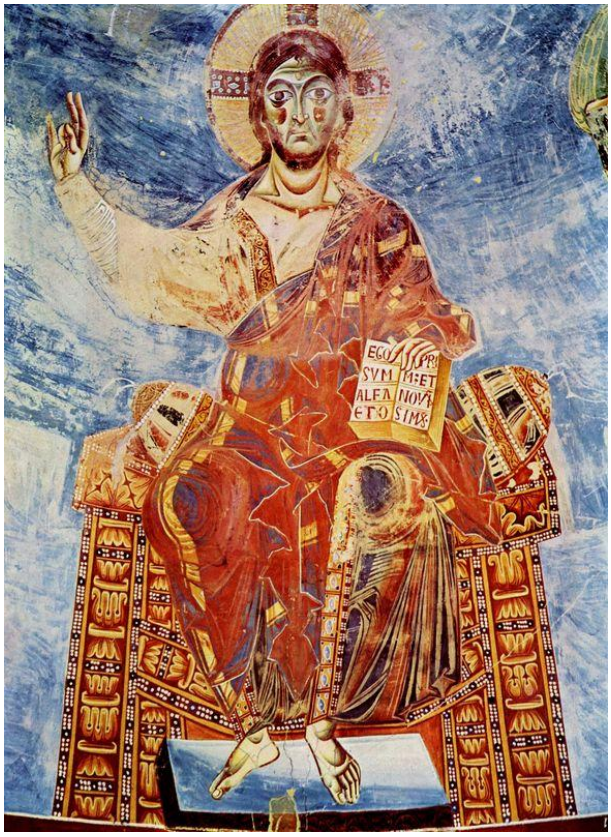
The Episcopal Church of the Good Shepherd

goodshepherdfw.org

The Last Sunday after Pentecost: Christ the King

(Year A)

November 22, 2026 – 8:00 & 10:30 a.m. – Good Shepherd
1:00 p.m. – Emmanuel All Nations



Christ in Judgment, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. https://act.library.vanderbilt.edu/artworks/48990 [retrieved November 18, 2026]. Original source: https://commons.wikimedia.org/wiki/File:Italo-Byzantinischer_Meister_001.jpg.

Church of the Good Shepherd
Mail to: P.O. Box 3108, Federal Way, WA 98063
253-839-6100

goodshepherdfw.org • facebook.com/goodshepherdfw • instagram.com/goodshepherdfw • tinyurl.com/gsfwyoutube

The Church of the Good Shepherd practices inclusion, inspires healing, and promotes justice as we journey with Christ in love.

Join our email list: **https://tinyurl.com/goodshepemails**

Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (bishop@ecww.org)
The Rev. Josh Hosler, *Rector* (josh@goodshepherdfw.org)
The Rev. Anna Lynn, *Deacon* (anna@goodshepherdfw.org)
Alan Lynch, *Director of Music* (alan@goodshepherdfw.org)
Evan Hershman, Parish Administrator (evan@goodshepherdfw.org)
Tetiana Chyshynska, *Sexton*
Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdfw.org)
Judith Perkins, *Senior Warden*
Betsy Grabinski, *Junior Warden*
Karen White, *Treasurer* (karen@goodshepherdfw.org)
Beth Shoemaker, *Assistant Treasurer* (beth@goodshepherdfw.org)
Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider/Preacher: The Rev. Josh Hosler
Organist: Alan Lynch
Cantor: Alana O'Donnell

November 22	8:00 a.m.	10:30 a.m.
Tech Team		Jason Armer, Don Ramage
Ushers		Rick Kincade, Wadell Brent
Altar Guild		Rani Rose
Flowers		Mary Aronen
Worship Assistant	Judith Perkins	
First Lector	Judith Perkins	Lady Bridget Akparanta
Second Lector/Intercessor	Annarose Jowenson	Mark Medlin
Eucharistic Ministers		Mary Aronen, Maggie Monaghan
Coffee Hour	Shannon Molina	Karen White, Tracie Manolides, Alan Lynch
Counters		Linda Butcher, Dina Johnson

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.

Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: **goodshepherdfw.org.**
- Our YouTube page: **tinyurl.com/gsfwyoutube.**
- Sign up for *The Shepherd's Crook,* our weekly newsletter, at **tinyurl.com/goodshepemails.**
- To go even deeper, join *Realm,* our online community of worshipers: **onrealm.org/goodshepfw.**
- Shortcut to Realm Resources for parishioners (password-protected): **tinyurl.com/gsfwresources.**
- Make a financial pledge to Good Shepherd for 2027: **tinyurl.com/goodshep2027.**

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

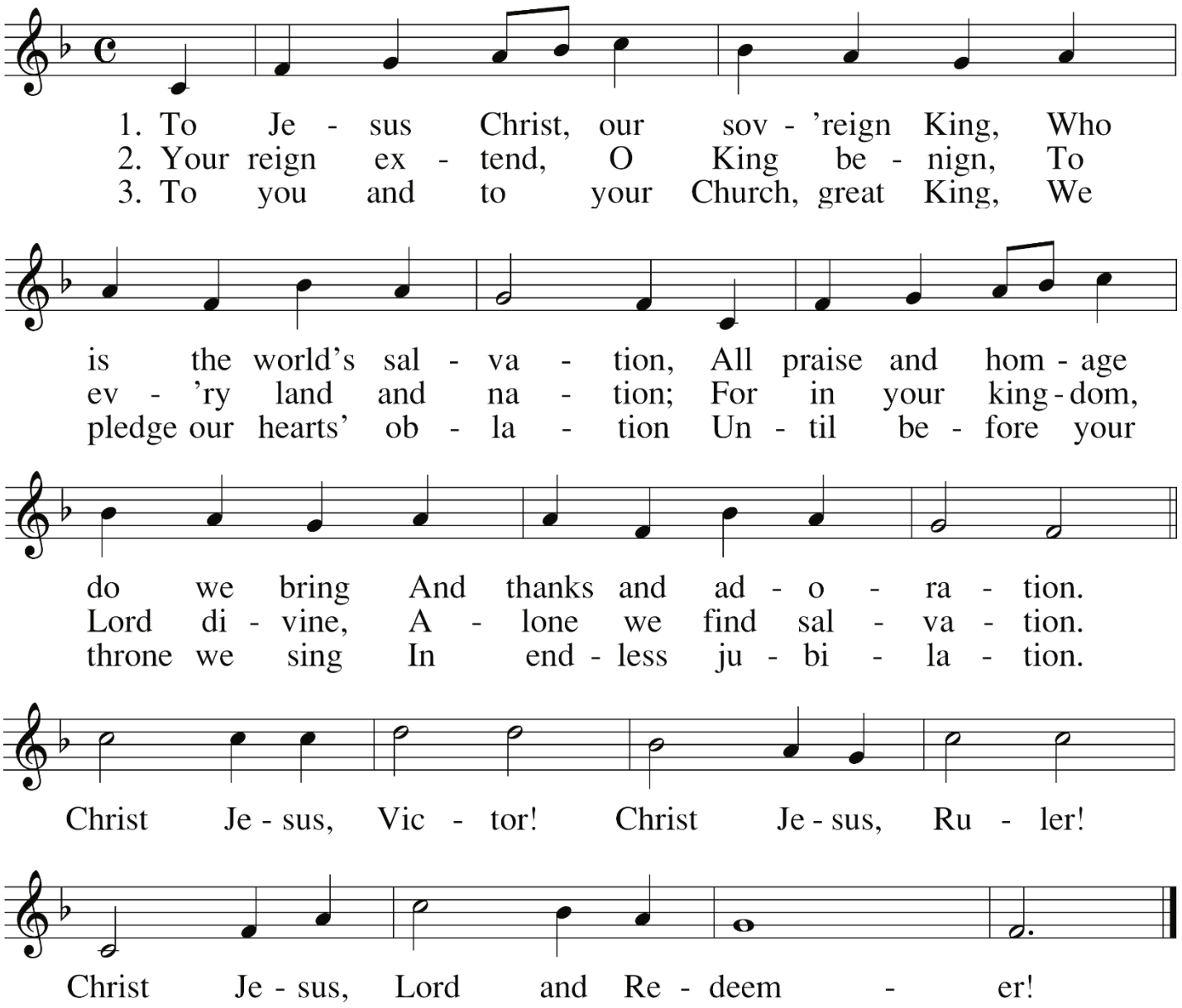
We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the Puyallup (puyallup-tribe.com) and Coast Salish People, who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (https://news.puyalluptribe-nsn.gov/) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

HOLY EUCHARIST: Rite Two
The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: To Jesus Christ, Our Sovereign King (*Gather 3rd ed.* #573)



Text: Martin B. Hellriegel, 1890–1981, alt., © 1941, Irene C. Mueller
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, 1937–2010

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.
People: **Glory to God forever and ever.**

