



CCD Phone: (650) 398 0853

# Saint Bruno Church

555 West San Bruno Avenue  
San Bruno, CA 94066  
www.saintbrunos.org



Phone: (650) 588-2121



**August 30th, 2026**

## 22<sup>ND</sup> SUNDAY IN ORDINARY TIME

"Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it." - Mt 16:24b-25

### MASS SCHEDULE / HORARIO DE MISAS:

Saturday Vigil Mass: 4:30PM & 6:00 PM (Spanish)  
Sunday/Domingo: 8:00AM, 10:00AM (Spanish) & 12:00NN  
Weekday Masses (Monday—Saturday): 9:00 AM,  
except Tuesday (6:00 PM) Thursday (Spanish mass)  
Holy Days of Obligation 9am, 6pm & 7:30pm (Spanish)  
Confessions: Saturday 3:30pm– 4:30pm

### OFFICE HOURS / HORAS DE OFICINA

TUESDAY—SATURDAY  
8:30 AM - 1:00 PM & 2PM - 5:00 PM

### RELIGIOUS EDUCATION OFFICE:

Saturday 9-11 AM

### PASTORAL STAFF / PERSONAL PARROQUIAL

|                        |                                                                                                |
|------------------------|------------------------------------------------------------------------------------------------|
| Rev. Roland De la Rosa | Pastor<br><a href="mailto:Fatherroland.stbrunos@gmail.com">Fatherroland.stbrunos@gmail.com</a> |
| Rev. Jonathan Paala    | In Residence                                                                                   |
| Deacon Guillermo Quant | Permanent Deacon                                                                               |
| Roger Tellez           | Executive Secretary<br><a href="mailto:roger.stbrunos@gmail.com">roger.stbrunos@gmail.com</a>  |
| Kacey Carey, DRE       | Director of Religious Education                                                                |
| Teresa Navarro         | CCD Spanish Coordinator                                                                        |

### WELCOME TO ST. BRUNO CHURCH / BIENVENIDOS

At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take time to get to know the folks with whom you are celebrating mass.

En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.

Welcome: We hope you get to know us and we get to know you. Please fill out (PRINT) the bottom portion and place it in the collection basket, or mail it to: 555 San Bruno Ave. West San Bruno CA 94066.

To complete the registration, we will mail you a registration form to fill out and return. Thank you.

Mr. & Mrs. ☐ Ms. ☐ Mr. ☐ \_\_\_\_\_

Phone (     ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

New Parishioner ☐

New Address ☐

New Phone ☐

Moving / Remove Name ☐

*Weekly Calendar / Calendario Semanal***Saturday, August 29th, Sabado**

3:30pm Confessions (Church)

**Sunday, August 30th, Domingo**

8:30am-9:45am Tengo Sed (Misioneras de la Caridad)

11am-12:30am Rosario de la Llama de Amor

10am—11:30am Tongan CD Class (SG)

2:30-3:30pm Our Lady of Manaoag Perpetual Novena

4-5PM Grupo Armada Blanca (Iglesia)

4-7PM Sacred Heart of Jesus Society (SM)

7-8:30PM AA— Grupo Serenidad (SG)

**Monday, August 31st, Lunes**

9:45-10:15AM Rosario en espanol (Iglesia)

7-8:30PM AA— Grupo Serenidad (SG)

7-8PM Pequenas Comunidades (SG)

**Tuesday, September 1st, Martes**

9:45-10:15AM Rosario en espanol (Iglesia)

2-3:30PM AA— Grupo Serenidad (SG)

**Wednesday, September 2nd, Miercoles**

9:30AM Rosario de la Virgen de Fatima (Iglesia)

7-8:30PM Legion de Maria—Nuestra Señora Reina de la Paz (SM)

7-8:30PM AA— Grupo Serenidad (SG)

**Thursday, September 3rd, Jueves**

9:30AM Rosario de la Virgen de Fatima (Iglesia)

2-3:30PM AA— Grupo Serenidad (SG)

6-10PM Couples for Christ (MH) 2nd of the month

7-9pm Coro Practice (MH)

5-7PM Grupo Padre Amoroso &amp; Virgen Maria (SM)

**Friday, September 4th, Viernes**

2PM AA— Grupo Serenidad (SG)

2PM Grupo de AL-ANON (SG)

**ANNOUNCEMENTS**

Please join us for a Zumba Fundraiser on Sunday September 20 starting at 5:30PM. Admission is \$30.00 per person, which includes food and drinks.

