



The Episcopal Church of the Good Shepherd
goodshepherdfw.org

The Twenty-second Sunday after Pentecost

(Proper 25A)

October 25, 2026 – 8:00 & 10:30 a.m. – Good Shepherd
1:00 p.m. – Emmanuel All Nations



"Love One Another", from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.
<https://act.library.vanderbilt.edu/artworks/55171> [retrieved October 20, 2026]. Original source:
<http://www.flickr.com/photos/niznoz/5658062870/>.

Church of the Good Shepherd
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goodshepherdfw.org • facebook.com/goodshepherdfw • instagram.com/goodshepherdfw • tinyurl.com/gsfwyoutube

*The Church of the Good Shepherd practices inclusion, inspires healing,
and promotes justice as we journey with Christ in love.*

Join our email list: <https://tinyurl.com/goodshepemails>

Welcome, Guests and Newcomers!

This is Christ's House. Come, you who feel weak and unworthy. Come, you who come often and you who have stayed away. Come, you who love Jesus, and you who wish you could. Come, sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come, you who are lonely and long for friendship. Come, you who are homeless and you who have a place to rest your heads. Come, you who are citizens of this land and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

In addition to our weekly Sunday morning worship, we consistently offer a variety of other opportunities to connect—for people of all ages.

- Our website: goodshepherdfw.org.
- Our YouTube page: tinyurl.com/gsfwyoutube.
- Sign up for *The Shepherd's Crook*, our weekly newsletter, at tinyurl.com/goodshepemails.
- To go even deeper, join *Realm*, our online community of worshipers: onrealm.org/goodshepfw.
- Shortcut to Realm Resources for parishioners (password-protected): tinyurl.com/gsfwresources.
- Make a financial pledge to Good Shepherd for 2027: tinyurl.com/goodshep2027.

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our 10:30 worship service, and that the resulting content is being transmitted online. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Processional Hymn: All People That on Earth Do Dwell (*The Hymnal 1982* #377)

Unison or harmony

The musical score is written for unison or harmony in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a treble and bass staff. The lyrics are arranged in five numbered lines, with some lines having multiple verses. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The music is a simple, hymn-like melody with a steady bass line.

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - joice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

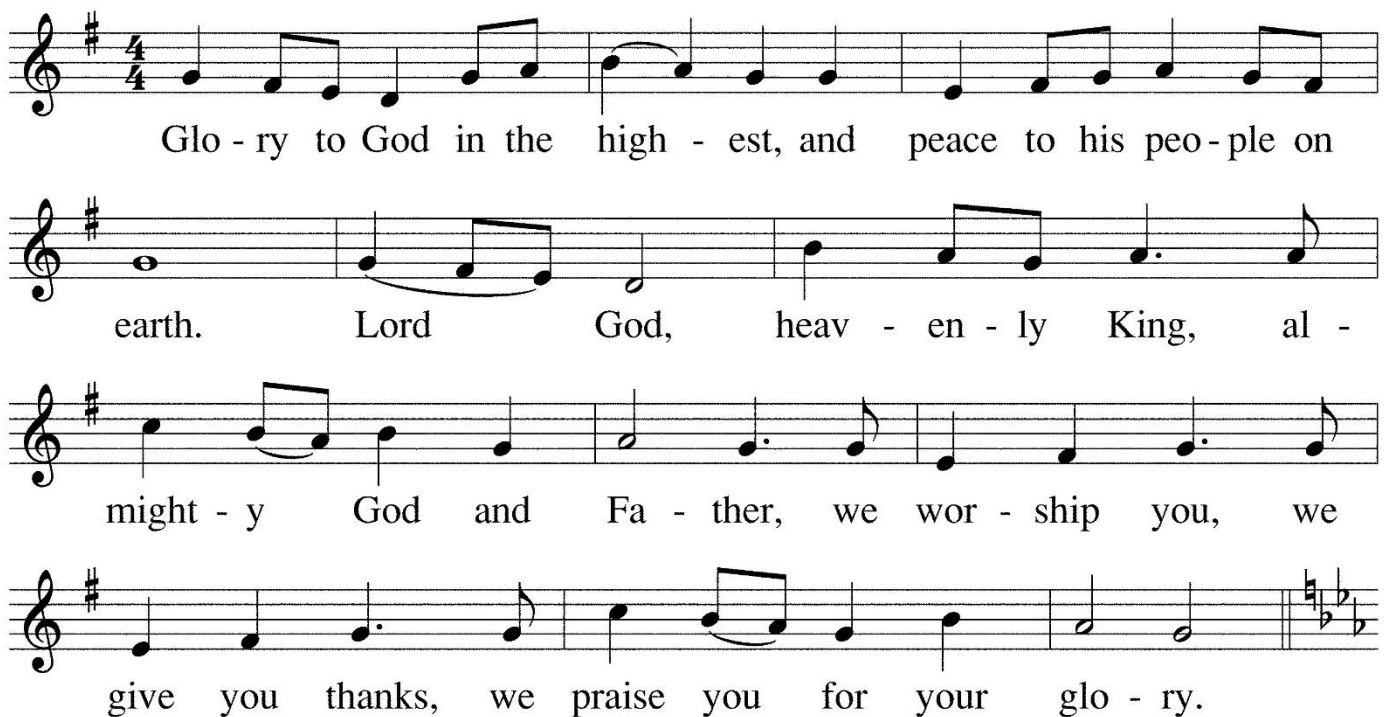
People: **Glory to God forever and ever.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