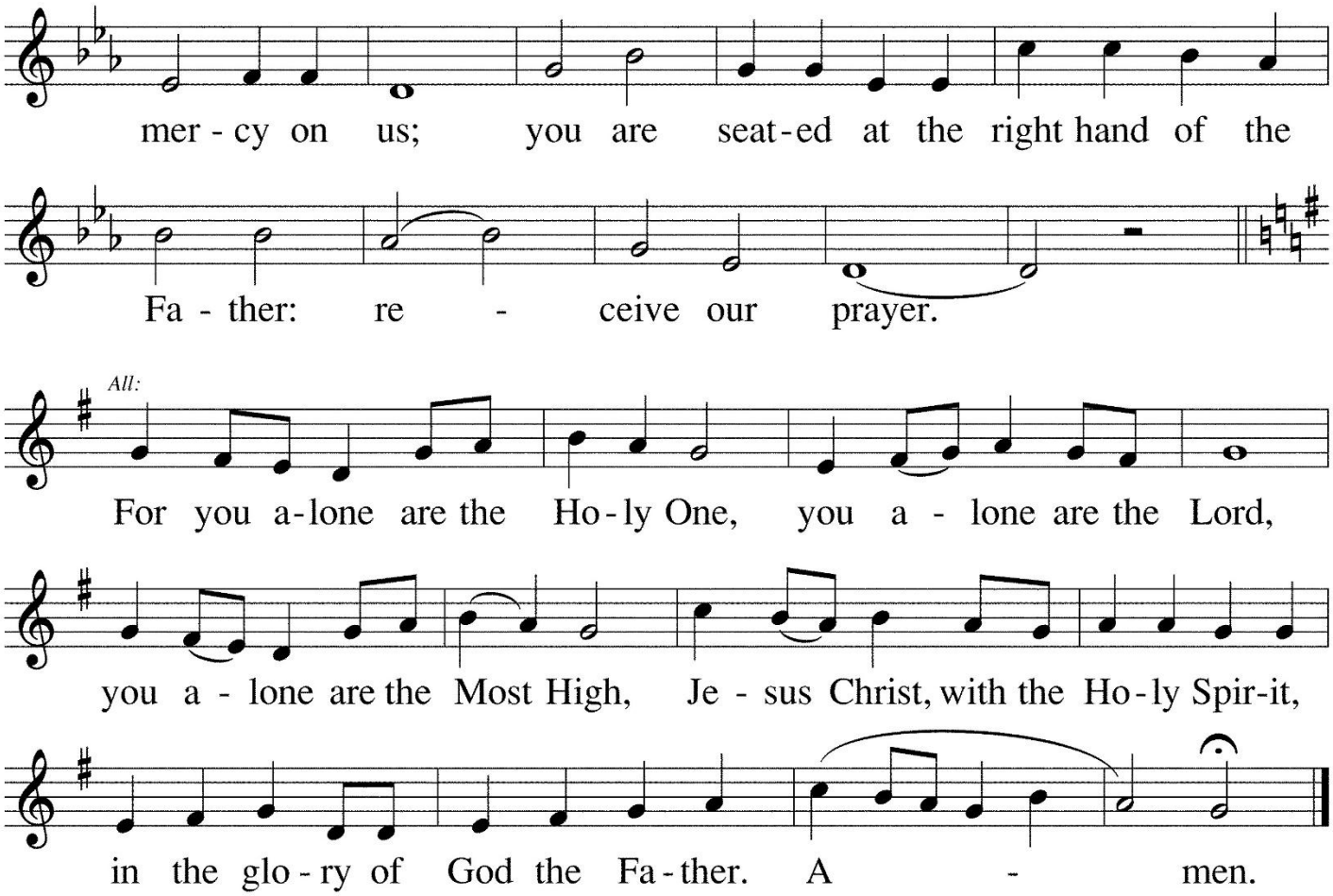
The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (*Carroll T. Andrews*)

At 8:00: Spoken





Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

The Collect of the Day

Presider: The Lord be with you.
People: **And also with you.**
Presider: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The people are seated.

The Lessons

Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Ezekiel 34:11-16, 20–24)

Lector: A reading from the book of the Prophet Ezekiel.

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

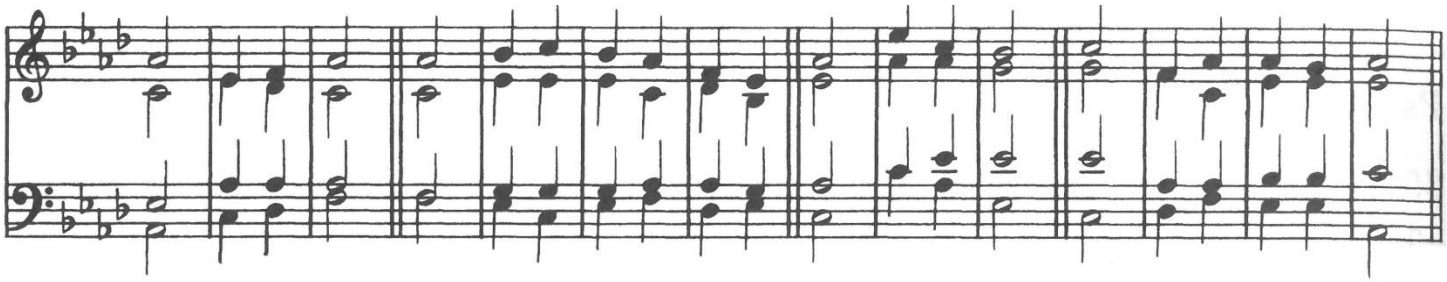
… Hear what the Spirit is saying to the Churches.
People: **Thanks be to God.**

Psalm 95:1–7a

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.



