources of the archdiocese to proclaim the Gospel and make disciples in this particular time and place.

One crucial part of this process is collaboration – a word which comes from Latin *con-* (“with”) + *labōrō* (“work”). Working together is a necessary part of this process. But isn't this just what Jesus was talking about in the Gospel of John, when He said, “By this everyone will know that you are my disciples, if you love one another.” It is by loving each other, serving each other in our unique place in the Church, that people will be drawn to what we have – a life-giving relationship with the one true God!

Currently, our staff structure is far from ideal. I could go into all of the specifics, but you probably don't really care about those... From my perspective, I think we can simply say that our issues stem from a lack of centralized structure and oversight. I am not able, because of the current structure, to oversee in a proper way the operation of the parishes in our family. Therefore, the current structure needs to shift in order that staff members can be well-supported to do their work well; that parishioners can be served effectively; and that the pastor doesn't get super burned out by an inefficient administrative structure. I will admit – this last one is a strong motivation for me. Therefore, efforts have already been made to bring greater collaboration among our three staffs and modify the staff structure to bring about so many good things! Our first adjustments have been in administrative areas, such as business, finance, accounting, human resources, facility management, and maintenance. These shifts will assist us to make better decisions in the future when it comes to the real mission of the Church – which is evangelization.

In Christ,

Fr. Komoroski

## Las Antorchas están Encendidas

### Modificando la Estructura del Personal

Espero no tener que recordarles que estamos inmersos en este proceso de planificación pastoral llamado *Beacons of Light*. Recuerden, *Beacons of Light* es un proceso de planificación pastoral que busca organizar de la mejor manera posible todos los recursos de la arquidiócesis para proclamar el Evangelio y formar discípulos en este tiempo y lugar concretos.

Una parte crucial de este proceso es la colaboración – una palabra que proviene del latín *con-* (“con”) + *labōrō* (“trabajo”). Trabajar juntos es una parte necesaria de este camino. Pero ¿no es precisamente esto de lo que hablaba Jesús en el Evangelio de San Juan, cuando dijo: “En esto conocerán todos que ustedes son mis discípulos, si se aman los unos a los otros”? Es amándonos y sirviéndonos mutuamente en nuestro lugar particular dentro de la Iglesia como las personas serán atraídas a lo que tenemos: ¡una relación vivificante con el único Dios verdadero!

Actualmente, nuestra estructura de personal está lejos de ser ideal. Podría entrar en todos los detalles, pero probablemente a ustedes no les interesen tanto... Desde mi punto de vista, podemos decir simplemente que nuestros problemas se deben a la falta de una estructura centralizada y de supervisión adecuada. Debido a la estructura actual, no puedo supervisar de manera apropiada el funcionamiento de las parroquias de nuestra familia. Por lo tanto, es necesario cambiar la estructura actual, para que los miembros del personal estén bien apoyados en su labor; los feligreses sean servidos con eficacia; y el párroco no se queme por completo debido a una estructura administrativa ineficiente. Lo admito – este último punto es una gran motivación para mí. Por eso, ya se han iniciado esfuerzos para lograr una mayor colaboración entre nuestros tres equipos de trabajo y modificar la estructura del personal con el fin de lograr muchos frutos buenos. Los primeros ajustes se han realizado en las áreas administrativas, como negocios, finanzas, contabilidad, recursos humanos, gestión de instalaciones y mantenimiento. Estos cambios nos ayudarán a tomar mejores decisiones en el futuro respecto a la verdadera misión de la Iglesia – que es la evangelización.

En Cristo,

P. Komoroski

### Volunteers Needed

St. Teresa needs volunteers after the 8:00 a.m. Mass on Mondays and or Thursdays to help clean the church. Please call Chelsea at 937-342-8861. We need volunteers ASAP!

### Se Necesitan Voluntarios

Santa Teresa necesita voluntarios después de la Misa de las 8:00 a.m. los lunes y/o jueves para ayudar a limpiar la iglesia. Por favor, llame a Chelsea al 937-342-8861.