Acompáñenos a una sesión de Zumba a beneficio de la Iglesia el Domingo 20 de Septiembre, a partir de las 5:30PM. La entrada cuesta \$30.00 por persona e incluye comida y bebida.

**MASS INTENTIONS / INTECIONES DE LA MISA****Saturday, August 29th, Sabado**

4:30pm Jed (THG), Cameron (Healing),

6:00pm Pedro Galindo (BDay), Mike P. (Healing), +Modesto Zuñiga

**Sunday, August 30th, Domingo**

8:00am For the people of San Bruno.

10:00am +Modesto Zuñiga, +Estevan Cuarezma

12:00pm +Goodson Logan, +Mark Feliciano

**Monday, August 31st, Lunes**

9:00am Caroleen Haro (BDay), Norma Alcazaren (THG)

**Tuesday, September 1st, Martes**

6:00pm Emilio Castro (BDay)

**Wednesday, September 2nd, Miercoles**

9:00am +Eugenio Realubin

**Thursday, September 3rd, Jueves**

9:00am +Concordia Logan, +Onofre Tamayo, +Romana Fabregas

**Friday, September 4th, Viernes**

9:00am Ike & Flor Corlas (50th Wedd Anniver), Amanda Navarro & Family (THG), +Adriano Cervania, All Souls in Purgatory, Wayne & Aisea Vaka (for their Release) +Jordan Chavez, +Rosa Torres, +Sunny Feliciano, +Mark Feliciano, +Roberto Brion Jr. (Healing)

**Saturday, September 5th, Sabado**

9:00am Graciela Mendoza (BDay)

**Readings for the week of August 30, 2026**

**Sunday:** Is 22:19-23/Ps 138:1-2a, 2b-3, 6 and 8/Rom 11:33-36/Mt 16:13-20

**Monday:** Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18/Jn 1:45-51

**Tuesday:** 2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12, 13/Mt 23:23-26

**Wednesday:** 2 Thes 3:6-10, 16-18/Ps 128:1-2, 4-5/Mt 23:27-32

**Thursday:** 1 Cor 1:1-9/Ps 145:2-3, 4-5, 6-7/Mt 24:42-51

**Friday:** 1 Cor 1:17-25/Ps 33:1-2, 4-5, 10-11/Mt 25:1-13

**Saturday:** 1 Cor 1:26-31/Ps 33:12-13, 18-19, 20-21/Mk 6:17-29



### Catechism Corner by Kacey Carey, DRE

Today's Gospel continues the story from last week in which Jesus designated Peter as head of the Church. However, despite Peter's new authority as leader, he denies Christ's prediction of His own suffering Passion. In a mistaken concern to prevent suffering, Peter denies that any negative suffering will be required. Most people of the time, also thought that the Messiah would be a conquering political hero saving the Jews from the heel of the Roman occupation with no suffering required. Just a simple change of regime. Jesus strongly corrects this mistaken notion by telling Peter to "get behind me Satan" as an obstacle to Christ's salvable mission. The rebuffed Peter realizes Christ must suffer as we all must in taking up our crosses. Jesus chose to be the suffering servant as described by Isaiah, rather than a liberator like Peter assumed. Jesus shows us and the apostles that picking up our cross is expected in this life if we are to gain our eternal reward. This service and sacrifice is required of all those who choose to follow Christ. All Christian leaders and even ordinary folk like us are still called to sacrifice and serve others as Jesus did. Why are we too supposed to accept suffering and take up our cross? Our Catechism says when we are confronted with unavoidable suffering, it can become meaningful if we unite our sufferings with those of Christ. "Christ suffered for you, that you should follow in his steps." (1 Pet. 2:21, CCC 618) Human suffering can become united with the redeeming love of Christ and thus part of the divine power that changes the world for the better.