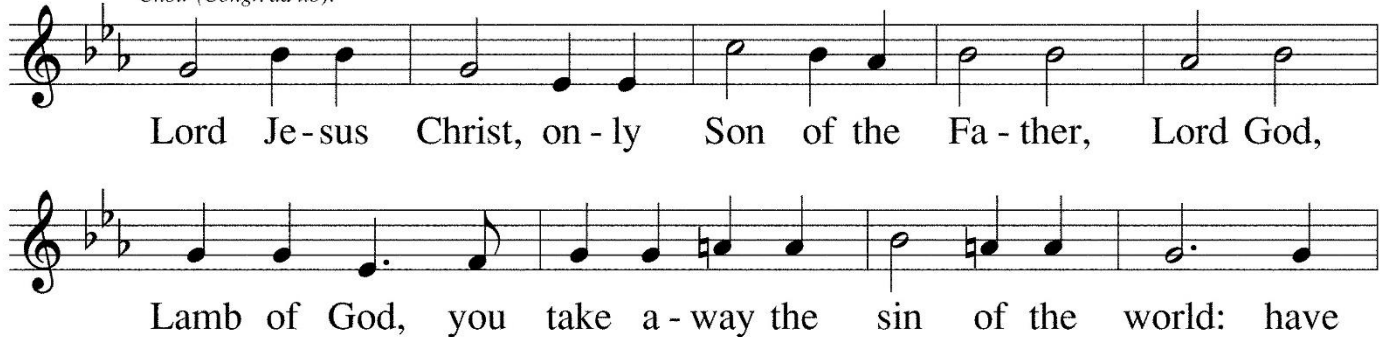
Gloria (Carroll T. Andrews)

At 8:00: Spoken



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir (Congr. ad lib):



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the

Fa - ther: re - ceive our prayer.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The Lessons

Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Leviticus 19:1–2, 15–18)

Lector: A reading from the Book of Leviticus.

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**



FLASHBACK: *In 2023, Diocesan Convention was held completely online. Our delegates that year included **Aimee Drake, Carole Loudenback, Darren Anderson, Alisa Johnson, and Jess Isenberg.***

Psalm 1

At 8:00, the first lector invites us to read the text as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.



- 1 Happy are they who have not walked in the ^{counsel} of the ^{wicked},
nor lingered in the way of sinners,
nor ^{sat} in the ^{seats} of the ^{scornful}!
- 2 Their delight is in the ^{law} of the ^{LORD}, *
and they meditate on his ^{law} ^{day} and ^{night}.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that ^{do not} ^{wither}; *
— ^{everything} they ^{do} shall prosper.
- 4 It is not ^{so} with the ^{wicked}; *
they are like ^{chaff} which the ^{wind} blows a ^{way}.
- 5 Therefore the wicked shall not stand upright when ^{judgment} ^{comes}, *
nor the sinner in the ^{council} of the ^{righteous}.
- 6 For the LORD knows the ^{way} of the ^{righteous}, *
but the ^{way} of the ^{wicked} is ^{doomed}.