1 Come, let us ˈsing to the ˈLORD; *
let us shout for joy to the ˈRock of ˈour salˈvation.

2 Let us come before his ˈpresence with thanksˈgiving *
and raise a loud ˈshout to ˈhim with ˈpsalms.

3 For the LORD is aˈgrëat ˈGod, *
and a great ˈKing aˈbove all ˈgods.

4 In his hand are the ˈcaverns of the ˈearth, *
and the heights of the ˈhills are ˈhïs ˈalso.

†5 The sea is ˈhis, for he ˈmade it, *
and his hands have ˈmolded the ˈdry ˈland.

6 Come, let us bow down, and ˈbend the ˈknee, *
and ˈkneel before the ˈLORD our ˈMaker.

7 For he is our God,
and we are the people of his pasture and the ˈsheep of his ˈhand. *

Second Lesson (Ephesians 1:15–23)

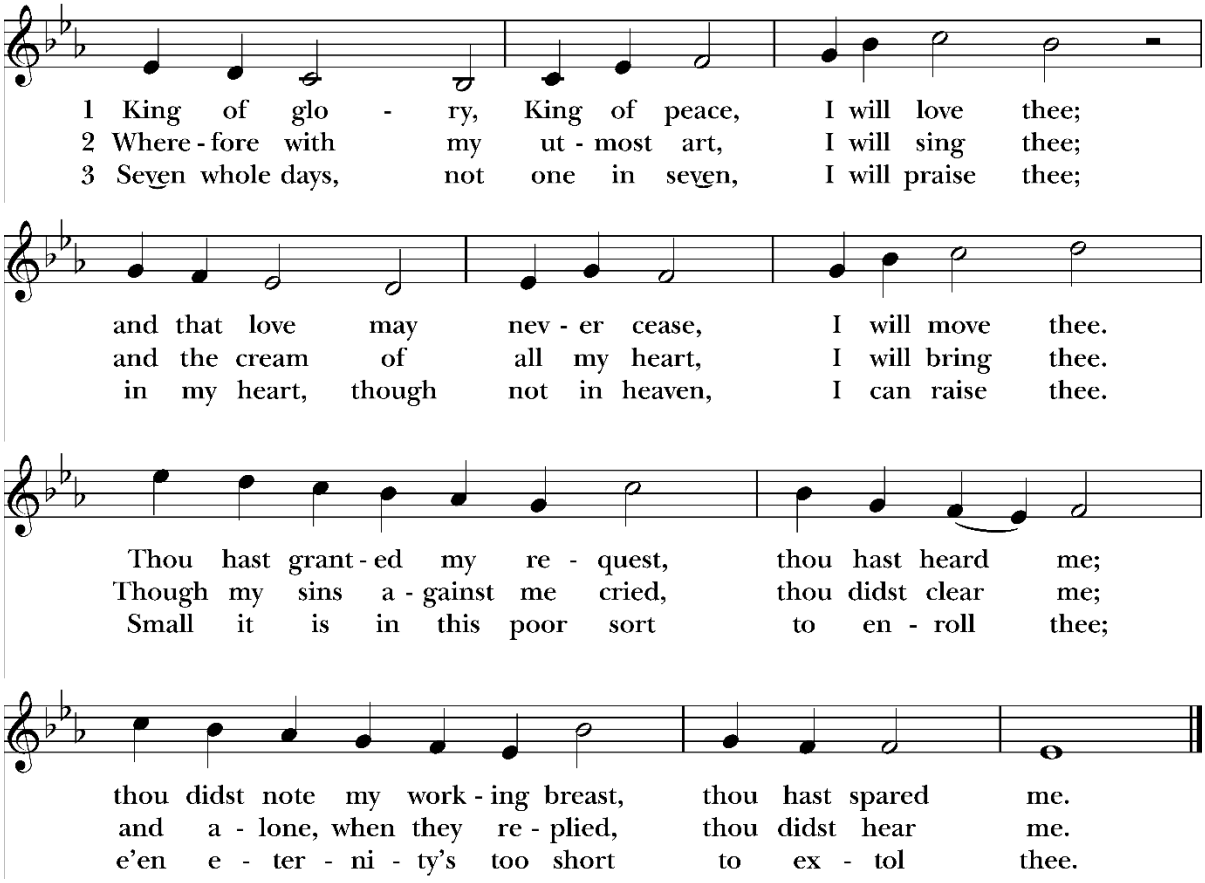
Lector: A reading from Paul's letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

… Hear what the Spirit is saying to the Churches.
People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: King of Glory, King of Peace (*The Hymnal 1982* #382)



The Gospel (Matthew 25:31–46)

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The people are seated.