"We have lost paradise but have received heaven, and therefore the gain is greater than the loss." St. John Chrysostom (350-407 Doctor of the Church)

### Rincón de Catecismo por Kacey Carey, DRE

El Evangelio de hoy continúa el relato de la semana pasada, en el que Jesús designó a Pedro como cabeza de la Iglesia. Sin embargo, a pesar de la nueva autoridad de Pedro como líder, este rechaza la predicción de Cristo sobre su propia Pasión y sufrimiento. Movido por una preocupación equivocada de evitar el sufrimiento, Pedro niega que vaya a ser necesario pasar por tal adversidad. La mayoría de la gente de aquella época también pensaba que el Mesías sería un héroe político conquistador que salvaría a los judíos del yugo de la ocupación romana sin necesidad de sufrimiento alguno; bastaría con un simple cambio de régimen. Jesús corrige enérgicamente esta idea errónea diciéndole a Pedro: «¡Apártate de mí, Satanás!», pues se había convertido en un obstáculo para la misión salvadora de Cristo. Pedro, tras ser reprendido, comprende que Cristo debe sufrir, tal como todos nosotros debemos hacerlo al cargar con nuestras cruces. Jesús eligió ser el Siervo Sufriente descrito por Isaías, en lugar del libertador que Pedro imaginaba. Jesús nos muestra, tanto a nosotros como a los apóstoles, que cargar con nuestra cruz es algo que se espera de nosotros en esta vida si queremos alcanzar la recompensa eterna. Este servicio y sacrificio se requieren de todos aquellos que deciden seguir a Cristo. Todos los líderes cristianos, e incluso la gente común como nosotros, estamos llamados al sacrificio y a servir a los demás tal como lo hizo Jesús. ¿Por qué debemos nosotros también aceptar el sufrimiento y cargar con nuestra cruz? Nuestro Catecismo afirma que, cuando nos enfrentamos a un sufrimiento inevitable, este puede cobrar sentido si unimos nuestros padecimientos a los de Cristo. «Cristo sufrió por vosotros, dejándoos ejemplo para que sigáis sus huellas» (1 Pe 2, 21; CEC 618). El sufrimiento humano puede unirse al amor redentor de Cristo y convertirse así en parte del poder divino que transforma el mundo para bien.

«Hemos perdido el paraíso, pero hemos recibido el cielo; por tanto, la ganancia es mayor que la pérdida». San Juan Crisóstomo (350-407, Doctor de la Iglesia)

### YOUR CONTRIBUTION / SU CONTRIBUCION FOR August 22 & 23, 2026

We are grateful for your consistent financial support each Sunday. Please remember us in your prayers & offering even when you cannot be present. The Second collection of last weekend was for the Archbishop Annual Appeal. The Second collection for this weekend is for the St. Vincent De Paul. There is no Second Collection for the following weekend.

| Masses       | 1 <sup>st</sup> Collection | 2 <sup>nd</sup> Collection |
|--------------|----------------------------|----------------------------|
| 4:30PM       | \$748.00                   | \$285.00                   |
| 6:00PM       | \$718.50                   | \$181.00                   |
| 8:00AM       | \$740.70                   | \$371.25                   |
| 10:00AM      | \$1152.50                  | \$395.00                   |
| 12:00PM      | \$1154.88                  | \$381.65                   |
| <b>Total</b> | <b>\$4513.98</b>           | <b>\$1619.90</b>           |

### \*\*\* RELIGIOUS ED NEWS \*\*\*

-A new approach will be used this Confirmation year where the students will be with their parents in the orientation meetings. This means that students and parents will all learn what is expected at the same time. In this way, families can better support their students throughout the program. All first-year students and their parents will meet on Tuesday, Sept. 15. All second-year students and their parents will meet on Tuesday, Sept. 22.