Second Lesson (1 Thessalonians 2:1–8)

Lector: A reading from Paul's first letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

... Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: When in Our Music God is Glorified (*Gather 2nd ed.* #391)



1. When, in our mu - sic, God is glo - ri - fied,
2. How of - ten, mak - ing mu - sic, we have found
3. So has the Church, in lit - ur - gy and song,
4. And did not Je - sus sing a psalm that night
5. Let ev - 'ry in - stru - ment be tuned for praise!



And ad - o - ra - tion leaves no room for pride,
A new di - men - sion in the world of sound,
In faith and love, through cen - tu - ries of wrong,
When ut - most e - vil strove a - gainst the Light?
Let all re - joice who have a voice to raise!



It is as though the whole cre - a - tion cried:
As wor - ship moved us to a more pro - found
Borne wit - ness to the truth in ev - 'ry tongue: Al - le - lu -
Then let us sing, for whom he won the fight:
And may God give us faith to sing al - ways:



ia! Al-le-lu - ia! Al-le-lu - ia!

Text: Fred Pratt Green, 1903-2000, © 1972, Hope Publishing Co.
Tune: MAYFLOWER, 10 10 10 with alleluias; Marty Haugen, b.1950, © 1989, GIA Publications, Inc.

The Gospel (Matthew 22:34–46)

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”?”

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people are seated.

The Sermon *(Rick Kincade)*

Sermon audio is recorded and made available on our website.

The Nicene Creed

The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word "believe" not as meaning merely "I intellectually assent," but rather, "I place my trust."

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Healing Prayers)

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

Prayer List: *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at rector@goodshepherdw.org. A link to this list can be found in the Shepherd's Crook email.*

Prayer Chain: *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.*

Deacon: The Lord is near. Do not worry about anything; but in everything, by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God that surpasses all understanding will preserve your hearts and minds in the knowledge and love of Christ Jesus.

Intercessor: In this week's cycles of prayer, we pray for the Good Shepherd Money Counters; for Huston Camp and Conference Center, Gold Bar; the Sacred Waters Retreat Center; the Refugee Resettlement Office; and Chaplains on the Harbor, Montesano; and for the Church of the Province of Central Africa ... Before God, let us name aloud or silently in our hearts those for whom we offer our prayers for healing.

The deacon reads the names of those on our prayer list who seek healing and pauses for additional spoken and silent prayers from the congregation.

Intercessor: We pray for those who have died, including those whom we name aloud or silently in our hearts.

The deacon reads the names of those on our prayer list who have died and pauses for additional spoken and silent prayers from the congregation.

Intercessor: God the Father, your will for all people is health and salvation;

People: **We praise you and thank you, O God.**

Intercessor: God the Son, you came that we might have life, and might have it more abundantly;

People: **We praise you and thank you, O God.**

Intercessor: God the Holy Spirit, you make our bodies the temple of your presence;

People: **We praise you and thank you, O God.**

Intercessor: Holy Trinity, one God, in you we live and move and have our being;

People: **We praise you and thank you, O God.**

Intercessor: Jesus, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: **Hear us, O Lord of life.**

Intercessor: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: **Hear us, O Lord of life.**

Intercessor: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: **Hear us, O Lord of life.**

Intercessor: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: **Hear us, O Lord of life.**

Intercessor: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: **Hear us, O Lord of life.**

Intercessor: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: **Hear us, O Lord of life.**

Intercessor: You are the God who does wonders.

People: **You have declared your power among the peoples.**

Intercessor: With you, O Christ, is the well of life.

People: **And in your light we see light.**

Intercessor: Hear us, O Lord of life:

People: **Heal us, and make us whole.**

A period of silence follows.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Presider: Savior of the world, by your cross and precious blood you have redeemed us;

People: **Save us, and help us, we humbly beseech you, O Lord.**

The Confession of Sin

Deacon: Let us confess our sins to God.

Silence. The people may kneel or stand.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Anyone desiring prayer and anointing for healing is invited to come forward. Those presenting themselves are privately prayed with by clergy and assistants and anointed with holy oil.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: We obligate ourselves to bring the first fruits of our soil and the first fruits of all fruit of every tree, year by year, to the house of the Lord.

— *Nehemiah 10:35*

The congregation may remain seated until the final verse of the offertory hymn or until motioned to stand.

To make a gift today using your mobile device, scan the QR code on the right ... or drop a check in the offering plate ... or mail a check to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.



On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's and Deacon's Discretionary Funds, which are used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

We give not to "pay for the show," but as a spiritual practice of participation for the good of the world and of our souls. The Church of the Good Shepherd is able to operate because of the pledges of its members. We strongly encourage all members to make an annual pledge, no matter how large or small.