The Sermon (*The Rev. Josh Hosler*)
Sermon audio is recorded and made available on our website.

The Nicene Creed
The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the Prayer List and the Prayer Chain.

Prayer List: *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at rector@goodshepherdfw.org. A link to this list can be found in the Shepherd's Crook email and in Realm Resources.*

Prayer Chain: *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.*

Deacon: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Intercessor: In this week's cycles of prayer, we pray for the Good Shepherd Pastoral Care Team; for the University of Washington Campus Ministry and Underhill House, Seattle; and for the Church of England … For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
All: **Lord, have mercy.**

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President Donald, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city of Federal Way, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

The Deacon adds here the names of those on our parish prayer list.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

The Deacon adds here the names of those on our parish prayer list.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Presider: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our ignorance cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession of Sin

Deacon: Let us confess our sins to God.

Silence. The people may kneel or stand.

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.
People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin*[s]* another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

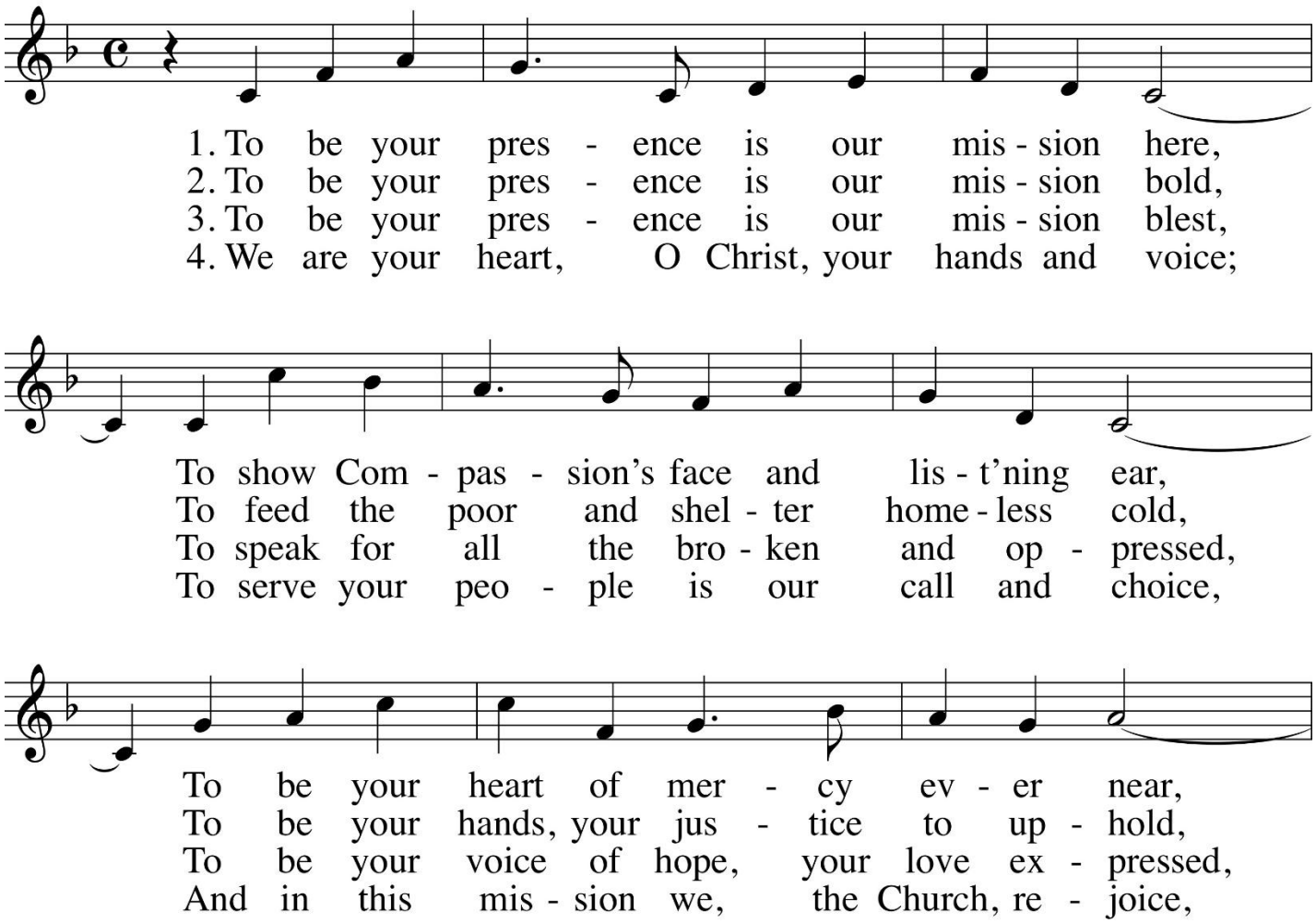
Presider: We obligate ourselves to bring the first fruits of our soil and the first fruits of all fruit of every tree, year by year, to the house of the Lord. *– Nehemiah 10:35*

