



The Episcopal Church of the Good Shepherd

goodshepherdfw.org

All Saints' Sunday (Year A)

November 1, 2026 – 8:00 & 10:30 a.m. – Good Shepherd
1:00 p.m. – Emmanuel All Nations



Throne of God with Elders and Four Evangelist symbols, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/55268> [retrieved October 28, 2026].

Church of the Good Shepherd

Mail to: P.O. Box 3108, Federal Way, WA 98063
253-839-6100

goodshepherdfw.org • facebook.com/goodshepherdfw • instagram.com/goodshepherdfw • tinyurl.com/gsfwyoutube

*The Church of the Good Shepherd practices inclusion, inspires healing,
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (bishop@ecww.org)
The Rev. Josh Hosler, *Rector* (josh@goodshepherdffw.org)
The Rev. Anna Lynn, *Deacon* (anna@goodshepherdffw.org)
Alan Lynch, *Director of Music* (alan@goodshepherdffw.org)
Evan Hershman, *Parish Administrator* (evan@goodshepherdffw.org)
Tetiana Chyshynska, *Sexton*
Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdffw.org)
Judith Perkins, *Senior Warden*
Betsy Grabinski, *Junior Warden*
Karen White, *Treasurer* (karen@goodshepherdffw.org)
Beth Shoemaker, *Assistant Treasurer* (beth@goodshepherdffw.org)
Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider/Preacher: The Rev. Josh Hosler
Deacon: Anna Lynn
Organist: Alan Lynch
Cantor: Betsy Grabinski

November 1	8:00 a.m.	10:30 a.m.
Tech Team		Dina Johnson, Bob Neal
Ushers		Sir Stephen and Lady Bridget Akparanta
Altar Guild		Susan Ennaro
Flowers		Linda Butcher
Worship Assistant	Shannon Molina	
First Lector	Jan Barber	Jane Ely
Second Lector/Intercessor	Shannon Molina	Mark Medlin
Eucharistic Ministers		Anna Lynn, Judith Perkins
Coffee Hour	Jan Barber	Alisa Johnson, Carole Loudonback, Karen Dobbs
Counters		Dina Johnson, Mary Aronen

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.

Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: goodshepherdfw.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshipers: onrealm.org/goodshepfw.
- Shortcut to Realm Resources for parishioners (password-protected): tinyurl.com/gsfwresources.
- Make a financial pledge to Good Shepherd for 2027: tinyurl.com/goodshep2027.

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

ALL SAINTS' DAY

It is believed by many scholars that the commemoration of all the saints on November first originated in Ireland, spread from there to England, and then to the continent of Europe. That it had reached Rome and had been adopted there early in the ninth century is attested by a letter of Pope Gregory IV, who reigned from 828 to 844, to Emperor Louis “the Pious,” urging that such a festival be observed throughout the Holy Roman Empire.



However, the desire of Christian people to express the intercommunion of the living and the dead in the Body of Christ by a commemoration of those who, having professed faith in the living Christ in days past, had entered into the nearer presence of their Lord, and especially of those who had crowned their profession with heroic deaths, was far older than the early Middle Ages. Gregory Thaumaturgus (the “Wonder Worker”), writing before the year 270, refers to the observance of a festival of all martyrs, though he does not date it. A hundred years later, Ephrem the Deacon mentions such an observance in Edessa on May 13; and the patriarch John Chrysostom, who died in 407, says that a festival of All Saints was observed on the first Sunday after Pentecost in Constantinople at the time of his episcopate. The contemporary lectionary of the East Syrians set a commemoration of all the saints on Friday in Easter week. On May 13, in the year 610, the Pantheon in Rome—originally a pagan temple dedicated to “all the gods”—was dedicated as the Church of St. Mary and All Martyrs.

All Saints’ Day is classed, in the Prayer Book of 1979, as a Principal Feast, taking precedence of any other day or observance. Among the seven so classified, All Saints’ Day alone may be observed on the following Sunday, in addition to its observance on its fixed date. It is one of the four days recommended in the Prayer Book (page 312) for the administration of Holy Baptism.

from episcopalchurch.org

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: For All the Saints, vv. 1–4 (*The Hymnal 1982* #287)