First Fruits Update

As Christians, we come to here practice living in the "what-if world" of God's perfect realm, where everybody has everything they need. At the same time, we live in the present world, where money enables us to do the work of ministry. We ask our members to support the church, to whatever degree you are able, as a core Christian practice.

We are in the midst of our annual pledge campaign. But don't worry—this doesn't mean we're going to disrupt the liturgy with lots of pleas to make a gift by the end of the hour! Instead, the Stewardship Team is providing updates in the service leaflet.



The Stewardship Team thanks you for your direct involvement in helping the Church of the Good Shepherd plan for 2027!

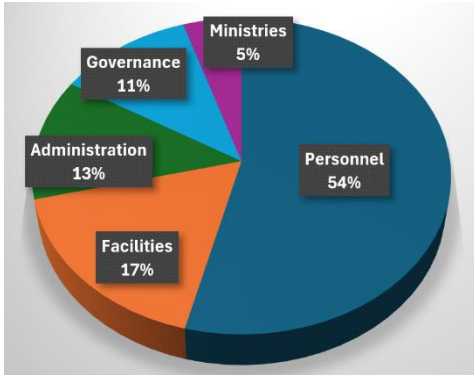
As of the printing of this service leaflet, we have received 33 pledges totaling \$195,830.

Our goal is to reach 80 pledges by November 1. To make a pledge today for 2027, go to tinyurl.com/goodshep2027 or use the QR code on the left. Paper pledge cards are also available.

What ministries do our pledges maintain?

Monthly financial reports are posted in [Realm Group Resources](#), which is linked every week in the Shepherd's Crook email newsletter.

This pie chart provides only a glance of Good Shepherd's ministries. Let's break down what each slice includes.



Personnel (54%):

- Rector (*Josh*) at full time with benefits
- Deacon (*Anna*) with a nominal stipend
- Director of Music (*Alan*) at 20 hours
- Parish Administrator (*Evan*) at 15 hours
- Sexton (*Tetiana*) at 15 hours for the Shepherd's Hut
- Bookkeeper (*Hilary*) at 5 hours
- Cantor (*Alana*) on Sunday mornings only

Facilities (17%):

- Utilities; buildings & grounds maintenance and supplies; property taxes; insurance; capital projects.

Administration (13%):

- Office supplies; hardware: photocopier, computers, etc.; telephone & internet; software subscriptions; Diocesan Convention expenses; background & credit checks.

Governance (11%):

- A portion of Good Shepherd's income (our "assessment") goes to the Diocese of Olympia to maintain our diocesan staff and structures. This rate is set at 14.5% of any income that is not used for outreach or capital improvements.

Ministries (5%):

- Altar guild; flowers; faith formation for all ages; pastoral care; music; fellowship events; coffee hour; vestry retreat; women's retreat; outreach ministries; etc.

Good Shepherd has an **Endowment Fund** that is managed by a rotating team of parishioners. We use the dividends from this fund to help balance our budget. In recent years, we have also had to rely on the principal of other investment funds, **drawing down about \$100,000 from these funds each year**. If you are able to increase your pledge, it can help us maintain our current level of ministry activity into the future.

Remember to pledge by November 1!

tinyurl.com/goodshep2027

Offertory Hymn: God, Whose Farm Is All Creation (*Worship 4th ed.* #859)



1. God, whose farm is all cre - a - tion,
2. Take our plow - ing, seed - ing, reap - ing,
3. All our la - bor, all our watch - ing,

