



# LaGrange County 4-H Club Association, Inc.



## 2025 LaGrange County 4-H Fair, July 5-12

## CAMPGROUND RESERVATION FORM

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE NUMBERS** \_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING. (Circle when appropriate)**

**Type of electrical :**    50 Amp            30 Amp            110            Other/None

**Length of camper:** \_\_\_\_\_ **Pictures on file :**  **Yes**  **No**

## Choice of Sites

1st \_\_\_\_\_  
2nd \_\_\_\_\_  
3rd \_\_\_\_\_

Additional information/Comments:

## Week of Camping, 2 Campground Parking Passes, 2 Gate Passes

**50 amp service** **\$350**

**110/30 amp service \$310**

**TOTAL CHECK AMOUNT**

## Check Number

**Payment must accompany this form and is due no later than May 31, 2025**

Please make your check payable to: **LaGrange County 4-H Club Association**

TO RESERVE YOUR 2025 CAMPSITE WE ASK THAT YOU PROVIDE:

- *Registration form filled out completely*
- *Copy of your insurance*
- *IF you have changed campers or did not camp last year, photos of the camper and electrical plug*
- *Check for your reservation*

- *Mail all the above to : LaGrange Co. 4-H Association PO box 207 LaGrange 46761*



Fair Campers!

The campground is **OPEN** for this year's 2025 fair week!

First, you will find an aerial map of the campground with the sites correctly assigned. You can take the map to the fairgrounds and compare with the marked electrical posts, if you are confused about a site. The chart attached will inform you of not only the size but the electrical capacity of the site. **When choosing your top choices please refer to the map and chart to make sure your camper and the electrical capacity fits.**

Second, as you did last year, **TWO, WEEK PASSES for entrance into the fair are included with your price of camping. These are in addition to the two hang tags that allow you to enter the west gate.**

Third, each registered campsite will come with 2 hang tags that allow your vehicle to enter the west gate. The hang tags are not a personal pass to enter the fairgrounds. Each person in your vehicle will have to have a daily or season pass scanned for entrance into the fairgrounds through the west gate. Vehicles without a hang tag will not be allowed in the West gate.

Finally, dogs are permitted in the **CAMPGROUND area ONLY! You must keep your dogs tied up, or in your camper. Dogs are not allowed outside the campground. You will be asked to leave and take your dogs and your camper home if dogs are found outside the campground either leashed or loose.**

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**No exceptions** will be made for the absence of any of the above listed items. Your campsite will be mailed to you the first week in June. We will make every effort to assign your first choice, if electrical and size meet the campsite requirements. You will be allowed to move your camper in on Thursday July 3 and Friday July 4 between 3-10 pm. If you need a different time please contact Amy Newby.

For any questions, please do not hesitate to contact :

**Ken Martin**, Vice- President -260-463-6267

**Amy Newby** – Campground Committee Chair 260-849-9135