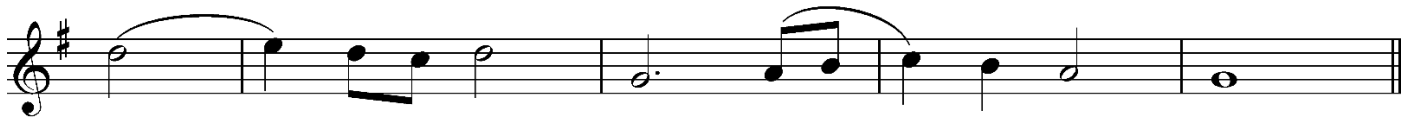
1	For all the	saints, who	from their	la - bors	rest, who
2	Thou wast their	rock, their	for - tress, and	their	might:—
3	O may thy	sol - diers,	faith - ful, true, and		bold,—
4	O blest com -	mun - ion,	fel - low - ship	di -	vine!—



thee—	by	faith be -	fore the	world con -	fessed, thy
thou, Lord, their		Cap - tain	in the	well - fought	fight;—
fight as the		saints who	no - bly	fought of	old, and
We feeble - ly		strug - gle,	they in	glo - ry	shine; yet



Name,	O—	Je - sus,	be for	ev - er	blessed.
thou,	in the	dark - ness	drear, the	one true	Light.
win,	with—	them, the	vic - tor's	crown of	gold.
all	are—	one in	thee, for	all are	thine.



Al	- le - lu -	- ia,	al	- le - lu -	- ia!
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Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

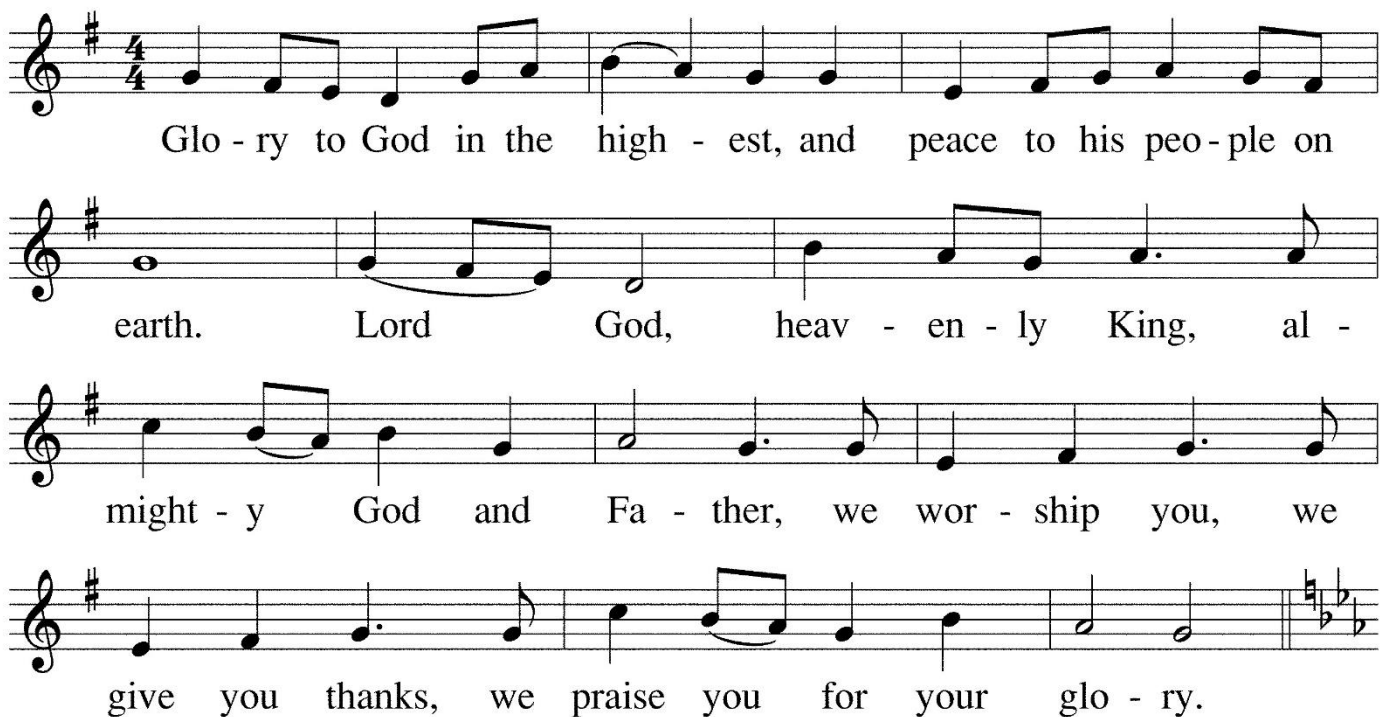
People: **Glory to God forever and ever.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

