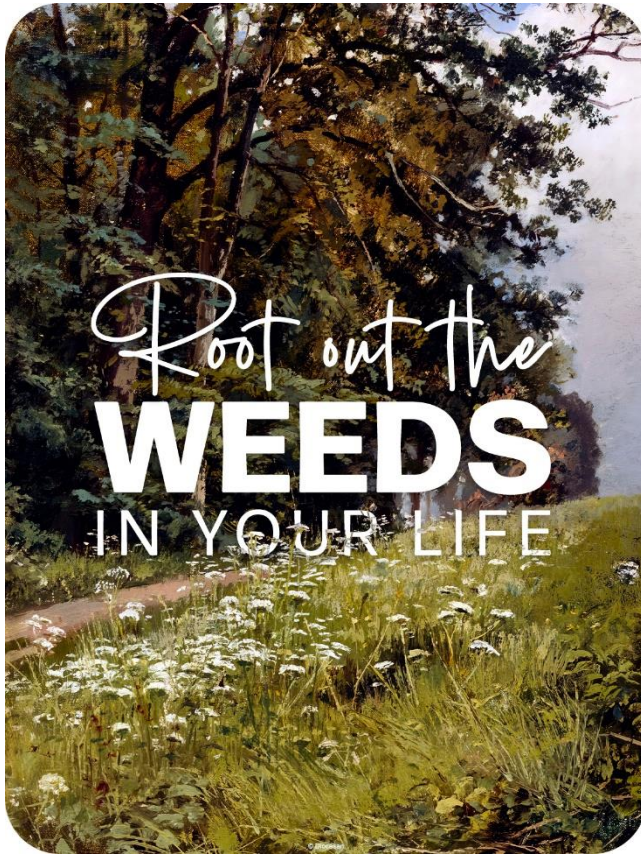


ST. ROSE FAMILY OF PARISHES



The Sixteenth Sunday of Ordinary Time

OPENING SONG: #638**We Gather Together**

1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;
Whose king - dom calls all to the love which en - dures.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing:
So from the be - gin - ning the fight we were win - ning:
Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.
You, Lord, were at our side; all glo - ry be yours!
Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851–1934, alt.

Tune: KREMSER, 12 11 12 11; *Nederlandsch Gedenck-clanck*, 1626; harm. by Edward Kremser, 1838–1914

Greeting**Penitential Act****The Confiteor**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria
Collect

Liturgy of the Word

PLEASE BE SEATED

Reading I: Wis 12:13, 16-19

THE WORD OF THE LORD

THANKS BE TO GOD

Responsorial Psalm: Ps 86:5-6, 9-10, 15-16
Lord, you are good and forgiving.

Reading II: Rom 8:26-27

THE WORD OF THE LORD

THANKS BE TO GOD

Alleluia: Cf. Mt 11:25

Gospel: Mt 13:24-43

THE GOSPEL OF THE LORD
PRAISE TO YOU LORD JESUS CHRIST

Homily

PLEASE BE SEATED



Profession of Faith

PLEASE STAND

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer/Response: Lord, Hear Our Prayer

VOCATION PRAYER:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous “Yes.” Make our archdiocese, parishes, homes and hearts, fruitful ground for your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ’s love for his church. We commend our prayer for vocations to you, father, through the intercession of Mary our Mother, in the holy spirit, through Christ our Lord. Amen.

The Song During the Preparation of the Gifts: #736

The Kingdom of God



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice;
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judge - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911–1983, © 1973, Alexander Scott
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848–1918



Prayer over the Offerings

Preface

Holy, Holy, Holy

PLEASE STAND

PLEASE KNEEL OR BE SEATED

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho - san - na,
ho - san - na, ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Mystery of Faith:

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Lamb of God

PLEASE KNEEL OR BE SEATED

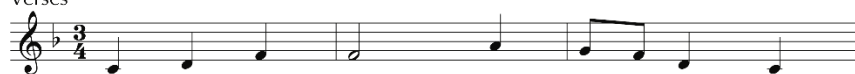
Cantor *All*
Lamb of God, you take a-way the sins of the world, have
Cantor *All*
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

Steven R. Janco
Music © 2010, WLP

The Communion Song: #911

Many and Great

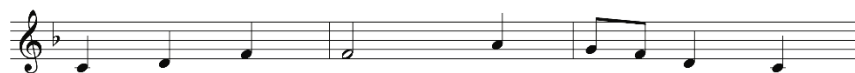
Verses



1. Man - y and great are bear - ers of the
 2. Man - y and great are seeds up - on the
 3. Man - y and great are voic - es of de -
 4. Man - y and great are peb - bles in the



Word: the Christ speaks; the heart seeks.
 field: the hand sows; the seeds grow.
 spair: the rain falls; the voice calls.
 sand: the sun glows; the wind blows.



Gath - ered as one, we lis - ten to the
 Take now and eat the cov - e - nant ful -
 Take now and drink the wine of hope and
 Take now and spread the Word to ev - 'ry



Word and share the meal of new birth.
 filled, the bread of prom - ise and life.
 care; our cup of bless - ing we share.
 land, the Word of good - ness and hope.

Refrain



The wheat grows from spring - time to fall; the



wine flows; in Christ we re - call the shar - ing of our



lives with one and all.

CLOSING SONG: YOU ARE THE VOICE #609

**You are the voice of the living God,
calling us now to live in your love;
to be children of God once again!**

1. Praise for the night that shines through the night,
from darkness to light, from death to new life,
and praise to the morning that brings forth the sun,
to open our eyes to the Lord!

**You are the voice of the living God,
calling us now to live in your love;
to be children of God once again!**

2. Praise for the water that springs from the sea,
the seed that gives life to all believe,
God's love over flowing our hearts know the joy to be daughters
and sons of the Lord!

**You are the voice of the living God,
calling us now to live in your love;
to be children of God once again!**

3. Praise for the singing and praise for the dance,
with new heart and voice,
all raise the song of praise to creation;
all heaven and earth,
come sing of Glory of God!

**You are the voice of the living God,
calling us now to live in your love;
to be children of God once again!**