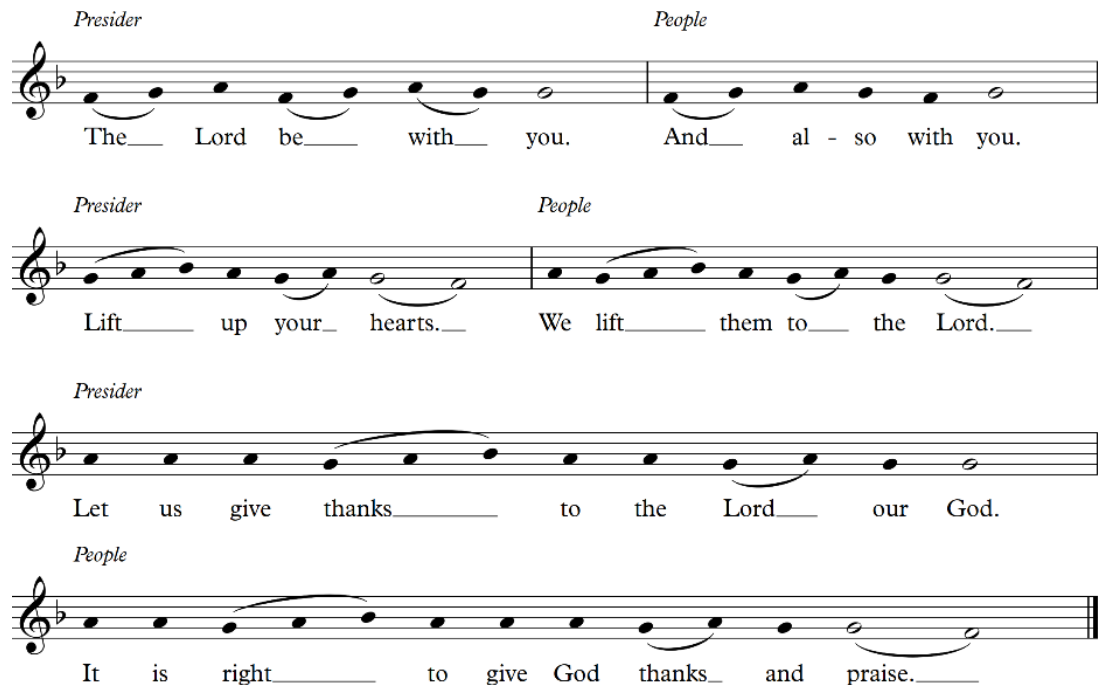
Take the grat - i - tude we give. Take the fin - est
Hopes and fears of sun and rain, All our think - ing,
All our cal - en - dar of care, In these crops of

of our har - vest, Crops we grow that all may live.
plan - ning, wait - ing, Rip - ened in this fruit and grain.
your cre - a - tion, Take, O God; they are our prayer.

Text: John Arlott, 1914–1991, © Oxford University Press
Tune: STUTTGART, 8 7 8 7; *Psalmodia Sacra*, 1715; harm. by Kenneth D. Smith, b.1928

THE LITURGY OF THE TABLE
The Great Thanksgiving
Eucharistic Prayer 1 (*Enriching Our Worship*)

At 8:00: Spoken



Presider *People*
The___ Lord be___ with___ you. And___ al - so with you.

Presider *People*
Lift___ up your_ hearts.___ We lift___ them to___ the Lord.___

Presider
Let us give thanks_____ to the Lord___ our God.

People
It is right_____ to give God thanks_ and praise.___

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: Mass for the City (Richard Proulx)

At 8:00: Spoken

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Music: *Mass for the City*, Richard Proulx, © 1991, GIA Publications, Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and you prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

At 8:00:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in_ Heav - en.
Give us this day our dai - ly_ bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-gainst us. And save us from the time of trial.
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
men.____ Yours is the king-dom. Yours is the glo-ry for - ev - er and
ev-er. A - men,____ for - ev-er and ev-er. A - men.____

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The Breaking of the Bread

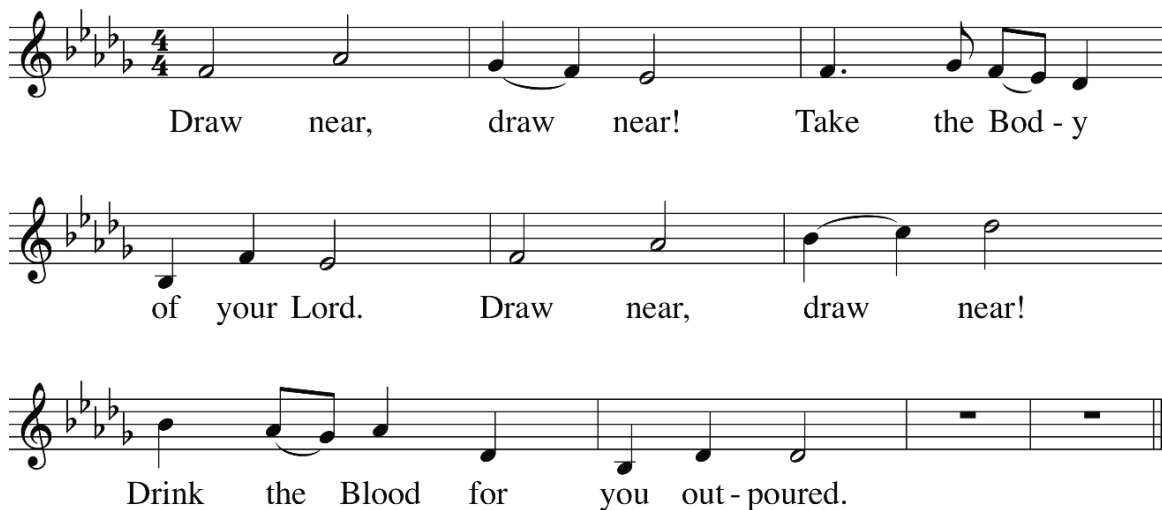
Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