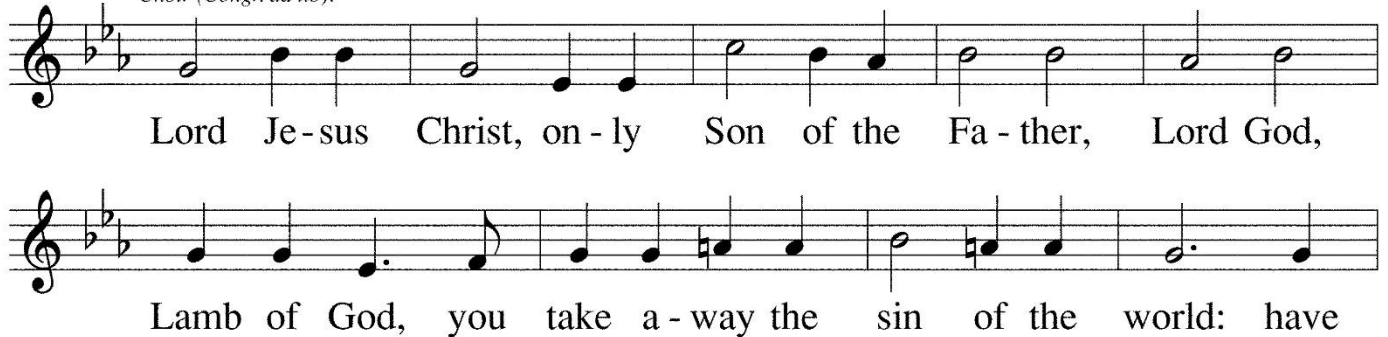
Gloria (Carroll T. Andrews)

At 8:00: Spoken



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir (Congr. ad lib):



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the

Fa - ther: re - ceive our prayer.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

The Lessons

Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Revelation 7:9–17)

Lector: A reading from the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

Psalm 34:1–10, 22

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.

Anglican Chant
Adapted from Vaughan Williams' *Sine nomine*
by William Bradley Roberts



- 1 I will bless the ¹LORD at ¹all times; *
his praise shall ¹ever be ¹in my ¹mouth.
- 2 I will ¹glory in the ¹LORD; *
let the ¹humble ¹hear and re¹joice.
- 3 Proclaim with me the ¹greatness of the ¹LORD; *
let us ex¹alt his ¹Name to¹gether.
- 4 I sought the ¹LORD, and he ¹answered me *
and delivered me ¹out of ¹all my ¹terror.
- 5 Look upon ¹him and be ¹radiant, *
and let not your ¹faces ¹be a ¹shamed.
- 6 I called in my affliction and the ¹LORD ¹heard me *
and ¹saved me from ¹all my ¹troubles.
- 7 The angel of the LORD encompasses ¹those who ¹fear him, *
and ¹he ¹will de¹liver them.
- 8 Taste and see that the ¹LORD is ¹good; *
— ¹happy are ¹they who ¹trust in him!
- 9 Fear the LORD, you that ¹are his ¹saints, *
for ¹those who ¹fear him lack ¹nothing.
- 10 The young lions lack and ¹suffer ¹hunger, *
but those who seek the LORD lack ¹nothing ¹that is ¹good.
- 22 The LORD ransoms the ¹life of his ¹servants, *
and ¹none will be ¹punished who ¹trust in him.

Second Lesson (1 John 3:1–3)

Lector: A reading from the First Letter of John.