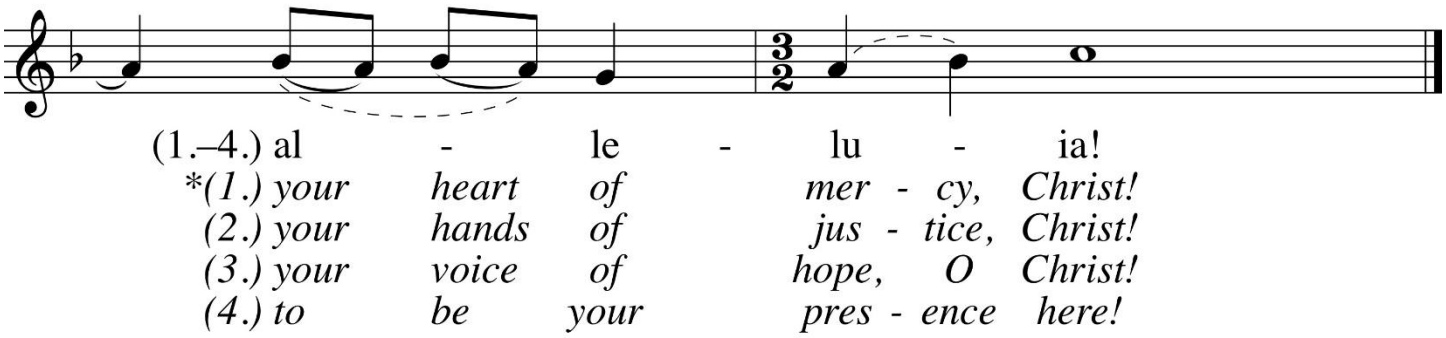
The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.

***To make a gift today** using your mobile device, scan the QR code on the right … or drop a check in the offering plate … or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063. On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.*

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small.

Offertory Hymn: To Be Your Presence (*Worship 4th ed.* #794)





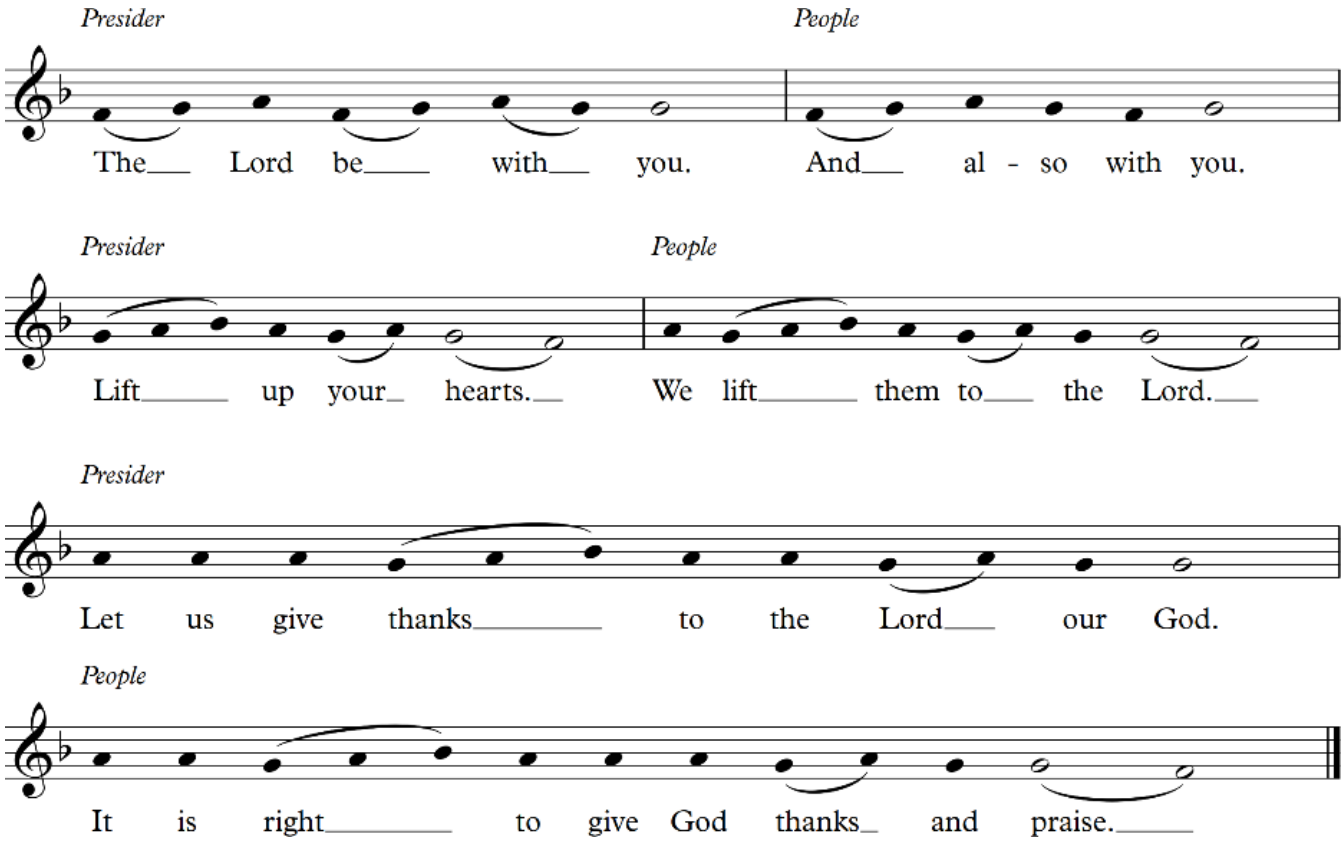
Text: Delores Dufner, OSB, b.1939, © 2000, 2003, GIA Publications, Inc.
Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852–1924

