

## Until He Comes Again

NorthRidge Church Dr. M. David Myers November 30, 2025

and when he had given thanks, he broke it, and said, "This is my body, which is for[f] you. Do this in remembrance of me." <sup>25</sup> In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death UNTIL HE COMES. – 1 Cor. 11:24-26

Go	d V	Vith Us .	Hebrew: "imma	nu" ("with us") and "EI" ("God")		
•	Нι	ımanity	began	in the Garden		
•	In	Heaven	, God will	as He did in the Garden		
		Th	ne Lord's Supp	er 1 Cor. 11:17-34		
1.	На	as several themes but one theme is				
2.	Or	ne Event with Many Terms				
	0		 Luke 22:19; 1 Cor. 1	A joyful act of Thanksgiving ::24-25		
	0		John 6:53-56	an act to bestow Grace		
	0	Cf.		An expression of Genuine Fellowship Rom. 12:9-21; 1 Cor. 10:16		
	0	Cf.		an act of Worship and Obedience x 14:22–25; Luke 22:14–20; 1 Cor. 11:20		
3.	A Reflection on 1 Corinthians 11:17-24					
	O The theme of the "Love Feast" had become					
		•	Divisiveness and	Selfishness are both Devilish		
	0	The Lo	ord's Supper is a gr	eat time for Spiritual Growth		
		0		(vs. 23-26) eter 2:24; Rom. 5:8		
		0	We ought to Cf. 1 John 3:2	(vs. 26b)		
		0	We ought to Cf. Heb. 12:1-11	(vs. 27–28, 31–32)		

)	We ought to	(vs. 33–34)
	Cf 1 Cor 11:29: 10:17: 1 In 4:11: 1 Pet	_ ,

### Let's Consider ...

"As I come to the Lord's table, I pause to look within. I examine my heart—its motives, its wounds, its hidden corners. I acknowledge my sin, my need, and my dependence on Christ alone. I remember His body broken and His blood poured out, not just for the world, but for me. In this quiet moment, I ask God to cleanse what is unclean, to strengthen what is weak, and to renew what has grown weary. May I approach this meal with humility, gratitude, and a heart ready to be shaped by His grace."

## Appointment with God – Prayer Focus

#### NEHEMIAH MINISTRIES

We look at the craziness of the world around us. The question comes to mind, "Can God rebuild what appears to be irreparably broken?" The book of Nehemiah reveals HOW God works so we can respond with an emphatic, "YES, He can!"

If our hearts don't break for what breaks God's heart, we will never be pushed to pray the way we should. When Nehemiah heard that the walls and gates of Jerusalem were destroyed, he MOURNED for many days. He didn't judge the city for its broken walls. He fasted. He prayed.

- Nehamiah prayed prayers of **ADORATION**—focusing on God's greatness, power, and mercy. How He's faithful to keep His covenant to us. How He hears our prayers.
- Nehemiah then prayed prayers of CONFESSION— his sins and sins of others...sin that separates us from God and from others. He gave no excuses and didn't try to justify the sin.
- Nehemiah also prayed prayers of SUPPLICATION—asking that God's people would be heard and that He would be merciful.

For God to rebuild what appears to be irreparably broken, He looks for a heart that breaks over conditions around us [Neh. 1:3-4a], whether it be the state of our nation, a family crisis, or \_\_\_\_\_. That is His invitation for us to seek Him and pray, recognizing our powerlessness and our dependence on Him. God uses people who see the world through His tears; May we be as Nehemiah and say, "Use me, Lord."

### LET'S BE NEHEMIAHS!

- Ask God to break your heart for what breaks His. Ask to KNOW how much we need HIM to rebuild and restore. [Neh. 1:3-4]
  - What looks irreparably broken?
  - Ask God to open your eyes to see if He created you for such a time as this...to be used by Him.
- Pray and fast. Seek the Lord.

### YOU ARE INVITED!

Nehemiah asked God to hear his prayers and the prayers of His servants, implying they prayed individually and with others [Neh. 1:11].

We invite you to come, seeking the Lord with brothers and sisters in Christ, on <u>Wednesdays at 5:00 pm in the conference room</u>. Let's pray for restoration and revival that only God can bring.



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God With Us ... Hebrew: "immanu" ("with us") and "El" ("God")

- Humanity began <u>Walking with God</u> in the Garden
- In Heaven, God will Walk with Us as He did in the Garden

# The Lord's Supper ... 1 Cor. 11:17-34

- 1. Has several themes ... but one theme is **Expectation**
- 2. One Event with Many Terms ...
  - o **Eucharist** ... A joyful act of Thanksgiving Cf. Luke 22:19; 1 Cor. 11:24-25
  - Sacrament ... an act to bestow Grace
    Cf. John 6:53-56
  - Communion ... An expression of Genuine Fellowship Cf. Acts 2:42; Phil. 2:1-2; Rom. 12:9-21; 1 Cor. 10:16
  - Lord's Supper ... an act of Worship and Obedience
    Cf. Matt. 26:26–29; Mark 14:22–25; Luke 22:14–20; 1 Cor. 11:20
- 3. A Reflection on 1 Corinthians 11:17-24
  - The theme of the "Love Feast" had become **Selfishness** Cf. Acts 2:42-46; Rom. 12:9-21; Phil. 2:1-13
    - Divisiveness and Selfishness are both Devilish.
  - The Lord's Supper is a great time for Spiritual Growth
    - We ought to <u>Look Back</u> ... (vs. 23-26)
      Cf. Isa. 53:6; 1 Peter 2:24; Rom. 5:8
    - O We ought to **Look Ahead** ... (vs. 26b) Cf. 1 John 3:2
    - We ought to <u>Look Within</u> ... (vs. 27–28, 31–32)
      Cf. Heb. 12:1-11

We ought to <u>Look Around</u> ... (vs. 33–34)
 Cf. 1 Cor. 11:29; 10:17; 1 Jn. 4:11; 1 Pet. 4:8

### So What?

"As I come to the Lord's table, I pause to look within. I examine my heart—its motives, its wounds, its hidden corners. I acknowledge my sin, my need, and my dependence on Christ alone. I remember His body broken and His blood poured out, not just for the world, but for me. In this quiet moment, I ask God to cleanse what is unclean, to strengthen what is weak, and to renew what has grown weary. May I approach this meal with humility, gratitude, and a heart ready to be shaped by His grace."

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