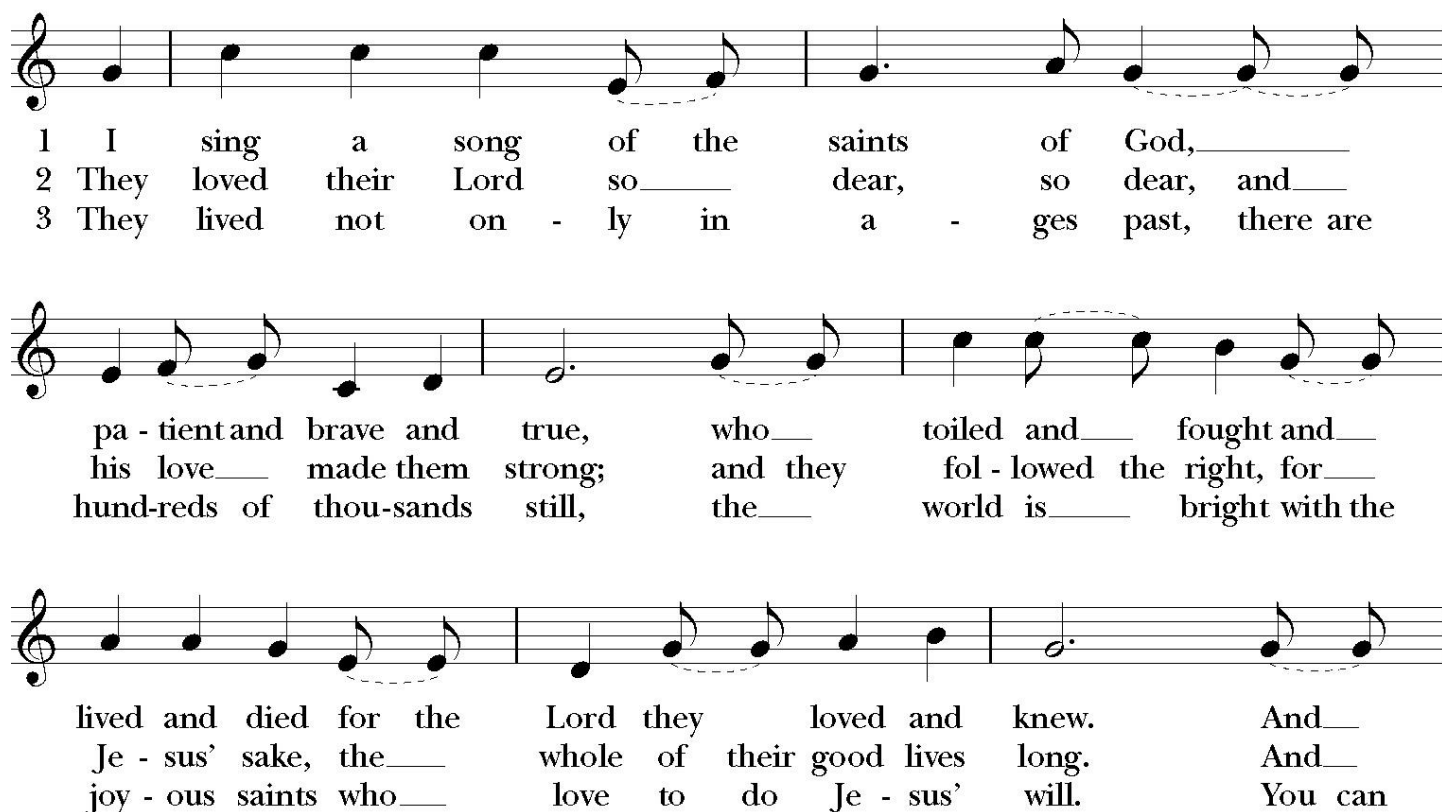
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: I Sing a Song of the Saints of God (*The Hymnal 1982* #293)



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund-reds of thou-sands still, the _____ world is _____ bright with the

lived and died for the Lord they loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of God are just

God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Gospel (Matthew 5:1–12)

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people are seated.

The Sermon (*The Rev. Josh Hosler*)

Sermon audio is recorded and made available on our website.

The Renewal of Our Baptismal Covenant

It is customary on All Saints’ Sunday to baptize new Christians into Christ’s Body, the Church. Even when there are no pending baptisms, we renew our own baptismal vows.

Presider: Let us join with those around the world who are committing themselves to Christ through Holy Baptism and renew our own baptismal covenant.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God’s help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God’s help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: **I will, with God's help.**

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The congregation is sprinkled with water. A note to guests who may not be baptized: this sprinkling is not itself a baptism, but a liturgical reminder for those who are baptized. If you would like to explore the possibility of baptism—through which we join the Body of Christ and the lifelong project of sharing the Good News of Christ's Resurrection—please seek out Pastor Josh at a later time.

The Prayers of the People

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

Prayer List: *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at rector@goodshepherdfrw.org. This list is published in Realm Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.*

Prayer Chain: *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.*

Deacon: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Intercessor: In this week's cycles of prayer, we pray for the Good Shepherd Newcomer Team; for the retired clergy, widows and widowers of clergy, and clergy households of the diocese; and for the Anglican Church of the Region of Central America ... For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

All: **Lord, have mercy.**

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Donald, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Federal Way, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

The Deacon adds here the names of those on our parish prayer list.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

On this, the Feast of All Saints, we remember especially those we love who have died in the past year ...