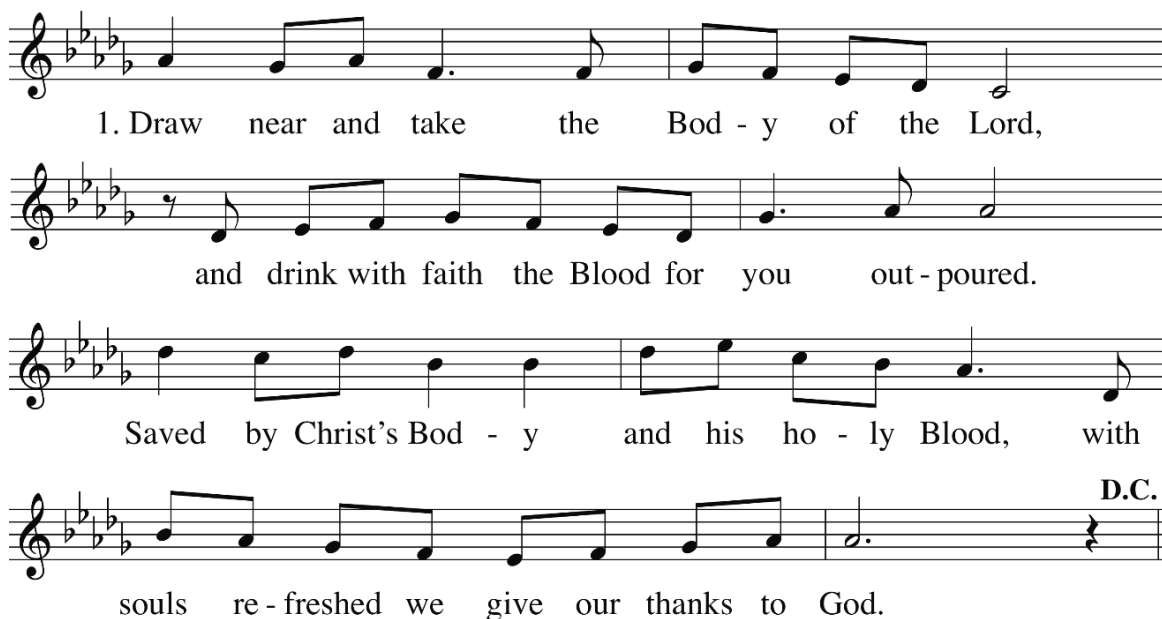
Fraction Anthem: Draw Near (Refrain, v.1, refrain)

Refrain



Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
and drink with faith the Blood for you out - poured.
Saved by Christ's Bod - y and his ho - ly Blood, with
souls re - freshed we give our thanks to God.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

Presider: The gifts of God for the people of God.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided. To abstain from Holy Communion, cross your arms over your chest to indicate that you would prefer that the priest bless you. In addition, it has always been our understanding that those who receive communion in only one kind (bread or wine) have received communion in the fullest sense.

Communion Music: Teach Me, O Lord (*Philip Stopford*)
Sung by the Good Shepherd Choir

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me go in the path of thy commandments; for therein is my desire. Incline my heart unto thy testimonies, and not to covetousness. O turn away mine eyes, lest they behold vanity; and quicken thou me in thy way. O stablish thy word in thy servant, that I may fear thee, may fear thee. Amen.

Text: Psalm 119:33-39a, KJV, alt. Music: Philip Stopford.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Sending Hymn: Love Divine, All Loves Excelling (*The Hymnal 1982* #657)

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ccas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Dismissal

Deacon: Let us go forth in the name of Christ!