¡Necesitamos voluntarios lo antes posible!!

Our Gifts to the Lord					
	St. Raphael	St. Bernard	St. Teresa	St. Joseph	St. Charles
Collection for June 29	\$ 4,552.00	\$ 8,088.00	\$ 10,554.00	\$ 3,091.00	\$ 941.50

Thank you for your continued generosity!

Game Night

In Mary’s Name Sodality is hosting a Game Night, Wednesday, July 16, 5:00-7:00 p.m., at St. Teresa. Come, invite a friend and enjoy food and friendship.

RSVP is a must. Call Marlyn Linton to RSVP at 937-215-3137.

Special Mass with Archbishop Casey – July 20

Next Sunday, July 20th at 3:30 p.m., Archbishop Casey will celebrate Mass at St. Raphael Church in support of refugees and immigrants in our country. All are invited to join us for this special occasion of prayer, solidarity, and hope. A meal and time of fellowship will follow the Mass. Let us come together as one Church to welcome the stranger and celebrate the gift of our diverse community.

Misa Especial con el Arzobispo Casey – 20 de julio

El próximo domingo, 20 de julio a las 3:30 p.m., el Arzobispo Casey celebrará la Santa Misa en la Iglesia de San Rafael en apoyo a los refugiados e inmigrantes en nuestro país. Todos están invitados a acompañarnos en esta ocasión especial de oración, solidaridad y esperanza.

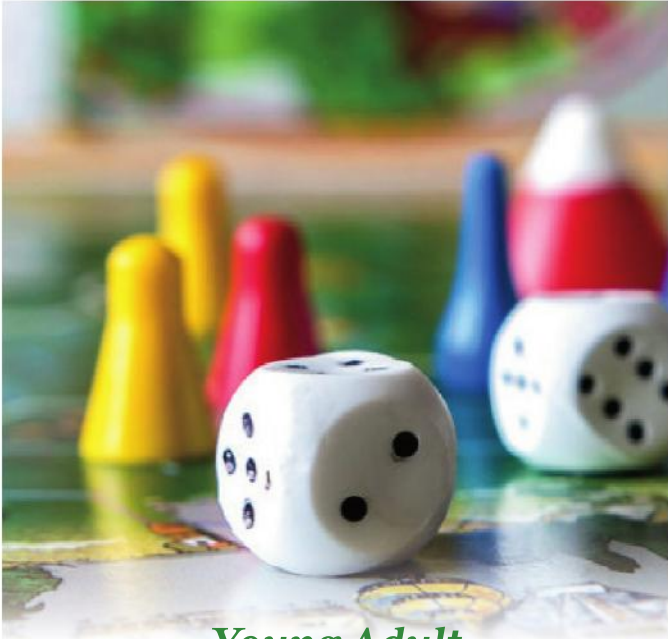
Después de la Misa, compartiremos una comida y un momento de convivencia.

Unámonos como una sola Iglesia para acoger al forastero y celebrar el don de nuestra comunidad diversa.

### Young Adult Ministry

## Young Adult Video Bible Study

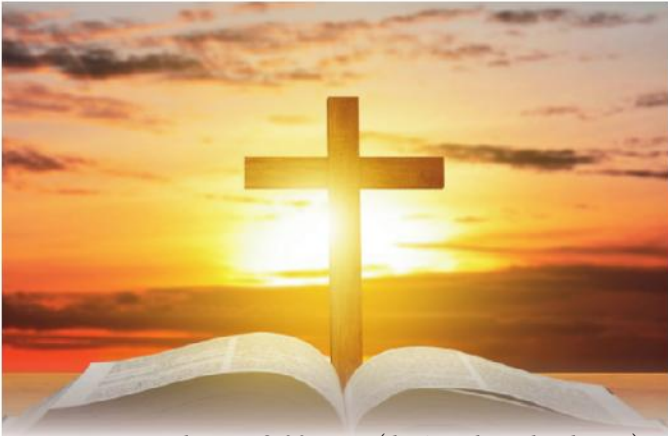
Ages 18 & up  
1st & 3rd Wednesdays | 7:00-9:00 p.m.  
For more information, email Nic Kovatch at [nic@strosefamily.org](mailto:nic@strosefamily.org).