Dianne Aid
Barbara Bagdasarian
Weldon Brouillette
Ramona Buccieri
Patrick Clark
Frances Hurlow
Prabhat Kumar
Rosemary Giacomazza
Alan Goodwin
Poppy Grace Jowenson

Marie Lennen
Sally Malloy
Jeanne Manning
Pat Manning
The Rev. Dr. Roy McLuen
Mamie S. Medlin
Gay Evans Waddell Neal
Hazel Newing
Melinda Possinger
Gideon and Kathy Powell

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Presider: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our ignorance cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[*s*] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: We obligate ourselves to bring the first fruits of our soil and the first fruits of all fruit of every tree, year by year, to the house of the Lord.

— Nehemiah 10:35

The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.

To make a gift today using your mobile device, scan the QR code on the right ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.



On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small.



First Fruits Update

As Christians, we come to here practice living in the "what-if world" of God's perfect realm, where everybody has everything they need. At the same time, we live in the present world, where money enables us to do the work of ministry. We ask our members to support the church, to whatever degree you are able, as a core Christian practice.

We are in the midst of our annual pledge campaign. But don't worry—this doesn't mean we're going to disrupt the liturgy with lots of pleas to make a gift by the end of the hour! Instead, the Stewardship Team is providing updates in the service leaflet.



The Stewardship Team thanks you for your direct involvement in helping the Church of the Good Shepherd plan for 2027!

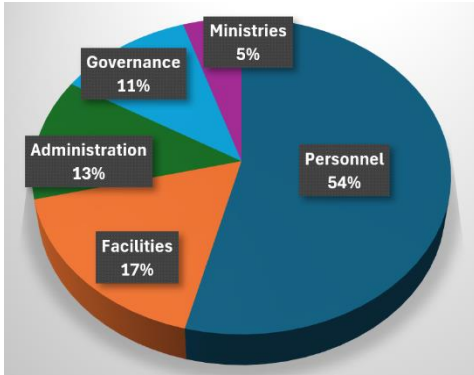
As of the printing of this service leaflet, we have received 40 pledges totaling \$213,630.

Our goal is to reach 80 pledges by November 1. To make a pledge today for 2027, go to tinyurl.com/goodshep2027 or use the QR code on the left. Paper pledge cards are also available.

What ministries do our pledges maintain?

Monthly financial reports are posted in [Realm Group Resources](#), which is linked every week in the Shepherd's Crook email newsletter.

This pie chart provides only a glance of Good Shepherd's ministries. Let's break down what each slice includes.



Personnel (54%):

- Rector (*Josh*) at full time with benefits
- Deacon (*Anna*) with a nominal stipend
- Director of Music (*Alan*) at 20 hours
- Parish Administrator (*Evan*) at 15 hours
- Sexton (*Tetiana*) at 15 hours for the Shepherd's Hut
- Bookkeeper (*Hilary*) at 5 hours
- Cantor (*Alana*) on Sunday mornings only

Facilities (17%):

- Utilities; buildings & grounds maintenance and supplies; property taxes; insurance; capital projects.

Administration (13%):

- Office supplies; hardware: photocopier, computers, etc.; telephone & internet; software subscriptions; Diocesan Convention expenses; background & credit checks.

Governance (11%):

- A portion of Good Shepherd's income (our "assessment") goes to the Diocese of Olympia to maintain our diocesan staff and structures. This rate is set at 14.5% of any income that is not used for outreach or capital improvements.

Ministries (5%):

- Altar guild; flowers; faith formation for all ages; pastoral care; music; fellowship events; coffee hour; vestry retreat; women's retreat; outreach ministries; etc.

Good Shepherd has an **Endowment Fund** that is managed by a rotating team of parishioners. We use the dividends from this fund to help balance our budget. In recent years, we have also had to rely on the principal of other investment funds, **drawing down about \$100,000 from these funds each year**. If you are able to increase your pledge, it can help us maintain our current level of ministry activity into the future.

Remember to pledge by November 1!

tinyurl.com/goodshep2027

Offertory Hymn: In Our Day of Thanksgiving

1 In our day of thanks-giv - ing one psalm let us of - fer
2 In the morn - ing of life, and at noon, and at eve - ning,
3 These stones that have ech - oed their prais - es are ho - ly,
4 Sing praise, then, and thanks that God's love here has found them

for the saints who be - fore us re - ceived the re - ward;
they were gath - ered to heav'n from our wor - ship be - low;
and dear is the ground where their feet have once trod;
whose jour - ney is end - ed, whose per - ils are past;

when the shad - ow of death fell up - on them, we sor - rowed,
but not till God's love, at the font and the al - tar,
yet here they con - fessed they were strang - ers and pil - grims,
they be - lieved in the light; and its glo - ry is round them,