-Please welcome our newest Confirmation staff of Mr. Jose Acosta, Ms. Maryann Zapanta with Mr. Sekope and Mrs. Luisa Mailangi. Also please welcome our newest Catechism assistant, Ms. Glenda Moncada.

-Classes start for English and Spanish Catechism on Saturday, Sept. 12, starting with 9:00am mass. Confirmation classes start on Tuesday, Sept. 8, with 6:00pm mass. Registration will end as classes fill up. So please consider keeping all children close to the Lord despite having received a sacrament.

### \*\*\* NOTICIAS DE ED RELIGIOSA \*\*\*

Este año de Confirmación se adoptará un nuevo enfoque en el que los estudiantes asistirán a las reuniones de orientación junto con sus padres. Esto permitirá que tanto los alumnos como los padres conozcan simultáneamente las expectativas del programa. De este modo, las familias podrán brindar un mejor apoyo a los estudiantes a lo largo del proceso. Los estudiantes de primer año y sus padres se reunirán el martes 15 de septiembre; los de segundo año y sus padres lo harán el martes 22 de septiembre.

Demos la bienvenida a los nuevos miembros del equipo de Confirmación: el Sr. Jose Acosta, la Sra. Maryann Zapanta, y el Sr. Sekope y la Sra. Luisa Mailangi. Asimismo, recibamos a la nueva asistente de Catecismo, la Sra. Glenda Moncada. Las clases de Catecismo (en inglés y español) comenzarán el sábado 12 de septiembre, iniciando con la Misa de las 9:00 a. m. Las clases de Confirmación iniciarán el martes 8 de septiembre con la Misa de las 6:00 p. m. Las inscripciones finalizarán a medida que se completan los cupos. Por ello, les animamos a mantener a sus hijos cerca del Señor, incluso después de haber recibido un sacramento.



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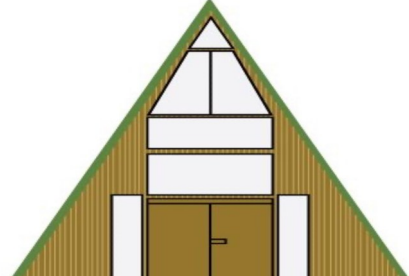
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**HELPLINES FOR CLERGY/CHURCH  
SEXUAL ABUSE VICTIMS**

**(415) 614-5506** This number is answered by Rocio Rodriguez, LMFT, Archdiocesan Pastoral Outreach Coordinator. This is a secured line and is answered only by Rocio Rodriguez.

**(415) 614-5503** If you wish to speak to a non-archdiocesan employee please call this number. This is also a secured line and is answered only by a victim survivor.

**(800) 276-1562** Report sexual abuse by a bishop or a bishop's interference in a sexual abuse investigation to a confidential third party.  
[www.reportbishopabuse.org](http://www.reportbishopabuse.org)

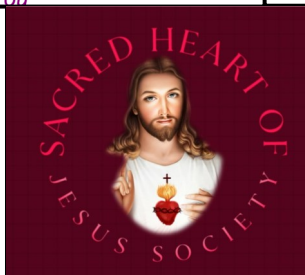


**LÍNEAS DE AYUDA PARA  
VÍCTIMAS DE ABUSO SEXUAL POR  
PARTE DEL CLERO/IGLESIA**

**(415) 614-5506** Este número es atendido por Rocio Rodriguez, LMFT, Coordinadora Arquidiocesana de Alcance Pastoral. Esta es una línea segura y es atendida únicamente por Rocio Rodriguez.

**(415) 614-5503** si desea hablar con un empleado que no pertenezca a la Arquidiócesis, por favor llame a este número. Esta también es una línea segura y es atendida únicamente por un sobreviviente de abuso.

**(800) 276-1562** Reporte abuso sexual cometido por un obispo o la interferencia de un obispo en una investigación de abuso sexual a un tercero confidencial. [www.reportbishopabuse.org](http://www.reportbishopabuse.org)



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