## Young Adult Game Night

Ages 18 & up  
2nd & 4th Wednesdays | 6:00-9:00 p.m.  
Meeting at the parish office, 225 E. High Street  
Come enjoy fun, food, and fellowship! You don’t need to sign up, just contact Nic Kovatch at [nic@strosefamily.org](mailto:nic@strosefamily.org) if you have any questions.

### Prayer and Study Opportunities



- Rosary Tuesdays at 2:00 p.m. (during the school year) at Catholic Central Chapel, back entrance.
- Catholic Men’s Prayer and Study group. Every first and third Saturday from 9:00-10:30 a.m. at St. Bernard’s Metzendorf Hall.
- Bible Study every Sunday from 9:00-10:00 a.m. in the Church Basement at St. Teresa.
- Rosary at St. Bernard after the Weekday Mass. Thursdays at 6:30 p.m. and before the weekend Masses.



## NEIGHBOR

Reflection on Luke 10:25-37

"And who is my neighbor?" Such a simple, seemingly innocent question. And yet it elicits the most familiar and loved story; a story that we have been so taken by that we have named hospitals and laws after "the good Samaritan."

In two of Jesus' greatest stories – the Good Samaritan and the Prodigal Son – the motivation of the main characters is compassion. The father sees his son from a distance and moved by compassion runs to welcome him. The Samaritan sees the man in the ditch and moved by compassion stops to bind his wounds and bring him to safety. Without this moment of compassion, the father remains on the hill and the Samaritan goes about his business.

The kind of love of neighbor and capacity for compassion called for in the Gospel requires cultivation, an open heart, and overcoming of the preoccupation with ourselves and our instinctive withdrawal from pain, suffering and inconvenience. For a person stripped, beaten, lying half-dead in a ditch is a gross inconvenience. Unless you love him. The only times we will find our neighbor are when we are loving and generous enough to become one.

– Father Jay

See, you lowly ones, and be glad;  
you who seek God,

*may your  
hearts revive!*

Psalm 69:33



## SAINT BONAVENTURE

*Saint of the Day: July 15*

*Patron Saint of bowel disorders*

Born in Bagnoregio in 1221, Saint Bonaventure was baptized John, but received the name Bonaventure when he became a Franciscan at the age of 22. Little is known about his childhood, but we do know that his parents were Giovanni di Fidanza and Maria Ritell. It seems that his father was a physician and a man of means. While Saint Francis died about five years after the saint's birth, he is credited with healing Bonaventure as a boy of a serious illness.

Saint Bonaventure's teaching career came to a halt when the Friars elected him to serve as their General Minister. His 17 years of service were not easy as the Order was embroiled in conflicts over the interpretation of poverty. Some friars even ended up in heresy saying that Saint Francis and his community were inaugurating the era of the Holy Spirit which was to replace Jesus, the Church, and Scripture. But because he was a man of prayer and a good administrator, Saint Bonaventure managed to structure the Order through effective legislation. But more importantly, he offered the Friars an organized spirituality based on the vision and insights of Saint Francis. Always a Franciscan at heart and a mystical writer, Bonaventure managed to unite the pastoral, practical aspects of life with the doctrines of the Church. Thus, there is a noticeable warmth to his teachings and writings that make him very appealing.

Shortly before he ended his service as General Minister, Pope Gregory X created him a Cardinal and appointed him bishop of Albano. But a little over a year later, while participating in the Second Council of Lyon, Saint Bonaventure died suddenly on July 15, 1274. There is a theory that he was poisoned.

Saint Bonaventure left behind a structured and renewed Franciscan Order and a body of work all of which glorifies his major love – Jesus.

Read the full article: "Saint Bonaventure" Franciscan Media, Franciscan Friars, <https://www.franciscanmedia.org/saint-of-the-day/saint-bonaventure/> (Accessed June 30, 2025).

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