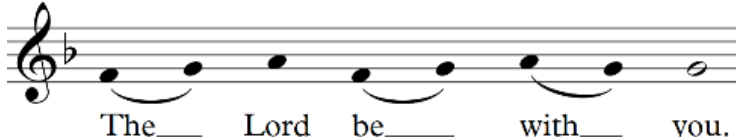
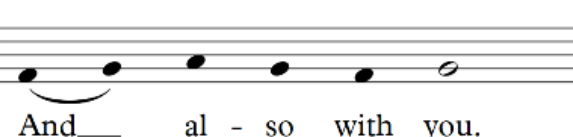
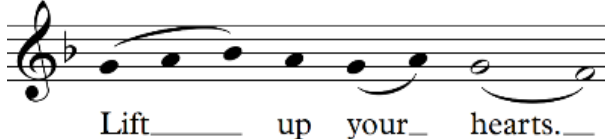
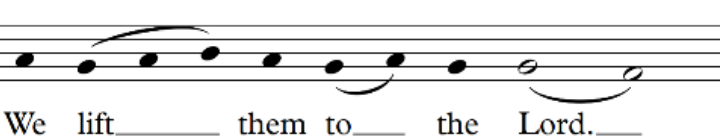
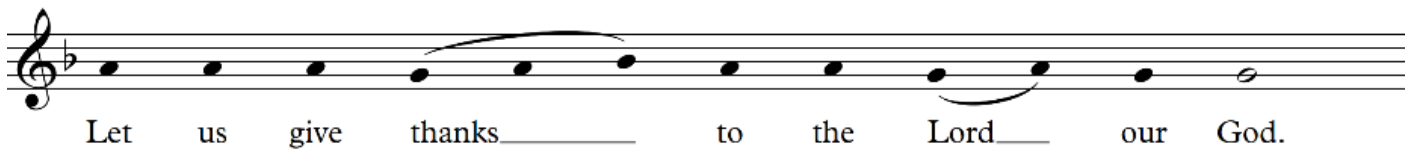
but now we re - joice that they rest in the Lord.
had clothed them with grace for the way they should go.
and still they were seek - ing the cit - y of God.
where the clouds of earth's sor - row are lift - ed at last.

Text: William Henry Draper, 1855–1933
Music: Richard Strutt, 1848–1927

ST. CATHERINE'S COURT
13 12 13 11

THE LITURGY OF THE TABLE
The Great Thanksgiving
Eucharistic Prayer 1 *(Enriching Our Worship)*

At 8:00: Spoken

<p><i>Presider</i></p>  <p>The___ Lord be___ with___ you.</p>	<p><i>People</i></p>  <p>And___ al - so with you.</p>
<p><i>Presider</i></p>  <p>Lift___ up your_ hearts.___</p>	<p><i>People</i></p>  <p>We lift___ them to___ the Lord.___</p>
<p><i>Presider</i></p>  <p>Let us give thanks_____ to the Lord___ our God.</p>	
<p><i>People</i></p>  <p>It is right_____ to give God thanks_ and praise.___</p>	

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: Mass for the City (Richard Proulx)

At 8:00: Spoken

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Music: *Mass for the City*, Richard Proulx, © 1991, GIA Publications, Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and you prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained

us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

At 8:00:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in_ Heav - en.
Give us this day our dai - ly_ bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-gainst us. And save us from the time of trial.
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
men.____ Yours is the king-dom. Yours is the glo-ry for - ev - er and
ev-er. A - men,____ for - ev-er and ev-er. A - men.____

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The Breaking of the Bread

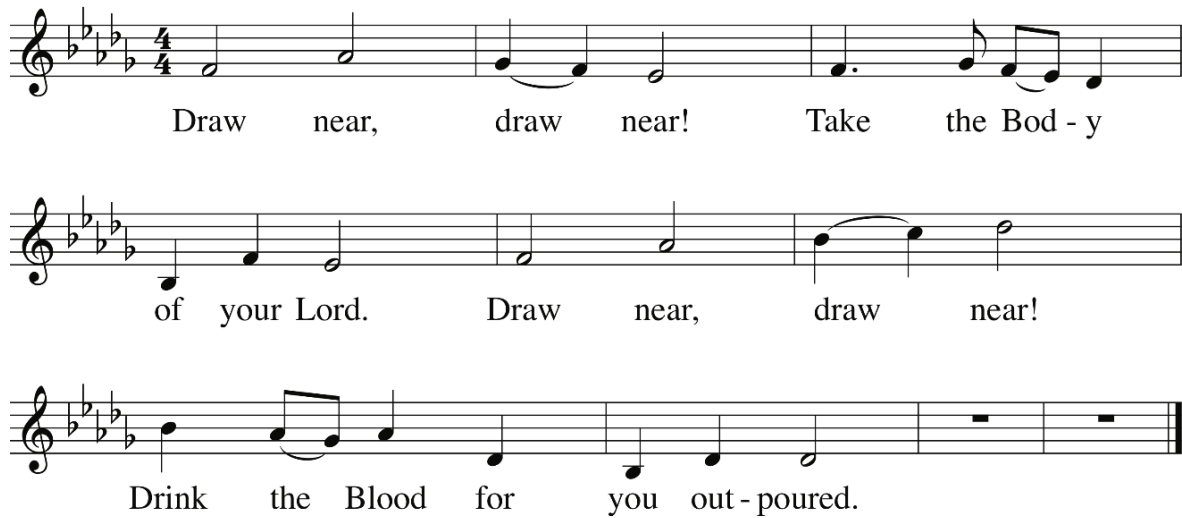
Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