THE LITURGY OF THE TABLE

The Great Thanksgiving

Eucharistic Prayer 1 *(Enriching Our Worship)*

At 8:00: Spoken



Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: Mass for the City (*Richard Proulx*)

At 8:00: Spoken



Music: *Mass for the City*, Richard Proulx, © 1991, GIA Publications, Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and you prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:
Christ has died.
Christ is risen.
Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

At 8:00:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

At 10:30:



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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia!**

Fraction Anthem: Be Known to Us, Lord Jesus (*Wonder, Love, and Praise* #875)

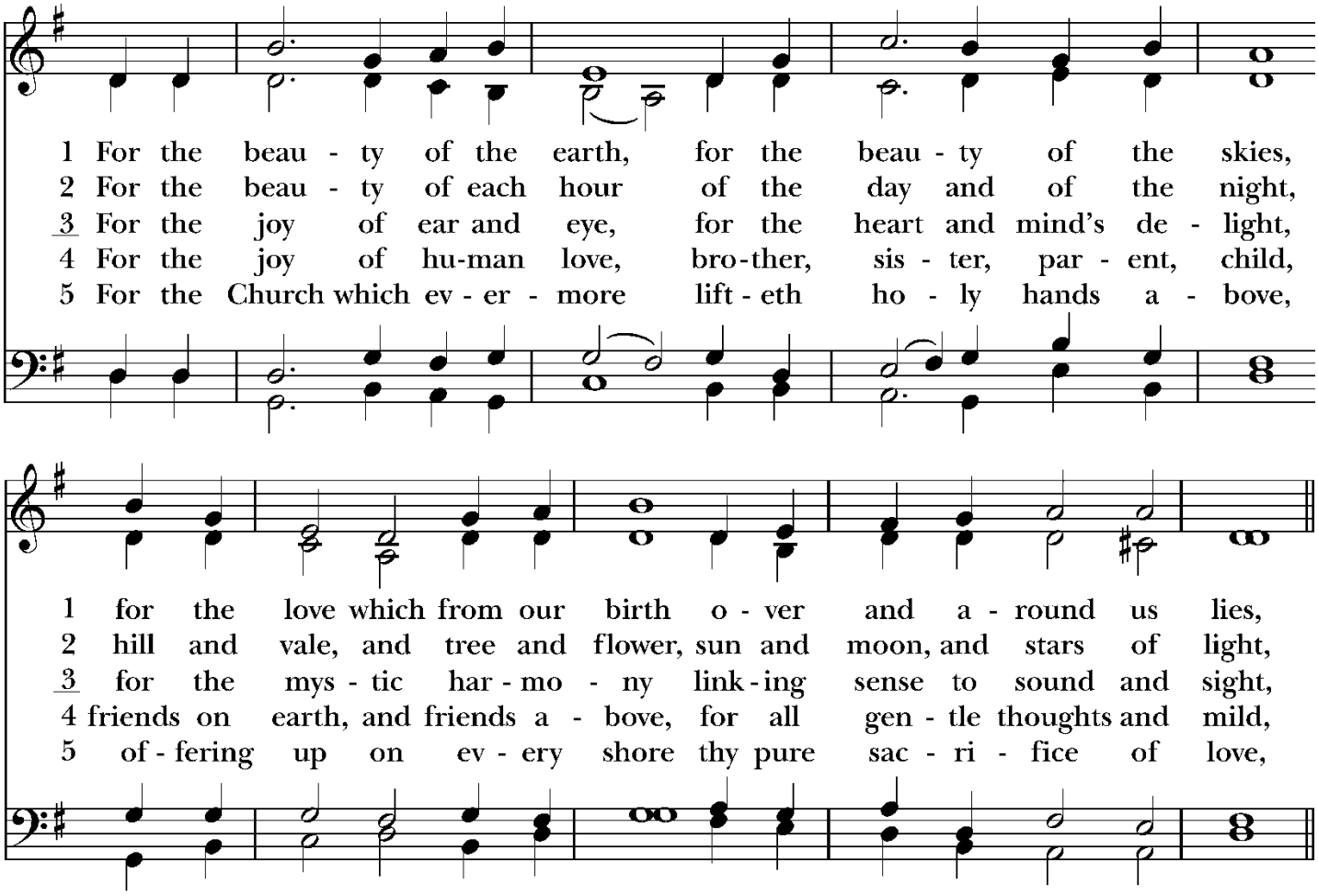


Presider: The gifts of God for the people of God.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Hymn: For the Beauty of the Earth (*The Hymnal 1982* #416)





6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

Words: Folliot Sandford Pierpoint (1835-1917), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.
People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.
All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Sending Hymn: Now Thank We All Our God (*The Hymnal 1982* #397)



Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

The Dismissal

Deacon: Let us go forth in the name of Christ!
People: **Thanks be to God!**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.



The Way: A disciplined exploration of the implications of the Christian life

Begins in January

While we all belong at Good Shepherd in different ways, The Way is our own local process for going deeper, and it's open to everyone. The Way unfolds over the course of several months as we share our life stories with one another, study the story of Christ in the Gospels, and listen for the Holy Spirit at work in our lives.

- **Exploration: Epiphany.** We share our spiritual autobiographies with one another and begin to build trust.
- **Engagement: Lent.** We dig into Holy Scripture together and hold it up against our own lives.