People: **Thanks be to God!**

At this point our livestream ends. Coffee, snacks, and ongoing conversation are available after each service.

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.



The What and Why of the Bible

Wednesdays, 7:00-8:30 p.m.:

October 28

with Christine Hosler

& the Rev. Josh Hosler

What is the Bible, and what is it for? This is probably the question most dividing Christians from one another—and from non-Christians—in the world today. In this four-part series, we'll dig beneath the surface of the Bible to

encounter it in ways we think you'll find helpful! And remember: when you're dealing with the Bible, the best thing you can do is ask lots and lots and LOTS of questions! Register using this QR code or contact **Pastor Josh**. Past classes are available on our YouTube channel:

tinyurl.com/gsfwyoutube.

October 7: Asking Good Questions with Jonah

October 14: Story, Myth, and Genre

October 21: How Jesus Used the Bible

October 28: How to Read the Difficult Parts



Winter Clothing Closet Needs

The Clothing Closet is looking for donations of new or gently used clothes for winter. Current needs include men's L-XXL coats, sweat clothes, jeans, long-sleeve shirts, and crew socks and casual shoes (sizes 9-14). Toiletry items (shampoo, soap, toothbrushes, razors) are also sought, as well as sleeping bags, small blankets, gloves, and handwarmers. Donations can be dropped off during the Saturday meal (11 a.m. – 2 p.m.), on Sunday morning, or at the church office during regular hours (Tuesday-Friday 9:00 a.m. – 12:30 p.m.). Questions? Contact **Tracie Manolides**.

Names for All Saints Memorial Ribbon

Every year on All Saints Sunday, we hang a long white ribbon in Jesus' hands on the cross over the altar, and shown on the ribbon are the names of those we love who have died. If you have lost loved ones this past year and would like to have their names added to the ribbon, please contact **Evan Hershman** with their names (office@goodshepherdfw.org). Names are due by Friday, October 30.

Help Wanted: Tuesday Coffee Hour for the Community

Every Tuesday morning in the colder months of November through February, Good Shepherd provides coffee and light snacks in Seaman Hall during the time when the Federal Way Community Caregiving Network is providing rental and gas assistance to those in need. We are looking for more people to help out this important ministry. We open the doors at about 8:45 am, serve coffee and snacks, and then close up about 10:00 am. Interested in helping out? Contact **Nancy Krueger**.



Midweek Bible Study

Thursdays, 10:30-11:45 a.m. in the Gathering Room

No registration required! Drop in any time as we read a book of the Bible and discuss. September features a survey of the Psalms, and then we'll begin reading the Book of Genesis. Questions? Contact **Pastor Josh**.

Diocesan Convention

October 23-24 in SeaTac

The annual convention of Episcopal congregations will take place at the Seatac Doubletree Inn. At our own annual meeting, we elected delegates to represent Good Shepherd: **Rick Kincade** and **Judith Perkins**. **Beth Shoemaker** will be present as an alternate and will serve as delegate next year alongside **Jennie Donahe**. **Carole Loudenback** is also a voting member by virtue of serving on the Diocesan Standing Committee. Our clergy will be there too: **the Rev. Josh Hosler**, **the Rev. Anna Lynn**, and **the Rev. Ken Grabinski**. Among other things, our delegates will vote on such matters as clergy salaries and a resolution against the violence in Gaza. Questions? Talk to any of these folks.

All Saints' Eve Eve Party FOR ALL

Friday, October 30, 6:00 – 9:00 p.m.

The youth of Emmanuel All Nations and Good Shepherd invite both congregations to a party! Halloween is Christians' time to mock the forces of death for their impotence in the face of Christ. Let's enjoy Halloween-themed jollity in community—with karaoke! RSVP to Pastor Josh not required but appreciated. Questions? Contact [Pastor Josh](#).





Liturgy 101 REDUX

Wednesdays, 7:00-8:30 p.m.:

November 4, 11, 18

with Betsy Grabinski

& the Rev. Ken Grabinski

Since some of this series had to be cancelled for illness, we're giving it a new lease on life come November—with a bonus week! When gathering for worship on Sundays, have you ever asked yourself, "What in God's name is liturgy?" What do we think we're doing? Why are we doing it this way? And does it even matter? Let's dive into what all this is about, and explore together how liturgy shapes our worship. Register using this QR code or email **Betsy Grabinski**. (All those who had attended either of the first two sessions have been automatically re-registered.)