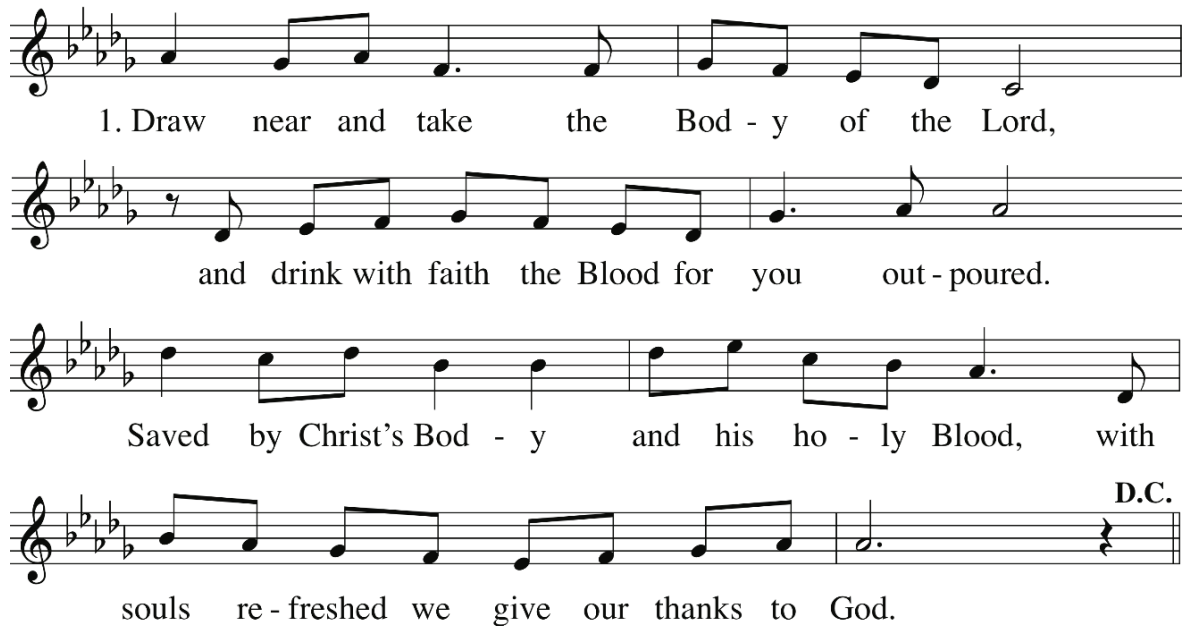
Fraction Anthem: Draw Near (Refrain, v.1, refrain)

Refrain



Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
and drink with faith the Blood for you out - poured.
Saved by Christ's Bod - y and his ho - ly Blood, with
souls re - freshed we give our thanks to God. D.C.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

Presider: The gifts of God for the people of God.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Music: *Pie Jesu*, from *Requiem* (Andrew Lloyd Webber)
Betsy Grabinski, soloist

Latin

Pie Jesu, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

English

Merciful Jesus, you take away the sins of the world;
grant them rest.
Lamb of God, you take away the sins of the world;
grant them everlasting rest.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

Sending Hymn: Ye Watchers and Ye Holy Ones (*The Hymnal 1982* #618)

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Dismissal

Deacon: Let us go forth in the name of Christ!

People: **Thanks be to God!**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.

