



2025 4-H Food Vendor Application

LaGrange County 4-H Fair: July 05~July 12, 2025

The LaGrange County 4-H Fair Association would like to **thank you** for expressing an interest to participate in our fair this year. Our fair date will be July 05 ~ July 12. Setup times should be arranged by contacting Food Vendor Committee person, Amy Newby 260-849-9135

We ask that your booth be open at 11am daily and remain open until 1pm, reopening at 4 and staying open until at least 9:00 pm nightly. From July 05-11, we will be restricting vehicle access to food areas between the hours of **4pm and 10pm**. **Please make every attempt to have any deliveries done outside of these times.** You will be given two week passes for you and a worker to get into the fair between the hours of 8am-9pm. Plan accordingly, additional passes will not be made available. You can purchase additional passes if need arises. You will be given one vendor hang tag to enter the east gate or south gate.

Every attempt will be made to invite vendors with a variety of menus. Vendors will be chosen based on non competing menus. Please include your menu with your registration to help us have a variety of food vendors.

We also ask that you not leave your location until Friday, July 11 at 11:00 pm if possible. Early removal of your booth will require permission by the 4-H Association Food Vendor Committee. You will be given two week passes for you and a worker to get into the fair between the hours of 8am-9pm.

The LaGrange County 4-H Association requires these rules be followed by our food vendors:

1. Provide proof of insurance. Any questions please contact Hostetler

Insurance either by phone at 260.463.2226, by fax at 260.463.2789, or by mail at PO Box 207, LaGrange, IN 46761. LaGrange County 4-H Clubs do not need to provide proof of insurance.

2. Pay the LaGrange County 4-H Association 15% of gross sales by auction day of Fair Week, July 12.
3. Keep an updated daily total sales sheet. These sheets will be provided by the Vendor Committee, and need to be turned in to the fair office with commission check (or cash) by July 12.
4. Before removing the food booth, all monies shall be paid with a copy of the daily sales sheet and any approved food coupons.
5. Have the area cleaned and monies paid by July 12 or before departure. Any vendor that remains after July 12 must have permission to do so.
6. All cardboard boxes must be broken down and placed in dumpsters.
7. Keep all food areas clean, including food tent areas, by wiping down tables, keeping trash picked up, etc. Please keep trash cans for customer's use.

Any Questions please contact Amy Newby at 260-849-9135



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Food Vendor Name:

Address:

City/St/Zip:

Contact Person:

Phone:

Email : _____

I/We will be attending the LaGrange County 4-H Fair July 05-12 , 2025.

I/We have read the rules of the fair and will have proof of insurance by July 1, 2025.

Please have a copy of your menu and this form signed and returned to the address listed below by June 30, 2025.

Your Signature:

Date:

LaGrange County 4-H Fair P.O. Box 207

LaGrange, IN 46761 Phone: 260.463.6267
Hostetler Insurance Phone 260.463.2226 Fax 260.463.2789