Souper Supper with the Federal Way Community Caregiving Network

Friday, November 6, 5:30 – 8:00 p.m. at Christian Faith Center, Federal Way

You are invited to join our friends at the Federal Way Community Caregiving Network for their annual Souper Supper, a fundraiser soup-and-salad dinner to support our mission of helping families stay in their homes, stave off hunger and provide some of the necessities that most people take for granted. Tickets are \$40/person, or \$350 to reserve a table for 8. Purchase tickets at fwccn.org/2026-souper-supper or contact **Linda Murphy** at 253-368-3779.

Evergreen Regional Youth Group

Sunday, November 8, 4:00-6:00 p.m.

Our new joint youth group with Emmanuel All Nations Church is settling into a monthly routine. The youth have decided they want the group to include prayer, learning, and plenty of community-building through games and conversation. We also invite youth from other local Episcopal congregations to join us as able. For grades 5 and up. Questions? Talk to **Pastor Josh**.



An Update on the Glorious Divine Care Widows Foundation

Lady Bridget Akparanta has written a message thanking Good Shepherd for its support of the Glorious Divine Care Widows Foundation, an NGO supporting rural women and children in eastern Nigeria. Follow the QR code to read more.

Are You on Realm?

Realm is Good Shepherd's membership platform, and it's a great way to connect with other folks and to keep up with the church calendar. Sign up at onrealm.org/goodshepfw. Make a login for yourself and explore using the Realm Connect app. Questions? Contact **Pastor Josh**.



THE WAY

to Baptism, Confirmation,
Reception, or Reaffirmation



EXPLORATION

ENGAGEMENT

COMMITMENT

DISCERNMENT

A disciplined exploration of the implications of the Christian life

January – May 2027

Ages 16 and up

Baptism in water makes you a Christian. Formal rites like confirmation or reception are a great way to mark a new phase in your walk with Jesus, all the while being sponsored by a fellow believer.

While we all belong at Good Shepherd in different ways, The Way is our own local process for going deeper, and it's open to everyone. The Way unfolds over the course of several months as we share our life stories with one another, study the story of Christ in the Gospels, and listen for the Holy Spirit at work in our lives.

- **Exploration: Epiphany.** We share our spiritual autobiographies with one another and begin to build trust.
- **Engagement: Lent.** We dig into Holy Scripture together and hold it up against our own lives.
- **Commitment: Holy Week & Easter.** Baptisms take place at the Great Vigil of Easter. Confirmations and other forms of reaffirmation take place on Cathedral Day.
- **Discernment: Easter & Pentecost.** We listen together for the call of the Holy Spirit to each of us.

Want to learn more? Contact **Betsy Grabinski** or **Pastor Josh**.

Good Shepherd Clergy, Staff, and Lay Leadership

The Rt. Rev. Phil LaBelle, *Bishop* (bishop@ecww.org)
 The Rev. Josh Hosler, *Rector* (josh@goodshepherdffw.org)
 The Rev. Anna Lynn, *Deacon* (anna@goodshepherdffw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdffw.org)
 Evan Hershman, *Parish Administrator* (evan@goodshepherdffw.org)
 Tetiana Chyshynska, *Sexton*
 Hilary Mayhan, *Bookkeeper* (hilary@goodshepherdffw.org)
 Judith Perkins, *Senior Warden*
 Betsy Grabinski, *Junior Warden*
 Karen White, *Treasurer* (karen@goodshepherdffw.org)
 Beth Shoemaker, *Assistant Treasurer* (beth@goodshepherdffw.org)
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider: The Rev. Josh Hosler
Preacher: Rick Kincade
Organist: Alan Lynch
Cantor: Alana O'Donnell

October 25	8:00 a.m.	10:30 a.m.
Tech Team		Don Ramage, Bob Neal
Ushers		Rick Kincade, Wadell Brent
Altar Guild		Rani Rose
Flowers		Mary Aronen
Worship Assistant	Beth Shoemaker	
First Lector	Beth Shoemaker	Alisa Kincade
Second Lector/Intercessor	Beth Shoemaker	Lady Bridget Akparanta
Eucharistic Ministers		Carole Loudanback, Betsy Grabinski
Coffee Hour	Shannon Molina	Karen White, Tracie Manolides, Alan Lynch
Counters		Linda Butcher, Dina Johnson

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.