Winter Clothing Closet Needs

The Clothing Closet is looking for donations of new or gently used clothes for winter. Current needs include men's L-XXL coats, sweat clothes, jeans, long-sleeve shirts, and crew socks and casual shoes (sizes 9-14). Toiletry items (shampoo, soap, toothbrushes, razors) are also sought, as well as sleeping bags, small blankets, gloves, and handwarmers. Donations can be dropped off during the Saturday meal (11 a.m. – 2 p.m.), on Sunday morning, or at the church office during regular hours (Tuesday-Friday 9:00 a.m. – 12:30 p.m.). Questions? Contact **Tracie Manolides**.

Help Wanted: Tuesday Coffee Hour for the Community

Every Tuesday morning in the colder months of November through February, Good Shepherd provides coffee and light snacks in Seaman Hall during the time when the Federal Way Community Caregiving Network is providing rental and gas assistance to those in need. We are looking for more people to help out this important ministry. We open the doors at about 8:45 am, serve coffee and snacks, and then close up about 10:00 am. Interested in helping out? Contact **Nancy Krueger**.



Midweek Bible Study

Thursdays, 10:30-11:45 a.m. in the Gathering Room

No registration required! Drop in any time as we read a book of the Bible and discuss. September features a survey of the Psalms, and then we'll begin reading the Book of Genesis. Questions? Contact **Pastor Josh**.



Liturgy 101 REDUX

Wednesdays, 7:00-8:30 p.m.:

November 4, 11, 18

with Betsy Grabinski

& the Rev. Ken Grabinski

Since some of this series had to be cancelled for illness, we're giving it a new lease on life come November—with a bonus week! When gathering for worship on Sundays, have you ever asked yourself, "What in God's name is liturgy?" What do we think we're doing? Why are we doing it this way? And does it even matter? Let's dive into what all this is about, and explore together how liturgy shapes our worship. Register using this QR code or email **Betsy Grabinski**. (All those who had attended either of the first two sessions have been automatically re-registered.)



Souper Supper with the Federal Way Community Caregiving Network

Friday, November 6, 5:30 – 8:00 p.m. at Christian Faith Center, Federal Way

You are invited to join our friends at the Federal Way Community Caregiving Network for their annual Souper Supper, a fundraiser soup-and-salad dinner to support our mission of helping families stay in their homes, stave off hunger and provide some of the necessities that most people take for granted. Tickets are \$40/person, or \$350 to reserve a table for 8. Purchase tickets at fwccn.org/2026-souper-supper or contact **Linda Murphy** at 253-368-3779.

Evergreen Regional Youth Group

Sunday, November 8, 4:00-6:00 p.m.

Our new joint youth group with Emmanuel All Nations Church is settling into a monthly routine. The youth have decided they want the group to include prayer, learning, and plenty of community-building through games and conversation. We also invite youth from other local Episcopal congregations to join us as able. For grades 5 and up. Questions? Talk to **Pastor Josh**.

Harvest Potluck

Sunday, November 29 after the 10:30 a.m. service

Join our church community in celebrating the abundance of God's blessings on the first day of the new church year! Bring your favorite fall harvest side dish, salad or dessert (pies are fun!), and we will enjoy a time of fellowship in Seaman Hall after the second worship service. Questions? Contact **Rick Kincade**.



An Update on the Glorious Divine Care Widows Foundation

Lady Bridget Akparanta has written a message thanking Good Shepherd for its support of the Glorious Divine Care Widows Foundation, an NGO supporting rural women and children in eastern Nigeria. Follow the QR code to read more.



THE WAY

to Baptism, Confirmation,
Reception, or Reaffirmation



EXPLORATION

ENGAGEMENT

COMMITMENT

DISCERNMENT

A disciplined exploration of the implications of the Christian life

January – May 2027

Ages 16 and up

Baptism in water makes you a Christian. Formal rites like confirmation or reception are a great way to mark a new phase in your walk with Jesus, all the while being sponsored by a fellow believer.

While we all belong at Good Shepherd in different ways, The Way is our own local process for going deeper, and it's open to everyone. The Way unfolds over the course of several months as we share our life stories with one another, study the story of Christ in the Gospels, and listen for the Holy Spirit at work in our lives.

- **Exploration: Epiphany.** We share our spiritual autobiographies with one another and begin to build trust.
- **Engagement: Lent.** We dig into Holy Scripture together and hold it up against our own lives.
- **Commitment: Holy Week & Easter.** Baptisms take place at the Great Vigil of Easter. Confirmations and other forms of reaffirmation take place on Cathedral Day.
- **Discernment: Easter & Pentecost.** We listen together for the call of the Holy Spirit to each of us.

Want to learn more? Contact **Betsy Grabinski** or **Pastor Josh**.