- **Commitment: Holy Week & Easter.** Baptisms take place at the Great Vigil of Easter. Confirmations and other forms of reaffirmation take place on Cathedral Day.
- **Discernment: Easter & Pentecost.** We listen together for the call of the Holy Spirit to each of us.

Register at tinyurl.com/theway2027 or use the QR code. Want to learn more? Contact **Betsy Grabinski** or **Pastor Josh.**

Midweek Bible Study

Thursdays, 10:30-11:45 a.m. in the Gathering Room

No registration required! Drop in any time as we read a book of the Bible and discuss. We have just begun reading the Book of Genesis. Questions? Contact **Pastor Josh.**

Harvest Potluck

Sunday, November 29 after the 10:30 service

Join our church community in **celebrating the abundance of God's blessings** on the first day of the new church year! Bring your favorite fall harvest side dish, salad, or dessert (pies are fun!), and we will enjoy a time of fellowship in Seaman Hall after the second worship service. Questions? Contact **Rick Kincade**.

"O" Antiphons Service

Sunday, November 29, 7:00 p.m. at St. Mark's Cathedral, Seattle

Begin the new Christian year with stunning music and liturgy! Trek up to St. Mark's Cathedral on Capitol Hill for this annual worship service, which features multiple choirs. The 'O' Antiphons form a biblical and liturgical concept that dates back to the first millennium C.E. The service will also be available to watch via livestream at saintmarks.org/worship/livestream.



Evergreen Regional Youth Group

Sunday, December 13, 4:00-6:00 p.m.

with Pastor Josh, Betsy Grabinski & Judith Perkins

Youth from Good Shepherd, Emmanuel All Nations, and other congregations in our region gather monthly for fellowship and learning. Bring a friend! Questions? Contact **Pastor Josh**.



Christmas Eve at Good Shepherd

December 24, 4:30 p.m. and 9:00 p.m.

Join us as we celebrate the arrival of Jesus Christ, God who became human for us. The 4:30 p.m. service will be on-site only, while the 9:00 p.m. service will be both on-site as well as streamed online. Questions? Contact **Pastor Josh**.

The Feast of the Epiphany

Wednesday, January 6, 7:00 p.m.

The arrival of the Magi is Matthew's way of telling us that Christ is for the whole world! Join us to celebrate that revealed truth with Holy Eucharist.

